

## **Imperial County**

County Executive Office GSA Budget Fiscal

**Fiscal Year 2018-2019** 

## ADOPTED BUDGET

September 18, 2018

Raymond R. Castillo
Supervisor, Fifth District
2018 Chairman of the Board

John R. Renison
Supervisor, First District

Luis A. Plancarte
Supervisor, Second District

Michael W. Kelley
Supervisor, Third District

Ryan E. Kelley
Supervisor, Fourth District

By

1907

Tony Rouhotas Jr.
County Executive Officer

Compiled by

Mayra Widmann

Deputy CEO



### **BOARD OF SUPERVISORS**



Raymond "Ray" Castillo – District 5
Chairman of the Board
Representing the communities of Holtville, Winterhaven, El Centro,
East Side of City of Imperial and Palo Verde



John R. Renison - District 1
Representing the community of Calexico



**Luis A. Plancarte - District 2**Representing the communities of El Centro, Heber and Ocotillo



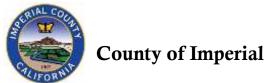
Michael W. Kelley, - District 3
Representing the communities of Seeley, Plaster City, El Centro & West Side of City of Imperial



Ryan E. Kelley – District 4
Representing the communities of Brawley, Calipatria, Westmorland,
Niland, Salton City, Salton Sea Beach, Desert Shores and Bombay Beach



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### **TABLE OF CONTENTS**

Fiscal Year 2018-2019 Final Adopted Budget – Approved by the Board of Supervisors on September 18, 2018, Minute Order No. 15 a-d

| <ul> <li>CEO Letter to the Board of Supervisors</li> <li>Resolution No. 2018-076 Adopting the Final Budget for Fiscal Year 2018-2019</li> <li>Fiscal Year 2018-2019 Proposal to Balance – Adopted Budget</li> <li>Fiscal Year 2018-2019 Authorized Allocation and Vacancies Report Pg.</li> </ul> | 1 - 13                                   |
|---|--|
| Schedule 1: All Funds SummaryPg.  | 1 - 1                                    |
| Schedule 6: Governmental Funds Detail of Additional Financing Sources by Fund and Account   | 1 - 66                                   |
| Schedule 8: Governmental Funds Detail of Additional Financing Uses by Function and Budget UnitPg.   | 1 - 15                                   |
| Schedule 10: Internal Service Funds Detail of Financing Sources and Uses by Budget Unit by ObjectPg.  | 1 – 15                                   |
| Schedule 11: Enterprise Funds Detail of Financing Sources and Uses by Budget Unit by ObjectPg.  | 1 - 4                                    |
| Schedule 12: Special Districts and Other Agencies Summary   | 1 - 1                                    |
| Schedule 15: Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object   | 1 - 9                                    |
| Index: Budget Units by Department (Appendix C)Pg.   | 1 – 6                                    |
| <ul> <li>Budget Detail Report - Special Districts and Other Funds</li></ul>   | 1 – 295<br>6 – 306<br>7 – 323<br>4 – 328 |

### FY 2018-2019 Minute Order No. 15 a-d

| Date: September 18, 2018 | Book: 432 | Page: 395 | File #: 225.2 | M.O.#: <sub>15a</sub> |
|--------------------------|-----------|-----------|---------------|-----------------------|
| Department: EXECUTIVE OF | FICE      |           | 2nd Page:     |                       |

THE BOARD OF SUPERVISORS OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, on a motio by Supervisor : PLANCARTE , second by Supervisor : RENISON and approved by the following roll call vote;

AYES: RENISON, PLANCARTE, R. KELLEY, CASTILLO

NAYES: NONE

**ABSTAINED: NONE** 

**EXCUSED OR ABSENT: M. KELLEY** 

Approved the following actions relating to the Fiscal Year 2018-2019 Budget:

Adopted Amended Fiscal Year 2018-2019 Recommended Budget as presented.

| opic: | Amended F      | / 2018-2019 Budge | t ,  | K-Topic:            |  |       |
|-------|----------------|-------------------|--|---------------------|--|-------|
| CC:   | ☐ Ag. Collilli |                   | ☐ District Attorney ☐ Facilities Manag. ☐ Fire/OES ☐ HR - Risk | ☐ OET<br>☐ Planning | ☐ Public Health ☐ Public Works ☐ Sheriff-Coroner ☐ Social Services | Other |

| Date: September 18, 2018 | Book: 432 | Page: 396 | File #: 225.2 | M.O.#: <sub>15b</sub> |
|--------------------------|-----------|-----------|---------------|-----------------------|
| Department: EXECUTIVE OF | FICE      |           | 2nd Page:     |                       |

THE BOARD OF SUPERVISORS OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, on a motio by Supervisor : PLANCARTE , second by Supervisor : RENISON and approved by the following roll call vote;

AYES: RENISON, PLANCARTE, R. KELLEY, CASTILLO

NAYES: NONE

ABSTAINED: NONE

**EXCUSED OR ABSENT:** M. KELLEY

Adopted the 2018-2019 Authorized Allocation and Vacancy Report dated September 11, 2018.

| Горіс | : Allocation & | Vacancy Report FY  | ′ 2018-2019  | K-Topic:            |  |         |
|-------|----------------|--|--|---------------------|--|---------|
| CC:   | ☐ Ag. Collilli | ☐ Behavioral Health      CEO     County Clerk     County Counsel | ☐ District Attorney ☐ Facilities Manag. ☐ Fire/OES ☐ HR - Risk | ☐ OET<br>☐ Planning | ☐ Public Health ☐ Public Works ☐ Sheriff-Coroner ☐ Social Services | ☐ Other |

| Date: September 18, 2018 | Book: 432 | Page: 397 | File #: 225.2 | M.O.#: <sub>15c</sub> |
|--------------------------|-----------|-----------|---------------|-----------------------|
| Department: EXECUTIVE OF | FICE      |           | 2nd Page:     |                       |

THE BOARD OF SUPERVISORS OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, on a motio , second by Supervisor: RENISON by Supervisor : PLANCARTE and approved by the following roll call vote;

AYES: RENISON, PLANCARTE, R. KELLEY, CASTILLO

NAYES: NONE

ABSTAINED: NONE

**EXCUSED OR ABSENT: M. KELLEY** 

Approved the transfer of \$450,452 from Behavioral Health Realignment, and \$1,706,587 from Public Health Realignment to General Fund, \$2,938,172 from Public Agency Retirement Services (PARS), and \$985,000 from Welfare Advance Fund.

| opic: | Transfer of F | Realignment Funds  | )   | K-Topic:            |  |       |
|-------|---------------|--|---|---------------------|--|-------|
| CC:   |               | ☐ Behavioral Health  CEO ☐ County Clerk ☐ County Counsel | ☐ District Attorney☐ Facilities Manag.☐ Fire/OES☐ HR - Risk | ☐ OET<br>☐ Planning | ☐ Public Health ☐ Public Works ☐ Sheriff-Coroner ☐ Social Services | Other |

| Date: September 18, 2018 | Book: 432 | Page: 398 | File #: 225.2 | M.O.#: <sub>15d</sub> |
|--------------------------|-----------|-----------|---------------|-----------------------|
| Department: EXECUTIVE OF | FICE      |           | 2nd Page:     |                       |

THE BOARD OF SUPERVISORS OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, on a motio by Supervisor : RENISON , second by Supervisor : PLANCARTE and approved by the following roll call vote;

AYES: RENISON, PLANCARTE, R. KELLEY, CASTILLO

NAYES: NONE

ABSTAINED: NONE

**EXCUSED OR ABSENT: M. KELLEY** 

Adopted Resolution No. 2018-76 adopting Final Budget for Fiscal Year 2018-2019.

| opic: | Resolution N | lo. 2018-76  | >  | <b>(-Topic:</b> Fin | al Budget FY 201 | 8-2019 |
|-------|--------------|--|--|---------------------|------------------|--------|
| CC:   | Ag. Comm     | ☐ Behavioral Health  CEO ☐ County Clerk ☐ County Counsel | ☐ District Attorney ☐ Facilities Manag. ☐ Fire/OES ☐ HR - Risk | ☐ OET<br>☐ Planning |                  | Other  |

### **BOARD AGENDA FACT SHEET**

| Г | CLERK USE ONLY |
|---|----------------|
| ۱ | BOS ACTION     |
|   | #              |

| County Executive Office  |   | September 18, 2018  |     |
|--|---|---|-----|
| Department /Agency   |   | Requested Board Date  |     |
| 1. Request:  Board Approval  | X   | Information   |     |
| Other (specify)  |   | Only/Presentation Schedule Hearing Time:  |     |
| 2. Requested Action: Type requested action   | below   |   |     |
| 3. Board adopt the recommendation of   | ted Alloo<br>the Cour<br>Realignr<br>irement<br>and | eation and Vacancy Report dated September 11, 2018.<br>htty Executive Officer and authorize the transfer of<br>ment and \$ 1,706,587 from Public Health Realignmen<br>Services (PARS) | t t |
| 3. Cost \$   |   | Source:   |     |
|  |   |   |     |
| 4 If approval of Contract, reviewed/app  | aroved b  | w County Counsel on   |     |
| 4. If approval of Contract, reviewed/app   |   | Action Request #  |     |
| By:  |   | Action Request #  |     |
| By:  5. If approval of position allocation char  | nge, app  |   |     |
| By:  | nge, app  | Action Request #  |     |
| By:  5. If approval of position allocation chan  By:   | nge, app  | Action Request #  |     |
| By:  5. If approval of position allocation chan By:  6. Electronic copy submittal date:  | nge, app  | Action Request #  Assigned by County Counsel's Office  roved by Human Resources on:  By:  |     |
| By:  5. If approval of position allocation chan By:  6. Electronic copy submittal date:  | nge, app  | Action Request #  |     |
| By:  | nge, app  | Action Request #  | st  |
| By:  5. If approval of position allocation chan By:  6. Electronic copy submittal date:  Department  INSTRUCTIONS: Back-up must be submitted contain an Original and 6 copies. Copies must be submitted. | nge, app  | Action Request #  | st  |

DATE STAMP

Action K Filing Presentation

Consent CEO Approval

Other (specify)

CEO Date

#### COUNTY EXECUTIVE OFFICE

Tony Rouhotas, Jr.
County Executive Officer
tonyrouhotas@co.imperial.ca.us
www.co.imperial.ca.us



County Administration Center 940 Main Street, Suite 208 El Centro, CA 92243 Tel: 442-265-1001 Fax: 442-265-1010

September 18, 2018

Honorable Board of Supervisors Board of Supervisors County of Imperial

Dear Honorable Board members:

We present to the Board the Final Budget schedules for Fiscal Year 2018-2019 for the County of Imperial in compliance with the County Budget Act. Being presented to the Board for adoption are the budgets for the following funds: General, Special Revenue, Debt Service and Capital Project Funds. These budgets are referred to as governmental funds. In addition, we present for adoption the Internal Service and Enterprise Funds, referred to as Proprietary Funds. The budgets presented are consistent with Generally Accepted Accounting Principles (GAAP).

Auditor-Controller, Douglas Newland, will submit to the State Controller's Office our final budget document on or before December 1, 2018, in a similar style format as being presented to the Board and as required by the California State Controller and in conformance Statewide reporting practices.

As identified during the Budget Hearings, we will be returning to the Board after a more extensive exploration of options to reduce the impact to the General Fund.

#### **Requested Actions:**

- 1. Board adopt Amended FY 2018-2019 Recommended Budget as presented.
- 2. Board adopt the 2018-2019 Authorized Allocation and Vacancy Report dated September 11, 2018.
- 3. Board adopt the recommendation of the County Executive Officer and authorize the transfer of:
  - \$450,452 from Behavioral Health Realignment and \$1,706,587 from Public Health Realignment to General Fund
  - \$2,938,172 from Public Agency Retirement Services (PARS)
  - \$985,000 from Welfare Advance Fund
- 4. Approval of Resolution Adopting Final Budget for Fiscal year 2018-2019.

Respectfully,

Tony Rouhotas, Jr. County Executive Officer

County of Imperial

"Establishing Direction, Creating Opportunity"

### **Proposal to Balance - Budget Adoption**

## COUNTY OF IMPERIAL PROPOSAL TO BALANCE- BUDGET ADOPTION FISCAL YEAR 2018-2019

|  | Re              | ecommended<br>Additions  |    | G.F. Net Co                           |
|--|-----------------|--------------------------|----|---------------------------------------|
| GENERAL FUND:  | 1               |                          |    |                                       |
| BUDGET FISCAL YEAR 2018-2019   |                 |                          |    |                                       |
| Ending Fund Balance June 30, 2018  | 1               |                          | \$ | 9,07                                  |
| Proposed Revenue Fiscal Year 2018-2019   | +-              |                          | \$ | 259,58                                |
| Total Available Financing  | +-              |                          |    | · · · · · · · · · · · · · · · · · · · |
| Proposed Expenditures  | +-              |                          | \$ | 268,66                                |
|  | ₩               |                          |    | 274,95                                |
| Surplus (Deficit)  |                 |                          | \$ | (6,292                                |
| ADJUSTMENTS:   |                 |                          |    |                                       |
| Transfer of Off Highway Fees (reimbursement for Sheriff and Fire Protection costs of off highway response)   |                 |                          |    | 39                                    |
| Reduction of PILT monies for 2018-2019   |                 |                          |    | (42                                   |
| Waiver of County Participation Fee   |                 |                          |    | 24                                    |
| Reduction in Payment of GC77205 Trial Court Fees Excess Revenue  |                 |                          |    | 23                                    |
| Increase in Recognition of Pooled Interest to General Fund   |                 |                          |    | 10                                    |
| Reduction of Health Insurance Cost   | t               |                          |    | 4                                     |
| Salary Wage Adjustment - Bargaining Units A-B-C-D-E-N  | +               |                          | \$ | (26                                   |
| 7 0 7 0 0  | 1               |                          | Ψ  | (20                                   |
| Surplus (Deficit) Net Adjustments  | +               |                          | \$ | (5,958                                |
| en transfer and an entire transfer and an ent | +-              |                          | Ψ  | (3,330                                |
| DECLASSIFICATIONS  | +               |                          | 1  |                                       |
| RECLASSIFICATIONS  Declaration per schedule  | _               | 40.00-                   | 1  |                                       |
| Reclassification per schedule  | \$              | 16,389                   | 1  |                                       |
| TATLI BEALLANDIA TIONA   | \$              | - 40.000                 | 1  |                                       |
| TOTAL RECLASSIFICATIONS  | \$              | 16,389                   |    |                                       |
| OFNEDAL FUND ALIQUENTATIONS FOR FUNDING CONSIDERATION.   | -               |                          |    |                                       |
| GENERAL FUND AUGMENTATIONS FOR FUNDING CONSIDERATION:  | 4               |                          |    |                                       |
| CEO RECOMMENDED  | 4               |                          |    |                                       |
| NO GENERAL FUND IMPACT   | ↓_              |                          |    |                                       |
| Agricultural Commission - Promototion of seven Ag Biologists underhires.   | \$              | -                        |    |                                       |
| Behavioral Health - Add and fund seventeen (17) new positions for expansion of services.   | \$              | -                        |    |                                       |
| Behavioral Health - Promotion of 103 underhires who meet the requirements of the next level in their series.   | \$              | -                        |    |                                       |
| Human Resources - Add one (1) full time Human Resoruces Technician - Confidential for DSS.   | \$              | -                        |    |                                       |
| Human Resources - Add one (1) full time Human Resoruces Technician - Confidential for Behavioral Health.   | \$              | =                        | Ī  |                                       |
|  |                 |                          |    |                                       |
| TOTAL NO GENERAL FUND IMPACT   | \$              | -                        |    |                                       |
|  | ₩               |                          |    |                                       |
| LAW ENFORCEMENT - PUBLIC PROTECTION - FIRE PROTECTION  | <del> </del>    |                          |    |                                       |
| District Attorney - Promotion of three (3) underhire Deputy District Attorneys upon meeting the requirements of the next level   | \$              | 9,096                    | -  |                                       |
| District Attorney - Promotion of two (2) underhire Legal Office Assistants upon meeting the requirements of the next level   | \$              | 5,389                    |    |                                       |
| Probation - Promotion of five (5) underhire Deputy Probation Officer I who have met the requirements to next level.  Public Defender - Promotion of six (6) Deputy Public Defender upon meeting the requirments of the next level.   | \$              | 15,943<br>14,647         |    |                                       |
| Sheriff - Funding necessary to cover contract cost increase for forensic pathological services for Coroner's office  | \$              | 16,180                   | 1  |                                       |
| TOTAL LAW ENFORCEMENT - PUBLIC PROTECTION - FIRE   |                 | 61,255                   | 1  |                                       |
|  | 1               |                          | ]  |                                       |
| GENERAL ADMINISTRATION   |                 |                          |    |                                       |
| Assesor - GIS Establish Assesor GIS 2018-2019 budget   | \$              | 16,114                   |    |                                       |
| Board of Supervisor increase appropriations per agreement  | \$              | 5,600                    | 1  |                                       |
| County Counsel - Promotion of one (1) underhire Deputy County Counsel upon meeting the requirements of the next level  | \$              | 3,855                    | 1  |                                       |
| Planning Department - Promotion of one (1) underhire Building Inspector who meets requirements of the next level.  | \$              | 3,164                    | 4  |                                       |
| Planning Department - Promotion of one (1) underhire Planner who meets requirments of the next level.  Parks & Perception Purchase of moves for Supharm Lake Park.   | \$              | 4,283                    | 1  |                                       |
| Parks & Recreation - Purchase of mower for Sunbeam Lake Park.  TOTAL GENERAL ADMINISTRATION  | \$<br><b>\$</b> | 10,960<br><b>43,976</b>  | 1  |                                       |
| TOTAL CENERAL ADMINISTRATION   | _Ψ              | 45,570                   | -  |                                       |
| TOTAL CEO RECOMMENDED AUGMENTATIONS  | \$ \$           | 105,231                  | 1  |                                       |
|  | 1               | ,                        |    |                                       |
| TRANSFERS:   |                 |                          | 1  |                                       |
| CEO RECOMMENDED  |                 |                          | 1  |                                       |
|  | \$              | (1,706,587)              | 1  |                                       |
|  | \$              | (450,452)                | 1  |                                       |
| Transfer from Realignment - Public Health to General Fund  |                 |                          | 1  |                                       |
| Transfer from Realignment - Public Health to General Fund<br>Transfer from Realignment - Behavioral Health to General Fund   |                 | (2 938 172)              |    |                                       |
| Transfer from Realignment - Public Health to General Fund<br>Transfer from Realignment - Behavioral Health to General Fund<br>Transfer from Public Agency Retirement Services (PARS)   | \$              | (2,938,172)<br>(985,000) |    |                                       |
| Transfer from Realignment - Public Health to General Fund<br>Transfer from Realignment - Behavioral Health to General Fund<br>Transfer from Public Agency Retirement Services (PARS)   |                 | (2,938,172)<br>(985,000) |    |                                       |
| Transfer from Realignment - Public Health to General Fund<br>Transfer from Realignment - Behavioral Health to General Fund<br>Transfer from Public Agency Retirement Services (PARS)   |                 |                          |    |                                       |
| Transfer from Realignment - Public Health to General Fund<br>Transfer from Realignment - Behavioral Health to General Fund   | \$              |                          |    |                                       |

## Resolution Adopting the Final Budget for Fiscal Year 2018-2019

Resolution No. 2018-76

### RESOLUTION OF THE COUNTY OF IMPERIAL BOARD OF SUPERVISORS ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2018-2019

#### **Resolution No. 2018-76**

WHEREAS, the Imperial County Board of Supervisors ("Board") has held hearings as required by law on the County of Imperial's Recommended Budget for Fiscal Year 2018-2019, said hearings having commenced on June 26, 2018, pursuant to the requirements of Sections 29080 through 29092 of the Government Code of the State of California; and

WHEREAS, on August 22, 2018, said Board met pursuant to published notice and heard all members of the general public and officials present regarding the matters aforesaid and has considered, made and settled all revisions of, deductions from, and increases or additions to the Recommended Budget for Fiscal Year 2018-2019 which it deems advisable; and

WHEREAS, the record is in final form in the possession of the Imperial County Clerk of the Board of Supervisors and Auditor-Controller, which meets requirements set forth in Government Code Section 29089, and the public hearing on said budget being now finally closed, and the meetings thereon finally concluded;

NOW, THEREFORE, BE IT RESOLVED, that that the Board of Supervisors of the County of Imperial, State of California, as follows:

- 1. The Board hereby finds and determines that the foregoing recitals are true and correct.
- 2. The Board hereby adopts the Final Budget for Fiscal Year 2018-2019 for the County of Imperial and all other entities whose affairs are financed and under the supervision of the Board of Supervisors, in accordance with the Recommended Budget, less such deletions and reductions, plus such additions and increases, as have been made by order of this Board during and after the final budget hearings commencing on August 22, 2018, and prior to the adoption of this resolution, which are incorporated herein and made part of this resolution as though set forth in full pursuant to Government Code Section 29090, said adoption being by reference to the Recommended Budget on file with the Clerk of this Board and minutes of this Board as to changes therein, and said Final Budget consists of:
  - a. Appropriations by objects of expenditure within each budget unit;
  - b. Other financing uses by budget unit;
  - c. Intra-fund transfers by budget unit;
  - d. Residual equity transfers-out by fund;
  - e. Appropriations for contingencies, by fund;
  - f. Provisions for reserves and designations, by fund and purpose; and
  - g. The means of financing the budget requirements.

**BE IT FURTHER RESOLVED**, that a copy of the Final Budget shall be filed with the Clerk of the Board of Supervisors and the State Controller as required by law.

**PASSED AND ADOPTED**, by the Board of Supervisors of the County of Imperial during a regular meeting on this 18<sup>th</sup> day of September, by the following roll call vote:

**AYES:** 

Renison, Plancarte, R. Kelley, Castillo

NOES:

None

ABSTAIN:

None

ABSENT:

M. Kelley

Raymond R. Castillo, Chairman Imperial County Board of Supervisors

ATTEST:

Blanca Acosta, Clerk of the Board County of Imperial, State of California

### **Authorized Allocations and Vacancies Report**

## COUNTY OF IMPERIAL AUTHORIZED ALLOCATIONS & VACANCIES REPORT FISCAL YEAR 2018-2019

Allocations revised-BOS approved 09/11/2018 M.O.#35

|  |                |   |   | TOTAL  | Budget<br>Salary   | VACANT                 | VACANT   | Approved new                | TOTAL                                      |
|--|----------------|---|---|--|--------------------|------------------------|----------|-----------------------------|--|
| DUD 0 = 7 1111 =                                 |                | CUR   |   | ALLOCATIONS<br>end of<br>FY 2017-2018              | Worksheet<br>TOTAL | FUNDED FY<br>2018-2019 | UNFUNDED | ALLOCATIONS<br>FY 2018-2019 | Approved<br>ALLOCATIONS<br>FY 2018-2019    |
| BUDGET UNIT                                      | FUND           | RNG   | JOB CLASS   |  | VACANCIES          |                        |          |                             |  |
| DEPARTMENT: AGRICULTURAL                         |                |   |   | 43   | 7                  | 3                      | 4        | 0                           | 43   |
| AGRICULTURAL COMMISSIONER                        | 1031           | 445   | AG COMMISSIONER/SEALER OF WEIGHTS & MEASURES  | 1  |                    |                        |          |                             | 1  |
|  |                |   | ASSISTANT AG COMM/SEALER W & MEASURES   | 1  | 1                  | 1                      |          |                             | 1  |
|  |                | 377<br>344  | DEPUTY AG COMMISSIONER/SEALER AG BIOLOGIST/STANDARDS SPECIALIST IV  | 3  |                    |                        |          |                             | 3  |
|  |                |   | SPECIAL PROJECTS COORDINATOR  | 1  |                    |                        |          |                             | 1  |
|  |                |   | PLANT PATHOLOGIST/ENTOMOLOGIST  | 1  |                    |                        |          |                             | 1  |
|  |                |   | AG BIOLOGIST/STANDARDS SPECIALIST III   | 20   | 3                  |                        | 3        |                             | 20   |
|  |                | 242   | OFFICE SUPERVISOR II  | 1  | 3                  |                        | 3        |                             | 1  |
|  |                | 201   | ACCOUNTING TECHNICIAN   | 1  |                    |                        |          |                             | 1  |
|  |                |   | OFFICE TECHNICIAN   | 1  |                    |                        |          |                             | 1  |
|  |                |   | ACCOUNT CLERK III   | 1  |                    |                        |          |                             | 1  |
|  |                |   | AG ASSISTANT/STANDARDS TECHNICIAN   | 5  |                    |                        |          |                             | 5  |
|  |                |   | OFFICE ASSISTANT III  | 1  | 1                  | 1                      |          |                             | 1  |
|  |                |   | OFFICE ASSISTANT II   | 2  | 1                  |                        | 1        |                             | 2  |
|  |                |   | DATA ENTRY OPERATOR   | 1  | 1                  | 1                      | '        |                             | 1  |
|  |                | 142   | Total   | 43   | 7                  | 3                      | 4        | 0                           | 43   |
|  |                |   | Total   | 43   | ,                  | 3                      | 4        | U                           | 43   |
| DEBARTMENT: AIR BOLLUTION                        | CONTR          |   | STRICT  | 26   | 7                  | 4                      | 3        | 2                           | 20   |
| DEPARTMENT: AIR POLLUTION  AIR POLLUTION CONTROL |                |   | AIR POLLUTION CONTROL OFFICER   | <b>26</b>  | - 1                | 4                      | 3        | 2                           | <b>28</b>                                  |
| AIN PULLUTION CONTRUL                            | 1596           |   |   |  |                    |                        |          |                             |  |
|  |                |   | ASSISTANT AIR POLLUTION CONTROL OFFICER   | 3  |                    |                        | -        |                             | 3  |
|  |                |   | AIR POLLUTION CONTROL DIVISION MANAGER  | 3  | _                  | 0                      |          | 0                           | -  |
|  |                |   | AIR POLLUTION CONTROL DISTRICT PROJECT MANAGER  | _  | 2                  | 2                      |          | 2                           | 2  |
|  |                | 311   | AIR POLLUTION CONTROL DISTRICT SENIOR ENGINEER  | 1  | 1                  | 1                      |          |                             | 1  |
|  |                | 295   | ADMINISTRATIVE ANALYST II   | 1  |                    |                        |          |                             | 1  |
|  |                | 290   | AIR POLLUTION C ENVIRONMENTAL COORDINATOR   | 2  |                    |                        |          |                             | 2  |
|  |                | 290   | AIR POLLUTION CONTROL ENGINEER  | 3  |                    |                        |          |                             | 3  |
|  |                | 269   | AIR POLLUTION CONTROL SPECIALIST  | 1  |                    |                        |          |                             | 1  |
|  |                | 269   | AIR POLLUTION CONTROL SPECIALIST-Limited Term   | 2  | 2                  |                        | 2        |                             | 2  |
|  |                |   | AIR POLLUTION CONTROL MONITORING SPECIALIST   |  |                    |                        |          | 1                           | 1  |
|  |                |   | AIR POLLUTION CONTROL INSPECTOR III   | 1  |                    |                        |          |                             | 1  |
|  |                |   | AIR POLLUTION CONTROL MONITORING TECHNICIAN   | 3  | 1                  |                        | 1        | -1                          | 2  |
|  |                |   | AIR POLLUTION CONTROL INSPECTOR II  | 3  |                    |                        |          |                             | 3  |
|  |                | 221   | OFFICE SUPERVISOR I   | 1  |                    |                        |          |                             | 1  |
|  |                | 189   | OFFICE TECHNICIAN   | 1  |                    |                        |          |                             | 1  |
|  |                | 171   | OFFICE ASSISTANT III  | 1  |                    |                        |          |                             | 1  |
|  |                | 152   | OFFICE ASSISTANT II   | 1  | 1                  | 1                      |          |                             | 1  |
|  |                |   | Total   | 26   | 7                  | 4                      | 3        | 2                           | 28   |
|  |                |   |   |  |                    |                        | _        | _                           |  |
| DEPARTMENT: ASSESSOR                             |                |   |   | 32.5   | 4.5                | 2.5                    | 2        | 0                           | 32.5                                       |
| ASSESSOR   | 1008           |   | COUNTY ASSESSOR   | 1  |                    |                        |          |                             | 1  |
|  |                |   | ASSISTANT COUNTY ASSESSOR   | 1  |                    |                        |          |                             | 1  |
|  |                |   | AUDITOR-APPRAISER SUPERVISOR  | 1  |                    |                        |          |                             | 1  |
|  |                |   | APPRAISAL SUPERVISOR  | 3  |                    |                        |          |                             | 3  |
|  |                |   | ASSESSMENT SYSTEM ANALYST   | 1  |                    |                        |          |                             | 1  |
|  |                |   | CADASTRAL MAPPING/GIS SUPERVISOR  | 1  |                    |                        |          |                             | 1  |
|  |                |   | AUDITOR-APPRAISER II  | 2  |                    |                        |          |                             | 2  |
|  |                |   | APPRAISER III   | 11.5   | 2.5                | 0.5                    | 2        |                             | 11.5                                       |
|  |                | 239   | CADASTRAL MAPPING/GIS TECHNICIAN  | 1  |                    |                        |          |                             | 1  |
|  |                | 232   | ASSESSMENT SERVICES SUPERVISOR  | 1  |                    |                        |          |                             | 1  |
|  |                | 201   | ADMINISTRATIVE SECRETARY  | 1  |                    |                        |          |                             | 1  |
|  |                | 201   | APPRAISER TECHNICIAN  | 1  |                    |                        |          |                             | 1  |
|  |                | 181   | SENIOR TITLE EXAMINER   | 1  |                    |                        |          |                             | 1  |
|  |                | 175   | ASSESSMENT TECHNICIAN III   | 2  |                    |                        |          |                             | 2  |
|  |                | 157   | TITLE EXAMINER  | 2  | 1                  | 1                      |          |                             | 2  |
|  |                | 101   | A COCCOMENIT TECHNICIAN II  | 2  | 1                  | 1                      |          |                             | 2  |
|  |                |   | ASSESSMENT TECHNICIAN II  |  |                    |                        |          |                             | 32.5                                       |
|  |                |   | Total   | 32.5   | 4.5                | 2.5                    | 2        | 0                           | 32.3                                       |
|  |                |   |   |  | 4.5                | 2.5                    | 2        | 0                           | 32.3                                       |
| DEPARTMENT: AUDITOR-CONT                         | ROLLER         | 153   |   |  | 4.5                | 2.5                    | 3        | 0                           | 22   |
|  | ROLLER<br>1006 | 153   |   | 32.5   |                    |                        |          |                             |  |
|  |                | 153<br>Flat   | Total   | 32.5   |                    |                        |          |                             | 22   |
|  |                | 153<br>Flat<br>377                                    | Total  AUDITOR-CONTROLLER   | 32.5<br>22<br>1                                    |                    |                        |          |                             | <b>22</b>                                  |
|  |                | 153<br>Flat<br>377<br>323                             | AUDITOR-CONTROLLER ASSISTANT AUDITOR-CONTROLLER   | 32.5<br>22<br>1<br>1                               |                    |                        |          |                             | 22<br>1<br>1                               |
|  |                | 153<br>Flat<br>377<br>323<br>323                      | AUDITOR-CONTROLLER ASSISTANT AUDITOR-CONTROLLER SPECIAL ACCOUNTING MANAGER  | 32.5<br>22<br>1<br>1<br>1                          |                    |                        |          |                             | 22<br>1<br>1<br>1                          |
|  |                | 153<br>Flat<br>377<br>323<br>323<br>311               | AUDITOR-CONTROLLER ASSISTANT AUDITOR-CONTROLLER SPECIAL ACCOUNTING MANAGER AUDITS & SYSTEMS MANAGER   | 32.5<br>22<br>1<br>1<br>1                          |                    |                        |          |                             | 22<br>1<br>1<br>1<br>1                     |
|  |                | Flat 377 323 323 311 289                              | AUDITOR-CONTROLLER ASSISTANT AUDITOR-CONTROLLER SPECIAL ACCOUNTING MANAGER AUDITS & SYSTEMS MANAGER GENERAL ACCOUNTING MANAGER  | 32.5<br>22<br>1<br>1<br>1<br>1<br>1                | 3                  |                        | 3        |                             | 22<br>1<br>1<br>1<br>1<br>1                |
| DEPARTMENT: AUDITOR-CONT<br>AUDITOR-CONTROLLER   |                | 153<br>Flat<br>377<br>323<br>323<br>311<br>289<br>268 | AUDITOR-CONTROLLER ASSISTANT AUDITOR-CONTROLLER SPECIAL ACCOUNTING MANAGER AUDITS & SYSTEMS MANAGER GENERAL ACCOUNTING MANAGER SENIOR ACCOUNTANT AUDITOR  | 32.5<br>22<br>1<br>1<br>1<br>1<br>1<br>1<br>2      | 3                  |                        | 3        |                             | 22<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>2 |
|  |                | Flat 377 323 321 289 268 256                          | AUDITOR-CONTROLLER ASSISTANT AUDITOR-CONTROLLER SPECIAL ACCOUNTING MANAGER AUDITS & SYSTEMS MANAGER GENERAL ACCOUNTING MANAGER SENIOR ACCOUNTANT AUDITOR ACCOUNTANT-AUDITOR                     | 32.5<br>22<br>1<br>1<br>1<br>1<br>1<br>1<br>2      | 3                  |                        | 3        | 0                           | 22<br>1<br>1<br>1<br>1<br>1<br>1<br>2<br>5 |
|  |                | Flat 377 323 323 311 289 268 256 236                  | AUDITOR-CONTROLLER ASSISTANT AUDITOR-CONTROLLER SPECIAL ACCOUNTING MANAGER AUDITS & SYSTEMS MANAGER GENERAL ACCOUNTING MANAGER SENIOR ACCOUNTANT AUDITOR ACCOUNTANT-AUDITOR PAYROLL COORDINATOR | 32.5<br>22<br>1<br>1<br>1<br>1<br>1<br>1<br>2<br>5 | 3                  |                        | 3        | 1                           | 1<br>1<br>1<br>1<br>1<br>1<br>2<br>5       |

| Allocations revised-BOS approved 09/11/201 | .8 M.O.#35 | 1          |  |                       |                    |           |              | 1            | 1                       |
|--|------------|------------|--|-----------------------|--------------------|-----------|--------------|--------------|-------------------------|
|  |            |            |  | TOTAL                 | Budget<br>Salary   | VACANT    | VACANT       | Approved new | TOTAL                   |
|  |            | CUR        |  | ALLOCATIONS<br>end of | Worksheet          | FUNDED FY | UNFUNDED     | ALLOCATIONS  | Approved<br>ALLOCATIONS |
| BUDGET UNIT                                | FUND       | RNG        | JOB CLASS  | FY 2017-2018          | TOTAL<br>VACANCIES | 2018-2019 | FY 2018-2019 | FY 2018-2019 | FY 2018-2019            |
|  |            | 175        | ACCOUNT CLERK III  | 5                     |                    |           |              |              | 5                       |
|  |            |            | Total  | 20                    | 2                  | 0         | 2            | 0            | 20                      |
|  |            |            |  |                       |                    |           |              |              |                         |
| SOCIAL SERVICES AUDITOR DEPT               | 1048       | 175        | ACCOUNT CLERK III  | 2                     | 1                  |           | 1            |              | 2                       |
| COUNTE CERTIFICATION DE L'A                | 1040       | 173        | Total  | 2                     | 1                  | 0         | 1            | 0            | 2                       |
|  |            |            | 1000   | -                     | •                  | -         |              |              | -                       |
| DEPARTMENT: BEHAVIORAL HI                  | EALTH      |            |  | 488.75                | 120.75             | 104.75    | 16           | 1            | 489.75                  |
| BEHAVIORAL HEALTH                          | 1046       | 445        | DIRECTOR OF BEHAVIORAL HEALTH SERVICES   | 1                     |                    |           |              |              | 1                       |
| Vacancies 09/11/2018                       |            |            | BEHAVIORAL HEALTH MEDICAL DIRECTOR-AT WILL   | 1                     | 1                  | 1         |              |              | 1                       |
|  |            |            | PSYCHIATRIST-AT WILL   | 12                    | 12                 | 12        |              |              | 12                      |
|  |            |            | PSYCHIATRIST-AT WILL (Part-Time Permanent)   | 1.75                  | 1.75<br>1          | 1.75      |              |              | 1.75                    |
|  |            |            | ASSISTANT DIRECTOR OF BEHAVIORAL HEALTH SERVICES DEPUTY DIRECTOR OF BEHAVIORAL HEALTH SERVICES | 4                     | 1                  | !         |              |              | 4                       |
|  |            |            | DEPUTY DIRECTOR BEHAVIORAL HEALTH ADMINISTRATION   | -                     | 1                  | 1         |              | 1            | 1                       |
|  |            | 390        | SUPERVISING CLINICAL PSYCHOLOGIST  | 2                     | 1                  | 1         |              |              | 2                       |
|  |            | 362        | BEHAVIORAL HEALTH MANAGER  | 11                    | 1                  | 1         |              |              | 11                      |
|  |            | 333        | PROGRAM SUPERVISOR III   | 5                     |                    |           |              |              | 5                       |
|  |            |            | BEHAVIORAL HEALTH ADMINISTRATIVE ANALYST III   | 3                     | 2                  | 2         |              |              | 3                       |
|  |            | -          | PSYCHIATRIC SOCIAL WORKER III  | 15                    | 1                  | 1         |              |              | 15                      |
|  |            | -          | MENTAL HEALTH COUNSELOR III PROGRAM SUPERVISOR II  | 12<br>17              | 1                  | 1         |              |              | 12<br>17                |
|  |            |            | NURSING SUPERVISOR   | 1                     | '                  | '         |              |              | 1                       |
|  |            |            | BEHAVIORAL HEALTH FISCAL SUPERVISOR  | 1                     |                    |           |              |              | 1                       |
|  |            | -          | QUALITY IMPROVEMENT COORDINATOR  | 1                     | 1                  |           | 1            |              | 1                       |
|  |            |            | ADMINISTRATIVE ANALYST II  | 13                    | 1                  | 1         |              |              | 13                      |
|  |            | 279        | PSYCHIATRIC NURSE II   | 1                     |                    |           |              |              | 1                       |
|  |            | 279        | SUPERVISING LICENSED VOCATIONAL NURSE  | 1 4                   |                    |           |              |              | 1 4                     |
|  |            | 269<br>268 | QUALITY IMPROVEMENT SPECIALIST ACCOUNTANT-AUDITOR  | 5                     |                    |           |              |              | 5                       |
|  |            | -          | PSYCHIATRIC TECHNICIAN II  | 1                     | 1                  | 1         |              |              | 1                       |
|  |            |            | MENTAL HEALTH REHABILITATION SPECIALIST  | 7                     |                    |           |              |              | 7                       |
|  |            | 256        | ADMINISTRATIVE SERVICES SUPERVISOR   | 2                     |                    |           |              |              | 2                       |
|  |            |            | MENTAL HEALTH REHABILIATION TECHNICIAN III   | 56                    | 5                  | 5         |              |              | 56                      |
|  |            |            | LICENSED VOCATIONAL NURSE III  | 16                    | 5                  | 5         |              |              | 16                      |
|  |            |            | OFFICE SUPERVISOR II COMMUNITY SERVICE WORKER II   | 7                     | 1                  | 1         |              |              | 7                       |
|  |            |            | MENTAL HEALTH WORKER SUPERVISOR  | 6                     | '                  | !         |              |              | 6                       |
|  |            | -          | ACCESS & BENEFIT WORKER II   | 9                     |                    |           |              |              | 9                       |
|  |            | 201        | ADMINISTRATIVE SECRETARY   | 5                     |                    |           |              |              | 5                       |
|  |            | 189        | OFFICE TECHNICIAN  | 19                    | 3                  | 3         |              |              | 19                      |
|  |            |            | MENTAL HEALTH WORKER III   | 15                    |                    |           |              |              | 15                      |
|  |            |            | MEDICAL RECORDS SUPERVISOR   | 1                     | 1                  | 1         |              |              | 1                       |
|  |            |            | ACCOUNT CLERK III MICROFILM TECHNICIAN   | 10                    | 1                  | 1         |              | -1           | 10<br>0                 |
|  |            |            | OFFICE ASSISTANT III   | 30                    | 8                  | 8         |              | 1            | 31                      |
|  |            |            | MEDICAL RECORDS ASSISTANT  | 4                     | 1                  |           | 1            | ·            | 4                       |
|  |            |            | Total  | 307.75                | 52.75              | 50.75     | 2            | 1            | 308.75                  |
|  |            |            |  |                       |                    |           |              |              |                         |
| SUBSTANCE ABUSE                            | 1570       |            | BEHAVIORAL HEALTH MANAGER  | 3                     | 2                  | 2         |              |              | 3                       |
|  |            | -          | BEHAVIORAL HEALTH ADMINISTRATIVE ANALYST III   | 1                     | 1                  | 1         |              |              | 1                       |
|  |            |            | MENTAL HEALTH COUNSELOR III PSYCHIATRIC SOCIAL WORKER III                                      | 7                     | 6                  | 6         |              |              | 7                       |
|  |            |            | PROGRAM SUPERVISOR II  | 2                     | 1                  | 1         |              |              | 2                       |
|  |            |            | ADMINISTRATIVE ANALYST II  | 7                     | 5                  | 5         |              |              | 7                       |
|  |            | 269        | QUALITY IMPROVEMENT SPECIALIST   | 3                     | 3                  | 3         |              |              | 3                       |
|  |            |            | SUBSTANCE ABUSE COUNSELOR III  | 16                    | 12                 |           | 12           |              | 16                      |
|  |            |            | LICENSED VOCATIONAL NURSE III  | 1                     | 1                  | 1         |              |              | 1                       |
|  |            |            | COMMUNITY SERVICE WORKER II  | 3                     | 2                  | 2         |              |              | 2                       |
|  |            |            | ACCESS & BENEFIT WORKER II ADMINISTRATIVE SECRETARY  | 1                     |                    |           |              |              | 3                       |
|  |            |            | OFFICE TECHNICIAN  | 3                     | 1                  | 1         |              |              | 3                       |
|  |            |            | MENTAL HEALTH WORKER III   | 3                     | 3                  | 3         |              |              | 3                       |
|  |            | 175        | ACCOUNT CLERK III  | 1                     | 1                  | 1         |              |              | 1                       |
|  |            | 171        | OFFICE ASSISTANT III   | 6                     | 3                  | 3         |              |              | 6                       |
|  |            |            | Total  | 62                    | 46                 | 34        | 12           | 0            | 62                      |
| MHSA ACT PROP 63                           | 1748       | 260        | REHAVIORAL HEALTH MANAGER  | 1                     |                    |           | 1            |              | 1                       |
| IVII IOA AOT FROF 03                       | 1748       |            | BEHAVIORAL HEALTH MANAGER PHYSICIAN ASSISTANT/NURSE PRACTITIONER II                            | 1                     | 1                  |           | 1            |              | 1                       |
|  |            |            | PROGRAM SUPERVISOR III   | 4                     |                    |           | -            |              | 4                       |
|  |            |            | SUPERVISING THERAPIST  | 2                     | 1                  | 1         |              |              | 2                       |
|  |            | 312        | PSYCHIATRIC SOCIAL WORKER III  | 2                     |                    |           |              |              | 2                       |
|  |            | -          | MENTAL HEALTH COUNSELOR III  | 13                    | 1                  | 1         |              |              | 13                      |
|  |            | 311        | PROGRAM SUPERVISOR II  | 4                     |                    |           |              |              | 4                       |

| Allocations revised-BOS approved 09/11/2018 | 3 M.O.#35 |      |   |                                |                               |                     |                    |                             |                                  |
|---|-----------|------|---|--------------------------------|-------------------------------|---------------------|--------------------|-----------------------------|----------------------------------|
|   |           |      |   | TOTAL<br>ALLOCATIONS<br>end of | Budget<br>Salary<br>Worksheet | VACANT<br>FUNDED FY | VACANT<br>UNFUNDED | Approved new<br>ALLOCATIONS | TOTAL<br>Approved<br>ALLOCATIONS |
| DUDOET UNIT                                 | FUND      | CUR  | 100 01 400  | FY 2017-2018                   | TOTAL                         | 2018-2019           | FY 2018-2019       | FY 2018-2019                | FY 2018-2019                     |
| BUDGET UNIT                                 | FUND      | RNG  | JOB CLASS   | 0                              | VACANCIES                     |                     |                    |                             | 0                                |
|   |           | 295  | ADMINISTRATIVE ANALYST II SUPERVISING LICENSED VOCATIONAL NURSE                         | 3 2                            |                               |                     |                    |                             | 3                                |
|   |           |      | MENTAL HEALTH REHABILITATION SPECIALIST   | 1                              |                               |                     |                    |                             | 1                                |
|   |           |      | SUBSTANCE ABUSE COUNSELOR III   | 1                              | 1                             |                     | 1                  |                             | 1                                |
|   |           | -    | MENTAL HEALTH REHABILITATION TECHNICIAN III   | 31                             | 7                             | 7                   |                    |                             | 31                               |
|   |           | 247  | LICENSED VOCATIONAL NURSE III   | 9                              | 2                             | 2                   |                    |                             | 9                                |
|   |           | 218  | COMMUNITY SERVICE WORKER II   | 4                              | _                             | _                   |                    |                             | 4                                |
|   |           | -    | ACCESS & BENEFIT WORKER II  | 2                              | 1                             | 1                   |                    |                             | 2                                |
|   |           |      | MENTAL HEALTH WORKER III  | 9                              | 1                             | 1                   |                    |                             | 9                                |
|   |           |      | OFFICE TECHNICIAN   | 4                              | 1                             | 1                   |                    |                             | 4                                |
|   |           | 171  | OFFICE ASSISTANT III  | 14                             | 4                             | 4                   |                    |                             | 14                               |
|   |           |      | Total   | 107                            | 20                            | 18                  | 2                  | 0                           | 107                              |
|   |           |      |   |                                |                               |                     |                    |                             |                                  |
| MHSA P.E.I.                                 | 1792      | 312  | PSYCHIATRIC SOCIAL WORKER III   | 2                              | 1                             | 1                   |                    |                             | 2                                |
|   |           | 312  | MENTAL HEALTH COUNSELOR III   | 3                              |                               |                     |                    |                             | 3                                |
|   |           | 311  | PROGRAM SUPERVISOR II   | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 295  | PSYCHIATRIC SOCIAL WORKER II  | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 250  | MENTAL HEALTH REHABILITATION TECHNICIAN III   | 3                              |                               |                     |                    |                             | 3                                |
|   |           | 189  | OFFICE TECHNICIAN   | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 171  | OFFICE ASSISTANT III  | 1                              | 1                             | 1                   |                    |                             | 1                                |
|   |           |      | Total   | 12                             | 2                             | 2                   | 0                  | 0                           | 12                               |
|   |           |      |   |                                |                               |                     |                    |                             |                                  |
| DEPARTMENT: BOARD OF SUPE                   | RVISO     | RS   |   | 5                              | 0                             | 0                   | 0                  | 0                           | 5                                |
| BOARD OF SUPERVISORS                        | 1001      | Flat | COUNTY SUPERVISOR   | 5                              |                               |                     |                    |                             | 5                                |
|   |           |      | Total   | 5                              | 0                             | 0                   | 0                  | 0                           | 5                                |
|   |           |      |   |                                |                               |                     |                    |                             |                                  |
| DEPARTMENT: CEO                             |           |      |   | 96                             | 23                            | 5                   | 18                 | 0                           | 96                               |
| COUNTY EXECUTIVE OFFICE                     | 1002      | *c   | COUNTY EXECUTIVE OFFICER  | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 463  | ASSISTANT COUNTY EXECUTIVE OFFICER  | 1                              | 1                             |                     | 1                  |                             | 1                                |
|   |           | 409  | DEPUTY COUNTY EXECUTIVE OFFICER-GSA   | 1                              | 1                             |                     | 1                  |                             | 1                                |
|   |           | 383  | DEPUTY COUNTY EXECUTIVE OFFICER   | 2                              | 1                             | 1                   |                    |                             | 2                                |
|   |           | 383  | DEPUTY COUNTY EXECUTIVE OFFICER-Limited Term  | 1                              | 1                             | 1                   |                    |                             | 1                                |
|   |           | 383  | INTER-GOVERNMENTAL RELATIONS DIRECTOR   | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 338  | PUBLIC INFORMATION OFFICER-CONFIDENTIAL   | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 317  | ADMINISTRATIVE ANALYST III-CONFIDENTIAL   | 4                              | 1                             |                     | 1                  |                             | 4                                |
|   |           | 264  | ASSISTANT TO THE COUNTY EXECUTIVE OFFICER   | 1                              | 1                             | 1                   |                    |                             | 1                                |
|   |           | 196  | OFFICE TECHNICIAN-CONFIDENTIAL  | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 152  | OFFICE ASSISTANT II-CONFIDENTIAL  | 1                              |                               |                     |                    |                             | 1                                |
|   |           |      | Total   | 15                             | 6                             | 3                   | 3                  | 0                           | 15                               |
|   |           |      |   |                                |                               |                     |                    |                             |                                  |
| AIRPORT IMPERIAL                            | 5000      | 330  | AIRPORT MANAGER   | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 273  | ADMINISTRATIVE ANALYST I  | 1                              | 1                             |                     | 1                  |                             | 1                                |
|   |           | 201  | ACCOUNTING TECHNICIAN   | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 152  | OFFICE ASSISTANT II   | 1                              | 1                             | 1                   | 0                  |                             | 1                                |
|   |           |      | Total   | 4                              | 2                             | 1                   | 1                  | 0                           | 4                                |
|   |           |      |   |                                |                               |                     |                    |                             |                                  |
| EQUAL EMPLOYMENT OPPORTUNITY                | 1013      | 317  | ADMINISTRATIVE ANALYST III-CONFIDENTIAL   | 1                              |                               |                     |                    |                             | 1                                |
|   |           |      | Total   | 1                              | 0                             | 0                   | 0                  | 0                           | 1                                |
|   |           |      |   |                                |                               |                     |                    |                             |                                  |
| CLERK OF THE BOARD                          | 1003      |      | CLERK OF THE BOARD OF SUPERVISOR  | 1                              |                               |                     |                    |                             | 1                                |
|   |           |      | ASSISTANT CLERK - BOARD OF SUPERVISOR   | 1                              |                               |                     |                    |                             | 1                                |
|   |           | -    | OFFICE ASSISTANT II CONFIDENTIAL  | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 152  | OFFICE ASSISTANT II-CONFIDENTIAL  | 1                              | •                             | _                   | _                  | •                           | 1                                |
|   |           |      | Total   | 4                              | 0                             | 0                   | 0                  | 0                           | 4                                |
| DECISTAD OF VOTERS ELECTIONS                | 1014      | 220  | DECISTRAD OF VOTERS/ELECTIONS MANAGES   | 4                              |                               |                     |                    |                             | 4                                |
| REGISTAR OF VOTERS-ELECTIONS                | 1014      | -    | REGISTRAR OF VOTERS/ELECTIONS MANAGER   | 1                              | 4                             |                     | 4                  |                             | 1                                |
|   |           | -    | ELECTIONS COORDINATOR   | 1                              | 1                             |                     | 1                  |                             | 1                                |
|   |           |      | OFFICE TECHNICIAN   | 1                              |                               |                     |                    |                             | 1                                |
|   |           | -    | OFFICE ASSISTANT III OFFICE ASSISTANT II  | 1                              |                               |                     |                    |                             | 1                                |
|   |           | 152  |   |                                | 4                             | ^                   | 4                  | •                           |                                  |
|   |           |      | Total   | 5                              | 1                             | 0                   | 1                  | 0                           | 5                                |
| I C COMMUNITY ECONOMIC DEV                  | 1004      | 254  | MANAGER OF COMMUNITY & FOODS TO BEYELDES  | 4                              |                               |                     |                    |                             | 4                                |
| I.C. COMMUNITY ECONOMIC DEV.                | 1004      |      | MANAGER OF COMMUNITY & ECONOMIC DEVELOPMENT  ECONOMIC DEVELOPMENT COORDINATOR III       | 3                              |                               |                     |                    |                             | 3                                |
|   |           | -    | ECONOMIC DEVELOPMENT COORDINATOR III  ECONOMIC DEVELOPMENT COORDINATOR III-Limited Term | 3                              | 1                             |                     | 1                  |                             | 3                                |
|   |           |      | ACCOUNTANT  | 1                              | 1                             |                     | 1                  |                             | 1                                |
|   |           |      | PROJECT INSPECTOR   | 1                              | 1                             |                     | 1                  |                             | 1                                |
|   |           |      | OFFICE TECHNICIAN   | 1                              | 1                             |                     | 1                  |                             | 1                                |
|   |           |      |   | 1                              | 1                             |                     | 1                  |                             | 1                                |
|   |           | 171  | OFFICE ASSISTANT III  |                                |                               |                     |                    |                             |                                  |
|   |           | 150  | ACCOUNT OF ERK II   |                                | 1 1                           |                     |                    |                             |                                  |
|   |           | 153  | ACCOUNT CLERK II  | 1                              | 1                             | ^                   | 1                  | •                           | 1                                |
|   |           | 153  | ACCOUNT CLERK II  Total   | 1 12                           | 4                             | 0                   | 4                  | 0                           | 12                               |

| Allocations revised-BOS approved 09/11/201      | 8 M.O.#35          |  |   |   |                     |                     |                    |                             |                         |
|---|--------------------|--|---|---|---------------------|---------------------|--------------------|-----------------------------|-------------------------|
|   |                    |  |   | TOTAL                                   | Budget              |                     | MACANIT            |                             | TOTAL                   |
|   |                    |  |   | ALLOCATIONS end of                      | Salary<br>Worksheet | VACANT<br>FUNDED FY | VACANT<br>UNFUNDED | Approved new<br>ALLOCATIONS | Approved<br>ALLOCATIONS |
| BUDGET UNIT                                     | FUND               | CUR  | IOD CLASS   | FY 2017-2018                            | TOTAL<br>VACANCIES  | 2018-2019           | FY 2018-2019       | FY 2018-2019                | FY 2018-2019            |
| BUDGET UNIT                                     | FUND               |  | JOB CLASS   | 4                                       | VACANCIES           |                     |                    |                             | 4                       |
|   |                    | 197  | VETERANS SERVICES REPRESENTATIVE  | 1                                       | •                   |                     |                    | •                           | 1                       |
|   |                    |  | Total   | 2                                       | 0                   | 0                   | 0                  | 0                           | 2                       |
| 050.004   |                    |  |   |   |                     |                     |                    |                             |                         |
| CEO-GSA   | 4005               | 202  | DEDUTY COUNTY EVECUTIVE OFFICED DUDGET & FIGURE   |   |                     |                     |                    |                             | 4                       |
| BUDGET FISCAL                                   | 1065               | 383  | DEPUTY COUNTY EXECUTIVE OFFICER-BUDGET & FISCAL   | 1                                       | 4                   |                     |                    |                             | 1                       |
|   |                    | 317  | ADMINISTRATIVE ANALYST III-CONFIDENTIAL   | 3                                       | 1                   |                     | 1                  |                             | 3                       |
|   |                    | 231  | ACCOUNTING SUPERVISOR   | 1                                       | 4                   |                     |                    |                             | 1                       |
|   |                    |  | ACCOUNT CLERK III   | 3                                       | 1                   |                     | 1                  |                             | 3                       |
|   |                    | 152  | OFFICE ASSISTANT II   | 1                                       |                     |                     | _                  | •                           | 1                       |
|   |                    |  | Total   | 9                                       | 2                   | 0                   | 2                  | 0                           | 9                       |
| FLEET SERVICES                                  | 5200               | 295  | FLEET SERVICES MANAGER  | 1                                       |                     |                     |                    |                             | 1                       |
| FLEET SERVICES                                  | 3200               |  |   | 1                                       |                     |                     |                    |                             | 1                       |
|   |                    | -  | SUPERVISING VEHICLE & LIGHT EQUIPMENT MECHANIC AUTOMOTIVE MECHANIC  | 4                                       |                     |                     |                    |                             | 4                       |
|   |                    | 158  | AUTOMOTIVE MECHANIC  AUTOMOTIVE SERVICE WORKER  | 3                                       |                     |                     |                    |                             | 3                       |
|   |                    | 158  |   | 9                                       | •                   | 0                   | •                  | •                           | 9                       |
|   |                    |  | Total   | 9                                       | 0                   | 0                   | 0                  | 0                           | 9                       |
| INFORMATION & TEOLINICAL GERVICES               | 5040               | 004  | INFORMATION & TECHNICAL OFFICE MANAGER  | 4                                       | 4                   | 4                   |                    |                             |                         |
| INFORMATION & TECHNICAL SERVICES                | 5213               | -  | INFORMATION & TECHNICAL SERVICES MANAGER  | 1                                       | 1                   | 1                   |                    |                             | 1                       |
|   |                    |  | SYSTEM SUPPORT SUPERVISOR   | 4                                       | 3                   |                     | 3                  |                             | 4                       |
|   |                    | -  | NETWORK ADMINISTRATOR   | 1                                       |                     |                     |                    |                             | 1                       |
|   |                    |  | CUSTOMER SERVICE SUPERVISOR   | 1                                       |                     |                     |                    |                             | 1                       |
|   |                    | 295  | PROGRAMMER ANALYST III  | 3                                       |                     |                     |                    |                             | 3                       |
|   |                    | 290  | SYSTEM SUPPORT ANALYST  | 6                                       | 1                   |                     | 1                  |                             | 6                       |
|   |                    | 290  | TELECOMMUNICATION SYSTEMS SPECIALIST  | 1                                       |                     |                     |                    |                             | 1                       |
|   |                    |  | PROGRAMMER ANALYST II   | 1                                       | 4                   |                     | 4                  |                             | 1                       |
|   |                    |  | DEPARTMENT SYSTEMS SUPPORT TECHNICIAN I   | 8                                       | 1                   |                     | 1                  |                             | 8                       |
|   |                    | -  | INFORMATION SERVICES ASSISTANT  | 1                                       | 1                   |                     | 1                  |                             | 1                       |
|   |                    | 171  | OFFICE ASSISTANT III  | 2                                       | -                   |                     |                    | •                           | 2                       |
|   |                    |  | Total   | 29                                      | 7                   | 1                   | 6                  | 0                           | 29                      |
| DDOCUDEMENT CEDVICES                            | 1010               | 205  | DUDCHACING CUDEDVICOD   | 4                                       |                     |                     |                    |                             | 4                       |
| PROCUREMENT SERVICES                            | 1010               | -  | PURCHASING SUPERVISOR   | 1                                       | 4                   |                     |                    |                             | 1                       |
|   |                    |  | PURCHASING SYSTEM COORDINATOR I   | 1                                       | 1                   |                     | 1                  |                             | 1                       |
|   |                    |  | PURCHASING SYSTEM COORDINATOR I   | 1                                       |                     |                     |                    |                             | 1                       |
|   |                    |  | OFFICE TECHNICIAN   | 2                                       |                     |                     |                    |                             | 2                       |
|   |                    | 152  | MAIL CLERK  | 6                                       |                     | 0                   | 4                  | 0                           | 6                       |
|   |                    |  | Total   |   | 1                   | U                   | 1                  | U                           | 0                       |
| DEPARTMENT: CHILD SUPPORT                       | T SEDVI            | CES  |   | 74                                      | 22                  | 6                   | 16                 | 0                           | 74                      |
| CHILD SUPPORT SERVICES                          | 1022               |  | DIRECTOR CHILD SUPPORT SERVICES   | 1                                       | 22                  | U                   | 10                 | U                           | 1                       |
| vacancies 8/2/18                                | 1022               |  | ASSISTANT DIRECTOR CHILD SUPPORT SERVICES   | 1                                       | 1                   |                     | 1                  |                             | 1                       |
| vacancies 0/2/10                                |                    |  | SUPERVISOR CHILD SUPPORT ATTORNEY   | 1                                       |                     |                     | '                  |                             | 1                       |
|   |                    |  | CHILD SUPPORT ATTORNEY IV   | 3                                       | 1                   |                     | 1                  |                             | 3                       |
|   |                    |  | CHILD SUPPORT PROGRAM MANAGER   | 2                                       | 1                   |                     | 1                  |                             | 2                       |
|   |                    | -  | ADMINISTRATIVE SERVICE MANAGER  | 1                                       |                     |                     |                    |                             | 1                       |
|   |                    | -  | STAFF SERVICES ANALYST III  |   |                     |                     |                    | 1                           | 1                       |
|   |                    | -  | STAFF SERVICES ANALYST II-FISCAL/STAFF DEV  | 2                                       | 1                   |                     | 1                  | -1                          | 1                       |
|   |                    |  | CHILD SUPPORT COMPLIANCE TECH   | 1                                       |                     |                     |                    |                             | 1                       |
|   |                    |  | CHILD SUPPORT SUPERVISOR  | 6                                       | 1                   |                     | 1                  |                             | 6                       |
|   |                    |  | CHILD SUPPORT SPEC PRG COORD-OMBUDSMAN  | 1                                       |                     |                     |                    |                             | 1                       |
|   |                    |  | CHILD SUPPORT SPEC PRG COORD-ONTREACH   | 1                                       | 1                   |                     | 1                  |                             | 1                       |
|   |                    | -  | CHILD SUPPORT SPECIALIST III  | 6                                       | 5                   |                     | 5                  |                             | 6                       |
|   |                    |  | CHILD SUPPORT SPECIALIST II   | 30                                      | 3                   |                     | 3                  |                             | 30                      |
|   |                    | -  | ADMINISTRATIVE SECRETARY  | 1                                       |                     |                     | Ü                  |                             | 1                       |
|   |                    |  | CHILD SUPPORT ASSISTANT III   | 2                                       | 2                   |                     | 2                  |                             | 2                       |
|   |                    |  | LEGAL CLERK II  | 3                                       | 3                   | 3                   |                    |                             | 3                       |
|   |                    |  | CHILD SUPPORT PROCESS SERVER  | 1                                       |                     |                     |                    |                             | 1                       |
|   |                    |  | CHILD SUPPORT ASSISTANT II  | 11                                      | 3                   | 3                   |                    |                             | 11                      |
|   |                    |  | Total   | 74                                      | 22                  | 6                   | 16                 | 0                           | 74                      |
|   |                    |  |   |   |                     |                     | 10                 |                             | 17                      |
|   |                    |  |   |   |                     |                     |                    |                             |                         |
| DEPARTMENT: COOPERATIVE E                       | EXTENS             | ION  |   | 5                                       | 0                   | 0                   | 0                  | 0                           | 5                       |
| DEPARTMENT: COOPERATIVE E                       | <b>EXTENS</b> 1055 |  | OFFICE SUPERVISOR II  | <b>5</b>                                | 0                   | 0                   | 0                  | 0                           | <b>5</b>                |
|   |                    | 242  | OFFICE SUPERVISOR II OFFICE TECHNICIAN  |   | 0                   | 0                   | 0                  | 0                           | _                       |
|   |                    | 242<br>189   | OFFICE TECHNICIAN   | 1                                       | 0                   | 0                   | 0                  | 0                           | 1                       |
|   |                    | 242<br>189<br>174  |   | 1 2                                     | 0                   | 0                   | 0                  | 0                           | 1 2                     |
|   |                    | 242<br>189<br>174  | OFFICE TECHNICIAN AGRICULTURAL EXTENSION ASSISTANT OFFICE ASSISTANT III   | 1<br>2<br>1<br>1                        | 0                   | 0                   | 0                  | 0                           | 1 2 1                   |
|   |                    | 242<br>189<br>174  | OFFICE TECHNICIAN AGRICULTURAL EXTENSION ASSISTANT  | 1<br>2<br>1                             |                     |                     |                    |                             | 1 2 1                   |
| COOPERATIVE EXTENSION                           | 1055               | 242<br>189<br>174<br>171   | OFFICE TECHNICIAN AGRICULTURAL EXTENSION ASSISTANT OFFICE ASSISTANT III   | 1<br>2<br>1<br>1                        |                     |                     |                    |                             | 1 2 1                   |
| COOPERATIVE EXTENSION                           | 1055               | 242<br>189<br>174<br>171   | OFFICE TECHNICIAN AGRICULTURAL EXTENSION ASSISTANT OFFICE ASSISTANT III Total   | 1<br>2<br>1<br>1<br>5                   | 0                   | 0                   | 0                  | 0                           | 1<br>2<br>1<br>1<br>5   |
| COOPERATIVE EXTENSION  DEPARTMENT: COUNTY CLERK | 1055               | 242<br>189<br>174<br>171<br>RDER                                     | OFFICE TECHNICIAN AGRICULTURAL EXTENSION ASSISTANT OFFICE ASSISTANT III Total COUNTY CLERK/RECORDER   | 1<br>2<br>1<br>1<br>5                   | 0                   | 0                   | 0                  | 0                           | 1<br>2<br>1<br>1<br>5   |
| COOPERATIVE EXTENSION  DEPARTMENT: COUNTY CLERK | 1055               | 242<br>189<br>174<br>171<br>RDER<br>Flat<br>298                      | OFFICE TECHNICIAN AGRICULTURAL EXTENSION ASSISTANT OFFICE ASSISTANT III Total  COUNTY CLERK/RECORDER ASST COUNTY CLERK/RECORDER                     | 1 2 1 1 5 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0                   | 0                   | 0                  | 0                           | 1 2 1 5 5 12 1 1        |
| COOPERATIVE EXTENSION  DEPARTMENT: COUNTY CLERK | 1055               | 242<br>189<br>174<br>171<br><b>RDER</b><br>Flat<br>298<br>221        | OFFICE TECHNICIAN AGRICULTURAL EXTENSION ASSISTANT OFFICE ASSISTANT III Total  COUNTY CLERK/RECORDER ASST COUNTY CLERK/RECORDER OFFICE SUPERVISOR I | 1 2 1 5 12 1 1 1 1 1                    | 0                   | 0                   | 0                  | 0                           | 1 2 1 5 1 1 1 1 1 1 1 1 |
| COOPERATIVE EXTENSION  DEPARTMENT: COUNTY CLERK | 1055               | 242<br>189<br>174<br>171<br><b>RDER</b><br>Flat<br>298<br>221<br>189 | OFFICE TECHNICIAN AGRICULTURAL EXTENSION ASSISTANT OFFICE ASSISTANT III Total  COUNTY CLERK/RECORDER ASST COUNTY CLERK/RECORDER                     | 1 2 1 1 5 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0                   | 0                   | 0                  | 0                           | 1 2 1 5 5 12 1 1        |

| Allocations revised-BOS approved 09/11/201          | 8 M.O.#35 |            |   |                    |                     |                     |                    |                             |                         |
|---|-----------|------------|---|--------------------|---------------------|---------------------|--------------------|-----------------------------|-------------------------|
|   |           |            |   | TOTAL              | Budget              |                     |                    |                             | TOTAL                   |
|   |           |            |   | ALLOCATIONS end of | Salary<br>Worksheet | VACANT<br>FUNDED FY | VACANT<br>UNFUNDED | Approved new<br>ALLOCATIONS | Approved<br>ALLOCATIONS |
|   |           | CUR        | 100 01 100  | FY 2017-2018       | TOTAL               | 2018-2019           | FY 2018-2019       | FY 2018-2019                | FY 2018-2019            |
| BUDGET UNIT   | FUND      | RNG        | JOB CLASS   |                    | VACANCIES           |                     |                    |                             |                         |
|   |           | -          | IMAGING TECHNICIAN  | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 171        | OFFICE ASSISTANT III  | 2                  |                     |                     |                    |                             | 2                       |
|   |           | 152        | OFFICE ASSISTANT II   | 2                  |                     |                     |                    | _                           | 2                       |
|   |           |            | Total   | 12                 | 1                   | 1                   | 0                  | 0                           | 12                      |
| DEDARTMENT COUNTY COUNTY                            |           |            |   |                    | •                   | •                   | •                  | •                           | 4-7                     |
| DEPARTMENT: COUNTY COUNS                            |           | I          | COLINEY COLINGE   | 17                 | 2                   | 0                   | 2                  | 0                           | 17                      |
| COUNTY COUNSEL                                      | 1011      | -          | COUNTY COUNSEL  | 1                  |                     |                     |                    |                             | 1                       |
| vacancies 8/2/18                                    |           | 448        | ASSISTANT COUNTY COUNSEL  | 1                  |                     |                     |                    |                             | 1                       |
|   |           |            | SENIOR DEPUTY COUNTY COUNSEL  | 7                  | 2                   |                     | 2                  |                             | 7                       |
|   |           | 390<br>242 | DEPUTY COUNTY COUNSEL IV LEGAL OFFICE SUPERVISOR II-CONFIDENTIAL                | 1                  | 2                   |                     | 2                  |                             | 1                       |
|   |           | 192        | LEGAL OFFICE SUPERVISOR II-CONFIDENTIAL  LEGAL OFFICE ASSISTANT II-CONFIDENTIAL | 5                  |                     |                     |                    |                             | 5                       |
|   |           | 192        |   | 17                 | 2                   | 0                   | 2                  | 0                           | 17                      |
|   |           |            | Total   | 17                 |                     | U                   |                    | 0                           | 17                      |
| DEPARTMENT: DISTRICT ATTOR                          | NEV       |            |   | 89                 | 18                  | 8                   | 10                 | 0                           | 89                      |
|   |           | Flat       | DICTRICT ATTORNEY   |                    | 10                  | 0                   | 10                 | U                           |                         |
| DISTRICT ATTORNEY                                   | 1020      |            | DISTRICT ATTORNEY ASSISTANT DISTRICT ATTORNEY                                   | 1                  |                     |                     |                    |                             | 1                       |
| vacancies 8/2/18                                    |           | 448        |   | 1                  |                     |                     |                    |                             |                         |
|   |           |            | SENIOR DEPUTY DISTRICT ATTORNEY   | 3                  |                     | _                   |                    |                             | 3                       |
|   |           | 390        | DEPUTY DISTRICT ATTORNEY IV   | 14                 | 2                   | 2                   |                    |                             | 14                      |
|   |           | 390        | DEPUTY DISTRICT ATTORNEY IV-Limited Term  | 1                  | 1                   |                     | 1                  |                             | 1                       |
|   |           |            | CHIEF INVESTIGATOR  | 1                  | -                   |                     | -                  |                             | 1                       |
|   |           | 338        | SUPERVISING DISTRICT ATTORNEY INVESTIGATOR                                      | 2                  |                     |                     |                    |                             | 2                       |
|   |           | -          | DISTRICT ATTORNEY INVESTIGATOR II   | 9                  | 1                   |                     | 1                  |                             | 9                       |
|   |           | 300        | VICTIM WITNESS PROGRAM SUPERVISOR-Limited Term                                  | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 317        | ADMINISTRATIVE ANALYST III  | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 295        | ADMINISTRATIVE ANALYST II   | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 277        | LEGAL OFFICE SUPERVISOR III   | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 242        | LEGAL OFFICE SUPERVISOR II  | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 221        | VICTIM ADVOCATE SPECIALIST II   | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 217        | INVESTIGATIVE ASSISTANT   | 5                  |                     |                     |                    |                             | 5                       |
|   |           | 204        | VICTIM ADVOCATE SPECIALIST I  | 1                  | 1                   |                     | 1                  |                             | 1                       |
|   |           | 204        | VICTIM ADVOCATE SPECIALIST I-Limited Term                                       | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 201        | ADMINISTRATIVE SECRETARY  | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 185        | LEGAL OFFICE ASSISTANT II   | 15                 | 2                   | 2                   |                    |                             | 15                      |
|   |           |            | Total   | 61                 | 7                   | 4                   | 3                  | 0                           | 61                      |
|   |           |            |   |                    |                     |                     |                    |                             |                         |
| HUMAN EXPLOITATION                                  | 1069      | 390        | DEPUTY DISTRICT ATTORNEY IV   | 1                  | 1                   | 1                   |                    |                             | 1                       |
|   |           | 318        | DISTRICT ATTORNEY INVESTIGATOR II   | 1                  | 1                   |                     | 1                  |                             | 1                       |
|   |           |            | Total   | 2                  | 2                   | 1                   | 1                  | 0                           | 2                       |
|   |           |            |   |                    |                     |                     |                    |                             |                         |
| HIDTA - DISTRICT ATTORNEY                           | 1524      | 390        | DEPUTY DISTRICT ATTORNEY IV   | 2                  |                     |                     |                    |                             | 2                       |
|   |           | 279        | CRIMINAL RESEARCH SPECIALIST II   | 3                  | 1                   | 1                   |                    |                             | 3                       |
|   |           | 279        | CRIMINAL RESEARCH SPECIALIST II-Limited Term                                    | 2                  | 2                   |                     | 2                  |                             | 2                       |
|   |           | 217        | EVIDENCE TECHNICIAN   | 1                  |                     |                     |                    |                             | 1                       |
|   |           | 185        | LEGAL OFFICE ASSISTANT II   | 1                  |                     |                     |                    |                             | 1                       |
|   |           |            | Total   | 9                  | 3                   | 1                   | 2                  | 0                           | 9                       |
|   |           |            |   |                    |                     |                     |                    |                             |                         |
| VICTIM/WITNESS ASSIST.                              | 1566      | 221        | VICTIM ADVOCATE SPECIALIST II   | 2                  |                     |                     |                    |                             | 2                       |
|   |           | 204        | VICTIM ADVOCATE SPECIALIST I-Limited Term                                       | 1                  |                     |                     |                    |                             | 1                       |
|   |           |            | OFFICE TECHNICIAN-Limited Term  | 1                  | 1                   |                     | 1                  |                             | 1                       |
|   |           |            | Total   | 4                  | 1                   | 0                   | 1                  | 0                           | 4                       |
|   |           |            |   |                    | İ                   |                     | İ                  |                             |                         |
| SPECIAL PROSECUTION UNIT                            | 1602      | 390        | DEPUTY DISTRICT ATTORNEY IV   | 1                  | 1                   |                     | 1                  |                             | 1                       |
|   |           |            | DISTRICT ATTORNEY INVESTIGATOR  | 1                  | 1                   |                     | 1                  |                             | 1                       |
|   |           |            | Total   | 2                  | 2                   | 0                   | 2                  | 0                           | 2                       |
|   |           |            |   |                    |                     |                     |                    |                             |                         |
|   |           |            |   |                    |                     |                     |                    |                             |                         |
| DISTRICT ATTORNEY-IVSIT                             | 1710      | 318        | DISTRICT ATTORNEY INVESTIGATOR II   | 5                  | 1                   | 1                   |                    |                             | 5                       |
| -   | -         |            | Total   | 5                  | 1                   | 1                   | 0                  | 0                           | 5                       |
|   |           |            |   |                    |                     | -                   |                    |                             |                         |
| JAG IC LEAD PROGRAM                                 | 1881      | 390        | DEPUTY DISTRICT ATTORNEY IV   | 1                  | 1                   |                     | 1                  |                             | 1                       |
|   |           | -          | DISTRICT ATTORNEY INVESTIGATOR II   | 1                  | 1                   | 1                   |                    |                             | 1                       |
|   |           |            | Total   | 2                  | 2                   | 1                   | 1                  | 0                           | 2                       |
|   |           |            |   | _                  | <del></del>         |                     | <u> </u>           | -                           | _                       |
|   |           | 1          | VIOTINA ADVIGOATE ODECIALIOT LL'INVESTIGATE                                     | 2                  |                     |                     |                    |                             | 2                       |
| UNDERSERVED ADVOCACY PROGRAM                        | 1898      | 204        | IVICTIM ADVOCATE SPECIALIST I-LIMITED LERM                                      |                    |                     |                     |                    | i.                          |                         |
| UNDERSERVED ADVOCACY PROGRAM                        | 1898      | 204        | VICTIM ADVOCATE SPECIALIST I-Limited Term  Total                                |                    | n                   | n                   | n                  | n                           | 2                       |
| UNDERSERVED ADVOCACY PROGRAM                        | 1898      | 204        | Total   | 2                  | 0                   | 0                   | 0                  | 0                           | 2                       |
|   |           |            | Total   | 2                  | 0                   | 0                   | 0                  | 0                           |                         |
| UNDERSERVED ADVOCACY PROGRAM REAL ESTATE FRAUD UNIT | 1898      |            | Total  DISTRICT ATTORNEY INVESTIGATOR II  | 1                  |                     | -                   |                    |                             | 1                       |
|   |           |            | Total   | 2                  | 0                   | 0                   | 0                  | 0                           |                         |
| REAL ESTATE FRAUD UNIT                              | 1901      | 318        | Total  DISTRICT ATTORNEY INVESTIGATOR II  Total                                 | 1 1                |                     | -                   |                    |                             | 1 1                     |
|   |           | 318        | Total  DISTRICT ATTORNEY INVESTIGATOR II  | 1                  |                     | -                   |                    |                             | 1                       |

| DEPARTMENT: FIRE PROTECTION  FIRE PROTECTION   | FUND<br>N SERV<br>1501 | 419<br>320<br>320<br>305<br>297<br>277<br>255<br>247<br>236<br>223        | JOB CLASS  COUNTY FIRE CHIEF TRAINING OFFICER/DEPUTY CHIEF DEPUTY FIRE MARSHAL FIRE BATTALION CHIEF EMERGENCY COMMUNICATIONS PROJECT COORDINATOR-Limited Term FIRE CAPTAIN FIRE PREVENTION SPECIALIST FIREFIGHTER (MECHANIC) | TOTAL ALLOCATIONS end of FY 2017-2018  70 0.5 1 1 3 1 19 | Budget<br>Salary<br>Worksheet<br>TOTAL<br>VACANCIES<br>12 | VACANT<br>FUNDED FY<br>2018-2019 |                                 | Approved new ALLOCATIONS FY 2018-2019 | TOTAL Approved ALLOCATIONS FY 2018-2019  70  0.5  1  1  3 |
|--|------------------------|---|--|--|---|----------------------------------|---------------------------------|---------------------------------------|---|
| DEPARTMENT: FIRE PROTECTION  FIRE PROTECTION   | N SER                  | RNG<br>419<br>320<br>320<br>305<br>297<br>277<br>255<br>247<br>236<br>223 | COUNTY FIRE CHIEF TRAINING OFFICER/DEPUTY CHIEF DEPUTY FIRE MARSHAL FIRE BATTALION CHIEF EMERGENCY COMMUNICATIONS PROJECT COORDINATOR-Limited Term FIRE CAPTAIN FIRE PREVENTION SPECIALIST                                   | ALLOCATIONS end of FY 2017-2018  70  0.5  1  1  3  1     | Worksheet<br>TOTAL<br>VACANCIES<br>12                     | FUNDED FY<br>2018-2019           | <b>UNFUNDED</b><br>FY 2018-2019 | ALLOCATIONS<br>FY 2018-2019           | Approved ALLOCATIONS FY 2018-2019  70  0.5  1  1 3        |
| DEPARTMENT: FIRE PROTECTION  FIRE PROTECTION   | N SER                  | RNG<br>419<br>320<br>320<br>305<br>297<br>277<br>255<br>247<br>236<br>223 | COUNTY FIRE CHIEF TRAINING OFFICER/DEPUTY CHIEF DEPUTY FIRE MARSHAL FIRE BATTALION CHIEF EMERGENCY COMMUNICATIONS PROJECT COORDINATOR-Limited Term FIRE CAPTAIN FIRE PREVENTION SPECIALIST                                   | 70<br>0.5<br>1<br>1<br>3                                 | 12  | 3                                |                                 |                                       | 70<br>0.5<br>1<br>1<br>3                                  |
| DEPARTMENT: FIRE PROTECTION  FIRE PROTECTION   | N SER                  | 419<br>320<br>320<br>305<br>297<br>277<br>255<br>247<br>236<br>223        | COUNTY FIRE CHIEF TRAINING OFFICER/DEPUTY CHIEF DEPUTY FIRE MARSHAL FIRE BATTALION CHIEF EMERGENCY COMMUNICATIONS PROJECT COORDINATOR-Limited Term FIRE CAPTAIN FIRE PREVENTION SPECIALIST                                   | 0.5<br>1<br>1<br>3<br>1                                  | 12  |                                  | 9                               | 0                                     | 0.5<br>1<br>1<br>3  |
| FIRE PROTECTION  |                        | 419<br>320<br>320<br>305<br>297<br>277<br>255<br>247<br>236<br>223        | TRAINING OFFICER/DEPUTY CHIEF DEPUTY FIRE MARSHAL FIRE BATTALION CHIEF EMERGENCY COMMUNICATIONS PROJECT COORDINATOR-Limited Term FIRE CAPTAIN FIRE PREVENTION SPECIALIST   | 0.5<br>1<br>1<br>3<br>1                                  | 1   |                                  | 9                               | 0                                     | 0.5<br>1<br>1<br>3  |
|  | 1501                   | 320<br>320<br>305<br>297<br>277<br>255<br>247<br>236<br>223               | TRAINING OFFICER/DEPUTY CHIEF DEPUTY FIRE MARSHAL FIRE BATTALION CHIEF EMERGENCY COMMUNICATIONS PROJECT COORDINATOR-Limited Term FIRE CAPTAIN FIRE PREVENTION SPECIALIST   | 1<br>1<br>3<br>1   |   | 1                                |                                 |                                       | 1 1 3   |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 320<br>305<br>297<br>277<br>255<br>247<br>236<br>223                      | DEPUTY FIRE MARSHAL FIRE BATTALION CHIEF EMERGENCY COMMUNICATIONS PROJECT COORDINATOR-Limited Term FIRE CAPTAIN FIRE PREVENTION SPECIALIST   | 1<br>3<br>1  |   | 1                                |                                 |                                       | 1   |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 305<br>297<br>277<br>255<br>247<br>236<br>223                             | FIRE BATTALION CHIEF  EMERGENCY COMMUNICATIONS PROJECT COORDINATOR-Limited Term  FIRE CAPTAIN  FIRE PREVENTION SPECIALIST  | 3<br>1   | 1   |                                  |                                 |                                       | 3   |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 297<br>277<br>255<br>247<br>236<br>223                                    | EMERGENCY COMMUNICATIONS PROJECT COORDINATOR-Limited Term FIRE CAPTAIN FIRE PREVENTION SPECIALIST  | 1  | 1   |                                  |                                 |                                       |   |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 277<br>255<br>247<br>236<br>223   | FIRE CAPTAIN<br>FIRE PREVENTION SPECIALIST   |  | 1   |                                  |                                 |                                       |   |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 255<br>247<br>236<br>223  | FIRE PREVENTION SPECIALIST   | 19   |   |                                  |                                 |                                       | 1   |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 247<br>236<br>223   |  |  |   | 1                                |                                 |                                       | 19  |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 236<br>223  | FIREFIGHTER (MECHANIC)   | 1  |   |                                  |                                 |                                       | 1   |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 223   | · · · · · · · · · · · · · · · · · · ·  | 1  |   |                                  | _                               |                                       | 1   |
| CITY OF IMPERIAL FIRE SERVICE  |                        |   | FIREFIGHTER II   | 25   | 4   | 1                                | 3                               |                                       | 25  |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 245   | FIRE EQUIPMENT MECHANIC  | 1  |   |                                  |                                 |                                       | 1   |
| CITY OF IMPERIAL FIRE SERVICE  |                        |   | FIRE CODE INSPECTOR  | 1  |   |                                  |                                 |                                       | 1   |
| CITY OF IMPERIAL FIRE SERVICE  |                        |   | FIREFIGHTER I-Limited Term   | 6  | 6   |                                  | 6                               |                                       | 6   |
| CITY OF IMPERIAL FIRE SERVICE  |                        |   | OFFICE TECHNICIAN  | 0.5  |   |                                  |                                 |                                       | 0.5   |
| CITY OF IMPERIAL FIRE SERVICE  |                        | 171   | OFFICE ASSISTANT III   | 1  |   |                                  |                                 |                                       | 1   |
| CITY OF IMPERIAL FIRE SERVICE  |                        |   | Total  | 62   | 12  | 3                                | 9                               | 0                                     | 62  |
| CITY OF IMPERIAL FIRE SERVICE  |                        |   |  |  |   |                                  |                                 |                                       | 1   |
|  | 1560                   | 277   | FIRE CAPTAIN   | 3  |   |                                  |                                 |                                       | 3   |
|  |                        | 236   | FIREFIGHTER II   | 3  |   |                                  |                                 |                                       | 3   |
|  |                        |   | Total  | 6  | 0   | 0                                | 0                               | 0                                     | 6   |
|  |                        |   |  |  |   |                                  |                                 |                                       |   |
| OFFICE OF EMERGENCY SERV   | 1551                   | 419   | COUNTY FIRE CHIEF  | 0.5  |   |                                  |                                 |                                       | 0.5   |
|  |                        | 280   | DEPUTY EMERGENCY SERVICE COORDINATOR   | 1  |   |                                  |                                 |                                       | 1   |
|  |                        | 189   | OFFICE TECHNICIAN  | 0.5  |   |                                  |                                 |                                       | 0.5   |
|  |                        |   | Total  | 2  | 0   | 0                                | 0                               | 0                                     | 2   |
|  |                        |   |  |  |   |                                  |                                 |                                       |   |
| DEPARTMENT: HUMAN RESOURCE   | CES &                  | RISK I  | MANAGEMENT   | 25   | 5   | 1                                | 4                               | 0                                     | 25  |
|  | 1012                   |   | DIRECTOR OF HR & RM  | 1  |   |                                  |                                 |                                       | 1   |
| RISK MANAGEMENT  |                        |   | ASST DIRECTOR HR & RM  | 1  | 1   |                                  | 1                               |                                       | 1   |
| THE COUNTY OF TH |                        |   | HUMAN RESOURCES MANAGER  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        |   | HR ANALYST III-CONF  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        |   | RISK MGT ANALYST III-CONF  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        |   | HR ANANLYST II-CONFIDENTIAL  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        |   | RISK MGT ANALYST I-CONF  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        |   |  | 7  | 1   |                                  | 1                               |                                       | 7   |
|  |                        |   | HR ANALYST I-CONF  |  |   |                                  |                                 |                                       |   |
|  |                        |   | RISK MGT SPECIALIST-CONF   | 1  | 1   |                                  | 1                               |                                       | 1   |
|  |                        |   | HR EMPLOYMENT COORD  | 1  | 1   |                                  | 1                               |                                       | 1   |
|  |                        |   | HR TECHNICIAN-CONF   | 2  |   |                                  |                                 |                                       | 2   |
|  |                        |   | RISK MGT TECHNICIAN-CONF   | 1  | 1   | 1                                |                                 |                                       | 1   |
|  |                        |   | OFFICE SUPV II-CONF  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        | 175   | OFFICE ASST III-CONF   | 5  |   |                                  |                                 |                                       | 5   |
|  |                        |   | Total  | 25   | 5   | 1                                | 4                               | 0                                     | 25  |
|  | _                      |   |  |  |   |                                  |                                 |                                       |   |
| DEPARTMENT: COUNTY LIBRARY   |                        |   |  | 7.5  | 1.5   | 0                                | 1.5                             | 0                                     | 7.5   |
| COUNTY LIBRARY   | 1500                   |   | COUNTY LIBRARIAN   | 1  |   |                                  |                                 |                                       | 1   |
|  |                        | 171   | LIBRARY OPERATIONS TECHNICIAN  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        | 170   | FAMILY LITERACY SPECIALIST-Limited Term  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        | 160   | LIBRARY ASSISTANT II   | 2  |   |                                  |                                 |                                       | 2   |
|  |                        | 148   | LIBRARY ASSISTANT I  | 2.5  | 1.5   |                                  | 1.5                             |                                       | 2.5   |
|  |                        |   | Total  | 7.5  | 1.5   | 0                                | 1.5                             | 0                                     | 7.5   |
|  |                        |   |  |  |   |                                  |                                 |                                       |   |
| DEPARTMENT: PLANNING & BUIL  | DING                   | SERVI   | CES  | 38   | 10  | 4                                | 6                               | 0                                     | 38  |
| BUILDING INSPECTION  | 1035                   | 354   | BUILDING DIVISION MANAGER  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        | 292   | BUILDING INSPECTOR IV  | 10   | 4   |                                  | 4                               |                                       | 10  |
|  |                        | 268   | PERMIT SPECIALIST  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        | 241   | ACCOUNTANT   | 1  |   |                                  |                                 |                                       | 1   |
|  |                        | 201   | ADMINISTRATIVE SECRETARY   | 1  |   |                                  |                                 |                                       | 1   |
|  |                        | 175   | ACCOUNT CLERK III  | 1  |   |                                  |                                 |                                       | 1   |
|  |                        |   | OFFICE ASSISTANT III   | 3  | 1   |                                  | 1                               |                                       | 3   |
|  |                        |   | ACCOUNT CLERK II   | 1  | 1   | 1                                |                                 |                                       | 1   |
|  |                        |   | Total  | 19   | 6   | 1                                | 5                               | 0                                     | 19  |
|  |                        |   |  | 1  | -   | -                                | -                               | -                                     |   |
|  |                        | 415   | DIRECTOR OF PLANNING & BUILDING SERVICES   | 1  |   |                                  |                                 |                                       | 1   |
| PLANNING DEPARTMENT  | 1041                   | ++0   |  | 1  |   |                                  |                                 |                                       | 1   |
| PLANNING DEPARTMENT  | 1041                   |   | ASST DIRECTOR OF PLANNING & BUILDING SERVICES  |  |   |                                  |                                 |                                       |   |
| PLANNING DEPARTMENT  | 1041                   | 401   | ASST DIRECTOR OF PLANNING & BUILDING SERVICES PLANNING DIVISION MANAGER  | 1  |   |                                  |                                 |                                       | 1   |
| PLANNING DEPARTMENT  | 1041                   | 401<br>354  | PLANNING DIVISION MANAGER  | 1  | 2   | 1                                | 1                               |                                       | 6   |
| PLANNING DEPARTMENT  | 1041                   | 401<br>354<br>311   | PLANNING DIVISION MANAGER<br>PLANNER IV  | 6  | 2   | 1                                | 1                               |                                       | 6   |
| PLANNING DEPARTMENT  | 1041                   | 401<br>354<br>311<br>293  | PLANNING DIVISION MANAGER<br>PLANNER IV<br>PLANNER III   | 6<br>1   | 2   | 1                                | 1                               |                                       | 6<br>1  |
| PLANNING DEPARTMENT  | 1041                   | 401<br>354<br>311<br>293<br>268   | PLANNING DIVISION MANAGER<br>PLANNER IV<br>PLANNER III<br>PERMIT SPECIALIST  | 6<br>1<br>1  |   |                                  | 1                               |                                       | 6<br>1<br>1   |
| PLANNING DEPARTMENT  | 1041                   | 401<br>354<br>311<br>293<br>268<br>268                                    | PLANNING DIVISION MANAGER PLANNER IV PLANNER III PERMIT SPECIALIST ACCOUNTANT-AUDITOR  | 6<br>1<br>1<br>1   |   |                                  | 1                               |                                       | 6<br>1<br>1   |
| PLANNING DEPARTMENT  | 1041                   | 401<br>354<br>311<br>293<br>268<br>268<br>242                             | PLANNING DIVISION MANAGER PLANNER IV PLANNER III PERMIT SPECIALIST ACCOUNTANT-AUDITOR OFFICE SUPERVISOR II   | 6<br>1<br>1<br>1<br>1                                    | 1   | 1                                | 1                               |                                       | 6<br>1<br>1<br>1  |
| PLANNING DEPARTMENT  | 1041                   | 401<br>354<br>311<br>293<br>268<br>268<br>242<br>241                      | PLANNING DIVISION MANAGER PLANNER IV PLANNER III PERMIT SPECIALIST ACCOUNTANT-AUDITOR OFFICE SUPERVISOR II ACCOUNTANT  | 6<br>1<br>1<br>1<br>1<br>1                               |   |                                  | 1                               |                                       | 6<br>1<br>1<br>1<br>1                                     |
| PLANNING DEPARTMENT  | 1041                   | 401<br>354<br>311<br>293<br>268<br>268<br>242<br>241<br>259               | PLANNING DIVISION MANAGER PLANNER IV PLANNER III PERMIT SPECIALIST ACCOUNTANT-AUDITOR OFFICE SUPERVISOR II ACCOUNTANT AUTO CAED/GIS TECHNICIAN II  | 6<br>1<br>1<br>1<br>1<br>1<br>1                          | 1   | 1                                | 1                               |                                       | 6<br>1<br>1<br>1<br>1<br>1<br>1                           |
| PLANNING DEPARTMENT  | 1041                   | 401<br>354<br>311<br>293<br>268<br>268<br>242<br>241<br>259<br>239        | PLANNING DIVISION MANAGER PLANNER IV PLANNER III PERMIT SPECIALIST ACCOUNTANT-AUDITOR OFFICE SUPERVISOR II ACCOUNTANT  | 6<br>1<br>1<br>1<br>1<br>1                               | 1   | 1                                | 1                               |                                       | 6<br>1<br>1<br>1<br>1                                     |

| Allocations revised-BOS approved 09/11/201   | 18 M.O.#35 |            |   |                    |                    |           |              |              |                         |
|--|------------|------------|---|--------------------|--------------------|-----------|--------------|--------------|-------------------------|
|  |            |            |   | TOTAL              | Budget<br>Salary   | VACANT    | VACANT       | Approved new | TOTAL                   |
|  |            | CUIT       |   | ALLOCATIONS end of | Worksheet          | FUNDED FY | UNFUNDED     | ALLOCATIONS  | Approved<br>ALLOCATIONS |
| BUDGET UNIT                                  | FUND       | CUR        | JOB CLASS   | FY 2017-2018       | TOTAL<br>VACANCIES | 2018-2019 | FY 2018-2019 | FY 2018-2019 | FY 2018-2019            |
| BODGET UNIT                                  | FOND       | 11.10      | Total   | 19                 | 4                  | 3         | 1            | 0            | 19                      |
|  |            |            |   |                    | -                  |           |              |              |                         |
| DEPARTMENT: PROBATION                        |            |            |   | 120                | 23                 | 9         | 14           | 0            | 120                     |
| JUVENILE HALL                                | 1026       | 305        | BUSINESS MANAGER-PROBATION                          | 1                  |                    |           |              |              | 1                       |
|  |            | 293        | PROBATION CORRECTIONS FACILITY MANAGER              | 1                  |                    |           |              |              | 1                       |
|  |            |            | SHIFT SUPERVISOR-JUVENILE HALL                      | 7                  | 1                  |           | 1            |              | 7                       |
|  |            | 203        | FOOD SERVICES SUPERVISOR-JUVENILE HALL              | 1                  |                    |           |              |              | 1                       |
|  |            | 202        | JUVENILE OFFICER-JUVENILE HALL                      | 18                 | 3                  | 1         | 2            |              | 18                      |
|  |            | 189        | OFFICE TECHNICIAN                                   | 1 4                | 4                  |           | 4            |              | 1                       |
|  |            | 175<br>175 | COOK ACCOUNT CLERK III                              | 1                  | 1                  |           | 1            |              | 1                       |
|  |            | 173        | Total   | 34                 | 5                  | 1         | 4            | 0            | 34                      |
|  |            |            | Total   |                    |                    | •         | -            |              |                         |
| PROBATION                                    | 1028       | 430        | CHIEF PROBATION OFFICER                             | 1                  |                    |           |              |              | 1                       |
|  |            | 392        | ASSISTANT CHIEF PROBATION OFFICER                   | 1                  |                    |           |              |              | 1                       |
|  |            | 388        | DEPUTY COUNTY PROBATION OFFICER                     | 2                  | 2                  |           | 2            |              | 2                       |
|  |            | 352        | PROBATION DIVISION MANAGER                          | 3                  | 1                  | 1         |              |              | 3                       |
|  |            | 322        | SUPERVISORY PROBATION OFFICER                       | 5                  | 1                  |           | 1            |              | 5                       |
|  |            |            | DEPUTY PROBATION OFFICER III                        | 6                  | 3                  | 1         | 2            |              | 6                       |
|  |            |            | DEPUTY PROBATION OFFICER II                         | 41                 | 3                  | 1         | 2            |              | 41                      |
|  |            |            | DEPUTY PROBATION OFFICER II-Limited Term            | 1                  | 1                  | 1         |              |              | 1                       |
|  | -          |            | ADMINISTRATIVE ANALYST I OFFICE SUPERVISOR II       | 1                  |                    |           |              |              | 1                       |
|  |            |            |   |                    |                    |           |              |              |                         |
|  |            | 241<br>194 | ACCOUNTANT PROBATION ASSISTANT                      | 6                  | 4                  | 2         | 2            |              | 6                       |
|  |            | -          | OFFICE TECHNICIAN                                   | 1                  | 7                  |           |              |              | 1                       |
|  |            |            | ACCOUNT CLERK III                                   | 1                  |                    |           |              |              | 1                       |
|  |            | 171        | OFFICE ASSISTANT III                                | 1                  |                    |           |              |              | 1                       |
|  |            | 152        | OFFICE ASSISTANT II                                 | 5                  | 2                  | 2         |              |              | 5                       |
|  |            |            | Total   | 77                 | 17                 | 8         | 9            | 0            | 77                      |
|  |            |            |   |                    |                    |           |              |              |                         |
| PROBATION IVSIT                              | 1028-697   | 284        | DEPUTY PROBATION OFFICER II                         | 2                  |                    |           |              |              | 2                       |
|  |            |            | Total   | 2                  | 0                  | 0         | 0            | 0            | 2                       |
|  |            |            |   | _                  |                    |           |              |              | _                       |
| AB1913-PROBATION                             | 1674-001   | 284        | DEPUTY PROBATION OFFICER II                         | 5                  |                    | _         | •            |              | 5<br><b>5</b>           |
|  |            |            | Total   | 5                  | 0                  | 0         | 0            | 0            | 3                       |
| AB1913-PROBATION PEER COURT                  | 1674-002   | 194        | PROBATION ASSISTANT                                 | 1                  | 1                  |           | 1            |              | 1                       |
| ABIOTO I NOBATION I ELICOCOLI                | 107 4 002  | 104        | Total   | 1                  | 1                  | 0         | 1            | 0            | 1                       |
|  |            |            | 1000  |                    | •                  | -         |              |              | •                       |
| WRAPAROUND PROGRAM-PROBATION                 | 1866       | 284        | DEPUTY PROBATION OFFICER II                         | 1                  |                    |           |              |              | 1                       |
|  |            |            | Total   | 1                  | 0                  | 0         | 0            | 0            | 1                       |
|  |            |            |   |                    |                    |           |              |              |                         |
| DEPARTMENT: PUBLIC ADMINI                    |            |            |   | 14                 | 2                  | 1         | 1            | 0            | 14                      |
| PUBLIC ADMINISTRATOR                         | 1039       |            | PUBLIC ADMINISTRATOR/GUARDIAN/CONSERVATOR           | 1                  |                    |           |              |              | 1                       |
|  |            | -          | ASSISTANT PUBLIC ADMIN/GUARD/CONSERV                | 1                  |                    |           |              |              | 1                       |
|  |            |            | DEPUTY PUBLIC GUARDIAN-ADMINISTRATOR II             | 3                  |                    |           |              |              | 3                       |
|  |            |            | ACCOUNTING SUPERVISOR                               |                    |                    |           |              |              | 1                       |
|  |            |            | PUBLIC GUARDIAN ADMINISTRATOR ASSISTANT             | 1                  | 1                  | 1         |              |              | 1                       |
|  |            |            | ESTATE PROPERTY COORDINATOR                         | 1                  |                    |           |              |              | 1                       |
|  |            |            | ACCOUNT CLERK III                                   | 1                  |                    |           |              |              | 1                       |
|  |            | 153        | ACCOUNT CLERK II Total                              | 1<br>10            | 1                  | 1         | 0            | 0            | 1<br>10                 |
|  |            |            |   | 10                 |                    |           |              | U            | 10                      |
| AREA AGENCY ON AGING                         | 1603       | 283        | DEPARTMENT FISCAL MANANGER-Limited Term             | 1                  |                    |           |              |              | 1                       |
|  |            | 236        | OMBUDSMAN COORDINATOR-Limited Term                  | 1                  |                    |           |              |              | 1                       |
|  |            | 218        | INFORMATION AND ASSISTANCE COORDINATOR-Limited Term | 1                  |                    |           |              |              | 1                       |
|  |            | 175        | ACCOUNT CLERK III-Limited Term                      | 1                  | 1                  |           | 1            |              | 1                       |
|  |            |            | Total   | 4                  | 1                  | 0         | 1            | 0            | 4                       |
| DEDARTMENT, DURI IS DEFEN                    | )EP        |            |   | 20                 | 4                  | 4         | _            | 0            | 20                      |
| DEPARTMENT: PUBLIC DEFENT<br>PUBLIC DEFENDER | 1021       | 460        | PUBLIC DEFENDER                                     | <b>28</b>          | 1                  | 1         | 0            | 0            | <b>28</b>               |
| vacancies 8/2/18                             | 1021       |            | ASSISTANT PUBLIC DEFENDER                           | 1                  |                    |           |              |              | 1                       |
| - 333110100 0727 TO                          |            |            | SENIOR DEPUTY PUBLIC DEFENDER                       | 3                  |                    |           |              |              | 3                       |
|  |            |            | DEPUTY PUBLIC DEFENDER IV                           | 10                 | 1                  | 1         |              |              | 10                      |
|  |            |            | DEPUTY PUBLIC DEFENDER IV-Limited Term              | 3                  |                    |           |              |              | 3                       |
|  |            |            | PUBLIC DEFENDER INVESTIGATOR                        | 3                  |                    |           |              |              | 3                       |
|  |            |            | LEGAL OFFICE SUPERVISOR III                         | 1                  |                    |           |              |              | 1                       |
|  |            | 221        | LEGAL OFFICE SUPERVISOR I                           | 1                  |                    |           |              |              | 1                       |
|  |            | 185        | LEGAL OFFICE ASSISTANT II                           | 5                  |                    |           |              |              | 5                       |
|  |            |            | Total   | 28                 | 1                  | 1         | 0            | 0            | 28                      |
|  |            |            |   |                    |                    |           |              |              |                         |
| DEPARTMENT: PUBLIC HEALTH                    | 1          |            |   | 191                | 83                 | 16        | 67           | 0            | 191                     |

| Allocations revised-BOS approved 09/11/2 | 018 M.O.#35 |     |   |                               |                     |                     |                    |                             |              |
|--|-------------|-----|---|-------------------------------|---------------------|---------------------|--------------------|-----------------------------|--------------|
|  |             |     |   | TOTAL                         | Budget              |                     |                    |                             | TOTAL        |
|  |             |     |   | ALLOCATIONS                   | Salary<br>Worksheet | VACANT<br>FUNDED FY | VACANT<br>UNFUNDED | Approved new<br>ALLOCATIONS | Approved     |
|  |             | CUR |   | end of<br>FY <b>2017-2018</b> | TOTAL               | 2018-2019           | FY 2018-2019       | FY 2018-2019                | FY 2018-2019 |
| BUDGET UNIT                              | FUND        | RNG | JOB CLASS   |                               | VACANCIES           |                     |                    |                             |              |
| ANIMAL CONTROL                           | 1034        |     | ANIMAL CONTROL SUPERVISOR                                 | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | ANIMAL SHELTER SUPERVISOR                                 | 1                             |                     |                     |                    |                             | 1            |
|  |             | -   | SENIOR ANIMAL CONTROL OFFICER                             | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | ANIMAL CONTROL OFFICER                                    | 3                             |                     |                     |                    |                             | 3            |
|  |             |     | ANIMAL SHELTER ATTENDANT-Limited Term                     | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             | 172 | ANIMAL CONTROL ASSISTANT                                  | 2                             | 2                   |                     | 2                  |                             | 2            |
|  |             |     | Total   | 9                             | 3                   | 0                   | 3                  | 0                           | 9            |
|  |             |     |   |                               |                     |                     |                    |                             |              |
| PUBLIC HEALTH                            | 1044        | 463 | PUBLIC HEALTH OFFICER*c                                   | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             | 452 | MEDICAL DIRECTOR*c  | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             | 445 | DIRECTOR PUBLIC HEALTH                                    | 1                             |                     |                     |                    |                             | 1            |
|  |             | 401 | DEPUTY DIRECTOR-HEALTH & SUPPORT SERVICES                 | 1                             |                     |                     |                    |                             | 1            |
|  |             | 401 | DEPUTY DIRECTOR-COMMUNITY HEALTH                          | 1                             |                     |                     |                    |                             | 1            |
|  |             | 367 | EPIDEMIOLOGY MANAGER                                      | 1                             |                     |                     |                    |                             | 1            |
|  |             | 362 | PUBLIC HEALTH NURSING MANAGER                             | 1                             |                     |                     |                    |                             | 1            |
|  |             | 362 | MATERNAL CHILD & ADOLESCENT HEALTH MGR                    | 1                             |                     |                     |                    |                             | 1            |
|  |             | 362 | EMS/BIO-TERRORISM PREPAREDNESS MANAGER                    | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | HEALTH PROMOTION MANAGER                                  | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | HEALTH PROMOTION MANAGER-Limited Term                     | 1                             |                     |                     |                    |                             | 1            |
|  |             | -   | PUBLIC HEALTH LABORATORY MANAGER                          | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             |     | PHYS ASST/PH NURSE PRACTITIONER II                        | 1                             |                     |                     | <u> </u>           |                             | 1            |
|  |             |     | PUBLIC HLTH PRG PLANNING & EVAL SPEC                      | 1                             |                     |                     |                    |                             | 1            |
|  |             | -   | PHYS ASST/PH NURSE PRACTITIONER I                         | 1                             | 1                   | 1                   |                    |                             | 1            |
|  |             | -   | PUBLIC HLTH LABORATORY TECH SUPRV                         | 1                             | 1                   | '                   | 1                  |                             | 1            |
|  |             |     | PUBLIC HEALTH INFORMATION OFFICER                         | 1                             |                     |                     | - 1                |                             | 1            |
|  |             |     | PUBLIC HEALTH MICROBIOLOGIST                              | 1                             |                     |                     |                    |                             | 1            |
|  |             |     |   |                               |                     |                     |                    |                             |              |
|  |             |     | EPIDEMIOLOGIST I  | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | EPIDEMIOLOGIST I-Limited Term                             | 1 -                           |                     |                     |                    |                             | 1 -          |
|  |             |     | PROGRAM SUPERVISOR II-PH                                  | 7                             | 4                   | 1                   | 3                  |                             | 7            |
|  |             |     | PROGRAM SUPERVISOR II-PH -Limited Term                    | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | HEALTH EDUCATION SPECIALIST II-Limited Term               | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             | 295 | STAFF SERVICES ANALYST II-PUBLIC HEALTH                   | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | STAFF SERVICES ANALYST II-PH -Limited Term                | 1                             |                     |                     |                    |                             | 1            |
|  |             | 295 | ADMINISTRATIVE ANALYST II                                 | 1                             |                     |                     |                    |                             | 1            |
|  |             | 295 | ADMINISTRATIVE ANALYST II-Limited Term                    | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             | 295 | EMERGENCY MEDICAL SERVICES COORDINATOR                    | 1                             |                     |                     |                    |                             | 1            |
|  |             | 294 | PROGRAM SUPERVISOR I- PUBLIC HEALTH                       | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             | 294 | PROGRAM SUPERVISOR I- PH -Limited Term                    | 3                             | 1                   | 1                   |                    |                             | 3            |
|  |             | 290 | PUBLIC HEALTH NUTRITIONIST                                | 1                             | 1                   | 1                   |                    |                             | 1            |
|  |             | 290 | PUBLIC HEALTH NUTRITIONIST-Limited Term                   | 2                             | 2                   |                     | 2                  |                             | 2            |
|  |             | 283 | DEPARTMENT FISCAL MANAGER                                 | 1                             |                     |                     |                    |                             | 1            |
|  |             | 282 | PUBLIC HEALTH NURSE II                                    | 11                            | 8                   |                     | 8                  |                             | 11           |
|  |             | 282 | PUBLIC HEALTH NURSE II-Limited Term                       | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | HEALTH PROGRAMS COORDINATOR-Limited Term                  | 7                             | 2                   | 2                   |                    |                             | 7            |
|  |             |     | STAFF SERVICES ANALYST I-PUBLIC HEALTH                    | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             |     | ADMINISTRATIVE ANALYST I                                  | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             |     | ADMINISTRATIVE ANALYST I-Limited Term                     | 2                             | 1                   |                     | 1                  |                             | 2            |
|  |             |     |   | 8                             | 4                   | 2                   | 2                  |                             | 8            |
|  |             |     | COMMUNITY HEALTH NURSE II-                                | 1                             | 1                   | 1                   |                    |                             | 1            |
|  |             | -   | PUBLIC HEALTH REHABILITATION TECHNICIAN-Limited Term      | 3                             | 1                   | 1                   |                    |                             | 3            |
|  |             | -   | HEALTH EDUCATION SPECIALIST I                             | 2                             | 1                   | į.                  | 1                  |                             | 2            |
|  |             |     |   |                               |                     | 2                   |                    |                             |              |
|  |             | -   | HEALTH EDUCATION SPECIALIST I-Limited Term                | 5                             | 3                   | 2                   | 1                  |                             | 5            |
|  |             |     | ACCOUNTANT  | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             |     | SOCIAL WORKER II  | 2                             | 1                   |                     | 1                  |                             | 2            |
|  |             | -   | SOCIAL WORKER II-Limited Term                             | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             |     | LICENSED VOCATIONAL NURSE-PH                              | 2                             |                     |                     |                    |                             | 2            |
|  |             |     | PUBLIC HEALTH LABORATORY TECHNICIAN                       | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | COMMUNITY SERVICE WORKER II-Limited Term                  | 4                             | 2                   | 1                   | 1                  |                             | 4            |
|  |             |     | CASE MANAGEMENT TECHNICIAN II-Limited Term                | 3                             |                     |                     |                    |                             | 3            |
|  |             | -   | COMMUNITY DISEASES SPECIALIST                             | 1                             |                     |                     |                    |                             | 1            |
|  |             | 214 | COMMUNITY DISEASES SPECIALIST-Limited Term                | 1                             |                     |                     |                    |                             | 1            |
|  |             |     | REGISTERED DENTAL ASSISTANT                               | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             | 201 | ADMINISTRATIVE SECRETARY                                  | 1                             | 1                   |                     | 1                  |                             | 1            |
|  |             | 197 | CASE MANAGEMENT TECHNICIAN I-Limited Term                 | 1                             |                     |                     |                    |                             | 1            |
|  |             | 189 | OFFICE TECHNICIAN   | 6                             | 3                   | 1                   | 2                  |                             | 6            |
|  |             | 177 | LABORATORY ASSISTANT                                      | 1                             |                     |                     |                    |                             | 1            |
|  |             | 175 | ACCOUNT CLERK III   | 2                             |                     |                     |                    |                             | 2            |
|  |             |     | OFFICE ASSISTANT III                                      | 2                             |                     |                     |                    |                             | 2            |
|  |             |     | COMMUNITY SERVICE WORKER I                                | 1                             |                     |                     |                    |                             | 1            |
|  |             |     |   | 4                             | 4                   |                     | 4                  |                             | 4            |
|  |             | 166 | COMMUNITY SERVICE WORKER I-Limited Term                   |                               |                     |                     |                    |                             |              |
|  |             |     | COMMUNITY SERVICE WORKER I-Limited Term  ACCOUNT CLERK II |                               |                     |                     |                    |                             |              |
|  |             | 153 | ACCOUNT CLERK II  OFFICE ASSISTANT II                     | 2                             | 1                   |                     | 1 1                |                             | 2 2          |

| Allocations revised-BOS approved 09/11/201 | 8 M.O.#35 |                   |   |                                |                               |                     |                    |                             |                                  |
|--|-----------|-------------------|---|--------------------------------|-------------------------------|---------------------|--------------------|-----------------------------|----------------------------------|
|  |           | CUE               |   | TOTAL<br>ALLOCATIONS<br>end of | Budget<br>Salary<br>Worksheet | VACANT<br>FUNDED FY | VACANT<br>UNFUNDED | Approved new<br>ALLOCATIONS | TOTAL<br>Approved<br>ALLOCATIONS |
| BUDGET UNIT                                | FUND      | CUR<br>RNG        | JOB CLASS   | FY 2017-2018                   | TOTAL<br>VACANCIES            | 2018-2019           | FY 2018-2019       | FY 2018-2019                | FY 2018-2019                     |
|  |           | 148               | HEALTH SERVICES ASSISTANT   | 12                             | 7                             | 1                   | 6                  |                             | 12                               |
|  |           |                   | Total   | 136                            | 63                            | 15                  | 48                 | 0                           | 136                              |
|  |           |                   |   |                                |                               |                     |                    |                             |                                  |
| CALIF CHILDREN SERVICES                    | 1053      |                   | MEDICAL THERAPY UNIT SUPERVISOR OCCUPATIONAL THERAPIST  | 1                              | 1                             |                     | 1                  |                             | 1                                |
|  |           |                   | PROGRAM SUPERVISOR II-PUBLIC HEALTH   | 1                              | '                             |                     |                    |                             | 1                                |
|  |           |                   | PUBLIC HEALTH NURSE II  | 1                              |                               |                     |                    |                             | 1                                |
|  |           | 270               | COMMUNITY HEALTH NURSE II   | 3                              | 2                             |                     | 2                  |                             | 3                                |
|  |           | 201               | ACCOUNTING TECHNICIAN   | 1                              |                               |                     |                    |                             | 1                                |
|  |           | 171               | OFFICE ASSISTANT III  | 3                              | 1                             |                     | 1                  |                             | 3                                |
|  |           | 149               | THERAPY AID Total   | 2<br>13                        | 5                             | 0                   | 5                  | 0                           | 2<br>13                          |
|  |           |                   | Total   | 13                             | 3                             | U                   | 3                  |                             | 13                               |
| ENVIRONMENTAL HEALTH SERV.                 | 1510      | 401               | DEPUTY DIRECTOR ENVIRONMENTAL HEALTH  | 1                              |                               |                     |                    |                             | 1                                |
|  |           | 362               | ENVIRONMENTAL HEALTH SERVICE MANAGER  | 1                              |                               |                     |                    |                             | 1                                |
|  |           | 316               | ENVIRONMENTAL HEALTH SPECIALIST REGISTERED  | 4                              |                               |                     |                    |                             | 4                                |
|  |           |                   | VECTOR BIOLOGIST/ENTOMOLOGIST   | 0                              |                               |                     |                    |                             | 0                                |
|  |           | 309               | ENVIRONMENTAL HEALTH COMPLIANCE SPECIALIST III  | 1                              |                               |                     | 4                  |                             | 1                                |
|  |           | 291               | ENVIRONMENTAL HEALTH COMPLIANCE SPECIALIST II   | 1                              | 1                             |                     | 1                  |                             | 1                                |
|  |           | 253               | ENVIRONMENTAL HEALTH COMPLIANCE SPECIALIST II-Limited Term ENVIRONMENTAL COMPLIANCE TECHNICIAN-Limited Term | 1                              | 1                             |                     | 1                  |                             | 1                                |
|  |           | 248               | HEALTH EDUCATION SPECIALIST I   | 1                              | 1                             |                     | 1                  |                             | 1                                |
|  |           | 189               | OFFICE TECHNICIAN   | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | Total   | 15                             | 3                             | 0                   | 3                  | 0                           | 15                               |
|  |           |                   |   |                                |                               |                     |                    |                             |                                  |
| VECTOR CONTROL                             | 1607      |                   | VECTOR BIOLOGIST/ENTOMOLOGIST   | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | VECTOR CONTROL SUPERVISOR VECTOR CONTROL TECHNICIAN   | 1<br>6                         | 2                             |                     | 2                  |                             | 1<br>6                           |
|  |           | 171               | OFFICE ASSISTANT III  | 1                              | 2                             |                     | 2                  |                             | 1                                |
|  |           |                   | Total   | 9                              | 2                             | 0                   | 2                  | 0                           | 9                                |
|  |           |                   |   |                                |                               |                     |                    |                             |                                  |
| TOBACCO EDUCATION                          | 1604      | 294               | PROGRAM SUPERVISOR I-PH -Limited Term   | 1                              | 1                             |                     | 1                  |                             | 1                                |
|  |           |                   | HEALTH PROGRAM COORDINATOR-Limited Term   | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | HEALTH EDUCATION SPECIALIST I-Limited Term  | 1                              |                               | 4                   |                    |                             | 1                                |
|  |           | 218<br>166        | COMMUNITY SERVICE WORKER II-Limited Term COMMUNITY SERVICE WORKER I   | 1                              | 1                             | 1                   | 1                  |                             | 1                                |
|  |           | 124               | HEALTH WORKER   | 4                              | 4                             |                     | 4                  |                             | 4                                |
|  |           |                   | Total   | 9                              | 7                             | 1                   | 6                  | 0                           | 9                                |
|  |           |                   |   |                                |                               |                     |                    |                             |                                  |
| DEPARTMENT: PUBLIC WORKS                   |           |                   |   | 188                            | 46                            | 9                   | 37                 | 0                           | 188                              |
| ROAD CONSTRUCTION                          | 1542      |                   | DIRECTOR OF PUBLIC WORKS  | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | DEPUTY DIRECTOR PUBLIC WORKS-ENGINEERING DEPUTY DIRECTOR PUBLIC WORKS-FIELD OPERATIONS                      | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | ASSISTANT COUNTY ENGINEER   | 1                              |                               |                     |                    |                             | 1                                |
|  |           | 362               | SENIOR ENGINEER-PUBLIC WORKS  | 3                              | 2                             | 1                   | 1                  |                             | 3                                |
|  |           | 362               | COUNTY SURVEYOR   | 1                              | 1                             | 1                   |                    |                             | 1                                |
|  |           |                   | DEPUTY DIRECTOR PUBLIC WORKS-ADMINISTRATION   | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | CIVIL ENGINEER  | 1                              | 1                             | 1                   | 4                  |                             | 1                                |
|  |           |                   | CIVIL ENGINEER ASSISTANT II ADMINISTRATIVE ANALYST II   | 2                              | 1                             |                     | 1                  |                             | 2                                |
|  |           |                   | CONSTRUCTION ENGINEERING COORDINATOR  | 1                              | 1                             |                     | -                  |                             | 1                                |
|  |           |                   | DEPARTMENT FISCAL MANAGER   | 1                              |                               |                     |                    |                             | 1                                |
|  |           | 278               | REGIONAL ROAD SUPERINTENDENT  | 4                              | 2                             |                     | 2                  |                             | 4                                |
|  |           |                   | CIVIL ENGINEER ASSISTANT I  | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | PERMIT SPECIALIST   | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | ASSISTANT DISTRICT ROAD SUPERINTENDENT  | 4                              | 1                             | 1                   | 4                  |                             | 4                                |
|  |           |                   | OFFICE SUPERVISOR II  | 1                              | 1                             |                     | 1                  |                             | 1                                |
|  |           |                   | ACCOUNTANT  | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | CIVIL ENGINEER TECHNICIAN   | 5                              | 4                             | 1                   | 3                  |                             | 5                                |
|  |           |                   | STRIPPING AND SIGN SUPERVISOR   | 1                              |                               |                     |                    |                             | 1                                |
|  |           |                   | RIGHT-OF-WAY TECHNICIAN   | 1                              | 1                             | 1                   |                    |                             | 1                                |
|  |           |                   | FIELD OPERATIONS CREW LEADER  | 3                              |                               |                     |                    |                             | 3                                |
|  |           |                   | HEAVY EQUIPMENT MECHANIC  | 4                              | 4                             | 4                   |                    |                             | 4                                |
|  |           |                   | EQUIPMENT OPERATOR III  | 3                              | 1                             | 1                   | 1                  |                             | 3                                |
|  |           |                   | STRIPING & SIGN ASSISTANT II EQUIPMENT OPERATOR II  | 1<br>26                        | 7                             |                     | 7                  |                             | 1<br>26                          |
|  |           |                   |   | 20                             | 2                             |                     | 2                  |                             | 20                               |
|  |           | 203               | SURVEY ASSISTANT II   |                                |                               |                     |                    |                             |                                  |
|  |           |                   | STRIPING & SIGN ASSISTANT I   | 3                              |                               |                     |                    |                             | 3                                |
|  |           | 191               |   |                                | 4                             |                     | 4                  |                             | 3<br>19                          |
|  |           | 191<br>191<br>175 | STRIPING & SIGN ASSISTANT I EQUIPMENT OPERATOR I ACCOUNT CLERK III  | 3<br>19<br>5                   |                               |                     | 4                  |                             | 19<br>5                          |
|  |           | 191<br>191<br>175 | STRIPING & SIGN ASSISTANT I<br>EQUIPMENT OPERATOR I   | 3<br>19                        | 4                             | 7                   |                    | 0                           | 19                               |

| Allocations revised-BOS approved 09/11/201 | 18 M.O.#35 | 1   | T  |  |                    |                        |                          |                             |                                  |
|--|------------|---|--|--|--------------------|------------------------|--------------------------|-----------------------------|----------------------------------|
|  |            |   |  | TOTAL                                  | Budget<br>Salary   | VACANT                 | VACANT                   | Approved new                | TOTAL                            |
|  |            | CUR   |  | ALLOCATIONS<br>end of                  | Worksheet<br>TOTAL | FUNDED FY<br>2018-2019 | UNFUNDED<br>FY 2018-2019 | ALLOCATIONS<br>FY 2018-2019 | Approved<br>ALLOCATIONS          |
| BUDGET UNIT                                | FUND       | RNG   | JOB CLASS  | FY 2017-2018                           | VACANCIES          |                        |                          |                             | FY 2018-2019                     |
|  |            |   |  |  |                    |                        |                          |                             |                                  |
| SOLID WASTE DISPOSAL                       | 1580       | 257   | SOLID WASTE SUPERINTENDENT   | 1                                      |                    |                        |                          |                             | 1                                |
|  |            | 223   | MECHANIC/EQUIPMENT OPERATOR  | 2                                      | 1                  |                        | 1                        |                             | 2                                |
|  |            | 206<br>136  | EQUIPMENT OPERATOR II SOLID WASTE SITE ATTEND  | 10<br>7                                | 7                  |                        | 7                        |                             | 10<br>7                          |
|  |            | 130   | Total  | 20                                     | 11                 | 0                      | 11                       | 0                           | 20                               |
|  |            |   | Total  | 20                                     |                    | •                      |                          | •                           | 20                               |
| FACILITIES SERVICES - CAPITAL FACILITIES   | 1015       | 362   | DEPUTY DIRECTOR PUBLIC WORKS FACILITIES SERVICES & CAPITAL FACILITIES  |  |                    |                        |                          | 1                           | 1                                |
|  |            | -   | COUNTY FACILITIES MAINTENANCE MANAGER  | 1                                      |                    |                        |                          | -1                          | 0                                |
|  |            | 279   | MAINTENANCE SUPERVISOR II  | 2                                      |                    |                        |                          |                             | 2                                |
|  |            | 257   | PARKS AND FACILITIES SUPERVISOR  |  |                    |                        |                          | 1                           | 1                                |
|  |            | 237   | MAINTENANCE SUPERVISOR I   | 2                                      |                    |                        |                          | -1                          | 1                                |
|  |            | 236   | ELECTRICIAN II   | 1                                      |                    |                        |                          |                             | 1                                |
|  |            | 226   | SENIOR CARPENTER   | 1                                      |                    |                        |                          |                             | 1                                |
|  |            | <del>                                     </del>                          | ELECTRICIAN I  | 2                                      |                    |                        |                          |                             | 2                                |
|  |            | <del>                                     </del>                          | HVAC MECHANIC II   | 1                                      |                    |                        |                          |                             | 1                                |
|  |            |   | HVAC MECHANIC I  | 3                                      |                    |                        |                          |                             | 3                                |
|  |            |   | PLUMBER  | 2                                      |                    |                        |                          | 1                           | 3                                |
|  |            | <del>                                     </del>                          | CARPENTER  | 2                                      |                    |                        |                          |                             | 2                                |
|  |            | 203   | PAINTER  | 2                                      |                    |                        |                          |                             | 2                                |
|  |            | 203<br>189  | LOCKSMITH  BILLI DING MAINTENANCE WORKER ILSTRUCTURAL  | 4                                      |                    |                        |                          |                             | 4                                |
|  |            |   | BUILDING MAINTENANCE WORKER II-STRUCTURAL BUILDING MAINT WORKER II-STRUCTURAL -Limited Term  | 1                                      |                    |                        |                          |                             | 1                                |
|  |            |   | BUILDING MAINTENANCE WORKER II-MECHANICAL  | 6                                      | 1                  | 1                      |                          | -1                          | 5                                |
|  |            |   | BUILDING SERVICES SUPERVISOR   | 1                                      | '                  | '                      |                          | -1                          | 1                                |
|  |            | 189   | OFFICE TECHNICIAN  | 1                                      |                    |                        |                          |                             | 1                                |
|  |            | 162   | GROUNDS MAINTENANCE WORKER II  | 2                                      | 1                  | 1                      |                          |                             | 2                                |
|  |            | 158   | BUILDING MAINTENANCE WORKER I  | 4                                      | 1                  |                        | 1                        |                             | 4                                |
|  |            | 149   | GROUND MAINTENANCE WORKER I  | 5                                      |                    |                        |                          |                             | 5                                |
|  |            | 139   | BUILDING SERVICES WORKER II  | 3                                      |                    |                        |                          |                             | 3                                |
|  |            | 132   | BUILDING SERVICES WORKER I   | 5                                      |                    |                        |                          |                             | 5                                |
|  |            | 132   | BUILDING SERVICES WORKER I-Limited Term  | 1                                      | 1                  |                        | 1                        |                             | 1                                |
|  |            |   | Total  | 53                                     | 4                  | 2                      | 2                        | 0                           | 53                               |
|  |            |   |  |  |                    |                        |                          |                             |                                  |
| P.W. ARCHITECTURE & DESIGN                 | 1017       | 320   | CAPITAL IMPROVEMENT PROG PROJECT COORDINATOR   | 1                                      |                    |                        |                          |                             | 1                                |
|  |            | 278   | SENIOR CAPITAL IMPROV PROG PROJECT TECHNICIAN  | 1                                      |                    |                        |                          |                             | 1                                |
|  |            | 239   | BUILDING PROJECTS TECHNICIAN   | 1                                      |                    | _                      | _                        | _                           | 1                                |
|  |            |   | Total  | 3                                      | 0                  | 0                      | 0                        | 0                           | 3                                |
| DADICE & DECREATIONS                       | 1000       | 205   | PARKS MANAGER  | 4                                      | 4                  |                        | 4                        |                             | 4                                |
| PARKS & RECREATIONS                        | 1063       | 285<br>175  | PARK RANGER  | 1<br>5                                 | 1                  |                        | 1                        |                             | 5                                |
|  |            | 1/5   | Total  | 6                                      | 1                  | 0                      | 1                        | 0                           | 6                                |
|  |            |   | Total  | U                                      | '                  | U                      | '                        | U                           | 0                                |
| DEPARTMENT: RETIREMENT                     |            |   |  | 8                                      | 2                  | 2                      | 0                        | 1                           | 9                                |
| EMPLOYEE RETIREMENT                        | 5516       | 436   | RETIREMENT ADMINISTRATOR   | 1                                      | _                  | _                      |                          | •                           | 1                                |
|  |            | 337   | ASSISTANT RETIREMENT ADMINISTRATOR   | 1                                      |                    |                        |                          |                             | 1                                |
|  |            |   | RETIREMENT FINANCIAL OFFICER   |  |                    |                        |                          | 1                           | 1                                |
|  |            | 268   | ACCOUNTANT-AUDITOR   | 1                                      |                    |                        |                          | -1                          | 0                                |
|  |            | 249   | RETIREMENT SPECIALIST II   |  |                    |                        |                          | 1                           | 1                                |
|  |            | 229   | RETIREMENT SPECIALIST I  |  |                    |                        |                          | 3                           | 3                                |
|  |            | 229   | RETIREMENT SPECIALIST  | 4                                      | 1                  | 1                      |                          | -4                          | 0                                |
|  |            | 201   | ACCOUNTING TECHNICIAN  | 1                                      |                    |                        |                          |                             | 1                                |
|  |            | 201   | RETIREMENT ADMINISTRATIVE ASSISTANT  |  | 1                  | 1                      |                          | 1                           | 1                                |
|  |            |   | Total  | 8                                      | 2                  | 2                      | 0                        | 1                           | 9                                |
|  |            |   |  |  |                    |                        |                          |                             |                                  |
| DEPARTMENT: SHERIFF CORO                   |            |   |  | 338                                    | 54                 | 22                     | 32                       | 0                           | 338                              |
| SHERIFF-CORONER                            | 1024       |   | SHERIFF-CORONER  | 1                                      |                    |                        |                          |                             | 1                                |
|  |            | <del>                                     </del>                          | CHIEF DEPUTY   | 3                                      | 1                  | -                      | 1                        |                             | 3                                |
|  |            |   | SHERIFF LIEUTENANT   | 3                                      | 1                  | 1                      |                          |                             | 3                                |
|  |            |   | ADMINISTRATIVE MANANGER-SHERIFF'S OFFICE   | 1                                      | 3                  | 1                      | 2                        |                             | 1 10                             |
|  |            |   | CHEDIEE CEDGEANT   | 10                                     |                    |                        | 2                        |                             | 18                               |
|  |            | 332   | SHERIFF SERGEANT SENIOR DEDITY SHERIFF   | 18                                     | 3                  |                        | _                        |                             | 22                               |
|  |            | 332<br>299  | SENIOR DEPUTY SHERIFF  | 23                                     |                    |                        |                          |                             | 23<br>51                         |
|  |            | 332<br>299<br>282   | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF   | 23<br>51                               | 15                 | 1                      | 14                       |                             | 51                               |
|  |            | 332<br>299<br>282<br>273  | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF ADMINISTRATIVE ANALYST I  | 23<br>51<br>2                          |                    |                        |                          |                             | 51<br>2                          |
|  |            | 332<br>299<br>282<br>273<br>277   | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF ADMINISTRATIVE ANALYST I PUBLIC SAFETY DISPATCH SUPERVISOR  | 23<br>51<br>2<br>1                     |                    |                        |                          |                             | 51<br>2<br>1                     |
|  |            | 332<br>299<br>282<br>273<br>277<br>274                                    | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF ADMINISTRATIVE ANALYST I PUBLIC SAFETY DISPATCH SUPERVISOR SHERIFF'S TRAINING COORDINATOR   | 23<br>51<br>2<br>1                     | 15                 | 1                      |                          |                             | 51<br>2<br>1                     |
|  |            | 332<br>299<br>282<br>273<br>277<br>274<br>268                             | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF ADMINISTRATIVE ANALYST I PUBLIC SAFETY DISPATCH SUPERVISOR  | 23<br>51<br>2<br>1                     |                    |                        |                          |                             | 51<br>2<br>1                     |
|  |            | 332<br>299<br>282<br>273<br>277<br>274<br>268<br>255                      | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF ADMINISTRATIVE ANALYST I PUBLIC SAFETY DISPATCH SUPERVISOR SHERIFF'S TRAINING COORDINATOR CRIME PREVENTION SERVICES SUPERVISOR  | 23<br>51<br>2<br>1<br>1                | 15                 | 1                      |                          |                             | 51<br>2<br>1<br>1                |
|  |            | 332<br>299<br>282<br>273<br>277<br>274<br>268<br>255<br>241               | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF ADMINISTRATIVE ANALYST I PUBLIC SAFETY DISPATCH SUPERVISOR SHERIFF'S TRAINING COORDINATOR CRIME PREVENTION SERVICES SUPERVISOR FIREARMS INSTRUCTOR  | 23<br>51<br>2<br>1<br>1<br>1           | 15                 | 1                      |                          |                             | 51<br>2<br>1<br>1<br>1           |
|  |            | 332<br>299<br>282<br>273<br>277<br>274<br>268<br>255<br>241<br>237        | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF ADMINISTRATIVE ANALYST I PUBLIC SAFETY DISPATCH SUPERVISOR SHERIFF'S TRAINING COORDINATOR CRIME PREVENTION SERVICES SUPERVISOR FIREARMS INSTRUCTOR IDENTIFICATION TECHNICIAN                          | 23<br>51<br>2<br>1<br>1<br>1<br>1<br>4 | 15                 | 1                      |                          |                             | 51<br>2<br>1<br>1<br>1<br>1<br>4 |
|  |            | 332<br>299<br>282<br>273<br>277<br>274<br>268<br>255<br>241<br>237<br>232 | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF ADMINISTRATIVE ANALYST I PUBLIC SAFETY DISPATCH SUPERVISOR SHERIFF'S TRAINING COORDINATOR CRIME PREVENTION SERVICES SUPERVISOR FIREARMS INSTRUCTOR IDENTIFICATION TECHNICIAN PUBLIC SAFETY DISPATCHER | 23<br>51<br>2<br>1<br>1<br>1<br>1<br>4 | 15                 | 1                      |                          |                             | 51<br>2<br>1<br>1<br>1<br>1<br>4 |

| Allocations revised-BOS approved 09/11/20 |          |            |  |                   | Budget             |                        |                          |                             |                   |
|---|----------|------------|--|-------------------|--------------------|------------------------|--------------------------|-----------------------------|-------------------|
|   |          |            |  | TOTAL ALLOCATIONS | Salary             | VACANT                 | VACANT                   | Approved new                | TOTAL<br>Approved |
|   |          | CUR        |  | end of            | Worksheet<br>TOTAL | FUNDED FY<br>2018-2019 | UNFUNDED<br>FY 2018-2019 | ALLOCATIONS<br>FY 2018-2019 | ALLOCATION        |
| BUDGET UNIT                               | FUND     | RNG        | JOB CLASS                                      | FY 2017-2018      | VACANCIES          |                        |                          |                             | FY 2018-2019      |
|   |          | 207        | SHERIFF'S SERVICE OFFICER                      | 3                 | 1                  |                        | 1                        |                             | 3                 |
|   |          | 191        | CRIME PREVENTION COORDINATOR I                 | 2                 |                    |                        |                          |                             | 2                 |
|   |          | 189        | OFFICE TECHNICIAN                              | 5                 |                    |                        |                          |                             | 5                 |
|   |          |            | CIVIL PROCESS SERVER                           | 2                 |                    |                        |                          |                             | 2                 |
|   |          | 175        | ACCOUNT CLERK III                              | 2                 | 1                  | 1                      |                          |                             | 2                 |
|   |          | 171        | OFFICE ASSISTANT III                           | 3                 |                    |                        |                          |                             | 3                 |
|   |          | 153        | ACCOUNT CLERK II                               | 1                 |                    | _                      |                          |                             | 1                 |
|   |          | 152        | OFFICE ASSISTANT II                            | 8                 | 1                  | 1                      | 40                       |                             | 8                 |
|   |          |            | Total  | 149               | 26                 | 8                      | 18                       | 0                           | 149               |
| SHERIFF-BOAT & WATERWAY                   | 1024002  | 282        | DEPUTY SHERIFF                                 | 1                 |                    |                        |                          |                             | 1                 |
|   |          |            | Total  | 1                 | 0                  | 0                      | 0                        | 0                           | 1                 |
|   |          |            |  |                   |                    |                        |                          |                             |                   |
| SHERIFF CORRECTIONS DIVISION              | 1025     | 394        | UNDERSHERIFF                                   | 1                 |                    |                        |                          |                             | 1                 |
|   |          | 372        | CHIEF DEPUTY-CORRECTIONS                       | 1                 |                    |                        |                          |                             | 1                 |
|   |          | 302        | CORRECTIONAL LIEUTENANT                        | 2                 |                    |                        |                          |                             | 2                 |
|   |          | 282        | CORRECTIONAL SERGEANT                          | 12                |                    |                        |                          |                             | 12                |
|   |          | 253        | CORRECTIONAL CORPORAL                          | 11                |                    |                        |                          |                             | 11                |
|   |          |            | BUILDING PROJECTS TECHNICIAN                   | 1                 | 1                  |                        | 1                        |                             | 1                 |
|   |          |            | CORRECTIONAL OFFICER                           | 69                | 5                  | 4                      | 1                        |                             | 69                |
|   |          |            | FOOD SERVICE SUPERVISOR-JAIL                   | 1                 |                    |                        | 1                        |                             | 1                 |
|   |          |            | PRE TRIAL SERVICES SPECIALIST                  |                   |                    |                        |                          | 2                           | 2                 |
|   |          |            | PRINT SHOP OPERATOR                            | 1                 |                    |                        |                          |                             | 1                 |
|   |          | 195<br>195 | LAUNDRY OFFICER CORRECTIONAL SERVICE ASSISTANT | 3                 |                    |                        |                          |                             | 3                 |
|   |          | 189        | OFFICE TECHNICIAN                              | 2                 |                    |                        |                          |                             | 2                 |
|   |          | 183        | FOOD SERVICE LEAD-JAIL                         | 8                 |                    |                        |                          |                             | 8                 |
|   |          | 175        | ACCOUNT CLERK III                              | 3                 |                    |                        |                          |                             | 3                 |
|   |          |            | STOREKEEPER                                    | 1                 |                    |                        |                          |                             | 1                 |
|   |          |            | CORRECTIONS CLERK                              | 22                | 3                  | 1                      | 2                        | -2                          | 20                |
|   |          | 155        | COMMISSARY CLERK                               | 2                 |                    |                        |                          |                             | 2                 |
|   |          | 152        | OFFICE ASSISTANT II                            | 3                 | 2                  | 1                      | 1                        |                             | 3                 |
|   |          |            | Total  | 144               | 11                 | 6                      | 5                        | 0                           | 144               |
|   |          |            |  |                   |                    |                        |                          |                             |                   |
| SHERIFF-OFDF                              | 1070     | 302        | CORRECTIONAL LIEUTENANT                        | 1                 |                    |                        |                          |                             | 1                 |
|   |          | 245        | CORRECTIONAL OFFICER                           | 4                 | 1                  | 1                      |                          |                             | 4                 |
|   |          |            | Total  | 5                 | 1                  | 1                      | 0                        | 0                           | 5                 |
| OLANIO DUNITO                             | 4500     |            | OUEDIES OFFICE AND                             |                   |                    |                        |                          |                             |                   |
| GLAMIS DUNES                              | 1539     | 332        | SHERIFF SERGEANT                               | 1                 |                    |                        |                          |                             | 1                 |
|   |          | 282        | DEPUTY SHERIFF Total                           | 2                 | 0                  | 0                      | 0                        | 0                           | 1<br>2            |
|   |          |            | Total  | 2                 | 0                  | U                      | U                        | U                           |                   |
| HIDTA GRANT - COALITION                   | 1563-001 | 299        | SENIOR DEPUTY SHERIFF                          | 2                 | 1                  |                        | 1                        |                             | 2                 |
| TIBTA GRANT - COALITION                   | 1303-001 |            | DEPUTY SHERIFF                                 | 3                 | 3                  |                        | 3                        |                             | 3                 |
|   |          |            | Total  | 5                 | 4                  | 0                      | 4                        | 0                           | 5                 |
|   |          |            |  |                   |                    |                        |                          |                             |                   |
| HIDTA-LECC                                | 1563-004 | 282        | DEPUTY SHERIFF                                 | 1                 |                    |                        |                          |                             | 1                 |
|   |          | 201        | ADMINISTRATIVE SECRETARY                       | 1                 |                    |                        |                          |                             | 1                 |
|   |          |            | Total  | 2                 | 0                  | 0                      | 0                        | 0                           | 2                 |
|   |          |            |  |                   |                    |                        |                          |                             |                   |
| HIDTA-MMT                                 | 1563-006 | 332        | SHERIFF SERGEANT                               | 1                 |                    |                        |                          |                             | 1                 |
|   |          | 299        | SENIOR DEPUTY SHERIFF                          | 1                 |                    |                        |                          |                             | 1                 |
|   |          |            | Total  | 2                 | 0                  | 0                      | 0                        | 0                           | 2                 |
| DEODE ( T.O.)                             |          |            | DEDUTY OUT DIE : : : : : :                     |                   |                    |                        |                          |                             | _                 |
| RECREATION SAFETY ENFOR DIV.              | 1741     | _          | DEPUTY SHERIFF-Limited Term                    | 2                 | 2                  |                        | 2                        |                             | 2                 |
|   |          | 171        | OFFICE ASSISTANT III-Limited Term              | 1 2               | 1                  | •                      | 1                        | •                           | 1                 |
|   |          |            | Total  | 3                 | 3                  | 0                      | 3                        | 0                           | 3                 |
| CAL-MNET                                  | 1761-003 | 120        | OFFICE TECHNICIAN-Limited Term                 | 1                 | 1                  |                        | 1                        |                             | 1                 |
| OTIL THINE I                              | 1701-003 | 109        | Total  | 1                 | 1                  | 0                      | 1                        | 0                           | 1                 |
|   |          |            |  | <del></del>       | •                  |                        |                          | _                           | <u> </u>          |
| HOLTVILLE LAW ENFORCEMENT                 | 1813     | 332        | SHERIFF SERGEANT                               | 1                 |                    |                        |                          |                             | 1                 |
|   |          |            | SENIOR DEPUTY SHERIFF                          | 2                 |                    |                        |                          |                             | 2                 |
|   |          |            | DEPUTY SHERIFF                                 | 3                 | 1                  | 1                      |                          |                             | 3                 |
|   |          | 237        | PUBLIC SAFETY DISPATCHER                       | 1                 | 1                  | 1                      |                          |                             | 1                 |
|   | 1        |            | Total  | 7                 | 2                  | 2                      | 0                        | 0                           | 7                 |
|   |          |            |  |                   |                    | 1                      | 1                        |                             |                   |
|   |          |            | T  |                   |                    |                        |                          |                             |                   |
| COURT SECURITY                            | 1814     |            | SHERIFF SERGEANT                               | 1                 |                    |                        |                          |                             | 1                 |
| COURT SECURITY                            | 1814     | 299        | SENIOR DEPUTY SHERIFF                          | 4                 |                    |                        |                          |                             | 4                 |
| COURT SECURITY                            | 1814     | 299        | SENIOR DEPUTY SHERIFF DEPUTY SHERIFF           | 4 8               | 3                  | 3                      |                          |                             | 4<br>8            |
| COURT SECURITY                            | 1814     | 299        | SENIOR DEPUTY SHERIFF                          | 4                 | 3<br><b>3</b>      | 3<br><b>3</b>          | 0                        | 0                           | 4                 |

| Public   P | Allocations revised-BOS approved 09/11/20  | 18 M.O.#35 |          |   |               |           |    |     |   |                          |
|--|--|------------|----------|---|---------------|-----------|----|-----|---|--------------------------|
| BUDGET UNIT  |  |            |          |   | TOTAL         |           |    |     |   | TOTAL                    |
| BUDGET UNITY PUDD ON 1000 1000 1000 1000 1000 1000 1000 1  |  |            |          |   | ALLOCATIONS   |           |    |     |   | Approved                 |
| ### BUILD TRIED ### JOSE CORRECTIONAL SERVICES ### 1 0 0 1 0 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 0 0 1 1 0 0 1 1 0 0 0 1 1 0 0 0 1 1 0 0 0 1 1 0 0 0 1 1 0 0 0 0 0 0 1 1 1 0 0 0 0 0 0 0 1 1 0 0 0 0 0 0 1 1 0 0 0 0 0 0 0 1 1 0 0 0 0 0 0 0 0 1 1 0   |  |            | CUR      |   |               |           |    |     |   | ALLOCATIONS EV 2018-2019 |
| COMMISCITIONAL WORK CHIEF   1902   1905   1906   1907   1907    | BUDGET UNIT  | FUND       | RNG      | JOB CLASS                                   | 7 1 2017-2016 | VACANCIES |    |     |   | F1 2010-2019             |
| NO LAW EMPORCEMENT 1932 282 DEPUTY SHERIFF-ABITED TERM 2 2 2 2 2 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 0 0 0 2 2 0 0 0 0 2 2 0   |  |            |          | Total                                       | 1             | 1         | 0  | 1   | 0 | 1                        |
| NO LAW EMPORCEMENT 1932 282 DEPUTY SHERIFF-ABITED TERM 2 2 2 2 2 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 0 0 0 2 2 0 0 0 0 2 2 0   |  |            |          |   |               |           |    |     |   |                          |
| NO LAW EMPORCEMENT 1932 282 DEPUTY SHERIFF-ABITED TERM 2 2 2 2 2 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 2 0 0 0 2 2 0 0 0 2 2 0 0 0 0 2 2 0   | CORRECTIONAL WORK CREW   | 1878       | 195      | CORRECTIONAL SERVICE ASSISTANT-Limited Term | 1             |           |    |     |   | 1                        |
| DEPARTMENT: SOCIAL SERVICES   1  |  |            |          | Total                                       | 1             | 0         | 0  | 0   | 0 | 1                        |
| Part    |  |            |          |   | -             |           |    |     |   | •                        |
| Part    | IVC LAW ENEODCEMENT  | 1002       | 202      | DEDUTY CHEDIES LIMITED TERM                 | 2             | 2         | 2  |     |   | 2                        |
| DEPARTMENT: SOCIAL SERVICES  | IVC LAW ENFORCEMENT  | 1902       | 282      |   |               |           |    | _   | _ |                          |
| SODIAL SERVICES  |  |            |          | lotai                                       |               |           | 2  | U   | U | 2                        |
| SODIAL SERVICES  |  |            |          |   |               |           |    |     | - |                          |
| 415 ASSISTANT DIRECTOR OF SOCIAL SERVICES   1  |  |            |          |   |               | 57        | 41 | 16  | 0 |                          |
| 401   DEPUTY DIRECTOR OF SOCIAL SERVICES   6   | SOCIAL SERVICES  | 1047       |          |   |               |           |    |     |   | 1                        |
| 330   PROGRAM MANAGER   12   |  |            | 415      | ASSISTANT DIRECTOR OF SOCIAL SERVICES       | 1             |           |    |     |   | 1                        |
| 3021   SOCIAL MORRER SUPERVICES MANAGER   2  |  |            | 401      | DEPUTY DIRECTOR OF SOCIAL SERVICES          | 6             | 1         | 1  |     |   | 6                        |
| 321   SOCIAL WORKER SUPERVISION   1  |  |            | 362      | PROGRAM MANAGER I                           | 12            |           |    |     |   | 12                       |
| 317 STAFF SERVICE ANALYST III  |  |            | 362      | ADMINISTRATIVE SERVICES MANAGER             | 2             |           |    |     |   | 2                        |
| 317   STAFF SERVICE ANALYST III FISCAL   1   |  |            | 321      | SOCIAL WORKER SUPERVISOR II                 | 11            |           |    |     |   | 11                       |
| 317   STAFF SERVICE ANALYST III - FISCAL   1   1   1   1   1   1   1   1   1   |  |            | 317      | STAFF SERVICE ANALYST III                   | 3             |           |    |     |   | 3                        |
| 377   SHOUR SYSTEM SUPPORT PANALYST-SOCIAL SERVICES   1  |  |            | -        |   | _             |           |    |     |   |                          |
| 299   SOLAL WORKER BUPENVSOR   7   |  |            |          |   |               |           |    |     |   |                          |
| 285   STAFF SERVICE ANALYST II   |  |            | -        |   |               |           |    |     |   |                          |
| 278   EUGIBULITY TECHNICION SUPERVISOR   17  |  |            |          |   |               | _         |    |     |   |                          |
| 278   EMPLOYMENT A TRAINING WORKER SUPERVISOR   3   74   12   12   74   74   74   75   75   75   75   75   |  |            |          |   |               |           |    |     |   |                          |
| 273   SOCIAL WORKER IV   |  |            |          |   |               | 1         | 1  |     |   |                          |
| 288   ACCOUNTANT AUDITOR   2   |  |            |          |   |               |           |    |     |   |                          |
| 283   SYSTEM SUPPORT ANALYST-SOCIAL SERVICES   6   |  |            | 273      | SOCIAL WORKER IV                            |               | 12        | 12 |     |   |                          |
| 285   SOCIAL WORKER III  |  |            | 268      | ACCOUNTANT-AUDITOR                          | 2             |           |    |     |   | 2                        |
| 241   ACCOUNTANT   1   |  |            | 263      | SYSTEM SUPPORT ANALYST-SOCIAL SERVICES      | 6             | 1         |    | 1   |   | 6                        |
| 227   SOCIAL WORKER II   22  |  |            | 255      | SOCIAL WORKER III                           | 4             |           |    |     |   | 4                        |
| 296   ELGIBILITY TECHNICIAN     29   |  |            | 241      | ACCOUNTANT                                  | 1             |           |    |     |   | 1                        |
| 296   ELGIBILITY TECHNICIAN     29   |  |            | 237      | SOCIAL WORKER II                            | 22            | 1         | 1  |     |   | 22                       |
| 231   ACCOUNTING SUPERVISOR   3  |  |            |          |   |               |           |    |     |   |                          |
| 222   OFFICE ASSISTANT SUPERVISOR   9  |  |            |          |   |               | '         |    |     |   |                          |
| 218 ELIGIBILITY TECHNICIAN   107   2   2   107   12   2   107   12   2   107   12   2   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107   12   107  |  |            |          |   |               | -1        |    | 1   |   |                          |
| 218 EMPLOYMENT & TRAINING WORKER II  |  |            |          |   |               |           | _  | - 1 |   |                          |
| 205   SOCIAL SERVICES ASSISTANT   26   |  |            |          |   |               |           |    |     |   |                          |
| 201   ADMINISTRATIVE SECRETARY   1   |  |            |          |   |               |           |    |     |   |                          |
| 201   ACCOUNTING TECHNICIAN   5   5   5   5   5   5   5   5   5  |  |            | 205      |   |               | 7         | 7  |     |   | 26                       |
| 189   OFFICE TECHNICIAN   5   2   2   5   5  |  |            | 201      | ADMINISTRATIVE SECRETARY                    | 1             |           |    |     |   | 1                        |
| 176   ACCOUNT CLERK III   5  |  |            | 201      | ACCOUNTING TECHNICIAN                       | 5             |           |    |     |   | 5                        |
| 171   OFFICE ASSISTANT III   32  |  |            | 189      | OFFICE TECHNICIAN                           | 5             | 2         |    | 2   |   | 5                        |
| 167   SCREENER   |  |            | 175      | ACCOUNT CLERK III                           | 5             |           |    |     |   | 5                        |
| 153   ACCOUNT CLERK  |  |            | 171      | OFFICE ASSISTANT III                        | 32            | 4         | 3  | 1   |   | 32                       |
| 153   ACCOUNT CLERK  |  |            | 167      | SCREENER                                    | 5             | 4         | 2  | 2   |   | 5                        |
| 152   OFFICE ASSISTANT   |  |            |          |   |               |           |    |     |   |                          |
| Total   502   54   40   14   0   502   502   503   5 |  |            | -        |   |               |           |    |     |   |                          |
| BETTY JO MCNEECE REC HOME 1027 362 PROGRAM MANAGER I 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |            | 102      |   |               |           |    |     | 0 |                          |
| 321   SOCIAL WORKER SUPERVISOR II   1  |  |            |          | Total                                       | 302           | 34        | 40 | 14  | U | 302                      |
| 321   SOCIAL WORKER SUPERVISOR II   1  | DETENTION OF THE PROPERTY OF T |            |          | DDOOD ANALYSIA OF DI                        |               |           |    |     |   |                          |
| 273   SOCIAL WORKER IV   | BETTY JO MCNEECE REC HOME  | 1027       |          |   |               |           |    |     |   |                          |
| 237   SOCIAL WORKER II-BJMRH   5   1   1   1   15   15   1   1   15   15   1   1   |  |            | -        |   |               |           |    |     |   |                          |
| 205   SOCIAL SERVICE ASSISTANT-BJMRH   15  |  |            | 273      | SOCIAL WORKER IV                            | 1             |           |    |     |   | 1                        |
| 189 OFFICE TECHNICIAN  |  |            | 237      | SOCIAL WORKER II-BJMRH                      | 5             |           |    |     |   | 5                        |
| Total  |  |            | 205      | SOCIAL SERVICE ASSISTANT-BJMRH              | 15            | 1         | 1  | L   |   | 15                       |
| HISS PUBLIC AUTHORITY  |  |            | 189      | OFFICE TECHNICIAN                           | 1             |           |    |     |   | 1                        |
| HISS PUBLIC AUTHORITY  |  |            |          | Total                                       | 24            | 1         | 1  | 0   | 0 | 24                       |
| 273   ADMINISTRATIVE ANALYST   1   |  |            |          |   |               |           |    |     |   |                          |
| 273   ADMINISTRATIVE ANALYST   1   | IHSS PUBLIC AUTHORITY  | 1728       | 362      | PROGRAM MANAGER - IHSS PUBLIC ALITHORITY    | 1             |           |    |     |   | 1                        |
| 189 OFFICE TECHNICIAN   1  |  |            |          |   |               |           |    |     |   |                          |
| 171   OFFICE ASSISTANT III   1   |  |            |          |   |               |           |    |     |   |                          |
| 152 OFFICE ASSISTANT II  |  |            |          |   |               |           |    | -   |   |                          |
| 167   SCREENER   |  |            |          |   |               | 4         |    | 4   |   |                          |
| TOTAL   6   2   0   2   0   6  |  |            | -        |   |               |           |    |     |   |                          |
| ELDER ABUSE PROGRAM 1905 237 SOCIAL WORKER II-Limited Term 2 2 0 0 0 0 0 2  VICTIM SERVICES (XC) PROGRAM 1908 237 SOCIAL WORKER II-Limited Term 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |            | 167      |   |               |           |    |     |   |                          |
| TOTAL   2  |  |            |          | TOTAL                                       | 6             | 2         | 0  | 2   | 0 | 6                        |
| TOTAL   2  |  |            |          |   |               |           |    |     |   |                          |
| VICTIM SERVICES (XC) PROGRAM   1908   237   SOCIAL WORKER II-Limited Term   1  | ELDER ABUSE PROGRAM  | 1905       | 237      | SOCIAL WORKER II-Limited Term               | 2             |           |    |     |   | 2                        |
| 205   SOCIAL SERVICES ASSISTANT-Limited Term   1   |  |            |          | TOTAL                                       | 2             | 0         | 0  | 0   | 0 | 2                        |
| 205   SOCIAL SERVICES ASSISTANT-Limited Term   1   |  |            |          |   |               |           |    |     |   |                          |
| 205   SOCIAL SERVICES ASSISTANT-Limited Term   1   | VICTIM SERVICES (XC) PROGRAM   | 1908       | 237      | SOCIAL WORKER II-Limited Term               | 1             |           |    |     |   | 1                        |
| TOTAL   2 0 0 0 0 0 2  |  |            |          |   |               |           |    |     |   |                          |
| DEPARTMENT: TREASURER-TAX COLLECTOR  |  |            |          |   |               | n         | n  | n   | n |                          |
| TREASURER  |  |            | <b> </b> |   |               |           |    | -   |   | -                        |
| TREASURER  | DEDARTMENT, TREASURES TA   | V COLL     | ECTO:    |   | 47            | 2         | 2  | •   | 4 | 40                       |
| 354 ASSISTANT TREASURER TAX COLLECTOR  |  |            | _        |   |               | 2         | 2  | U   | ı |                          |
| 298         DIVISION MANAGER         1         -1         0           231         ACCOUNTING SUPERVISOR         1         1         1         1         2  | IREASURER  | 1007-001   |          |   | 1             |           |    |     |   |                          |
| 231 ACCOUNTING SUPERVISOR 1 1 1 1 2  |  |            | -        |   |               | 1         | 1  |     |   |                          |
|  |  |            |          |   |               |           |    |     |   |                          |
| 201   ACCOUNTING TECHNICIAN   5   5  |  |            | 231      | ACCOUNTING SUPERVISOR                       | 1             | 1         | 1  |     | 1 | 2                        |
|  |  |            | 201      | ACCOUNTING TECHNICIAN                       | 5             |           |    | l   |   | 5                        |

| BUDGET UNIT                  |          |      | TOTAL<br>ALLOCATIONS<br>end of<br>FY 2017-2018              | Budget<br>Salary<br>Worksheet<br>TOTAL<br>VACANCIES | VACANT<br>FUNDED FY<br>2018-2019 | VACANT<br>UNFUNDED<br>FY 2018-2019 | Approved new<br>ALLOCATIONS<br>FY 2018-2019 | TOTAL<br>Approved<br>ALLOCATIONS<br>FY 2018-2019 |          |
|------------------------------|----------|------|---|---|----------------------------------|------------------------------------|---|--|----------|
|                              |          |      | OFFICE TECHNICIAN   | 1   |                                  |                                    |   |  | 1        |
|                              |          | 175  | ACCOUNT CLERK III   | 4   |                                  |                                    |   |  | 4        |
|                              |          |      | Total   | 13  | 2                                | 2                                  | 0   | 1  | 14       |
| TAX COLLECTOR                | 1007-002 | 298  | DIVISION MANAGER  | 1   |                                  |                                    |   | -1   | 0        |
|                              |          | 241  | ACCOUNTANT  | 1   |                                  |                                    |   |  | 1        |
|                              |          | 231  | ACCOUNTING SUPERVISOR                                       |   |                                  |                                    |   | 1  | 1        |
|                              |          | 201  | ACCOUNTING TECHNICIAN                                       | 1   |                                  |                                    |   |  | 1        |
|                              |          | 197  | TAX COLLECTIONS TECHNICIAN                                  | 1   |                                  |                                    |   |  | 1        |
|                              |          |      | Total   | 4   | 0                                | 0                                  | 0   | 0  | 4        |
|                              |          |      |   |   |                                  |                                    |   |  |          |
| DEPARTMENT: WORKFORCE D      | EVELOP   | MENT | OFFICE  | 54  | 20                               | 2                                  | 18  | 0  | 54       |
| WORKFORCE DEVELOPMENT OFFICE | 1531     | 384  | DIRECTOR OF THE WORKFORCE DEVELOPMENT OFFICE                | 1   | 1                                | 1                                  |   |  | 1        |
|                              |          | 354  | ASSISTANT DIRECTOR WORKFORCE DEVELOPMENT OFFICE             | 1   | 1                                |                                    | 1   |  | 1        |
|                              |          | 304  | WORKFORCE DEVELOPMENT OFFICE ADMINISTRATIVE MANAGER         | 1   |                                  |                                    |   |  | 1        |
|                              |          | 304  | WORKFORCE DEVELOPMENT OFFICE PROGRAM AND COMPLIANCE MANAGER | 1   |                                  |                                    |   |  | 1        |
|                              |          | 295  | ADMINISTRATIVE ANALYST II                                   | 3   |                                  |                                    |   |  | 3        |
|                              |          | 283  | DEPARTMENT FISCAL MANANGER                                  | 1   |                                  |                                    |   |  | 1        |
|                              |          | 273  | ADMINISTRATIVE ANALYST I                                    | 2   | 1                                |                                    | 1   |  | 2        |
|                              |          | 268  | ACCOUNTANT-AUDITOR  | 3   | 1                                |                                    | 1   |  | 3        |
|                              |          | 256  | BUSINESS SERVICES SUPERVISOR                                | 1   |                                  |                                    |   |  | 1        |
|                              |          | 256  | ONE STOP SITE SUPERVISOR                                    | 3   |                                  |                                    |   |  | 3        |
|                              |          | 241  | ACCOUNTANT  | 1   | 1                                |                                    | 1   |  | 1        |
|                              |          | 217  | PROGRAM COMPLIANCE COORDINATOR                              | 4   |                                  |                                    |   |  | 4        |
|                              |          | 217  | PROGRAM COMPLIANCE COORDINATOR-Limited Term                 | 1   | 1                                |                                    | 1   |  | 1        |
|                              |          | 217  | EMPLOYMENT COORDINATOR                                      | 2   |                                  |                                    |   |  | 2        |
|                              |          | 217  | CLIENT SERVICES SPECIALIST                                  | 7   | 3                                |                                    | 3   |  | 7        |
|                              |          | 201  | ADMINISTRATIVE SECRETARY                                    | 1   |                                  |                                    |   |  | 1        |
|                              |          | 189  | OFFICE TECHNICIAN   | 1   | 1                                |                                    | 1   |  | 1        |
| -                            |          | 185  | ASSESSMENT TECHNICIAN (WORKFORCE DEV OFFICE)                | 3   | 2                                |                                    | 2   |  | 3        |
|                              |          | 185  | EMPLOYMENT DEVELOPER  | 3   | 2                                | 1                                  | 1   |  | 3        |
|                              |          | 185  | CLIENT SERVICES TECHNICIAN                                  | 7   | 1                                |                                    | 1   |  | 7        |
|                              |          | 171  | CLIENT SERVICES ASSISTANT                                   | 4   | 2                                |                                    | 2   |  | 4        |
| -                            |          | 171  | CLIENT SERVICES ASSISTANT-Limited Term                      | 3   | 3                                |                                    | 3   |  | 3        |
|                              |          |      | Total   | 54  | 20                               | 2                                  | 18  | 0  | 54       |
| *c - Contract                |          |      | 0 1 7 1   |   |                                  |                                    |   |  |          |
|                              |          |      | County Totals   | 2,544.75  | 526.75                           | 247.25                             | 279.50                                      | 5.00   | 2,549.75 |

526.75

### Schedule 1 All Funds Summary

#### County of Imperial All Funds Summary

Fiscal Year

2018 - 2019

|  | Total Finan   | cing Sources  |  |                                      |                          | <b>Total Financing Uses</b>                           |                                   |
|--|---|---|--|--------------------------------------|--------------------------|---|-----------------------------------|
| Fund Name                                | Fund Balance<br>Unreserved/Undesignated<br><u>June 30,</u> 2018 | Decreases to Reserves/ <u>Designations/Net Assets</u> | Additional <u>Financing</u> <u>Sources</u> | Total<br>Financing<br><u>Sources</u> | Financing<br><u>Uses</u> | Increases to Reserves/ <u>Designations/Net Assets</u> | Total<br>Financing<br><u>Uses</u> |
| 1  | 2   | 3   | 4  | 5                                    | 6                        | 7   | 8                                 |
| GOVERNMENTAL FUND                        |   |   |  |                                      |                          |   |                                   |
| General Fund                             | \$9,078,953   | 6,080,211   | 262,044,890                                | 277,204,054                          | 277,594,253              | -390,199  | 277,204,054                       |
| Special Revenue                          | \$18,880,086  | 0   | 132,649,859                                | 151,529,945                          | 124,535,907              | 26,994,037  | 151,529,945                       |
| Capital Projects                         | (\$3,577,450)   | 0   | 739,412                                    | -2,838,038                           | 739,412                  | -3,577,450  | -2,838,038                        |
| Debt Service                             | \$9,032,283   | 0   | 6,009,285                                  | 15,041,568                           | 5,979,055                | 9,062,513   | 15,041,568                        |
| Total GOVERNMENTAL FUND                  | 33,413,872  | 0.00  | 401,443,446                                | 440,937,529                          | 408,848,627              | 32,088,901  | 440,937,529                       |
| OTHER FUNDS                              |   |   |  |                                      |                          |   |                                   |
| Private Purpose Trusts                   | \$4,293,425   | 0   | 3,031,835                                  | 7,325,260                            | 4,024,985                | 3,300,275   | 7,325,260                         |
| Agency Funds                             | (\$67,124)  | 0   | 1,100                                      | -66,024                              | 3,828                    | -69,852   | -66,024                           |
| Departmental Trust Funds                 | \$357,667   | 0   | 0  | 357,667                              | 0                        | 357,667   | 357,667                           |
| Total OTHER FUNDS                        | 4,583,968   | 0.00  | 3,032,935                                  | 7,616,903                            | 4,028,813                | 3,588,090   | 7,616,903                         |
| INTERNAL SERVICE FUNDS                   |   |   |  |                                      |                          |   |                                   |
| Internal Service Funds                   | \$63,529,326  | 0   | 47,401,563                                 | 110,930,889                          | 54,645,593               | 56,285,296  | 110,930,889                       |
| Total INTERNAL SERVICE FUNDS             | 63,529,326  | 0.00  | 47,401,563                                 | 110,930,889                          | 54,645,593               | 56,285,296  | 110,930,889                       |
| ENTERPRISE FUNDS                         |   |   |  |                                      |                          |   |                                   |
| Enterprise Funds                         | (\$7,337,573)   | 0   | 1,433,304                                  | -5,904,269                           | 511,382                  | -6,415,651  | -5,904,269                        |
| Total ENTERPRISE FUNDS                   | -7,337,573  | 0.00  | 1,433,304                                  | -5,904,269                           | 511,382                  | -6,415,651  | -5,904,269                        |
| Total All Funds                          | 94,189,593  | 0.00  | 453,311,248                                | 547,500,841                          | 468,034,415              | 85,546,636  | 553,581,052                       |
| Arithmetic Res                           | sults   |   |  | COL 2+3+4                            |                          |   | COL 6 + 7                         |
| Governmental Fund Totals Transferred Fro | m SCH 2, COL2   | SCH 2, COL 3  | SCH 2, COL 4                               | SCH 2, COL 5<br>COL5 = COL 8         | SCH 2, COL 6             | Sch 2, COL 7  | SCH 2, COL 8<br>COL5 = COL 8      |
| Internal Service Fund F                  | rom   |   | SCH 10, COL 5                              |                                      | SCH 10, COL 5            | SCH 10, COL 5   |                                   |
| Enterprise Fund F                        | rom   | SCH 11, COL 5   | SCH 11, COL 5                              |                                      | SCH 11, COL 5            |   |                                   |
| Special Districts F                      | From SCH 12, COL2   | SCH 12, COL 3   | SCH 12, COL 4                              | SCH 12, COL 5<br>COL 5 = COL 8       | SCH 12, COL 6            | SCH 12, COL 7   | SCH 12, COL 8<br>COL 5 = COL 8    |
| Arithmetic Re                            | sults   |   |  |                                      |                          |   |                                   |

## Schedule 6 Governmental Funds

## Detail of Additional Financing Sources by Fund and Account

State Controller Schedules County Budget Act

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

7

6

| Fund Name | Financing<br>Source<br>Category | Financing Source Account | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-----------|---------------------------------|--------------------------|-----------------------|---------------------------------|----------------------------|------------------------|

3

| Canara | Dung |
|--------|------|

#### **GENERAL FUND**

1

#### **CURRENT TAXES**

2

|           |              | Prop Tax Current Secured     | 15,388,193 | 14,788,482 | 15,500,000 | 15,500,000 |
|-----------|--------------|------------------------------|------------|------------|------------|------------|
|           |              | Prop Tax Cur Unsecured       | 1,423,286  | 1,415,147  | 1,605,255  | 1,605,255  |
|           |              | Prop Taxes-Suppl Assmnt      | 172,745    | 157,245    | 500,000    | 500,000    |
|           |              | Property Tax Residual Dist.  | 1,434,721  | 1,401,951  | 1,400,000  | 1,400,000  |
|           |              | Sales & Use Tax              | 3,829,030  | 5,073,026  | 6,000,000  | 6,000,000  |
|           |              | Other Tax-Aircraft           | 58,858     | 88,795     | 90,000     | 90,000     |
|           |              | Other Tax-Transient Occupat  | 32,826     | 3,611      | 3,000      | 3,000      |
|           |              | Other Tax Deed Trf           | 602,665    | 383,763    | 400,000    | 400,000    |
|           |              | Sales Tax (1/2%)Public Safet | 14,416,936 | 13,382,603 | 15,500,000 | 15,500,000 |
| TOTAL     | CURRENT TA   | XES                          | 37,359,260 | 36,694,623 | 40,998,255 | 40,998,255 |
| LICENSES  | S, PERMITS   |                              |            |            |            |            |
|           |              | Animal Licenses              | 10,868     | 10,353     | 12,000     | 12,000     |
|           |              | Business Licenses            | 223,596    | 222,458    | 220,000    | 220,000    |
|           |              | Business License Fines       | 0          | 0          | 1,400      | 1,400      |
|           |              | Business Licenses-Tax Col.   | 120,150    | 98,050     | 100,000    | 100,000    |
|           |              | Building Inspection Fees     | 1,041,147  | 980,052    | 455,675    | 455,675    |
|           |              | Zoning Permits               | 61,941     | 57,997     | 70,000     | 70,000     |
|           |              | Conditional Use Permits      | 62,965     | 87,716     | 125,000    | 125,000    |
|           |              | Zone Charges                 | 0          | 0          | 20,000     | 20,000     |
|           |              | Planning Appeals             | 1,904      | 635        | 1,000      | 1,000      |
|           |              | Other Licenses & Permits     | 5,225      | 6,691      | 6,500      | 6,500      |
|           |              | Variances                    | 1,953      | 3,906      | 3,900      | 3,900      |
|           |              | Surface Mining Permits       | 0          | 0          | 10,000     | 10,000     |
|           |              | Franchises                   | 335,545    | 274,788    | 300,000    | 300,000    |
|           |              | Trans. & Encroachment Pern   | 1,053      | 0          | 0          | 0          |
| TOTAL     | LICENSES, PE | ERMITS                       | 1,866,347  | 1,742,646  | 1,325,475  | 1,325,475  |
| FINES, FO | RFEITURES&P  | E                            |            |            |            |            |
|           |              | Vehicle Code Fines           | 352,577    | 152,513    | 156,968    | 156,968    |

5

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

State Controller Schedules County Budget Act

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name | Financing<br>Source<br>Category | Financing Source Account      | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-----------|---------------------------------|-------------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1         | 2                               | 3                             | 4                     | 5                               | 6                          | 7                      |
|           |                                 | Alcohol Testing Fines         | 0                     | 0                               | 0                          | 0                      |
|           |                                 | County Share-PC1464 Penali    | 342,291               | 266,703                         | 300,000                    | 300,000                |
|           |                                 | Other Court Fines             | 26,200                | 12,991                          | 10,000                     | 10,000                 |
|           |                                 | Fish & Game Fines             | 2,153                 | 2,209                           | 3,000                      | 3,000                  |
|           |                                 | County 50% Share-GC 7720:     | 2,100,499             | 1,670,459                       | 2,000,000                  | 2,000,000              |
|           |                                 | Trial Court Fees              | 408,138               | 318,989                         | 375,000                    | 375,000                |
|           |                                 | TCF Recording & Index Fees    | 87,827                | 70,966                          | 72,000                     | 72,000                 |
|           |                                 | Bicycle Helmet Fines          | 12                    | 14                              | 35                         | 35                     |
|           |                                 | Admin Screening Fee PC146     | 5,356                 | 5,231                           | 5,000                      | 5,000                  |
|           |                                 | Criminal Fines                | 394                   | 468                             | 600                        | 600                    |
|           |                                 | County Share-Parking Fines    | 28,915                | 29,279                          | 46,000                     | 46,000                 |
|           |                                 | Forfeitures & Penalities- AG  | 15,750                | 19,400                          | 12,000                     | 12,000                 |
|           |                                 | Penalities/Costs Delinq Taxes | 1,849,108             | 1,586,239                       | 2,200,000                  | 2,200,000              |
|           | TOTAL FI                        | NES, FORFEITURES&PENAL'       | 5,219,220             | 4,135,461                       | 5,180,603                  | 5,180,603              |
|           | REV FROM U                      | SE OF MONI                    |                       |                                 |                            |                        |
|           |                                 | Interest Pooled Money         | 459,852               | 570,814                         | 450,000                    | 550,000                |
|           |                                 | Investment Income             | 189,577               | 224,380                         | 200,000                    | 200,000                |
|           |                                 | Rents & Concess-Land & Blo    | 409,477               | 211,680                         | 188,000                    | 188,000                |
|           | TOTAL RE                        | EV FROM USE OF MONEY&P        | 1,058,906             | 1,006,874                       | 838,000                    | 938,000                |
|           | INTERGOVER                      | RNMENTAL                      |                       |                                 |                            |                        |
|           |                                 | State-Vehicle License Fees    | 73,673                | 84,328                          | 68,000                     | 68,000                 |
|           |                                 | In Lieu Local Sales & Use Ta  | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Property Tax In-Lieu of VLF   | 20,636,381            | 20,782,599                      | 20,500,000                 | 20,500,000             |
|           |                                 | State-Other In Lieu Taxes     | 7,320                 | 4,313                           | 4,000                      | 4,000                  |
|           |                                 | State-Other In Lieu Pass Thru | 1,824,145             | 1,991,167                       | 1,800,000                  | 1,800,000              |
|           |                                 | State Public Asst Admin       | 17,715,501            | 17,605,227                      | 18,323,285                 | 18,363,965             |
|           |                                 | State-Family Support Admin    | 1,881,133             | 1,766,905                       | 1,966,467                  | 1,972,527              |
|           |                                 | State Pub Assist Programs     | 24,253,884            | 23,418,064                      | 25,500,000                 | 25,500,000             |
|           |                                 | State Aid Calif Children Serv | 760,439               | 561,722                         | 744,251                    | 744,251                |
|           |                                 | State Aid-Agency MAA          | 18,563                | 27,024                          | 40,000                     | 40,000                 |
|           |                                 | State Aid-Drug                | 0                     | 0                               | 0                          | 0                      |
|           |                                 | State Aid-TB Control          | 255,966               | 215,263                         | 220,083                    | 220,083                |
|           |                                 | State Aid-TB Medi-Cal         | 4,005                 | 0                               | 5,000                      | 5,000                  |

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds

For The Fiscal Year 2018 2019

| Fund Name | Financing<br>Source<br>Category | Financing Source Account     | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-----------|---------------------------------|------------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1         | 2                               | 3                            | 4                     | 5                               | 6                          | 7                      |
|           |                                 | State Aid-HIV/AIDS           | 200,774               | 195,458                         | 185,055                    | 185,055                |
|           |                                 | State Aid-Immunization       | 76,429                | 81,076                          | 87,896                     | 87,896                 |
|           |                                 | State Aid-CWC Clinic Paymo   | 9,078                 | 0                               | 0                          | 0                      |
|           |                                 | State Aid-CHDP Administrat   | 502,917               | 514,274                         | 466,938                    | 466,938                |
|           |                                 | State Aid-Proposition 10 Grn | 237,343               | 173,936                         | 212,816                    | 212,816                |
|           |                                 | State Aid-Endowment          | 365,410               | 416,768                         | 394,660                    | 394,660                |
|           |                                 | State Aid-Pesticide Enforce. | 919,846               | 887,856                         | 850,000                    | 854,200                |
|           |                                 | State Aid-Agriculture        | 853,063               | 956,999                         | 950,000                    | 963,378                |
|           |                                 | State Aid-Veteran Affairs    | 71,336                | 55,094                          | 77,000                     | 77,000                 |
|           |                                 | State Aid-Homeowners         | 137,987               | 133,335                         | 145,000                    | 145,000                |
|           |                                 | State Aid - Other            | 1,005,094             | 888,270                         | 825,000                    | 825,000                |
|           |                                 | State Aid - AB923            | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Reimbursement-DBAW           | 288,071               | 260,842                         | 253,866                    | 253,866                |
|           |                                 | State Aid-Realignment P.A.   | 15,290,719            | 17,754,057                      | 15,000,000                 | 15,000,000             |
|           |                                 | State Aid-Realignment Beh.F  | 4,825,202             | 1,741,013                       | 5,200,000                  | 5,821,405              |
|           |                                 | State Aid-Realignment Healtl | 8,170,515             | 5,319,691                       | 6,528,981                  | 6,596,580              |
|           |                                 | State Aid-MCAH               | 211,999               | 208,593                         | 236,351                    | 236,351                |
|           |                                 | State Aid-Home Visitation    | 720,973               | 589,574                         | 617,187                    | 617,187                |
|           |                                 | Senior Citizens Grant        | 25,378                | 16,355                          | 16,088                     | 16,088                 |
|           |                                 | State Mandated Costs         | 36,108                | 85,674                          | 46,300                     | 46,300                 |
|           |                                 | Adolescent Family Life       | 112,802               | 108,093                         | 284,854                    | 284,854                |
|           |                                 | Local Oral Health Program    | 0                     | 70,023                          | 201,852                    | 201,852                |
|           |                                 | Child Nutrition Reimb.       | 42,997                | 55,856                          | 40,000                     | 40,000                 |
|           |                                 | Federal Aid-NEOP             | 522,528               | 508,179                         | 335,887                    | 335,887                |
|           |                                 | State-Title 4E Reimbursemer  | 288,845               | 254,660                         | 255,000                    | 255,000                |
|           |                                 | Reimburse State Prison Expe  | 2,025,998             | 1,993,544                       | 1,890,000                  | 1,890,000              |
|           |                                 | JPCF Juv Prob Camp Fundin    | 626,889               | 1,000,766                       | 571,812                    | 571,812                |
|           |                                 | State Aid - Insurance Fraud  | 167,262               | 89,591                          | 84,449                     | 84,449                 |
|           |                                 | State Aid - Medi-Cal         | 140                   | 113                             | 300                        | 300                    |
|           |                                 | State Aid - MHSA Act Prop 7  | 23,750                | 36,250                          | 40,000                     | 40,000                 |
|           |                                 | State Aid-CA Community T     | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Realign-Dist Attny & Pub De  | 122,996               | 117,830                         | 94,000                     | 94,000                 |
|           |                                 | Realign-Drug Medi-Cal        | 0                     | 0                               | 0                          | 0                      |
|           |                                 | 2011 MH Realignment          | 6,660,145             | 8,500,271                       | 6,800,000                  | 7,421,405              |

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Schedule 6

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Vega, 2018, 2019

Schedule 6

| For | The | Fiscal | Year | 2018 | 2019 |
|-----|-----|--------|------|------|------|
|     |     |        |      |      |      |

| Fund Name | Financing<br>Source<br>Category | Financing Source Account                              | 2016 - 2017<br>Actual   | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted  |
|-----------|---------------------------------|---|-------------------------|---------------------------------|----------------------------|-------------------------|
| 1         | 2                               | 3   | 4                       | 5                               | 6                          | 7                       |
|           |                                 | Active Transpt Prog-ATP<br>Contrib Frm Other Agency   | 33,055<br>185,344       | 101,286<br>192,147              | 104,668<br>190,000         | 104,668<br>190,000      |
|           | TOTAL INTER                     | RGOVERNMENTAL REVE                                    | 112,192,003             | 109,764,086                     | 112,157,046                | 113,531,773             |
|           | FEDERAL REVEN                   | NUES  |                         |                                 |                            |                         |
|           |                                 | Fed Aid Pub Assist Admin<br>Fed Aid Fam Support Admin | 19,639,864<br>3,651,610 | 21,322,055<br>3,429,875         | 22,285,076<br>3,817,259    | 22,334,492<br>3,829,023 |
|           |                                 | Fed Aid Pub Assist Prog                               | 11,314,357              | 12,016,925                      | 11,000,000                 | 11,000,000              |
|           |                                 | Federal Medical                                       | 13,703,585              | 18,021,723                      | 24,872,487                 | 26,115,295              |
|           |                                 | Federal Aid For Construction                          | 0                       | 0                               | 0                          | 0                       |
|           |                                 | Federal Aid-Other In Lieu                             | 3,380,742               | 3,482,137                       | 3,500,000                  | 3,076,833               |
|           |                                 | Federal Aid   | 543,674                 | 544,257                         | 484,361                    | 484,361                 |
|           |                                 | FFP-MHP Admin   | 3,433,094               | 2,443,499                       | 3,160,000                  | 3,160,000               |
|           | TOTAL FEDE                      | RAL REVENUES  | 55,666,926              | 61,260,471                      | 69,119,183                 | 70,000,004              |
|           | CHARGES FOR S                   | ERVICES   |                         |                                 |                            |                         |
|           |                                 | Advertising Fee-Tax Collecto                          | 9,600                   | 3,525                           | 5,000                      | 5,000                   |
|           |                                 | Advertising Recovery                                  | 68,700                  | 31,800                          | 20,000                     | 20,000                  |
|           |                                 | Install Plan Fees-Tax Collect                         | 5,720                   | 4,180                           | 6,000                      | 6,000                   |
|           |                                 | Personal Contact Fee-Tax Co                           | 6,900                   | 7,500                           | 5,000                      | 5,000                   |
|           |                                 | SB2557 Fees   | 706,911                 | 784,492                         | 800,000                    | 800,000                 |
|           |                                 | General Plan Amendments                               | 9,676                   | 63,790                          | 35,000                     | 35,000                  |
|           |                                 | Unsecured Admin Cost                                  | 17,585                  | 18,365                          | 12,000                     | 12,000                  |
|           |                                 | Assess & Tax Collection Fee                           | 111,834                 | 134,282                         | 121,000                    | 121,000                 |
|           |                                 | Fees On Redemption                                    | 314,010                 | 138,910                         | 125,000                    | 125,000                 |
|           |                                 | Adm Sup'l Cost Reimbursem                             | 180,795                 | 156,669                         | 135,000                    | 135,000                 |
|           |                                 | Data Reimb - Assessor                                 | 0                       | 0                               | 4,200                      | 4,200                   |
|           |                                 | Document Charges-Assessor                             | 38,448                  | 40,297                          | 45,000                     | 45,000                  |
|           |                                 | Abstract Tax Maintenance                              | 150,173                 | 302,192                         | 419,000                    | 419,000                 |
|           |                                 | Document Charges-Tax Colle                            | 3,340                   | 2,884                           | 2,000                      | 2,000                   |
|           |                                 | Adminstrative Fee -Planning                           | 12,527                  | 93,136                          | 75,000                     | 75,000                  |
|           |                                 | Acctng/Auditing/Data Proc F                           | 33,714                  | 30,931                          | 70,000                     | 70,000                  |
|           |                                 | Election Services                                     | 81,396                  | 267,925                         | 100,000                    | 100,000                 |
|           |                                 | Legal Services  | 40,285                  | 21,653                          | 25,000                     | 25,000                  |
|           |                                 | Planning & Engineering Serv                           | 4,247                   | 4,674                           | 6,000                      | 6,000                   |

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name | Financing<br>Source<br>Category | Financing Source Account     | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-----------|---------------------------------|------------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1         | 2                               | 3                            | 4                     | 5                               | 6                          | 7                      |
|           |                                 | Environmental Impact Fees    | 17,675                | 0                               | 2,500                      | 2,500                  |
|           |                                 | Lot Line Adjustments         | 35,154                | 8,789                           | 10,000                     | 10,000                 |
|           |                                 | Document Charges-Planning    | 2,396                 | 10,179                          | 2,500                      | 2,500                  |
|           |                                 | Ag-Stand Border Inspect Fee  | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Ag-Serv Inspection Fees      | 954,867               | 978,409                         | 875,000                    | 875,000                |
|           |                                 | Ag-Serv Certified Seed       | 8,180                 | 8,324                           | 8,100                      | 8,100                  |
|           |                                 | Civil Process Service        | 55,072                | 47,014                          | 55,000                     | 55,000                 |
|           |                                 | Estate Fees                  | 211,986               | 175,950                         | 200,000                    | 200,000                |
|           |                                 | Humane Services              | 15,098                | 14,310                          | 16,000                     | 16,000                 |
|           |                                 | Law Enforcement Services     | 113,884               | 42,342                          | 60,000                     | 60,000                 |
|           |                                 | Recording Fees               | 789,151               | 744,766                         | 759,000                    | 759,000                |
|           |                                 | Document Charges-Recorder    | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Real Estate Fraud Adm Fees   | 16,067                | 13,465                          | 15,000                     | 15,000                 |
|           |                                 | Bldg Home & Job Act Adm l    | 0                     | 69,763                          | 100,000                    | 100,000                |
|           |                                 | Health Fees                  | 577,484               | 570,836                         | 515,000                    | 515,000                |
|           |                                 | Environmental Health Fees    | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Psy Testing-Courts           | 44,637                | 69,166                          | 50,000                     | 50,000                 |
|           |                                 | Med. Marijuana ID Card       | 1,705                 | 1,220                           | 1,000                      | 1,000                  |
|           |                                 | Behavorial Health Services   | 311,147               | 245,302                         | 300,000                    | 300,000                |
|           |                                 | Other Behavorial Health      | 334,383               | 268,740                         | 350,000                    | 350,000                |
|           |                                 | CCS Participation/Assessmer  | 1,220                 | 3,290                           | 2,000                      | 2,000                  |
|           |                                 | Adoption Fees                | 4,830                 | 6,050                           | 6,900                      | 6,900                  |
|           |                                 | Institutional Care & Service | 3,417,814             | 3,474,017                       | 3,400,000                  | 3,400,000              |
|           |                                 | Laboratory Fees              | 606,475               | 504,941                         | 330,000                    | 330,000                |
|           |                                 | EMS Fees-Health Dept.        | 9,233                 | 13,476                          | 10,000                     | 10,000                 |
|           |                                 | Educational Service          | 26,891                | 84,373                          | 75,000                     | 75,000                 |
|           |                                 | Document Chrgs-Coop Ext      | 725                   | 4,119                           | 4,000                      | 4,000                  |
|           |                                 | Park & Recreation Fees       | 76,271                | 64,370                          | 60,000                     | 60,000                 |
|           |                                 | Returned Check Fees          | 3,846                 | 3,345                           | 5,000                      | 5,000                  |
|           |                                 | Probation Service Fees       | 103,470               | 137,013                         | 120,000                    | 120,000                |
|           |                                 | Other Fees                   | 883,814               | 788,960                         | 807,000                    | 807,000                |
|           |                                 | Dispatch Services            | 128,948               | 128,948                         | 129,000                    | 129,000                |
|           |                                 | Parcel Maps                  | 42,298                | 27,610                          | 40,000                     | 40,000                 |
|           |                                 | Other Refunds & Reimburser   | 1,962,925             | 758,998                         | 301,541                    | 344,813                |
|           |                                 |                              | , <del>- ,</del>      | 7                               |                            | ,                      |

#### **County of Imperial** Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name | Financing<br>Source<br>Category | Financing Source Account     | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-----------|---------------------------------|------------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1         | 2                               | 3                            | 4                     | 5                               | 6                          | 7                      |
|           |                                 | Rev App To Prior Years       | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Overhead Reimbursements      | 3,669,299             | 3,554,897                       | 3,554,897                  | 3,554,897              |
|           |                                 | Employee Portion Serv. Chrg  | 16                    | 0                               | 0                          | 0                      |
|           |                                 | Overhead Reimb-Recorders     | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Assessment Appeals App. Fe   | 8,915                 | 4,942                           | 4,000                      | 4,000                  |
|           |                                 | Audio-Media Use Reimburse    | 2,400                 | 2,400                           | 3,607                      | 3,607                  |
|           |                                 | Other Sales-Consum Surplus   | 6,898                 | 9,515                           | 6,000                      | 6,000                  |
|           |                                 | Auction Proceeds             | 40,123                | 13,972                          | 13,000                     | 13,000                 |
|           |                                 | Reimb For Services Provided  | 15,599,924            | 17,042,508                      | 15,738,636                 | 15,798,263             |
|           |                                 | Reimb. for Purchasing Servic | 3,549                 | 2,497                           | 3,000                      | 3,000                  |
|           |                                 | Loan Repayments              | 0                     | 0                               | 0                          | 0                      |
|           | TOTAL                           | CHARGES FOR SERVICES         | 31,884,631            | 32,006,021                      | 29,942,881                 | 30,045,780             |
|           | MISCELL                         | ANEOUS REVEN                 |                       |                                 |                            |                        |
|           |                                 | Candidate Stmts & Misc.Filit | 11,986                | 10,870                          | 5,000                      | 5,000                  |
|           |                                 | Statutory Cancellations      | 24,709                | 23,211                          | 20,000                     | 20,000                 |
|           |                                 | Contrib from Trusts          | 0                     | 0                               | 0                          | 0                      |
|           | TOTAL                           | MISCELLANEOUS REVENUES       | 36,695                | 34,081                          | 25,000                     | 25,000                 |
| TOTA      | L GENERAL FU                    | ND                           | 245,283,988           | 246,644,263                     | 259,586,443                | 262,044,890            |
| ТОТАІ     | General Fund                    |                              | 245,283,988           | 246,644,263                     | 259,586,443                | 262,044,890            |

#### Special Revenue

#### LIBRARY

**CURRENT TAXES** 

|          | Prop Tax Current Secured    | 274,006 | 395,914 | 300,000 | 300,000 |
|----------|-----------------------------|---------|---------|---------|---------|
|          | Prop Tax Cur Unsecured      | 28,895  | 29,761  | 30,000  | 30,000  |
|          | Prop Taxes-Suppl Assmnt     | 3,257   | 2,923   | 2,500   | 2,500   |
|          | Property Tax Residual Dist. | 8,623   | 9,925   | 9,000   | 9,000   |
| TOTAL    | CURRENT TAXES               | 314,781 | 438,523 | 341,500 | 341,500 |
| REV FROI | M USE OF MONE               |         |         |         |         |

REV FROM USE OF MONE

Interest Pooled Money -2,445 -3,878 -6,000 -6,000

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name   | Financing<br>Source<br>Category |              | Financing Source Account                 | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-------------|---------------------------------|--------------|--|-----------------------|---------------------------------|----------------------------|------------------------|
| 1           | 2                               |              | 3  | 4                     | 5                               | 6                          | 7                      |
|             | TOTAL                           | REV FROM     | M USE OF MONEY&P                         | -2,445                | -3,878                          | -6,000                     | -6,000                 |
|             | INTERGO                         | VERNMENT     | AL ]                                     |                       |                                 |                            |                        |
|             |                                 |              | State-Other In Lieu Pass Thru            | 5,785                 | 6,699                           | 3,000                      | 3,000                  |
|             |                                 |              | State Aid-Homeowners                     | 2,948                 | 2,805                           | 2,500                      | 2,500                  |
|             |                                 |              | State-Other Revenue                      | 24,796                | 26,124                          | 25,000                     | 25,000                 |
|             |                                 |              | Contrib Frm Other Agency                 | 47,500                | 59,602                          | 72,121                     | 72,121                 |
|             | TOTAL                           | INTERGOV     | VERNMENTAL REVE                          | 81,029                | 95,230                          | 102,621                    | 102,621                |
|             | CHARGES                         | S FOR SERVI  | ICES                                     |                       |                                 |                            |                        |
|             |                                 |              | Library Services                         | 5,145                 | 11,242                          | 4,000                      | 4,000                  |
|             |                                 |              | Community Donations                      | 1,000                 | 15,000                          | 500                        | 500                    |
|             |                                 |              | Other Refunds & Reimburser               | 2,893                 | -169                            | 0                          | 0                      |
|             |                                 |              | Reimb For Services Provided              | 6,506                 | 1,786                           | 10,000                     | 10,000                 |
|             | TOTAL                           | CHARGES      | FOR SERVICES                             | 15,544                | 27,859                          | 14,500                     | 14,500                 |
|             | MISCELL                         | ANEOUS RE    | VEN                                      |                       |                                 |                            |                        |
|             |                                 |              | Statutory Cancellations                  | 0                     | 210                             | 0                          | 0                      |
|             | TOTAL                           | MISCELLA     | NEOUS REVENUES                           | 0                     | 210                             | 0                          | 0                      |
| TOTA        | L LIBRARY                       |              |  | 408,909               | 557,944                         | 452,621                    | 452,621                |
| FIRE PROTEC | TION                            |              |  |                       |                                 |                            | - ,-                   |
| THETHOTE    | CURRENT                         | TAVEC        |  |                       |                                 |                            |                        |
|             | CURRENT                         | IAAES        | Prop Tax Current Secured                 | 3,557,041             | 3,522,777                       | 3,383,563                  | 3,383,563              |
|             |                                 |              | Prop Tax Cur Unsecured                   | 364,717               | 380,879                         | 438,730                    | 438,730                |
|             |                                 |              | Prop Taxes-Suppl Assmnt                  | 37,639                | 33,927                          | 50,000                     | 50,000                 |
|             |                                 |              | Property Tax Residual Dist.              | 35,056                | 40,348                          | 33,928                     | 33,928                 |
|             | TOTAL                           | CURRENT      |  | 3,994,453             | 3,977,931                       | 3,906,221                  | 3,906,221              |
|             |                                 | VERNMENT     |  |                       |                                 |                            |                        |
|             | IIVIERGO                        | , DIG WILIVI | State-Other In Lieu Pass Thru            | 23,518                | 27,233                          | 12,000                     | 12,000                 |
|             |                                 |              | State Aid-Waste Tire                     | 82,807                | 0                               | 0                          | 12,000                 |
|             |                                 |              | State Aid-Waste The State Aid-Homeowners | 37,211                | 35,898                          | 42,000                     | 42,000                 |

#### **County of Imperial** Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account     | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|--------------|---------------------------------|------------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1            | 2                               | 3                            | 4                     | 5                               | 6                          | 7                      |
|              |                                 | State Aid-Other New River    | 0                     | 0                               | 0                          | 0                      |
|              |                                 | Contrib From Other Cities    | 9,360                 | 9,360                           | 9,360                      | 9,360                  |
|              |                                 | Contrib Frm Other Agency     | 0                     | 0                               | 0                          | 0                      |
|              |                                 | County Matching Funds        | 0                     | 0                               | 0                          | 0                      |
|              | TOTAL INT                       | ERGOVERNMENTAL REVE          | 152,896               | 72,491                          | 63,360                     | 63,360                 |
|              | FEDERAL REV                     | ENUES                        |                       |                                 |                            |                        |
|              |                                 | Federal - USDA               | 39,998                | 36,000                          | 36,000                     | 36,000                 |
|              | TOTAL FEI                       | DERAL REVENUES               | 39,998                | 36,000                          | 36,000                     | 36,000                 |
|              | CHARGES FOR                     | SERVICES                     |                       |                                 |                            |                        |
|              |                                 | Recording Fees               | 0                     | 288                             | 0                          | 0                      |
|              |                                 | Contrib Frm General Fund     | 2,202,190             | 550,548                         | 2,202,190                  | 2,202,190              |
|              |                                 | Other Refunds & Reimburser   | 112,043               | 160,493                         | 100,000                    | 100,000                |
|              |                                 | Reimb For Services Provided  | 921,459               | 772,186                         | 879,198                    | 879,198                |
|              |                                 | Reimb.Serv-Renewable Energia | 256,698               | 723,760                         | 410,637                    | 410,637                |
|              | TOTAL CHA                       | ARGES FOR SERVICES           | 3,492,390             | 2,207,275                       | 3,592,025                  | 3,592,025              |
|              | MISCELLANEO                     | DUS REVEN                    |                       |                                 |                            |                        |
|              |                                 | Statutory Cancellations      | 3,710                 | 1,443                           | 0                          | 0                      |
|              | TOTAL MIS                       | SCELLANEOUS REVENUES         | 3,710                 | 1,443                           | 0                          | 0                      |
| TOTAL        | FIRE PROTECTION                 | N .                          | 7,683,447             | 6,295,140                       | 7,597,606                  | 7,597,606              |
| USDA SMALL E | BUSINESS-RLF                    |                              |                       |                                 |                            |                        |
|              | CHARGES FOR                     | SERVICES                     |                       |                                 |                            |                        |
|              |                                 | Loan Repayments              | 3,126                 | 2,000                           | 0                          | 0                      |
|              | TOTAL CHA                       | ARGES FOR SERVICES           | 3,126                 | 2,000                           | 0                          | 0                      |
| TOTAL        | USDA SMALL BUSI                 | NESS-RLF                     | 3,126                 | 2,000                           |                            |                        |

#### PUBLIC HEALTH ENVIRONMN

LICENSES, PERMITS

Consumer Protection-Health 597,039 631,293 575,000 575,000

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name | Financing<br>Source<br>Category | Financing Source Account     | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-----------|---------------------------------|------------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1         | 2                               | 3                            | 4                     | 5                               | 6                          | 7                      |
|           |                                 | Solid Waste-Health Dept.     | 361,540               | 362,859                         | 360,000                    | 360,000                |
|           |                                 | EHS-Health Dept.             | 315,232               | 275,184                         | 320,000                    | 320,000                |
|           | TOTAL LICE                      | ENSES, PERMITS               | 1,273,811             | 1,269,336                       | 1,255,000                  | 1,255,000              |
|           | FINES, FORFEIT                  | TURES&PE                     |                       |                                 |                            |                        |
|           | ,                               | Environmental Health Fines   | 19,971                | 18,663                          | 18,000                     | 18,000                 |
|           | TOTAL FINE                      | ES, FORFEITURES&PENAL        | 19,971                | 18,663                          | 18,000                     | 18,000                 |
|           | REV FROM USE                    | OF MONI                      |                       |                                 |                            |                        |
|           |                                 | Interest Pooled Money        | 289                   | 2,801                           | 1,000                      | 1,000                  |
|           | TOTAL REV                       | FROM USE OF MONEY&P          | 289                   | 2,801                           | 1,000                      | 1,000                  |
|           | INTERGOVERN                     | MENTAL ]                     |                       |                                 |                            |                        |
|           |                                 | State Aid-EA Allocation      | 22,529                | 24,527                          | 22,300                     | 22,300                 |
|           |                                 | State Aid-Waste Tire         | 101,106               | 161,511                         | 110,124                    | 110,124                |
|           |                                 | State Aid-Farm/Ranch Clean   | 31,741                | 3,526                           | 0                          | 0                      |
|           | TOTAL INTI                      | ERGOVERNMENTAL REVE          | 155,376               | 189,564                         | 132,424                    | 132,424                |
|           | CHARGES FOR                     | SERVICES                     |                       |                                 |                            |                        |
|           |                                 | Health Fees                  | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Plan/SEQA Review-Health      | 52                    | 260                             | 1,000                      | 1,000                  |
|           |                                 | Other Refunds & Reimburser   | 608                   | 2,685                           | 1,000                      | 1,000                  |
|           |                                 | Reimb For Services Provided  | 0                     | 21,943                          | 0                          | 0                      |
|           | TOTAL CHA                       | RGES FOR SERVICES            | 660                   | 24,888                          | 2,000                      | 2,000                  |
|           | MISCELLANEO                     | US REVEN                     |                       |                                 |                            |                        |
|           |                                 | Statutory Cancellations      | 0                     | 2,077                           | 0                          | 0                      |
|           |                                 | Contrib from Trusts          | 0                     | 0                               | 0                          | 0                      |
|           |                                 | Contribution from Public Hea | 0                     | 0                               | 53,747                     | 53,747                 |
|           | TOTAL MISO                      | CELLANEOUS REVENUES          | 0                     | 2,077                           | 53,747                     | 53,747                 |
| TOTAL     | PUBLIC HEALTH EN                | NVIRONMNI                    | 1,450,107             | 1,507,329                       | 1,462,171                  | 1,462,171              |

USDA POE WASTE WATER

**REV FROM USE OF MONI** 

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name                  | Financing<br>Source<br>Category | Financing Source Account                    | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|----------------------------|---------------------------------|---|-----------------------|---------------------------------|----------------------------|------------------------|
| 1                          | 2                               | 3   | 4                     | 5                               | 6                          | 7                      |
|                            | TOTAL REV F                     | Interest Pooled Money<br>ROM USE OF MONEY&P | -5,075<br>-5,075      | -8,518<br>-8,518                | -6,000<br>-6,000           | -6,000<br>-6,000       |
|                            | CHARGES FOR SE                  | ERVICES                                     |                       |                                 |                            |                        |
|                            | TOTAL CHAR                      | User Fees<br>GES FOR SERVICES               | 7,306                 | 7,360<br>7,360                  | 7,000<br>7,000             | 7,000 7,000            |
| TOTAL USDA POE WASTE WATER |                                 |   | 2,231                 | -1,158                          | 1,000                      | 1,000                  |
| USDA - RLF                 |                                 |   |                       |                                 |                            |                        |
|                            | REV FROM USE O                  | F MONI                                      |                       |                                 |                            |                        |
|                            | TOTAL REV F                     | Interest Pooled Money<br>ROM USE OF MONEY&P | 2,732<br>2,732        | 3,596<br>3,596                  | 0                          | 0                      |
|                            | CHARGES FOR SE                  | ERVICES                                     |                       |                                 |                            |                        |
|                            | TOTAL CHAR                      | Loan Repayments<br>GES FOR SERVICES         | 305                   | 1,150<br>1,150                  | 0                          | 0                      |
| TOTAL                      | USDA - RLF                      |   | 3,037                 | 4,746                           |                            |                        |
| VIOLENCE AGA               | AINST WOMEN V                   |   |                       |                                 |                            |                        |
|                            | CHARGES FOR SE                  | ERVICES                                     |                       |                                 |                            |                        |
|                            | TOTAL CHAR                      | Gate Charges<br>GES FOR SERVICES            | 0                     | $\frac{0}{0}$                   | 0                          | 0                      |
| TOTAL                      | VIOLENCE AGAINST                | WOMEN V                                     | 0                     |                                 |                            |                        |
| HIDTA DISTRIC              | T ATTORNEY                      |   |                       |                                 |                            |                        |
|                            | LICENSES, PERMI                 | TTS   |                       |                                 |                            |                        |
|                            |                                 | Trans. & Encroachment Perm SES, PERMITS     | 0                     | 0                               | 0                          | 0                      |
|                            | FEDERAL REVEN                   | UES   |                       |                                 |                            |                        |
|                            |                                 | Federal Aid                                 | 514,396               | 732,267                         | 657,236                    | 657,983                |

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Page: 10

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name  | Financing<br>Source<br>Category | Financing Source Account  | 2016 - 2017<br>Actual             | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended   | 2018 - 2019<br>Adopted   |
|------------|---------------------------------|---|-----------------------------------|---------------------------------|--|--|
| 1          | 2                               | 3   | 4                                 | 5                               | 6  | 7  |
|            | TOTAL FEDE                      | RAL REVENUES  | 514,396                           | 732,267                         | 657,236  | 657,983  |
|            | CHARGES FOR S                   | ERVICES   |                                   |                                 |  |  |
|            | TOTAL CHAR                      | Reimb For Services Provided GES FOR SERVICES                        | 1,965<br>1,965                    | <u>1,518</u><br>1,518           | $\frac{0}{0}$  | $\frac{0}{0}$  |
| TOTA       | L HIDTA DISTRICT AT             | ΓORNEY  | 516,361                           | 733,785                         | 657,236  | 657,983  |
| WORK FORCE | INVESTMENT AC                   |   |                                   |                                 |  |  |
|            | REV FROM USE                    | OF MONI   |                                   |                                 |  |  |
|            | TOTAL REVI                      | Interest Pooled Money Rents & Concess-Land & Blo ROM USE OF MONEY&P | $0 \\ -422,282 \\ \hline 422,282$ | 0<br>487,571<br>487,571         | $ \begin{array}{r} 0 \\     \underline{429,390} \\     \underline{429,390} \end{array} $ | $ \begin{array}{r} 0 \\ \underline{429,390} \\ 429,390 \end{array} $ |
|            | INTERGOVERNM                    |   |                                   |                                 |  |  |
|            |                                 | State Aid - Other   | 0                                 | 0                               | 0  | 0  |
|            | TOTAL INTER                     | RGOVERNMENTAL REVE  |                                   |                                 |  |  |
|            | FEDERAL REVEN                   | NUES  |                                   |                                 |  |  |
|            | TOTAL FEDE                      | Federal Aid<br>RAL REVENUES   | 3,325,415<br>3,325,415            | 3,444,606<br>3,444,606          | 3,634,100<br>3,634,100   | 3,634,100<br>3,634,100   |
|            | CHARGES FOR S                   | ERVICES   |                                   |                                 |  |  |
|            | TOTAL CITY                      | User Fees Other Refunds & Reimburser Reimb For Services Provided    | 150<br>33,613<br>0                | 0<br>2,819<br>0                 | 0<br>4,500<br>150,000  | 0<br>4,500<br>150,000  |
|            | TOTAL CHAR<br>MISCELLANEOU      | GES FOR SERVICES  | 33,763                            | 2,819                           | 154,500  | 154,500  |
|            | WIISCELLANEOU                   |   | 0                                 | ^                               | 0  | 0  |
|            | TOTAL MISC                      | Statutory Cancellations ELLANEOUS REVENUES                          | $\frac{0}{0}$                     | $\frac{0}{0}$                   | $\frac{0}{0}$  | $\frac{0}{0}$  |
| TOTA       | L WORK FORCE INVES              | STMENT AC   | 3,781,460                         | 3,934,996                       | 4,217,990  | 4,217,990  |

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Figure Year, 2019

Schedule 6

| For The Fiscal Year 2018 2019 |                                 |                             |                       |                                 |                            |                        |  |  |
|-------------------------------|---------------------------------|-----------------------------|-----------------------|---------------------------------|----------------------------|------------------------|--|--|
| Fund Name                     | Financing<br>Source<br>Category | Financing Source Account    | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |  |  |
| 1                             | 2                               | 3                           | 4                     | 5                               | 6                          | 7                      |  |  |
| GLAMIS DUNE                   | S                               |                             |                       |                                 |                            |                        |  |  |
|                               | INTERGOV                        | ERNMENTAL 1                 |                       |                                 |                            |                        |  |  |
|                               |                                 | State Aid - Other           | 193,586               | 243,349                         | 160,078                    | 160,078                |  |  |
|                               |                                 | Reimbursement-DBAW          | 0                     | 0                               | 0                          | 0                      |  |  |
|                               | TOTAL                           | INTERGOVERNMENTAL REVE      | 193,586               | 243,349                         | 160,078                    | 160,078                |  |  |
|                               | CHARGES F                       | CHARGES FOR SERVICES        |                       |                                 |                            |                        |  |  |
|                               |                                 | Reimb For Services Provided | 70,747                | 82,824                          | 64,127                     | 64,127                 |  |  |
|                               | TOTAL                           | CHARGES FOR SERVICES        | 70,747                | 82,824                          | 64,127                     | 64,127                 |  |  |

#### PW ROAD CONST & MAINT

TOTAL GLAMIS DUNES

| 1,11,11,1 |                               |           |           |           |           |  |
|-----------|-------------------------------|-----------|-----------|-----------|-----------|--|
| LICENSES  | S, PERMITS                    |           |           |           |           |  |
|           | Trans. & Encroachment Perm    | 173,812   | 179,270   | 130,000   | 130,000   |  |
| TOTAL     | LICENSES, PERMITS             | 173,812   | 179,270   | 130,000   | 130,000   |  |
| REV FRO   | M USE OF MONI                 |           |           |           |           |  |
|           | Interest Pooled Money         | -2,317    | -22,100   | -10,000   | -10,000   |  |
| TOTAL     | REV FROM USE OF MONEY&P       | -2,317    | -22,100   | -10,000   | -10,000   |  |
| INTERGO   | VERNMENTAL ]                  |           |           |           |           |  |
|           | State-Highway Users Tax       | 6,298,280 | 6,790,256 | 6,826,657 | 6,826,657 |  |
|           | State Aid - Other             | 2,763,833 | 1,194,107 | 1,500,000 | 1,596,960 |  |
|           | State Traffic Congestion Refl | 0         | 530,278   | 530,466   | 530,466   |  |
|           | St Aid - Tea 21 - Roads       | 100,000   | 100,000   | 100,000   | 100,000   |  |
|           | State Aid SB1-RMRA            | 0         | 0         | 0         | 0         |  |
|           | Local Transportation Authori  | 47,528    | 45,552    | 0         | 0         |  |
|           | Contrib Frm Other Agency      | 102,072   | 321,579   | 0         | 0         |  |
| TOTAL     | INTERGOVERNMENTAL REVE        | 9,311,713 | 8,981,772 | 8,957,123 | 9,054,083 |  |
| CHARGES   | S FOR SERVICES                |           |           |           |           |  |
|           | Planning & Engineering Serv   | 101,080   | 157,395   | 150,000   | 150,000   |  |

0

264,333

326,173

0

224,205

0

224,205

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Estate Fees

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# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name   | Financing<br>Source<br>Category | Financing Source Account     | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-------------|---------------------------------|------------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1           | 2                               | 3                            | 4                     | 5                               | 6                          | 7                      |
|             |                                 | Road & Street Services       | 9,411                 | 8,185                           | 10,000                     | 10,000                 |
|             |                                 | User Fees                    | 0                     | 0                               | 0                          | 0                      |
|             |                                 | Other Refunds & Reimburser   | 210,270               | 347,704                         | 669,971                    | 669,971                |
|             |                                 | Auction Proceeds             | 368,128               | 0                               | 0                          | 0                      |
|             |                                 | Reimb For Services Provided  | 294,212               | 156,197                         | 594,291                    | 594,291                |
|             |                                 | Reimb. for Purchasing Servic | 0                     | 0                               | 0                          | 0                      |
|             | TOTAL CH                        | ARGES FOR SERVICES           | 983,101               | 669,481                         | 1,424,262                  | 1,424,262              |
|             | MISCELLANEO                     | OUS REVEN                    |                       |                                 |                            |                        |
|             |                                 | Statutory Cancellations      | 20                    | 5,667                           | 0                          | 0                      |
|             | TOTAL MIS                       | SCELLANEOUS REVENUES         | 20                    | 5,667                           | 0                          | 0                      |
| TOTAL       | L PW ROAD CONST                 | & MAINT                      | 10,466,329            | 9,814,090                       | 10,501,385                 | 10,598,345             |
| CARY MOYER  | PROGRAM                         |                              |                       |                                 |                            |                        |
|             | REV FROM US                     | E OF MONI                    |                       |                                 |                            |                        |
|             |                                 | Interest Pooled Money        | 4,373                 | 5,379                           | 1,000                      | 1,000                  |
|             | TOTAL RE                        | V FROM USE OF MONEY&P        | 4,373                 | 5,379                           | 1,000                      | 1,000                  |
|             | INTERGOVER                      | NMENTAL 1                    |                       |                                 |                            |                        |
|             |                                 | State-Air Pollution Contr    | 292,251               | 288,749                         | 313,799                    | 313,799                |
|             | TOTAL INT                       | TERGOVERNMENTAL REVE         | 292,251               | 288,749                         | 313,799                    | 313,799                |
| TOTAL       | L CARY MOYER PRO                | OGRAM                        | 296,624               | 294,128                         | 314,799                    | 314,799                |
| SURVEY MONI | UMENT PRESERV                   |                              |                       | ·                               |                            | ,                      |
| SORVET MON  |                                 |                              |                       |                                 |                            |                        |
|             | REV FROM US                     | E OF MONI                    |                       |                                 |                            |                        |
|             |                                 | Interest Pooled Money        | 985                   | 2,608                           | 1,400                      | 1,400                  |
|             | TOTAL RE                        | V FROM USE OF MONEY&P        | 985                   | 2,608                           | 1,400                      | 1,400                  |
| TOTAI       | L SURVEY MONUME                 | ENT PRESERV                  | 985                   | 2,608                           | 1,400                      | 1,400                  |
| = 3 1111    |                                 |                              |                       | 2,000                           | 1,400                      | 1,400                  |

FISH & GAME

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Actual Recommended Adopted Category 2 3 7 1 5 6 FINES, FORFEITURES&PE Fish & Game Fines 3,208 24,544 10,000 10,000 TOTAL FINES, FORFEITURES&PENAL' 3,208 24,544 10,000 10,000 REV FROM USE OF MONI Interest Pooled Money 409 676 400 400 TOTAL REV FROM USE OF MONEY&P 409 676 400 400 INTERGOVERNMENTAL 1 State Aid-Prop 116 Road Co 0 0 0 0 TOTAL INTERGOVERNMENTAL REVE 0 0 0 0 **CHARGES FOR SERVICES** 0 **Community Donations** 0 0 0 0 0 TOTAL CHARGES FOR SERVICES TOTAL FISH & GAME 3,617 25,220 10,400 10,400 OFFICE OF EMERGENCY SERV REV FROM USE OF MONE Interest Pooled Money -2,775-3,002-2,500-2,500-3,002 -2,500 -2,500 TOTAL REV FROM USE OF MONEY&P -2,775 INTERGOVERNMENTAL 1 State Aid-Civil Defense 163,083 163,083 163,083 163,083 17,998 Contrib From Other Cities 17,998 17,998 17,998 Contrib Frm Other Agency -62,500 0 0 INTERGOVERNMENTAL REVE 181,081 181,081 TOTAL 118,581 181,081 FEDERAL REVENUES Federal Aid -187,500 0 0 0 0 0 TOTAL FEDERAL REVENUES -187,500

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

CHARGES FOR SERVICES

#### **County of Imperial** Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account  | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|--------------|---------------------------------|---|-----------------------|---------------------------------|----------------------------|------------------------|
| 1            | 2                               | 3   | 4                     | 5                               | 6                          | 7                      |
|              | TOTAL CHAI                      | Contrib Frm General Fund<br>Other Refunds & Reimburser<br>RGES FOR SERVICES | 50,000<br>0<br>50,000 | 1,138,595<br>23<br>1,138,618    | 50,000<br>0<br>50,000      | 50,000                 |
| TOTAL        | OFFICE OF EMERGI                | ENCY SERV   | -21,694               | 1,316,697                       | 228,581                    | 228,581                |
| JAIL IMPROVI | EMENT STATE                     |   |                       |                                 |                            |                        |
|              | REV FROM USE                    | OF MONI   |                       |                                 |                            |                        |
|              |                                 | Interest Pooled Money<br>FROM USE OF MONEY&P                                | 379<br>379            | 206<br>206                      | 0                          | 0                      |
| TOTAL        | JAIL IMPROVEMEN                 | T STATE   | 379                   | 206                             |                            |                        |
| JAIL IMPROVI | EMENT FED'L                     |   |                       |                                 |                            |                        |
|              | REV FROM USE                    | OF MONI   |                       |                                 |                            |                        |
|              | TOTAL REV                       | Interest Pooled Money<br>FROM USE OF MONEY&P                                | -20<br>-20            | 0                               | 0 0                        | 0                      |
| TOTAL        | JAIL IMPROVEMEN                 | T FED'L   | -20                   | 0                               |                            |                        |
| CRIM JUSTICE | FACILITY                        |   |                       |                                 |                            |                        |
|              | FINES, FORFEIT                  | URES&PE   |                       |                                 |                            |                        |
|              |                                 | Other Court Fines<br>S, FORFEITURES&PENAL                                   | 561,706<br>561,706    | 475,945<br>475,945              | 500,000                    | 500,000                |
|              | REV FROM USE                    | OF MONI   |                       |                                 |                            |                        |
|              | TOTAL REV                       | Interest Pooled Money<br>FROM USE OF MONEY&P                                | 30,787                | 37,159<br>37,159                | 30,000                     | 30,000                 |
| TOTAL        | CRIM JUSTICE FACI               | LITY  | 592,493               | 513,104                         | 530,000                    | 530,000                |

GEOTHERMAL ADMINISTRATI

REV FROM USE OF MONI

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Page: 15

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name   | Financing<br>Source<br>Category | Financing Source Account                      | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-------------|---------------------------------|---|-----------------------|---------------------------------|----------------------------|------------------------|
| 1           | 2                               | 3   | 4                     | 5                               | 6                          | 7                      |
|             | TOTAL REV                       | Interest Pooled Money<br>FROM USE OF MONEY&P  | 1,089<br>1,089        | 1,673<br>1,673                  | 2,000<br>2,000             | 2,000                  |
|             | INTERGOVERN                     | MENTAL  |                       |                                 |                            |                        |
|             | TOTAL INTE                      | State Aid - Other<br>RGOVERNMENTAL REVE       | 59,858<br>59,858      | 63,875<br>63,875                | 50,000<br>50,000           | 50,000                 |
|             | FEDERAL REVE                    | NUES  |                       |                                 |                            |                        |
|             |                                 | Federal Aid-Incentives<br>Federal Aid         | 0<br>77,090           | 207<br>86,702                   | 0<br>45,000                | 45,000                 |
|             | TOTAL FEDE                      | RAL REVENUES                                  | 77,090                | 86,909                          | 45,000                     | 45,000                 |
|             | CHARGES FOR S                   | ERVICES                                       |                       |                                 |                            |                        |
|             | TOTAL CHAP                      | Overhead Charge Refund<br>RGES FOR SERVICES   | 10,380                | 0                               | $\frac{0}{0}$              | 0                      |
| TOTA        | L GEOTHERMAL ADM                | INISTRATI(                                    | 148,417               | 152,457                         | 97,000                     | 97,000                 |
| PROBATION T | RAINING                         |   |                       |                                 |                            |                        |
|             | REV FROM USE                    | OF MONI                                       |                       |                                 |                            |                        |
|             | TOTAL REV                       | Interest Pooled Money<br>FROM USE OF MONEY&P  | 198<br>198            | 242<br>242                      | 200<br>200                 | 200                    |
|             | CHARGES FOR S                   | ERVICES                                       |                       |                                 |                            |                        |
|             | TOTAL CHAP                      | Educational Service<br>RGES FOR SERVICES      | 41,290<br>41,290      | 36,734<br>36,734                | 41,290<br>41,290           | 41,290<br>41,290       |
|             | MISCELLANEOU                    | IS REVEN                                      |                       |                                 |                            |                        |
|             | TOTAL MISC                      | Statutory Cancellations<br>ELLANEOUS REVENUES | 0                     | 18<br>18                        | 0                          | 0                      |
| TOTA        | L PROBATION TRAINI              | NG  | 41,488                | 36,994                          | 41,490                     | 41,490                 |

SHERIFF STANDARD TRAINING

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Financing Source Account Fund Name Actual Estimated** Actual Recommended Adopted Category 2 3 7 1 5 6 REV FROM USE OF MONE Interest Pooled Money 1,039 1,446 1,000 1,000 TOTAL REV FROM USE OF MONEY&P 1,039 1,446 1,000 1,000 CHARGES FOR SERVICES **Educational Service** 66,406 52,886 50,000 50,000 TOTAL CHARGES FOR SERVICES 66,406 52,886 50,000 50,000 67,445 TOTAL SHERIFF STANDARD TRAINING 54,332 51,000 51,000 CITY OF IMPERIAL FIRE SERVI REV FROM USE OF MONI Interest Pooled Money 641 221 0 0 TOTAL REV FROM USE OF MONEY&P 221 0 0 641 INTERGOVERNMENTAL 1 Contrib From Other Cities 833,154 882,838 1,000,399 1,000,399 TOTAL INTERGOVERNMENTAL REVE 833,154 882,838 1,000,399 1,000,399 CHARGES FOR SERVICES Reimb For Services Provided 0 106,789 0 0 106,789 TOTAL CHARGES FOR SERVICES 0 TOTAL CITY OF IMPERIAL FIRE SERVI 833,795 989,848 1,000,399 1,000,399 HIDTA GRANT INTERGOVERNMENTAL 1 0 Reimbursement-DBAW 0 10 0 TOTAL INTERGOVERNMENTAL REVE 0 10 0 0 FEDERAL REVENUES Federal Aid 1,045,893 1,262,590 1,190,898 1,206,748 1,262,590 TOTAL FEDERAL REVENUES 1,045,893 1,190,898 1,206,748

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Page: 17

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

|             |                                 | For The Fiscal Year 20      | 18 2019               |                                 |                            |                       |
|-------------|---------------------------------|-----------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|
| Fund Name   | Financing<br>Source<br>Category | Financing Source Account    | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 201<br>Adopted |
| 1           | 2                               | 3                           | 4                     | 5                               | 6                          | 7                     |
|             | CHARGES F                       | FOR SERVICES                |                       |                                 |                            |                       |
|             |                                 | Other Refunds & Reimburser  | 0                     | 110                             | 0                          | 0                     |
|             | TOTAL T                         | Reimb For Services Provided | 0                     | 1,701                           | 0                          | 0                     |
|             | TOTAL                           | CHARGES FOR SERVICES        | 0                     | 1,811                           | 0                          | 0                     |
| TOTA        | L HIDTA GRANT                   |                             | 1,045,893             | 1,264,411                       | 1,190,898                  | 1,206,748             |
| CHILD ABUSE | (AB1733)                        |                             |                       |                                 |                            |                       |
|             | INTERGOV                        | ERNMENTAL 1                 |                       |                                 |                            |                       |
|             |                                 | State Aid - Other           | 16,006                | 16,194                          | 16,500                     | 16,500                |
|             | TOTAL                           | INTERGOVERNMENTAL REVE      | 16,006                | 16,194                          | 16,500                     | 16,500                |
| TOTA        | L CHILD ABUSE (A                | AB1733)                     | 16,006                | 16,194                          | 16,500                     | 16,500                |
| EC TRAINING | CENTER CYA                      |                             |                       |                                 |                            |                       |
|             | REV FROM                        | USE OF MONI                 |                       |                                 |                            |                       |
|             |                                 | Interest Pooled Money       | 3                     | 4                               | 0                          | 0                     |
|             | TOTAL ]                         | REV FROM USE OF MONEY&P     | 3                     | 4                               | 0                          | 0                     |
| TOTA        | L EC TRAINING C                 | ENTER CYA                   | 3                     | 4                               | 0                          | 0                     |
| VICTIM WITN | ESS ASSISTANCE                  |                             |                       |                                 |                            |                       |
|             | INTERGOV                        | ERNMENTAL ]                 |                       |                                 |                            |                       |
|             |                                 | State Aid - Other           | 49,666                | 84,693                          | 52,161                     | 52,161                |
|             | TOTAL                           | INTERGOVERNMENTAL REVE      | 49,666                | 84,693                          | 52,161                     | 52,161                |
|             | FEDERAL R                       | REVENUES                    |                       |                                 |                            |                       |
|             |                                 | Federal Aid                 | 56,939                | 394,582                         | 259,353                    | 259,353               |
|             | TOTAL 1                         | FEDERAL REVENUES            | 56,939                | 394,582                         | 259,353                    | 259,353               |
|             | CHARGES F                       | FOR SERVICES                |                       |                                 |                            |                       |
|             |                                 | Other Refunds & Reimburser  | 0                     | 21                              | 0                          | 0                     |
|             | TOTAL                           | CHARGES FOR SERVICES        | 0                     | 21                              | 0                          | 0                     |

#### **County of Imperial Detail of Additional Financing Sources by Fund and Account** Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

311,514

**Financing** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Financing Source Account Fund Name** Actual **Actual Estimated** Recommended Adopted Category 2 3 7 1 5 6 4 106,605

SUBSTANCE ABUSE

REV FROM USE OF MONE

TOTAL VICTIM WITNESS ASSISTANCE

Interest Pooled Money 5,530 8,269 4,000 4,000 **REV FROM USE OF MONEY&P** 8,269 4,000 TOTAL 5,530 4,000

INTERGOVERNMENTAL 1

State-Aid OCJP Grants 1,475,982 507,749 1,015,498 1,015,498 Realign-Drug Medi-Cal 242,403 1,163,336 2,000,000 2,005,310 Realign-NonDrug Medi Cal 1 0 121,281 280,000 280,000 1,718,385 1,792,366 TOTAL INTERGOVERNMENTAL REVF 3,295,498 3,300,808

479,296

311,514

FEDERAL REVENUES

Federal Medical 92,016 96,170 3,192,790 3,198,101 Federal Aid 64,292 54,680 64,292 64,292 TOTAL FEDERAL REVENUES 156,308 150,850 3,257,082 3,262,393

CHARGES FOR SERVICES

Other Behavorial Health 0 1,500 0 0 Other Refunds & Reimburser 500 55 0 0 0 0 Overhead Charge Refund 0 4,863 Reimb For Services Provided 470,881 533,324 600,000 600,000 Loan Repay(1818) 09-STBG 0 0 0 0 TOTAL CHARGES FOR SERVICES 471,381 539,742 600,000 600,000

MISCELLANEOUS REVEN

**Statutory Cancellations** 0 73 0 0 73 0 TOTAL MISCELLANEOUS REVENUES 0 0 TOTAL SUBSTANCE ABUSE 2,351,604 2,491,300 7,156,580 7,167,201

CDBG REVOLVING LOAN FUND

REV FROM USE OF MONE

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Page: 19

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Financing Source Account Fund Name** Category Actual **Actual Estimated** Recommended Adopted 2 3 7 1 5 6 54 60 60 Interest Pooled Money 61 54 61 60 60 **REV FROM USE OF MONEY&P** TOTAL CHARGES FOR SERVICES Other Refunds & Reimburser 542 800 0 0 Secondary Loan Repayments 17,140 17,313 17,076 17,076 Loan Repay(1535)98-STBG-3,705 3,705 3,635 3,645 Loan Repay (1590) 92-STBC 3,300 11,997 4,040 4,040 Loan Repay (1616) 93-STBC 3,199 7,921 2,970 3,199 Loan Repay (1618) 94-STBC 1,445 1,340 2,688 2,688 Loan Repay (1707) 02-STBC 9,370 8,297 8,787 8,787 Loan Repay (1746) 04-STBC 5,966 6,229 6,342 6,342 Loan Repay (1771) 06-STBC 5,515 3,682 5,946 5,946 1,797 Loan Repay(1819) 09-STBG 2,420 1,965 1,965 Loan Repay(1818) 09-STBG 3,003 2,828 1,300 1,300 Loan Repay (1822) 09-STBC 1,188 1,350 1,125 1,350 56,398 CHARGES FOR SERVICES 60,309 63,159 56,398 TOTAL MISCELLANEOUS REVEN 0 0 Loan Repay (1681) 00-HOM 200 0 TOTAL MISCELLANEOUS REVENUES 200 0 0 0 TOTAL CDBG REVOLVING LOAN FUND 60,563 63,220 56,458 56,458 SERV AUTHORITY FREEWAY E REV FROM USE OF MONE Interest Pooled Money 8,231 11,230 6,500 6,500 TOTAL **REV FROM USE OF MONEY&P** 8,231 11,230 6,500 6,500 INTERGOVERNMENTAL 1 203,911 189,284 State Aid-VLF S.A.F.E. 170,000 170,000 INTERGOVERNMENTAL REVE 203,911 189,284 170,000 170,000 TOTAL

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

CHARGES FOR SERVICES

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name   | Financing<br>Source<br>Category | Financing Source Account    | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 201<br>Adopted |
|-------------|---------------------------------|-----------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|
| 1           | 2                               | 3                           | 4                     | 5                               | 6                          | 7                     |
|             |                                 | Reimb For Services Provided | 3,744                 | 2,500                           | 0                          | 0                     |
|             | TOTAL CHAR                      | GES FOR SERVICES            | 3,744                 | 2,500                           | 0                          | 0                     |
| TOTA        | L SERV AUTHORITY FI             | REEWAY E                    | 215,886               | 203,014                         | 176,500                    | 176,500               |
| WHITEFLY MA | ANAGEMENT COI                   |                             |                       |                                 |                            |                       |
|             | REV FROM USE O                  | OF MONI                     |                       |                                 |                            |                       |
|             |                                 | Interest Pooled Money       | 470                   | 618                             | 400                        | 400                   |
|             | TOTAL REV F                     | ROM USE OF MONEY&P          | 470                   | 618                             | 400                        | 400                   |
| TOTA        | L WHITEFLY MANAGE               | MENT COI                    | 470                   | 618                             | 400                        | 400                   |
| PUBLIC WORK | KS SOLID WASTE                  |                             |                       |                                 |                            |                       |
|             | CHARGES FOR SI                  | ERVICES                     |                       |                                 |                            |                       |
|             |                                 | Land Use Fees               | 1,073,316             | 1,070,558                       | 1,000,000                  | 1,000,000             |
|             |                                 | Acctng/Auditing/Data Proc F | 0                     | 15,000                          | 0                          | 0                     |
|             |                                 | Gate Charges                | 58,146                | 71,630                          | 60,000                     | 60,000                |
|             |                                 | Other Refunds & Reimburser  | 1,952                 | 2,694                           | 5,000                      | 5,000                 |
|             |                                 | Reimb For Services Provided | 53,432                | 0                               | 5,311,663                  | 5,311,663             |
|             | TOTAL CHAR                      | GES FOR SERVICES            | 1,186,846             | 1,159,882                       | 6,376,663                  | 6,376,663             |
|             | MISCELLANEOUS                   | S REVEN                     |                       |                                 |                            |                       |
|             |                                 | Statutory Cancellations     | 3,515                 | 6,933                           | 0                          | 0                     |
|             | TOTAL MISCE                     | LLANEOUS REVENUES           | 3,515                 | 6,933                           | 0                          | 0                     |
| TOTA        | L PUBLIC WORKS SOLI             | D WASTE                     | 1,190,361             | 1,166,815                       | 6,376,663                  | 6,376,663             |
| GEOGRAPHIC  | INFO. SYSTEM                    |                             |                       |                                 |                            |                       |
|             | REV FROM USE O                  | OF MONI                     |                       |                                 |                            |                       |
|             |                                 | Interest Pooled Money       | 215                   | 282                             | 0                          | 0                     |
|             | TOTAL REV F                     | ROM USE OF MONEY&P          | 215                   | 282                             | 0                          | 0                     |
|             |                                 |                             | 215                   |                                 |                            |                       |

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name   | Financing<br>Source<br>Category | Financing Source Account   | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 201<br>Adopted |
|-------------|---------------------------------|----------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|
| 1           | 2                               | 3                          | 4                     | 5                               | 6                          | 7                     |
| AREA AGENCY | ON AGING                        |                            |                       |                                 |                            |                       |
|             | REV FROM USE                    | OF MONI                    |                       |                                 |                            |                       |
|             |                                 | Interest Pooled Money      | 348                   | -73                             | 100                        | 100                   |
|             | TOTAL REV I                     | FROM USE OF MONEY&P        | 348                   | -73                             | 100                        | 100                   |
|             | INTERGOVERNM                    | MENTAL 1                   |                       |                                 |                            |                       |
|             |                                 | State Aid - Other          | 113,810               | 67,365                          | 68,466                     | 68,466                |
|             |                                 | Reimbursement-DBAW         | 0                     | 0                               | 0                          | 0                     |
|             | TOTAL INTE                      | RGOVERNMENTAL REVE         | 113,810               | 67,365                          | 68,466                     | 68,466                |
|             | FEDERAL REVE                    | NUES                       |                       |                                 |                            |                       |
|             |                                 | Federal Aid                | 880,144               | 644,441                         | 639,331                    | 639,331               |
|             |                                 | Federal - USDA             | 88,785                | 62,740                          | 58,376                     | 58,376                |
|             |                                 | Fed-Title III-E            | 133,323               | 101,408                         | 95,308                     | 95,308                |
|             | TOTAL FEDE                      | RAL REVENUES               | 1,102,252             | 808,589                         | 793,015                    | 793,015               |
|             | CHARGES FOR S                   | ERVICES                    |                       |                                 |                            |                       |
|             |                                 | Community Donations        | 0                     | 2,035                           | 0                          | 0                     |
|             |                                 | Other Refunds & Reimburser | 105,519               | 140,952                         | 29,000                     | 29,000                |
|             | TOTAL CHAR                      | GES FOR SERVICES           | 105,519               | 142,987                         | 29,000                     | 29,000                |
|             | MISCELLANEOU                    | S REVEN                    |                       |                                 |                            |                       |
|             |                                 | Statutory Cancellations    | 38                    | 7                               | 0                          | 0                     |
|             | TOTAL MISC                      | ELLANEOUS REVENUES         | 38                    | 7                               | 0                          |                       |
| TOTAL       | AREA AGENCY ON A                | GING                       | 1,321,967             | 1,018,875                       | 890,581                    | 890,581               |
| TOBACCO EDU | CATION                          |                            |                       |                                 |                            |                       |
|             | REV FROM USE (                  | OF MONI                    |                       |                                 |                            |                       |
|             |                                 | Interest Pooled Money      | 93                    | 551                             | 20                         | 20                    |
|             | TOTAL REV I                     | FROM USE OF MONEY&P        | 93                    | 551                             | 20                         | 20                    |
|             | INTERGOVERNM                    | MENTAL ]                   |                       |                                 |                            |                       |
|             |                                 | State Aid-TB Control       | 0                     | 0                               | 0                          | 0                     |
| 00/07/0010  |                                 |                            |                       |                                 |                            |                       |

Financing

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name   | Source<br>Category         | Financing Source Account   | 2016 - 2017<br>Actual                  | 2017 - 2018<br>Actual Estimated            | 2018 - 2019<br>Recommended             | 2018 - 2019<br>Adopted                 |
|-------------|----------------------------|--|--|--|--|--|
| 1           | 2                          | 3  | 4                                      | 5  | 6                                      | 7                                      |
|             | TOTAL INTER                | State Aid - Other<br>GOVERNMENTAL REVE   | 150,000<br>150,000                     | 364,349<br>364,349                         | 150,000<br>150,000                     | 150,000<br>150,000                     |
|             | CHARGES FOR SE             | RVICES   |  |  |  |  |
|             |                            | Other Refunds & Reimburser GES FOR SERVICES  | 0                                      | <u>16</u><br>16                            | 0                                      | 0 0                                    |
|             | MISCELLANEOUS  TOTAL MISCE | Contribution from Public Head LLANEOUS REVENUES  | 0                                      | 0  | 0 0                                    | 0 0                                    |
| TOTA        | L TOBACCO EDUCATION        | )N   | 150,093                                | 364,916                                    | 150,020                                | 150,020                                |
| MOSQUITO AI | BATEMENT                   |  |  |  |  |  |
|             | REV FROM USE C             | F MONI   |  |  |  |  |
|             | TOTAL REV F                | Interest Pooled Money<br>ROM USE OF MONEY&P  | 978<br>978                             | 900  | 0                                      | 0                                      |
|             | CHARGES FOR SE             | ERVICES  |  |  |  |  |
|             | TOTAL CHAR                 | Assess & Tax Collection Fee<br>Other Refunds & Reimburser<br>Overhead Charge Refund<br>Reimb For Services Provided<br>GES FOR SERVICES | 637,350<br>0<br>0<br>0<br>0<br>637,350 | 608,743<br>2<br>5,846<br>99,062<br>713,653 | 600,000<br>0<br>0<br>0<br>0<br>600,000 | 600,000<br>0<br>0<br>0<br>0<br>600,000 |
|             | MISCELLANEOUS              | SREVEN   |  |  |  |  |
|             | TOTAL MISCE                | Statutory Cancellations LLANEOUS REVENUES  | 24<br>24                               | <u>11</u>                                  | 0                                      | 0                                      |
| TOTA        | L MOSQUITO ABATEM          | ENT  | 638,352                                | 714,564                                    | 600,000                                | 600,000                                |

Page: 23

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

**MITIGATION FEES - FIRE** 

REV FROM USE OF MONI

Interest Pooled Money 1,645 286 200

200

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name     | Financing<br>Source<br>Category | Financing Source Account | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 201<br>Adopted |
|---------------|---------------------------------|--------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|
| 1             | 2                               | 3                        | 4                     | 5                               | 6                          | 7                     |
|               | TOTAL REV                       | FROM USE OF MONEY&P      | 1,645                 | 286                             | 200                        | 200                   |
|               | CHARGES FOR                     | SERVICES                 |                       |                                 |                            |                       |
|               |                                 | Probation Service Fees   | 0                     | 0                               | 0                          | 0                     |
|               |                                 | Impact Fees              | 33,164                | 25,133                          | 30,000                     | 30,000                |
|               | TOTAL CHA                       | RGES FOR SERVICES        | 33,164                | 25,133                          | 30,000                     | 30,000                |
| TOTAL         | MITIGATION FEES                 | - FIRE                   | 34,809                | 25,419                          | 30,200                     | 30,200                |
| PESTICIDE TRA | INING & MITIG                   |                          |                       |                                 |                            |                       |
|               | REV FROM USE                    | E OF MONI                |                       |                                 |                            |                       |
|               |                                 | Interest Pooled Money    | 831                   | 1,053                           | 900                        | 900                   |
|               | TOTAL REV                       | FROM USE OF MONEY&P      | 831                   | 1,053                           | 900                        | 900                   |
|               | MISCELLANEO                     | US REVEN                 |                       |                                 |                            |                       |
|               |                                 | Statutory Cancellations  | 0                     | 100                             | 0                          | 0                     |
|               | TOTAL MISO                      | CELLANEOUS REVENUES      | 0                     | 100                             | 0                          | 0                     |
| TOTAL         | PESTICIDE TRAININ               | NG & MITIG               | 831                   | 1,153                           | 900                        | 900                   |
| DMV FEES      |                                 |                          |                       |                                 |                            |                       |
|               | REV FROM USE                    | E OF MONI                |                       |                                 |                            |                       |
|               |                                 | Interest Pooled Money    | 15,332                | 19,176                          | 10,000                     | 10,000                |
|               | TOTAL REV                       | FROM USE OF MONEY&P      | 15,332                | 19,176                          | 10,000                     | 10,000                |
|               | INTERGOVERN                     | MENTAL 1                 |                       |                                 |                            |                       |
|               |                                 | State Aid - Other        | 670,880               | 677,953                         | 600,000                    | 600,000               |
|               |                                 | State Aid - AB923        | 373,270               | 381,832                         | 300,000                    | 300,000               |
|               | TOTAL INTE                      | ERGOVERNMENTAL REVE      | 1,044,150             | 1,059,785                       | 900,000                    | 900,000               |
|               |                                 |                          |                       |                                 |                            |                       |

**SHERIFF FEES - GC 26731** 

FINES, FORFEITURES&PE

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Recommended Category Actual Adopted 1 2 3 7 5 6 4 Vehicle Code Fines 2,789 0 4,000 4.152 FINES, FORFEITURES&PENAL' 2,789 4,152 0 4,000 TOTAL REV FROM USE OF MONE Interest Pooled Money 2,306 3,044 0 1,500 TOTAL REV FROM USE OF MONEY&P 2,306 3,044 0 1,500 CHARGES FOR SERVICES Other Fees 0 32,557 26,886 32,000 0 TOTAL CHARGES FOR SERVICES 32,557 26,886 32,000 37,652 TOTAL SHERIFF FEES - GC 26731 34,082 0 37,500 SHERIFF'S TRUST CHARGES FOR SERVICES Other Fees 0 2,500 2,500 TOTAL CHARGES FOR SERVICES 0 0 2,500 2,500 TOTAL SHERIFF'S TRUST 2,500 2,500 VITAL & HEALTH STATISTICS 1 CHARGES FOR SERVICES Recording Fees 27,015 29,992 25,000 25,000 Behavorial Health Services 97 -97 0 0 TOTAL CHARGES FOR SERVICES 27,112 29,895 25,000 25,000 27,112 TOTAL VITAL & HEALTH STATISTICS 1 29,895 25,000 25,000 AG. RESEARCH PROJECT REV FROM USE OF MONI Interest Pooled Money 378 496 420 420 TOTAL REV FROM USE OF MONEY&P 378 496 420 420

#### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds F

Schedule 6

| For | The | Fiscal | Year | 2018 | 2019 |
|-----|-----|--------|------|------|------|
|     |     |        |      |      |      |

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|--------------|---------------------------------|--------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1            | 2                               | 3                        | 4                     | 5                               | 6                          | 7                      |
| TOTA         | L AG. RESEARCH PROJE            | CT                       | 378                   | 496                             | 420                        | 420                    |
| RECORDERS I  | MPROVEMENT T                    |                          |                       |                                 |                            |                        |
|              | CHARGES FOR SEF                 | RVICES                   |                       |                                 |                            |                        |
|              |                                 | Recording Fees           | 128,158               | 98,956                          | 100,000                    | 100,000                |
|              | TOTAL CHARG                     | ES FOR SERVICES          | 128,158               | 98,956                          | 100,000                    | 100,000                |
| TOTA         | L RECORDERS IMPROVI             | EMENT T                  | 128,158               | 98,956                          | 100,000                    | 100,000                |
| DA ASSET FOR | RFEITURES                       |                          |                       |                                 |                            |                        |
|              | FINES, FORFEITUR                | ES&PF                    |                       |                                 |                            |                        |
|              |                                 | Asset Forfeiture         | 109,888               | -19,999                         | 0                          | 0                      |
|              | TOTAL FINES, I                  | FORFEITURES&PENAL'       | 109,888               |                                 | 0                          | 0                      |
|              | MISCELLANEOUS                   | REVEN                    |                       |                                 |                            |                        |
|              |                                 | Statutory Cancellations  | 120                   | 0                               | 0                          | 0                      |
|              | TOTAL MISCEL                    | LANEOUS REVENUES         | 120                   | 0                               | 0                          | 0                      |
| TOTA         | L DA ASSET FORFEITUR            | ES                       | 110,008               | -19,999                         | 0                          | 0                      |
| I.C. WORKFOR | RCE DEVELOPME                   |                          |                       |                                 |                            |                        |
|              | INTERGOVERNME                   | NTAL ]                   |                       |                                 |                            |                        |
|              |                                 | State Aid - Other        | 154,456               | 400                             | 0                          | 0                      |
|              | <b></b>                         | Reimbursement-DBAW       | 0                     | 0                               | 0                          | 0                      |
|              | TOTAL INTERG                    | OVERNMENTAL REVE         | 154,456               | 400                             | 0                          | 0                      |
|              | FEDERAL REVENU                  | JES                      |                       |                                 |                            |                        |
|              |                                 | Federal Aid              | 1,606,904             | 1,573,175                       | 3,232,900                  | 3,232,900              |
|              | TOTAL FEDERA                    | AL REVENUES              | 1,606,904             | 1,573,175                       | 3,232,900                  | 3,232,900              |
| TOTA         | L I.C. WORKFORCE DEV            | ELOPME                   | 1,761,360             | 1,573,575                       | 3,232,900                  | 3,232,900              |

PEACE OFFICERS TRAINING FU

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name   | Financing<br>Source<br>Category | Financing Source Account   | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-------------|---------------------------------|----------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1           | 2                               | 3                          | 4                     | 5                               | 6                          | 7                      |
|             | REV FROM USE O                  | F MONI                     |                       |                                 |                            |                        |
|             |                                 | Interest Pooled Money      | 142                   | 185                             | 165                        | 165                    |
|             | TOTAL REV FI                    | ROM USE OF MONEY&P         | 142                   | 185                             | 165                        | 165                    |
|             | CHARGES FOR SE                  | RVICES                     |                       |                                 |                            |                        |
|             |                                 | Recording Fees             | 405                   | 0                               | 950                        | 950                    |
|             | TOTAL CHARG                     | GES FOR SERVICES           | 405                   | 0                               | 950                        | 950                    |
| TOTA        | L PEACE OFFICERS TRA            | AINING FU                  | 547                   | 185                             | 1,115                      | 1,115                  |
| AUTOMATED   | FINGERPRINT ID                  |                            |                       |                                 |                            |                        |
|             | FINES, FORFEITU                 | RES&PE                     |                       |                                 |                            |                        |
|             |                                 | Other Court Fines          | 58,899                | 49,200                          | 75,000                     | 75,000                 |
|             | TOTAL FINES,                    | FORFEITURES&PENAL'         | 58,899                | 49,200                          | 75,000                     | 75,000                 |
|             | REV FROM USE O                  | F MONI                     |                       |                                 |                            |                        |
|             |                                 | Interest Pooled Money      | 4,692                 | 6,495                           | 3,500                      | 3,500                  |
|             | TOTAL REV FI                    | ROM USE OF MONEY&P         | 4,692                 | 6,495                           | 3,500                      | 3,500                  |
| TOTA        | L AUTOMATED FINGER              | PRINT ID                   | 63,591                | 55,695                          | 78,500                     | 78,500                 |
| SHERIFF PRO | CESS FEES                       |                            |                       |                                 |                            |                        |
|             | REV FROM USE O                  | F MONI                     |                       |                                 |                            |                        |
|             |                                 | Interest Pooled Money      | 13                    | -126                            | 250                        | 250                    |
|             | TOTAL REV FI                    | ROM USE OF MONEY&P         | 13                    | -126                            | 250                        | 250                    |
|             | CHARGES FOR SE                  | RVICES                     |                       |                                 |                            |                        |
|             |                                 | Other Fees                 | 22,296                | 29,156                          | 51,000                     | 51,000                 |
|             | TOTAL CITATION                  | Other Refunds & Reimburser | 0                     | 27                              | 0                          | 0                      |
|             |                                 | GES FOR SERVICES           | 22,296                | 29,183                          | 51,000                     | 51,000                 |
| TOTA        | L SHERIFF PROCESS FE            | ÆS                         | 22,309                | 29,057                          | 51,250                     | 51,250                 |

FIBER OPTIC NETWORK SYSTE

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Page: 27

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds F

Schedule 6

| H | or | The | Fiscal | Year | 2018 | 2019 |
|---|----|-----|--------|------|------|------|
|   |    |     |        |      |      |      |

| Fund Name     | Financing<br>Source<br>Category | Financing Source Account   | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 201<br>Adopted |
|---------------|---------------------------------|----------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|
| 1             | 2                               | 3                          | 4                     | 5                               | 6                          | 7                     |
|               | REV FROM USE                    | OF MONI                    |                       |                                 |                            |                       |
|               |                                 | Interest Pooled Money      | 176                   | 232                             | 0                          | 0                     |
|               | TOTAL REV                       | FROM USE OF MONEY&P        | 176                   | 232                             | 0                          | 0                     |
| TOTAL         | FIBER OPTIC NETW                | ORK SYSTE                  | 176                   | 232                             | 0                          |                       |
| CNG FACILITY  |                                 |                            |                       |                                 |                            |                       |
|               | REV FROM USE                    | OF MONI                    |                       |                                 |                            |                       |
|               |                                 | Interest Pooled Money      | 701                   | 973                             | 100                        | 100                   |
|               | TOTAL REV                       | FROM USE OF MONEY&P        | 701                   | 973                             | 100                        | 100                   |
|               | CHARGES FOR S                   | ERVICES                    |                       |                                 |                            |                       |
|               |                                 | Other Refunds & Reimburser | 5,400                 | 4,950                           | 5,400                      | 5,400                 |
|               | TOTAL CHAI                      | RGES FOR SERVICES          | 5,400                 | 4,950                           | 5,400                      | 5,400                 |
| TOTAL         | CNG FACILITY                    |                            | 6,101                 | 5,923                           | 5,500                      | 5,500                 |
| FEDERAL ASSE  | ET FORFEITURE                   |                            |                       |                                 |                            |                       |
|               | FINES, FORFEIT                  | URES&PF                    |                       |                                 |                            |                       |
|               |                                 | Asset Forfeiture           | 29,267                | 444,149                         | 75,000                     | 75,000                |
|               | TOTAL FINES                     | S, FORFEITURES&PENAL       | 29,267                | 444,149                         | 75,000                     | 75,000                |
|               | REV FROM USE                    | OF MONI                    |                       |                                 |                            |                       |
|               |                                 | Interest Pooled Money      | 2,796                 | 3,331                           | 1,900                      | 1,900                 |
|               | TOTAL REV                       | FROM USE OF MONEY&P        | 2,796                 | 3,331                           | 1,900                      | 1,900                 |
| TOTAL         | FEDERAL ASSET FO                | RFEITURE                   | 32,063                | 447,480                         | 76,900                     | 76,900                |
| STATE ASSET I | FORFEITURE                      |                            |                       |                                 |                            |                       |
|               | REV FROM USE                    | OF MONI                    |                       |                                 |                            |                       |
|               |                                 | Interest Pooled Money      | 44                    | 58                              | 38                         | 38                    |
|               | TOTAL DEVI                      | FROM USE OF MONEY&P        | 44                    | 58                              | 38                         | 38                    |

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name     | Financing<br>Source<br>Category | Financing Source Account | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 201<br>Adopted |
|---------------|---------------------------------|--------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|
| 1             | 2                               | 3                        | 4                     | 5                               | 6                          | 7                     |
| TOTAL         | L STATE ASSET FOR               | RFEITURE                 | 44                    | 58                              | 38                         | 38                    |
| ABA 1913      |                                 |                          |                       |                                 |                            |                       |
|               | INTERGOVER                      | RNMENTAL                 |                       |                                 |                            |                       |
|               |                                 | State Aid - Other        | 654,580               | 510,342                         | 653,492                    | 653,492               |
|               | TOTAL IN                        | TERGOVERNMENTAL REVE     | 654,580               | 510,342                         | 653,492                    | 653,492               |
| TOTAL         | L ABA 1913                      |                          | 654,580               | 510,342                         | 653,492                    | 653,492               |
| EDA GRANT     |                                 |                          |                       |                                 |                            |                       |
|               | INTERGOVER                      | RNMENTAL                 |                       |                                 |                            |                       |
|               |                                 | County Matching Funds    | 0                     | 17,500                          | 17,500                     | 17,500                |
|               | TOTAL IN                        | TERGOVERNMENTAL REVE     | 0                     | 17,500                          | 17,500                     | 17,500                |
|               | FEDERAL RE                      |                          |                       |                                 |                            |                       |
|               |                                 | Federal Aid              | 59,214                | 95,358                          | 73,000                     | 73,000                |
|               | TOTAL FE                        | DERAL REVENUES           | 59,214                | 95,358                          | 73,000                     | 73,000                |
| TOTAL         | L EDA GRANT                     |                          | 59,214                | 112,858                         | 90,500                     | 90,500                |
| RURAL BUSIN   | ESS ENTERPRISE                  |                          |                       |                                 |                            |                       |
|               | CHARGES FO                      | R SERVICES               |                       |                                 |                            |                       |
|               | <b></b>                         | Loan Repayments          | 300                   | 0                               | 0                          | 0                     |
|               | TOTAL CH                        | HARGES FOR SERVICES      | 300                   | 0                               | 0                          | 0                     |
| TOTAL         | L RURAL BUSINESS                | ENTERPRISE               | 300                   | 0                               | 0                          | 0                     |
| SHERIFF'S INF | ORMATION TEC                    |                          |                       |                                 |                            |                       |
|               | REV FROM U                      | SE OF MONI               |                       |                                 |                            |                       |
|               |                                 | Interest Pooled Money    | 217                   | 279                             | 250                        | 250                   |
|               | TOTAL RE                        | EV FROM USE OF MONEY&P   | 217                   | 279                             | 250                        | 250                   |

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Financing Source Account Fund Name** Actual **Actual Estimated** Recommended Adopted Category 2 3 7 1 5 6 TOTAL SHERIFF'S INFORMATION TECL 217 279 250 250 OFF HIGHWAY ENFORCEMENT FINES, FORFEITURES&PE Vehicle Code Fines 0 637 0 0 35,692 Off Highway Fines VC 4220 29,181 10,509 35,692 TOTAL FINES, FORFEITURES&PENAL' 29,181 11,146 35,692 35,692 CHARGES FOR SERVICES 0 0 Other Refunds & Reimburser 0 TOTAL CHARGES FOR SERVICES 0 0 0 29,181 TOTAL OFF HIGHWAY ENFORCEMENT 11,155 35,692 35,692 **DISTRICT ATTORNEY - IVSIT** INTERGOVERNMENTAL 1 State-"COPS"Program 78,008 71,812 70,284 70,284 TOTAL INTERGOVERNMENTAL REVE 78,008 71,812 70,284 70,284 FEDERAL REVENUES Federal Aid 441,054 467,324 447,000 447,000 TOTAL FEDERAL REVENUES 441,054 467,324 447,000 447,000 CHARGES FOR SERVICES Reimb For Services Provided 43,039 17,893 30,000 30,000 17,893 TOTAL CHARGES FOR SERVICES 43,039 30,000 30,000 TOTAL DISTRICT ATTORNEY - IVSIT 562,101 557,029 547,284 547,284 SHERIFF WEAPONS REPLACEN REV FROM USE OF MONE Interest Pooled Money 198 75 75 144 75 75 144 198 TOTAL REV FROM USE OF MONEY&P

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name     | Financing<br>Source<br>Category | Financing Source Account  | 2016 - 2017<br>Actual             | 2017 - 2018<br>Actual Estimated   | 2018 - 2019<br>Recommended  | 2018 - 2019<br>Adopted      |
|---------------|---------------------------------|---|-----------------------------------|---|-----------------------------|-----------------------------|
| 1             | 2                               | 3   | 4                                 | 5   | 6                           | 7                           |
|               | CHARGES FOR                     | SERVICES  |                                   |   |                             |                             |
|               | TOTAL CHA                       | Sale of Fixed Assets<br>RGES FOR SERVICES                       | 1,050<br>1,050                    | 1,050<br>1,050  | 1,000<br>1,000              | 1,000                       |
| TOTAL         | SHERIFF WEAPONS                 | REPLACEM  | 1,194                             | 1,248   | 1,075                       | 1,075                       |
| MEDI-CAL/CM   | SP FUND                         |   |                                   |   |                             |                             |
|               | INTERGOVERN                     | MENTAL  |                                   |   |                             |                             |
|               | TOTAL INTI                      | State Aid - Medi-Cal<br>State Aid - CMSP<br>ERGOVERNMENTAL REVE | 10,109,070<br>9,935<br>10,119,005 | $ \begin{array}{r} 8,723,682 \\ \underline{21,367} \\ 8,745,049 \end{array} $ | 8,000,000<br>0<br>8,000,000 | 8,000,000<br>0<br>8,000,000 |
| TOTAL         | L MEDI-CAL/CMSP FU              | UND   | 10,119,005                        | 8,745,049   | 8,000,000                   | 8,000,000                   |
| FEDERAL IDE   | A FUNDS-AB 1765                 |   |                                   |   |                             |                             |
|               | REV FROM USE                    | E OF MONI   |                                   |   |                             |                             |
|               | TOTAL REV                       | Interest Pooled Money FROM USE OF MONEY&P                       | <u>6</u>                          | <u>7</u>  | $\frac{0}{0}$               | 0                           |
| TOTAL         | L FEDERAL IDEA FUN              | NDS-AB 1765   | 6                                 | 7   |                             |                             |
| D.A. ASSET FO | RF - FEDERAL                    |   |                                   |   |                             |                             |
|               | FINES, FORFEIT                  | TURES&PF  |                                   |   |                             |                             |
|               | TOTAL FINE                      | Asset Forfeiture<br>ES, FORFEITURES&PENAL                       | 11,516<br>11,516                  | 8,833<br>8,833  | 0                           | 0                           |
|               | REV FROM USE                    | E OF MONI   |                                   |   |                             |                             |
|               | TOTAL REV                       | Interest Pooled Money FROM USE OF MONEY&P                       | 694<br>694                        | <u>473</u><br><u>473</u>  | 0                           | 0                           |
|               | CHARGES FOR                     | SERVICES  |                                   |   |                             |                             |
|               | TOTAL CHA                       | Other Refunds & Reimburser RGES FOR SERVICES                    | 0                                 | 0   | $\frac{0}{0}$               | 0                           |

#### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name     | Financing<br>Source<br>Category | Financing Source Account  | 2016 - 2017<br>Actual                | 2017 - 2018<br>Actual Estimated       | 2018 - 2019<br>Recommended            | 2018 - 201<br>Adopted                 |
|---------------|---------------------------------|---|--------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| 1             | 2                               | 3   | 4                                    | 5                                     | 6                                     | 7                                     |
| TOTAL         | L D.A. ASSET FORF -             | - FEDERAL   | 12,210                               | 9,306                                 |                                       |                                       |
| IHSS PUBLIC A | AUTHORITY                       |   |                                      |                                       |                                       |                                       |
|               | INTERGOVER                      | NMENTAL ]   |                                      |                                       |                                       |                                       |
|               | TOTAL INT                       | State Public Asst Admin<br>County Matching Funds<br>TERGOVERNMENTAL REVE                          | 1,890,471<br>9,866,370<br>11,756,841 | 2,115,557<br>10,933,059<br>13,048,616 | 2,011,288<br>12,008,023<br>14,019,311 | 2,011,288<br>12,008,023<br>14,019,311 |
|               | CHARGES FOR                     | R SERVICES  |                                      |                                       |                                       |                                       |
|               | TOTAL CH                        | Other Refunds & Reimburser Overhead Charge Refund Reimb For Services Provided IARGES FOR SERVICES | 30<br>14,819<br>98,585<br>113,434    | 113<br>0<br>97,383<br>97,496          | 0<br>0<br>86,694<br>86,694            | 0<br>0<br>86,694<br>86,694            |
|               | MISCELLANE                      | OUS REVEN   |                                      |                                       |                                       |                                       |
|               | TOTAL MI                        | Statutory Cancellations<br>SCELLANEOUS REVENUES   | <u>50</u><br>50                      | $\phantom{0$                          | 0                                     | 0                                     |
| TOTAL         | L IHSS PUBLIC AUT               | HORITY  | 11,870,325                           | 13,146,112                            | 14,106,005                            | 14,106,005                            |
| CMAQ PROGR    | AM - SAFETEA-L                  |   |                                      |                                       |                                       |                                       |
|               | REV FROM US                     | SE OF MONI  |                                      |                                       |                                       |                                       |
|               | TOTAL RE                        | Interest Pooled Money<br>V FROM USE OF MONEY&P  | 524<br>524                           | 688<br>688                            | 500<br>500                            | 500<br>500                            |
| TOTAL         | L CMAQ PROGRAM                  | - SAFETEA-LI  | 524                                  | 688                                   | 500                                   | 500                                   |
| MHSA ACT PR   | OP #63                          |   |                                      |                                       |                                       |                                       |
|               | REV FROM US                     | SE OF MONI  |                                      |                                       |                                       |                                       |
|               | TOTAL RE                        | Interest Pooled Money<br>V FROM USE OF MONEY&P  | 25,198<br>25,198                     | 40,940                                | 24,000<br>24,000                      | 24,000<br>24,000                      |
|               | INTERGOVER                      | NMENTAL ]   |                                      |                                       |                                       |                                       |
|               |                                 |   |                                      |                                       |                                       |                                       |

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Financing Source Account Fund Name Actual Estimated** Actual Recommended Adopted Category 2 3 1 5 6 7 4 9,049,699 State Aid - MHSA Act Prop 7 7,665,558 7,104,958 9,311,453 Realign-Reserve 0 1,452,261 1,232,999 1,245,753 2011 MH Realignment 984,000 Contrib Frm Other Agency 0 0 0 TOTAL INTERGOVERNMENTAL REVE 9,117,819 8,337,957 10,033,699 10,557,206 FEDERAL REVENUES Federal Medical 4,032,326 5,705,168 5,500,187 6,023,697 Federal Aid 145,215 131,672 154,822 154,822 FFP-MHP Admin 0 0 6,178,519 4,177,541 5,836,840 5,655,009 TOTAL FEDERAL REVENUES CHARGES FOR SERVICES 149,144 113,318 100,000 Behavorial Health Services 100,000 Other Behavorial Health 0 0 0 0 0 Other Refunds & Reimburser 213 561 0 Reimb For Services Provided 3,643,897 3,935,787 3,500,000 3,500,000 TOTAL CHARGES FOR SERVICES 3,793,254 4,049,666 3,600,000 3,600,000 MISCELLANEOUS REVEN 0 **Statutory Cancellations** 502 665 0 0 0 TOTAL MISCELLANEOUS REVENUES 502 665 17,114,314 TOTAL MHSA ACT PROP #63 18,266,068 19,312,708 20,359,725 FTHB HOME PROGRAM INCOM CHARGES FOR SERVICES Other Refunds & Reimburser 0 0 0 2,648 Loan Repayments 0 0 0 0 2,648 0 0 TOTAL CHARGES FOR SERVICES MISCELLANEOUS REVEN Loan Repay (1681) 00-HOM 2,400 5,250 2,400 2,400 Loan Repay (1794) 08-HOM 200 500 200 200

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Actual Recommended Adopted Category 1 2 3 5 6 7 TOTAL MISCELLANEOUS REVENUES 5,750 2,600 2,600 2,600 TOTAL FTHB HOME PROGRAM INCOM 2,600 8,398 2,600 2,600 SHERIFF DEVELOPMENT IMPA REV FROM USE OF MONI 1,584 1,500 Interest Pooled Money 2.153 1,500 1,500 TOTAL REV FROM USE OF MONEY&P 1.584 2,153 1,500 CHARGES FOR SERVICES LAFCO Fees 0 0 0 166 Impact Fees 9,937 6,780 9,500 9,500 9,937 6,946 9,500 TOTAL CHARGES FOR SERVICES 9,500 TOTAL SHERIFF DEVELOPMENT IMPA 11,521 9,099 11,000 11,000 GENERAL GOVERNMENT IMPA **REV FROM USE OF MONI** Interest Pooled Money 782 1.061 700 700 TOTAL REV FROM USE OF MONEY&P 782 1.061 700 700 CHARGES FOR SERVICES Impact Fees 4,820 2,774 4,000 4,000 TOTAL CHARGES FOR SERVICES 4,820 2,774 4,000 4,000 TOTAL GENERAL GOVERNMENT IMPA 5,602 3,835 4,700 4,700 LIBRARY DEVLP IMPACT FEES **REV FROM USE OF MONI** 175 Interest Pooled Money 224 225 175 TOTAL REV FROM USE OF MONEY&P 224 225 175 175 CHARGES FOR SERVICES Phone System Replacement ( 387 -387 0 0

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Category Actual Recommended Adopted 2 3 7 1 5 6 1,600 Impact Fees 1,715 1,998 1,600 CHARGES FOR SERVICES 2,102 TOTAL 1,611 1,600 1,600 TOTAL LIBRARY DEVLP IMPACT FEES 2,326 1,836 1,775 1,775 PARKS & RECREATION IMPAC' REV FROM USE OF MONI 700 Interest Pooled Money 626 844 700 TOTAL REV FROM USE OF MONEY&P 626 844 700 700 CHARGES FOR SERVICES Phone System Replacement ( 0 0 0 0 Impact Fees 2,874 1.361 2,000 2,000 CHARGES FOR SERVICES 1,361 TOTAL 2,874 2,000 2,000 TOTAL PARKS & RECREATION IMPACT 3,500 2,205 2,700 2,700 PUBLIC WORKS IMPACT FEES **REV FROM USE OF MONI** 7,000 Interest Pooled Money 6,288 8,551 7,000 TOTAL REV FROM USE OF MONEY&P 6,288 8,551 7,000 7,000 CHARGES FOR SERVICES 35,000 35,000 Impact Fees 40,627 28,426 TOTAL CHARGES FOR SERVICES 40,627 28,426 35,000 35,000 46,915 TOTAL PUBLIC WORKS IMPACT FEES 36,977 42,000 42,000 **CAL-MMET GRANT** INTERGOVERNMENTAL 1 State Aid - Other 499,953 495,170 490,000 490,000 TOTAL INTERGOVERNMENTAL REVE 499,953 495,170 490,000 490,000

#### **County of Imperial** Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

Financing

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |  |
|--------------|---------------------------------|--------------------------|-----------------------|---------------------------------|----------------------------|------------------------|--|
| 1            | 2                               | 3                        | 4                     | 5                               | 6                          | 7                      |  |
| TOTAL        | L CAL-MMET GRANT                |                          | 499,953               | 495,170                         | 490,000                    | 490,000                |  |
| OHS GRANT 00 | 6/08:PUB SAFE DIS               |                          |                       |                                 |                            |                        |  |
|              | REV FROM USE OI                 | FMONI                    |                       |                                 |                            |                        |  |
|              |                                 | Interest Pooled Money    | 5                     | 6                               | 4                          | 4                      |  |
|              | TOTAL REV FR                    | OM USE OF MONEY&P        | 5                     | 6                               | 4                          | 4                      |  |
| TOTA         | L OHS GRANT 06/08:PUB           | SAFE DIS                 | 5                     | 6                               | 4                          | 4                      |  |
| APCD PM10 OI | PERATIONAL DEV                  |                          |                       |                                 |                            |                        |  |
|              | REV FROM USE OI                 | FMONI                    |                       |                                 |                            |                        |  |
|              |                                 | Interest Pooled Money    | 3,617                 | 5,245                           | 1,000                      | 1,000                  |  |
|              | TOTAL REV FR                    | OM USE OF MONEY&P        | 3,617                 | 5,245                           | 1,000                      | 1,000                  |  |
|              | CHARGES FOR SE                  | RVICES                   |                       |                                 |                            |                        |  |
|              |                                 | Impact Fees              | 106,832               | 18,614                          | 0                          | 0                      |  |
|              | TOTAL CHARG                     | ES FOR SERVICES          | 106,832               | 18,614                          | 0                          | 0                      |  |
| TOTA         | L APCD PM10 OPERATION           | ONAL DEV                 | 110,449               | 23,859                          | 1,000                      | 1,000                  |  |
| APCD OZONE   | OPERATIONAL D                   |                          |                       |                                 |                            |                        |  |
|              | REV FROM USE OI                 | FMONI                    |                       |                                 |                            |                        |  |
|              |                                 | Interest Pooled Money    | 7,103                 | 9,382                           | 2,000                      | 2,000                  |  |
|              | TOTAL REV FR                    | OM USE OF MONEY&P        | 7,103                 | 9,382                           | 2,000                      | 2,000                  |  |
|              | CHARGES FOR SE                  | RVICES                   |                       |                                 |                            |                        |  |
|              |                                 | Impact Fees              | 226,789               | 26,646                          | 0                          | 0                      |  |
|              | TOTAL CHARG                     | ES FOR SERVICES          | 226,789               | 26,646                          | 0                          | 0                      |  |
| TOTA         | L APCD OZONE OPERAT             | TIONAL D                 | 233,892               | 36,028                          | 2,000                      | 2,000                  |  |

**TENS GRANT** 

**REV FROM USE OF MONI** 

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Category Actual Recommended Adopted 1 2 3 7 5 6 32 886 0 0 Interest Pooled Money **REV FROM USE OF MONEY&P** 32 886 0 0 TOTAL INTERGOVERNMENTAL 1 Contrib Frm Other Agency 91,700 23,500 35,300 35,300 TOTAL INTERGOVERNMENTAL REVE 23,500 91,700 35,300 35,300 TOTAL TENS GRANT 91,732 24,386 35,300 35,300 SHERIFF'S DEV FEES UNIC REV FROM USE OF MONI Interest Pooled Money 3,261 74 30 30 74 TOTAL REV FROM USE OF MONEY&P 3,261 30 30 CHARGES FOR SERVICES Impact Fees 7,367 5,119 5,000 5,000 TOTAL CHARGES FOR SERVICES 7,367 5,119 5,000 5,000 TOTAL SHERIFF'S DEV FEES UNIC 10,628 5,193 5,030 5,030 GEN GOVT DEV FEES CW REV FROM USE OF MONI 4,494 3,500 Interest Pooled Money 3,298 3,500 TOTAL REV FROM USE OF MONEY&P 3,298 4,494 3,500 3,500 CHARGES FOR SERVICES Impact Fees 20,063 15,717 16,000 16,000 TOTAL CHARGES FOR SERVICES 15,717 20,063 16,000 16,000 TOTAL GEN GOVT DEV FEES CW 23,361 20,211 19,500 19,500

#### SOCIAL SECURITY REDACTION

**REV FROM USE OF MONE** 

Interest Pooled Money 221 285 200 200

#### **County of Imperial** Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| or | The Fisca | ai Year | 2018 | 2019 |
|----|-----------|---------|------|------|
|    |           |         |      |      |

| Fund Name      | Financing<br>Source<br>Category | Financing Source Account    | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|----------------|---------------------------------|-----------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1              | 2                               | 3                           | 4                     | 5                               | 6                          | 7                      |
|                | TOTAL REV FR                    | OM USE OF MONEY&P           | 221                   | 285                             | 200                        | 200                    |
|                | CHARGES FOR SE                  | RVICES                      |                       |                                 |                            |                        |
|                |                                 | Recording Fees              | 28,536                | 24,716                          | 28,000                     | 28,000                 |
|                | TOTAL CHARG                     | ES FOR SERVICES             | 28,536                | 24,716                          | 28,000                     | 28,000                 |
| TOTAL          | SOCIAL SECURITY RE              | DACTION                     | 28,757                | 25,001                          | 28,200                     | 28,200                 |
| COPS AB 3229 L | LESF-SHERIFF                    |                             |                       |                                 |                            |                        |
|                | REV FROM USE OF                 | MONI                        |                       |                                 |                            |                        |
|                |                                 | Interest Pooled Money       | 950                   | 1,493                           | 150                        | 150                    |
|                | TOTAL REV FR                    | OM USE OF MONEY&P           | 950                   | 1,493                           | 150                        | 150                    |
|                | INTERGOVERNME                   | NTAL ]                      |                       |                                 |                            |                        |
|                |                                 | State Aid - SLESF           | 129,177               | 265,280                         | 0                          | 0                      |
|                | TOTAL INTERC                    | OVERNMENTAL REVE            | 129,177               | 265,280                         | 0                          | 0                      |
| TOTAL          | COPS AB 3229 LLESF-S            | HERIFF                      | 130,127               | 266,773                         | 150                        | 150                    |
| QUECHAN MITI   | GATION                          |                             |                       |                                 |                            |                        |
|                | REV FROM USE OF                 | MONI                        |                       |                                 |                            |                        |
|                |                                 | Interest Pooled Money       | 0                     | 0                               | 0                          | 0                      |
|                | TOTAL REV FR                    | OM USE OF MONEY&P           | 0                     | 0                               | 0                          | 0                      |
| TOTAL          | QUECHAN MITIGATIO               | N                           | 0                     | 0                               | 0                          | 0                      |
| MHSA PEI       |                                 |                             |                       |                                 |                            |                        |
|                | REV FROM USE OF                 | MONI                        |                       |                                 |                            |                        |
|                |                                 | Interest Pooled Money       | 21,817                | 28,564                          | 12,000                     | 12,000                 |
|                | TOTAL REV FR                    | OM USE OF MONEY&P           | 21,817                | 28,564                          | 12,000                     | 12,000                 |
|                | INTERGOVERNME                   | NTAL ]                      |                       |                                 |                            |                        |
|                |                                 | State Aid - MHSA Act Prop i | 955,035               | 1,088,940                       | 1,533,744                  | 1,581,160              |
|                |                                 | 2011 MH Realignment         | 59,702                | 66,606                          | 60,000                     | 107,416                |

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Page: 38

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name  | Financing<br>Source<br>Category   | Financing Source Account  | 2016 - 2017<br>Actual                            | 2017 - 2018<br>Actual Estimated                    | 2018 - 2019<br>Recommended            | 2018 - 2019<br>Adopted                |
|------------|-----------------------------------|---|--|--|---------------------------------------|---------------------------------------|
| 1          | 2                                 | 3   | 4  | 5  | 6                                     | 7                                     |
|            | TOTAL                             | INTERGOVERNMENTAL REVE  | 1,014,737  | 1,155,546  | 1,593,744                             | 1,688,576                             |
|            | FEDERAL                           | REVENUES  |  |  |                                       |                                       |
|            |                                   | Federal Medical   | 84,884   | 132,349  | 132,095                               | 226,926                               |
|            |                                   | FFP-MHP Admin   | 0  | 0  | 0                                     | 0                                     |
|            | TOTAL                             | FEDERAL REVENUES  | 84,884   | 132,349  | 132,095                               | 226,926                               |
|            | CHARGES                           | S FOR SERVICES  |  |  |                                       |                                       |
|            |                                   | Behavorial Health Services  | 167  | 0  | 0                                     | 0                                     |
|            |                                   | Other Refunds & Reimburser  | 0  | 35   | 0                                     | 0                                     |
|            |                                   | Reimb For Services Provided   | 567,677  | 550,117  | 450,000                               | 450,000                               |
|            | TOTAL                             | CHARGES FOR SERVICES  | 567,844  | 550,152  | 450,000                               | 450,000                               |
|            | MISCELL                           | ANEOUS REVEN  |  |  |                                       |                                       |
|            |                                   | Statutory Cancellations   | 174  | 0  | 0                                     | 0                                     |
|            | TOTAL                             | MISCELLANEOUS REVENUES  | 174  | 0  | 0                                     | 0                                     |
| TOTA       | AL MHSA PEI                       |   | 1,689,456  | 1,866,611  | 2,187,839                             | 2,377,502                             |
| MHSA INNOV | ATION                             |   |  |  |                                       |                                       |
|            | REV FRO                           | M USE OF MONI   |  |  |                                       |                                       |
|            | TLE VIIIO                         |   |  |  |                                       |                                       |
|            | TEV TRO                           | Interest Pooled Money   | 3,755  | 8,242  | 2,733                                 | 2,733                                 |
|            | TOTAL                             |   | 3,755<br>3,755                                   | 8,242<br>8,242                                     | 2,733<br>2,733                        | 2,733<br>2,733                        |
|            | TOTAL                             | Interest Pooled Money   |  |  |                                       |                                       |
|            | TOTAL                             | Interest Pooled Money REV FROM USE OF MONEY&P   |  |  |                                       |                                       |
|            | TOTAL                             | Interest Pooled Money REV FROM USE OF MONEY&P VERNMENTAL  | 3,755  | 8,242  | 2,733                                 | 2,733                                 |
|            | TOTAL                             | Interest Pooled Money REV FROM USE OF MONEY&P  VERNMENTAL   State Aid - MHSA Act Prop ;   | 3,755  | -188,829   | 2,733<br>591,040                      | 2,733                                 |
|            | TOTAL<br>INTERGO<br>TOTAL         | Interest Pooled Money REV FROM USE OF MONEY&P  VERNMENTAL   State Aid - MHSA Act Prop  2011 MH Realignment  | 3,755<br>386,556<br>17,100                       | -188,829<br>24,365                                 | 2,733<br>591,040<br>18,000            | 2,733<br>591,040<br>18,000            |
|            | TOTAL<br>INTERGO<br>TOTAL         | Interest Pooled Money REV FROM USE OF MONEY&P  VERNMENTAL   State Aid - MHSA Act Prop  2011 MH Realignment INTERGOVERNMENTAL REVE                             | 3,755<br>386,556<br>17,100<br>403,656            | -188,829<br>24,365                                 | 2,733<br>591,040<br>18,000<br>609,040 | 2,733<br>591,040<br>18,000<br>609,040 |
|            | TOTAL<br>INTERGO<br>TOTAL         | Interest Pooled Money REV FROM USE OF MONEY&P  VERNMENTAL   State Aid - MHSA Act Prop   2011 MH Realignment INTERGOVERNMENTAL REVE  REVENUES                  | 3,755<br>386,556<br>17,100                       | -188,829<br>24,365<br>-164,464                     | 2,733<br>591,040<br>18,000            | 2,733<br>591,040<br>18,000            |
|            | TOTAL INTERGO TOTAL FEDERAL TOTAL | Interest Pooled Money REV FROM USE OF MONEY&P  VERNMENTAL   State Aid - MHSA Act Prop ; 2011 MH Realignment INTERGOVERNMENTAL REVE  REVENUES  Federal Medical | 3,755<br>386,556<br>17,100<br>403,656<br>190,137 | 8,242<br>-188,829<br>24,365<br>-164,464<br>592,261 | 2,733  591,040  18,000  609,040       | 2,733<br>591,040<br>18,000<br>609,040 |

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Category Actual Recommended Adopted 1 2 3 7 5 6 Other Refunds & Reimburser 0 0 0 CHARGES FOR SERVICES 2,106 10,249 12,000 12,000 TOTAL MISCELLANEOUS REVEN **Statutory Cancellations** 0 20 0 0 TOTAL MISCELLANEOUS REVENUES 0 20 0 0 TOTAL MHSA INNOVATION 599,654 446,308 623,773 623,773 08-STBG-4785 REV FROM USE OF MONE **Interest Pooled Money** 365 480 REV FROM USE OF MONEY&P 365 480 0 0 TOTAL **TOTAL 08-STBG-4785** 365 480 0 EH RECOVERY & REMEDIATIO REV FROM USE OF MONI Interest Pooled Money 256 336 0 0 TOTAL REV FROM USE OF MONEY&P 256 336 0 0 TOTAL EH RECOVERY & REMEDIATIO 256 336 0 0 HELP AMERICA VOTE ACT 2002 FEDERAL REVENUES Federal Aid 7,048 20,000 20,000 7,048 TOTAL FEDERAL REVENUES 20,000 20,000 CHARGES FOR SERVICES Other Refunds & Reimburser 0 0 0 TOTAL CHARGES FOR SERVICES 0 0 0 TOTAL HELP AMERICA VOTE ACT 2002 7,048 20,000 20,000

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

|              |                                 | For the Fiscal Year 20      | 118 2019              |                                 |                            |                     |
|--------------|---------------------------------|-----------------------------|-----------------------|---------------------------------|----------------------------|---------------------|
| Fund Name    | Financing<br>Source<br>Category | Financing Source Account    | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 20<br>Adopte |
| 1            | 2                               | 3                           | 4                     | 5                               | 6                          | 7                   |
| HOLTVILLE LA | W ENFORCEME                     |                             |                       |                                 |                            |                     |
|              | REV FROM USE                    | OF MONI                     |                       |                                 |                            |                     |
|              |                                 | Interest Pooled Money       | 2,020                 | 4,840                           | 500                        | 500                 |
|              | TOTAL REV                       | FROM USE OF MONEY&P         | 2,020                 | 4,840                           | 500                        | 500                 |
|              | CHARGES FOR S                   | SERVICES                    |                       |                                 |                            |                     |
|              |                                 | Reimb For Services Provided | 897,031               | 1,047,521                       | 1,068,391                  | 1,068,39            |
|              | TOTAL CHA                       | RGES FOR SERVICES           | 897,031               | 1,047,521                       | 1,068,391                  | 1,068,39            |
| TOTAL        | HOLTVILLE LAW E                 | NFORCEME                    | 899,051               | 1,052,361                       | 1,068,891                  | 1,068,89            |
| COURT SECURI | ГΥ                              |                             |                       |                                 |                            |                     |
|              | REV FROM USE                    | OF MONI                     |                       |                                 |                            |                     |
|              |                                 | Interest Pooled Money       | 2,384                 | 609                             | 3,400                      | 3,40                |
|              | TOTAL REV                       | FROM USE OF MONEY&P         | 2,384                 | 609                             | 3,400                      | 3,40                |
|              | INTERGOVERNI                    | MENTAL ]                    |                       |                                 |                            |                     |
|              |                                 | Reimburse State Prison Expe | 33,532                | 34,781                          | 21,760                     | 21,76               |
|              | TOTAL INTE                      | RGOVERNMENTAL REVE          | 33,532                | 34,781                          | 21,760                     | 21,760              |
|              | CHARGES FOR S                   | SERVICES                    |                       |                                 |                            |                     |
|              |                                 | Reimb For Services Provided | 1,223,321             | 1,332,379                       | 1,422,376                  | 1,422,37            |
|              | TOTAL CHA                       | RGES FOR SERVICES           | 1,223,321             | 1,332,379                       | 1,422,376                  | 1,422,37            |
| TOTAL        | COURT SECURITY                  |                             | 1,259,237             | 1,367,769                       | 1,447,536                  | 1,447,530           |
| FIREARMS TRA | FFICKING TASI                   |                             |                       |                                 |                            |                     |
|              | REV FROM USE                    | OF MONI                     |                       |                                 |                            |                     |
|              |                                 | Interest Pooled Money       | 1                     | 1                               | 0                          |                     |
|              | TOTAL REV                       | FROM USE OF MONEY&P         | 1                     | 1                               | 0                          |                     |
| TOTAL        | FIREARMS TRAFFIC                | CKING TASK                  | <del></del> 1         | 1                               |                            |                     |

### **County of Imperial** Detail of Additional Financing Sources by Fund and Account **Governmental Funds** For The Fiscal Year 2018 2019

Schedule 6

| Fund Name | Financing<br>Source<br>Category | Financing Source Account | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|-----------|---------------------------------|--------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1         | 2                               | 3                        | 4                     | 5                               | 6                          | 7                      |

#### MEASURE D LTA ROAD FUNDS

|              | REV FRO     | M USE OF MONI                |           |           |           |           |
|--------------|-------------|------------------------------|-----------|-----------|-----------|-----------|
|              |             | Interest Pooled Money        | 32,147    | 47,471    | 15,000    | 15,000    |
|              | TOTAL       | REV FROM USE OF MONEY&P      | 32,147    | 47,471    | 15,000    | 15,000    |
|              | INTERGO     | OVERNMENTAL ]                |           |           |           |           |
|              |             | Local Transportation Authori | 2,381,796 | 2,741,526 | 3,000,000 | 3,000,000 |
|              | TOTAL       | INTERGOVERNMENTAL REVE       | 2,381,796 | 2,741,526 | 3,000,000 | 3,000,000 |
|              | CHARGE      | S FOR SERVICES               |           |           |           |           |
|              |             | Cap Proj Bond Issuance       | 5,227,514 | 0         | 0         | 0         |
|              | TOTAL       | CHARGES FOR SERVICES         | 5,227,514 | 0         | 0         | 0         |
| TOTAL        | MEASURE D I | LTA ROAD FUNDS               | 7,641,457 | 2,788,997 | 3,015,000 | 3,015,000 |
| )-CALHOME-65 | 43          |                              |           |           |           |           |

#### 09-CALHOME-6543

| INTERGO | VERNN | MENTAL : |
|---------|-------|----------|
|---------|-------|----------|

| TOTAL 09-CALHOME-6543        | 240,000 |   |   |   |
|------------------------------|---------|---|---|---|
| TOTAL INTERGOVERNMENTAL REVE | 240,000 | 0 | 0 | 0 |
| State Aid - Other            | 240,000 | 0 | 0 | 0 |

#### SUNBEAM LAKE RV PARK

| REV FRO | M USE OF MONI               |         |         |         |         |
|---------|-----------------------------|---------|---------|---------|---------|
|         | Rents & Concess-Land & Blo  | 389     | 657     | 0       | 0       |
|         | Rents & Concessions-Other   | 14,817  | 11,700  | 10,000  | 10,000  |
|         | Rents & Concessions - Other | 847,131 | 852,556 | 850,000 | 850,000 |
| TOTAL   | REV FROM USE OF MONEY&P     | 862,337 | 864,913 | 860,000 | 860,000 |
| MISCELL | ANEOUS REVEN                |         |         |         |         |
|         | Utilities Reimbursement     | 158,279 | 173,195 | 165,000 | 165,000 |
| TOTAL   | MISCELLANEOUS REVENUES      | 158,279 | 173,195 | 165,000 | 165,000 |
|         |                             |         |         |         |         |

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Page: 42

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account                       | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 20<br>Adopto |
|--------------|---------------------------------|--|-----------------------|---------------------------------|----------------------------|---------------------|
| 1            | 2                               | 3  | 4                     | 5                               | 6                          | 7                   |
| TOTAL        | SUNBEAM LAKE RV                 | PARK   | 1,020,616             | 1,038,108                       | 1,025,000                  | 1,025,00            |
| PROP 1B STAT | E FUNDS PW                      |  |                       |                                 |                            |                     |
|              | REV FROM USE (                  | OF MONI  |                       |                                 |                            |                     |
|              | TOTAL REV F                     | Interest Pooled Money FROM USE OF MONEY&P      | 165<br>165            | 0                               | 0                          |                     |
| TOTAI        | PROP 1B STATE FUNI              | DS PW  | 165                   | 0                               |                            |                     |
| CCPIF-COM CO | OR PERFORM INC                  |  |                       |                                 |                            |                     |
|              | REV FROM USE (                  | OF MONI  |                       |                                 |                            |                     |
|              | TOTAL REV F                     | Interest Pooled Money<br>ROM USE OF MONEY&P    | 5,946<br>5,946        | 9,838<br>9,838                  | 5,000<br>5,000             | 5,00                |
|              | INTERGOVERNM                    | IENTAL ]                                       |                       |                                 |                            |                     |
|              | TOTAL INTER                     | State Aid - Other<br>RGOVERNMENTAL REVE        | 300,974<br>300,974    | 220,570<br>220,570              | 200,000<br>200,000         | 200,00              |
|              | CHARGES FOR SI                  | ERVICES  |                       |                                 |                            |                     |
|              | TOTAL CHAR                      | Other Refunds & Reimburser<br>GES FOR SERVICES | 0                     | 0                               | 0                          |                     |
| TOTAL        | CCPIF-COM COR PER               | RFORM INC                                      | 306,920               | 230,408                         | 205,000                    | 205,00              |
| NSP3 GRANT   |                                 |  |                       |                                 |                            |                     |
|              | INTERGOVERNM                    | IENTAL ]                                       |                       |                                 |                            |                     |
|              | TOTAL INTER                     | State Aid - Other<br>RGOVERNMENTAL REVE        | 11,882<br>11,882      | $\phantom{0$                    | 479,277<br>479,277         | 479,27              |
| TOTAI        | NSP3 GRANT                      |  | 11,882                |                                 | 479,277                    | 479,27              |

#### **COMMUNITY CORRECTIONS P**

#### INTERGOVERNMENTAL

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Page: 43

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Н | or | The | Fiscal | Year | 2018 | 2019 |  |
|---|----|-----|--------|------|------|------|--|
|   |    |     |        |      |      |      |  |

| Fund Name    | TOTAL INTERCEDIATION  REV FROM USE  TOTAL INTERCEDIATION  REV FROM USE  TOTAL REV  INTERGOVERN  TOTAL INTER  MISCELLANEOU  TOTAL MISC  TOTAL MISC  TOTAL REV FROM USE  TOTAL REV   | Financing Source Account  | 2016 - 2017<br>Actual   | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|--------------|--|---|-------------------------|---------------------------------|----------------------------|------------------------|
| 1            | Source Category  1 2 3  State Aid - Other TOTAL INTERGOVERNMENTAL RESERVICES  Other Refunds of TOTAL CHARGES FOR SERVICES  Other Refunds of TOTAL CHARGES FOR SERVICES  TOTAL COMMUNITY CORRECTIONS PI  MHSA WET WORK EDUCATION  REV FROM USE OF MONI  Interest Pooled  TOTAL REV FROM USE OF MONEY | 3   | 4                       | 5                               | 6                          | 7                      |
|              | TOTAL INTERC   | State Aid - Other<br>GOVERNMENTAL REVE                          | 54,818<br>54,818        | 27,409<br>27,409                | 100,000                    | 100,000                |
|              | CHARGES FOR SE   |   |                         |                                 |                            |                        |
|              | TOTAL CHARC  | Other Refunds & Reimburser GES FOR SERVICES                     | $\frac{0}{0}$           | $\frac{3}{3}$                   | $\frac{0}{0}$              | $\frac{0}{0}$          |
| TOTAL        | COMMUNITY CORRECT  | CTIONS PI   | 54,818                  | 27,412                          | 100,000                    | 100,000                |
| MHSA WET WO  | ORK EDUCATION  |   |                         |                                 |                            |                        |
|              | REV FROM USE O   | F MONI  |                         |                                 |                            |                        |
|              | TOTAL REV FR   | Interest Pooled Money<br>COM USE OF MONEY&P                     | 968<br>968              | <u>10</u><br>10                 | $\phantom{0$               | 0                      |
|              | INTERGOVERNME  | ENTAL ]   |                         |                                 |                            |                        |
|              | TOTAL INTERO   | State Aid - MHSA Act Prop i<br>GOVERNMENTAL REVE                | 200,443<br>200,443      | -10<br>-10                      | $\frac{0}{0}$              | 28,600<br>28,600       |
|              | MISCELLANEOUS  | REVEN   |                         |                                 |                            |                        |
|              | TOTAL MISCE  | Statutory Cancellations<br>LLANEOUS REVENUES                    | 0                       | 0                               | $\frac{0}{0}$              | 0                      |
| TOTAL        | MHSA WET WORK ED   | UCATION   | 201,411                 | 0                               |                            | 28,600                 |
| MHSA CFTN CA | APITAL FACILIT   |   |                         |                                 |                            |                        |
|              | REV FROM USE O   | F MONI  |                         |                                 |                            |                        |
|              | TOTAL REV FR   | Interest Pooled Money<br>ROM USE OF MONEY&P                     | 1,230<br>1,230          | 0                               | 0 0                        | 0 0                    |
|              | INTERGOVERNME  | ENTAL ]   |                         |                                 |                            |                        |
|              | TOTAL INTERC   | State Aid - Other State Aid - MHSA Act Prop F GOVERNMENTAL REVE | 0<br>425,370<br>425,370 | 0<br>0<br>0                     | 0<br>0<br>0                | 0<br>0<br>0            |

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds Fo

Schedule 6

| or | The | Fiscal | Year | 2018 | 2019 |
|----|-----|--------|------|------|------|
|    |     |        |      |      |      |

| Fund Name   | Financing<br>Source<br>Category | Financing Source Account    | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 201<br>Adopted |
|-------------|---------------------------------|-----------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|
| 1           | 2                               | 3                           | 4                     | 5                               | 6                          | 7                     |
|             | CHARGES FO                      | OR SERVICES                 |                       |                                 |                            |                       |
|             |                                 | Other Refunds & Reimburser  | 0                     | 0                               | 0                          | 0                     |
|             |                                 | Reimb For Services Provided | 0                     | 0                               | 0                          | 0                     |
|             | TOTAL C                         | HARGES FOR SERVICES         | 0                     | 0                               | 0                          | 0                     |
| TOTA        | L MHSA CFTN CAP                 | ITAL FACILITI               | 426,600               | 0                               | 0                          | 0                     |
| HOST/PUBLIC | BENEFIT FEES                    |                             |                       |                                 |                            |                       |
|             | FINES, FORF                     | EITURES&PE                  |                       |                                 |                            |                       |
|             |                                 | Late Payment Penalty        | 0                     | 0                               | 0                          | 0                     |
|             | TOTAL FI                        | NES, FORFEITURES&PENAL      | 0                     | 0                               | 0                          | 0                     |
|             | REV FROM U                      | SE OF MONI                  |                       |                                 |                            |                       |
|             |                                 | Interest Pooled Money       | 70,348                | 97,799                          | 75,000                     | 75,000                |
|             |                                 | Interest - Loan             | 16,245                | 36,209                          | 40,000                     | 40,000                |
|             | TOTAL R                         | EV FROM USE OF MONEY&P      | 86,593                | 134,008                         | 115,000                    | 115,000               |
|             | CHARGES FO                      | OR SERVICES                 |                       |                                 |                            |                       |
|             |                                 | Other Refunds & Reimburser  | 275,500               | 114,305                         | 0                          | 0                     |
|             |                                 | Loan Repayments             | 117,123               | 218,248                         | 220,000                    | 220,000               |
|             | TOTAL C                         | HARGES FOR SERVICES         | 392,623               | 332,553                         | 220,000                    | 220,000               |
|             | MISCELLANI                      | EOUS REVEN                  |                       |                                 |                            |                       |
|             |                                 | Ag. Community Benefit Fee   | 621,504               | 3,836,008                       | 0                          | 0                     |
|             |                                 | Community Benefit Fee       | 626,519               | 747,425                         | 2,500,000                  | 2,500,000             |
|             |                                 | Statutory Cancellations     | 700                   | 0                               | 0                          | 0                     |
|             | TOTAL M                         | ISCELLANEOUS REVENUES       | 1,248,723             | 4,583,433                       | 2,500,000                  | 2,500,000             |
| TOTA        | L HOST/PUBLIC BE                | NEFIT FEES                  | 1,727,939             | 5,049,994                       | 2,835,000                  | 2,835,000             |

INTERGOVERNMENTAL

State Aid - Other 4,339,990 6,370,749 4,736,234 5,635,890

### **County of Imperial** Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name   | Financing<br>Source<br>Category | Financing Source Account                      | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended       | 2018 - 2019<br>Adopted |
|-------------|---------------------------------|---|-----------------------|---------------------------------|----------------------------------|------------------------|
| 1           | 2                               | 3   | 4                     | 5                               | 6                                | 7                      |
|             | TOTAL INTE                      | ERGOVERNMENTAL REVE                           | 4,339,990             | 6,370,749                       | 4,736,234                        | 5,635,890              |
| TOTA        | L COMMUNITY CORE                | RECTIONS-P                                    | 4,339,990             | 6,370,749                       | 4,736,234                        | 5,635,890              |
| NSP3 PROGRA | M INCOME                        |   |                       |                                 |                                  |                        |
|             | REV FROM USE                    | OF MONI                                       |                       |                                 |                                  |                        |
|             | TOTAL REV                       | Interest Pooled Money FROM USE OF MONEY&P     | 346                   | 1,383<br>1,383                  | 2,000<br>2,000                   | 2,000<br>2,000         |
|             | CHARGES FOR                     | SERVICES                                      |                       |                                 |                                  |                        |
|             |                                 | Loan Repayments                               | 1,748                 | 0                               | 0                                | 0                      |
|             | TOTAL CHA                       | RGES FOR SERVICES                             | 1,748                 | 0                               | 0                                | 0                      |
|             | MISCELLANEO                     | US REVEN                                      |                       |                                 |                                  |                        |
|             | TOTAL MISO                      | Sales Proceeds - ICCED<br>CELLANEOUS REVENUES | 249,992<br>249,992    | 131,205<br>131,205              | <u>426,000</u><br><u>426,000</u> | 426,000                |
| TOTA        | L NSP3 PROGRAM INC              | COME  | 252,086               | 132,588                         | 428,000                          | 428,000                |
| PROUD PARE  | NTING-PROBATIO                  |   |                       |                                 |                                  |                        |
|             | INTERGOVERN                     | MENTAL ]                                      |                       |                                 |                                  |                        |
|             |                                 | State Aid - Other                             | 118,929               | 149,626                         | 0                                | 0                      |
|             | TOTAL INTE                      | ERGOVERNMENTAL REVE                           | 118,929               | 149,626                         | 0                                | 0                      |
|             | CHARGES FOR                     | SERVICES                                      |                       |                                 |                                  |                        |
|             |                                 | Reimb For Services Provided                   | 0                     | 0                               | 0                                | 0                      |
|             | TOTAL CHA                       | RGES FOR SERVICES                             | 0                     | 0                               | 0                                | 0                      |
| TOTA        | L PROUD PARENTING               | S-PROBATIO                                    | 118,929               | 149,626                         |                                  |                        |

REV FROM USE OF MONI

0 0 0 Interest Pooled Money 0

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account   | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|--------------|---------------------------------|----------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1            | 2                               | 3                          | 4                     | 5                               | 6                          | 7                      |
|              | TOTAL REV FRO                   | OM USE OF MONEY&P          | 0                     | 0                               | 0                          | 0                      |
| TOTAL        | L JAG FUNDS 2012                |                            | 0                     |                                 |                            |                        |
| RENEWAL ENI  | ERGY PROJECTS                   |                            |                       |                                 |                            |                        |
|              | REV FROM USE OF                 | MONI                       |                       |                                 |                            |                        |
|              |                                 | Interest Pooled Money      |                       |                                 | 0                          | 0                      |
|              | TOTAL REV FR                    | OM USE OF MONEY&P          | -1                    |                                 | 0                          | 0                      |
| TOTAL        | L RENEWAL ENERGY PR             | OJECTS                     | -1                    | -4                              | 0                          | 0                      |
| STONEGARDE   | N 2011                          |                            |                       |                                 |                            |                        |
|              | REV FROM USE OF                 | MONI                       |                       |                                 |                            |                        |
|              |                                 | Interest Pooled Money      |                       |                                 | 0                          | 0                      |
|              | TOTAL REV FRO                   | OM USE OF MONEY&P          |                       | -73                             | 0                          | 0                      |
| TOTAL        | L STONEGARDEN 2011              |                            | -55                   | -73                             | 0                          | 0                      |
| WEIST LAKE 1 | 2-101-308                       |                            |                       |                                 |                            |                        |
|              | INTERGOVERNME                   | NTAL ]                     |                       |                                 |                            |                        |
|              |                                 | State Aid - Other          | 0                     | 0                               | 1,004,398                  | 1,004,398              |
|              | TOTAL INTERG                    | OVERNMENTAL REVE           | 0                     | 0                               | 1,004,398                  | 1,004,398              |
| TOTAL        | WEIST LAKE 12-101-308           | 3                          | 0                     | 0                               | 1,004,398                  | 1,004,398              |
| 12-CDBG-8394 |                                 |                            |                       |                                 |                            |                        |
|              | INTERGOVERNME                   | NTAL ]                     |                       |                                 |                            |                        |
|              |                                 | State Aid - Other          | 507,778               | 7,562                           | 0                          | 0                      |
|              | TOTAL INTERG                    | OVERNMENTAL REVE           | 507,778               | 7,562                           | 0                          | 0                      |
|              | CHARGES FOR SER                 | CVICES                     |                       |                                 |                            |                        |
|              |                                 | Other Refunds & Reimburser | 0                     | 3                               | 0                          | 0                      |

### **County of Imperial** Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name                    | Financing<br>Source<br>Category | Financing Source Account    | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|------------------------------|---------------------------------|-----------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1                            | 2                               | 3                           | 4                     | 5                               | 6                          | 7                      |
|                              | TOTAL CHARG                     | GES FOR SERVICES            | 0                     | 3                               | 0                          | 0                      |
| TOTA                         | L 12-CDBG-8394                  |                             | 507,778               | 7,565                           |                            |                        |
| SOCIAL SERV                  | ICES FUTURE                     |                             |                       |                                 |                            |                        |
|                              | CHARGES FOR SE                  | RVICES                      |                       |                                 |                            |                        |
|                              |                                 | Other Refunds & Reimburser  | 0                     | 0                               | 0                          | 0                      |
|                              |                                 | Reimb For Services Provided | 91,687                | 262,996                         | 525,000                    | 525,000                |
|                              | TOTAL CHARG                     | GES FOR SERVICES            | 91,687                | 262,996                         | 525,000                    | 525,000                |
| TOTAL SOCIAL SERVICES FUTURE |                                 | 91,687                      | 262,996               | 525,000                         | 525,000                    |                        |
| DAY REPORTI                  | NG CENTER-PRO                   |                             |                       |                                 |                            |                        |
|                              | CHARGES FOR SE                  | RVICES                      |                       |                                 |                            |                        |
|                              |                                 | Other Refunds & Reimburser  | 0                     | 9                               | 0                          | 0                      |
|                              |                                 | Reimb For Services Provided | 0                     | 88,208                          | 108,500                    | 108,500                |
|                              | TOTAL CHARC                     | GES FOR SERVICES            | 0                     | 88,217                          | 108,500                    | 108,500                |
| TOTA                         | L DAY REPORTING CEN             | TER-PRO                     | 0                     | 88,217                          | 108,500                    | 108,500                |
| CEC GRANT-R                  | ENEWABLE ENEI                   |                             |                       |                                 |                            |                        |
|                              | INTERGOVERNMI                   | ENTAL ]                     |                       |                                 |                            |                        |
|                              |                                 | State Aid-CEC Grant         | 0                     | 0                               | 0                          | 0                      |
|                              | TOTAL INTER                     | GOVERNMENTAL REVE           | 0                     | 0                               | 0                          | 0                      |
|                              | MISCELLANEOUS                   | REVEN                       |                       |                                 |                            |                        |
|                              |                                 | Contrib from Trusts         | 0                     | 0                               | 0                          | 0                      |
|                              | TOTAL MISCE                     | LLANEOUS REVENUES           | 0                     | 0                               | 0                          | 0                      |
|                              | L CEC GRANT-RENEWA              |                             |                       |                                 |                            |                        |

**STONEGARDEN 2012** 

**REV FROM USE OF MONE** 

PALO VERDE WWTP

**Fund Name** 

1

Financing

Source

Category

2

TOTAL STONEGARDEN 2012

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

2016 - 2017

Actual

350

350

0

0

0

350

2017 - 2018

**Actual Estimated** 

5

460

460

0

460

2018 - 2019

Recommended

6

0

0

0

0

0

18,953

18,953

**Financing Source Account** 

3

Interest Pooled Money

**Statutory Cancellations** 

Contrib Frm Other Agency

TOTAL REV FROM USE OF MONEY&P

TOTAL MISCELLANEOUS REVENUES

TOTAL INTERGOVERNMENTAL REVE

MISCELLANEOUS REVEN

INTERGOVERNMENTAL 1

CHARGES FOR SERVICES

Schedule 6

2018 - 2019

Adopted

7

0

0

0

0

0

18,953 18,953

Loan Repayments 0 1,828 5,485 5,485 TOTAL CHARGES FOR SERVICES 1,828 5,485 5,485 TOTAL PALO VERDE WWTP 1.828 24,438 24,438 VALLEY GAMES & GOLF-450 AT REV FROM USE OF MONI 0 0 Interest Pooled Money 4,775 Rents & Concess-Land & Blo 0 0 TOTAL REV FROM USE OF MONEY&P 4,775 0 TOTAL VALLEY GAMES & GOLF-450 A 4,775 **FTHB 13-HOME-9000** REV FROM USE OF MONI **Interest Pooled Money** 0 TOTAL REV FROM USE OF MONEY&P 0 INTERGOVERNMENTAL 1

Page: 49 **49** 

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

Financing **Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Category Actual Recommended Adopted 1 2 3 7 5 6 4 State Aid - Other 46,597 49,026 0 0 0 0 State Aid 42,015 579,357 628,383 0 0 TOTAL INTERGOVERNMENTAL REVE 88,612 CHARGES FOR SERVICES Other Refunds & Reimburser 0 0 0 0 TOTAL CHARGES FOR SERVICES 0 TOTAL FTHB 13-HOME-9000 88,612 628,383 **STONEGARDEN 2013** REV FROM USE OF MONI 0 0 Interest Pooled Money 246 317 317 TOTAL REV FROM USE OF MONEY&P 246 0 0 INTERGOVERNMENTAL 1 State Aid - Other 0 0 0 0 0 TOTAL INTERGOVERNMENTAL REVE 0 0 TOTAL STONEGARDEN 2013 246 317 WINTERHAVEN CNTY WD LOA CHARGES FOR SERVICES 12,590 13,639 12,590 12,590 Loan Repayments 12,590 TOTAL CHARGES FOR SERVICES 12,590 13,639 12,590 TOTAL WINTERHAVEN CNTY WD LOA 12,590 13,639 12,590 12,590 CEC GRANT II-RENEWABLE INTERGOVERNMENTAL 1 State Aid-CEC Grant 0 0 0 TOTAL INTERGOVERNMENTAL REVE MISCELLANEOUS REVEN

#### **County of Imperial Detail of Additional Financing Sources by Fund and Account** Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

Financing **Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Recommended Category Actual Adopted 1 2 3 7 5 6 Contrib from Trusts 0 0 0 MISCELLANEOUS REVENUES 0 0 0 0 TOTAL TOTAL CEC GRANT II-RENEWABLE 0 0 **JAG FUNDS 2014** REV FROM USE OF MONI Interest Pooled Money TOTAL REV FROM USE OF MONEY&P 0 TOTAL JAG FUNDS 2014 0 0 **Correctional Work Crew** REV FROM USE OF MONI 422 992 900 900 Interest Pooled Money TOTAL REV FROM USE OF MONEY&P 422 992 900 900 **CHARGES FOR SERVICES** Reimb For Services Provided 99,697 147,447 165,460 165,460 TOTAL CHARGES FOR SERVICES 99,697 147,447 165,460 165,460 **TOTAL** Correctional Work Crew 100,119 148,439 166,360 166,360

#### 14-CALHOME-9835

INTERGOVERNMENTAL 1

| State Aid                    | 0 | 936,102 | 294,837 | 294,837 |
|------------------------------|---|---------|---------|---------|
| TOTAL INTERGOVERNMENTAL REVE | 0 | 936,102 | 294,837 | 294,837 |
| TOTAL 14-CALHOME-9835        | 0 | 936,102 | 294,837 | 294,837 |

#### **STONEGARDEN 2014**

REV FROM USE OF MONE

Interest Pooled Money -432 13 0 0

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

Financing **Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Recommended Category Actual Adopted 1 2 3 7 5 6 13 TOTAL **REV FROM USE OF MONEY&P** -432 0 0 INTERGOVERNMENTAL | State Aid - Other 0 TOTAL INTERGOVERNMENTAL REVE 0 TOTAL STONEGARDEN 2014 -432 13 0 0 JAG IC LEAD PROGRAM FEDERAL REVENUES 188,264 138,141 Federal Aid 140,172 140,172 TOTAL FEDERAL REVENUES 188,264 138,141 140,172 140,172 CHARGES FOR SERVICES Other Refunds & Reimburser 0 0 0 27 TOTAL CHARGES FOR SERVICES 0 27 0 0 TOTAL JAG IC LEAD PROGRAM 188,264 138,168 140,172 140,172 2014 HOMELAND SECURITY GR INTERGOVERNMENTAL 1 Contrib Frm Other Agency TOTAL INTERGOVERNMENTAL REVE 0 0 TOTAL 2014 HOMELAND SECURITY GR JAG 2015-H2769-CA-DJ FEDERAL REVENUES Federal Aid-Other In Lieu 0 0 0 Federal Aid 490 0 TOTAL FEDERAL REVENUES 490 0 0 **TOTAL JAG 2015-H2769-CA-DJ** 490 0

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

Financing **Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Recommended Category Actual Adopted 1 2 3 7 5 6 **USDA-HCC EQUIPMENT** FEDERAL REVENUES Federal Aid 0 TOTAL FEDERAL REVENUES CHARGES FOR SERVICES Other Refunds & Reimburser 10,331 TOTAL CHARGES FOR SERVICES 10,331 0 0 0 0 TOTAL USDA-HCC EQUIPMENT 10,331 0 0 COMMUNITY BENEFIT-DISTRIC REV FROM USE OF MONE Interest Pooled Money -264 119 0 TOTAL REV FROM USE OF MONEY&P -264 119 0 0 MISCELLANEOUS REVEN **Statutory Cancellations** 1,576 0 0 0 TOTAL MISCELLANEOUS REVENUES 1,576 0 0 0 1,312 TOTAL COMMUNITY BENEFIT-DISTRIC 119 0 0 COMMUNITY BENEFIT-DISTRIC REV FROM USE OF MONI Interest Pooled Money -287 439 -287 TOTAL REV FROM USE OF MONEY&P 439 0 0 -287 TOTAL COMMUNITY BENEFIT-DISTRIC 439 COMMUNITY BENEFIT-DISTRIC REV FROM USE OF MONI Interest Pooled Money -278 74 0 0

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account                     | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended     | 2018 - 201<br>Adopted |
|--------------|---------------------------------|--|-----------------------|---------------------------------|--------------------------------|-----------------------|
| 1            | 2                               | 3  | 4                     | 5                               | 6                              | 7                     |
|              | TOTAL REV                       | FROM USE OF MONEY&P                          | -278                  | 74                              | 0                              | 0                     |
| TOTA         | L COMMUNITY BENEI               | FIT-DISTRI(                                  | -278                  | 74                              |                                |                       |
| COMMUNITAL   | DEMERIT DICTRI                  |  |                       | 7.                              | 0                              | 0                     |
| COMMUNITY    | BENEFIT-DISTRIC  REV FROM USE   | OF MONI                                      |                       |                                 |                                |                       |
|              |                                 | Interest Pooled Money<br>FROM USE OF MONEY&P | <u>-131</u><br>-131   | <u>48</u><br>48                 | $\frac{0}{0}$                  | 0                     |
| TOTA         | L COMMUNITY BENEI               |  | -131                  | 48                              | 0                              | 0                     |
| COMMUNITY    | BENEFIT-DISTRIC                 |  |                       |                                 |                                |                       |
|              | REV FROM USE                    | OF MONI                                      |                       |                                 |                                |                       |
|              | TOTAL REV                       | Interest Pooled Money<br>FROM USE OF MONEY&P | -257<br>-257          | $\frac{80}{80}$                 | 0                              | 0                     |
| TOTA         | L COMMUNITY BENEI               | FIT-DISTRIC                                  | -257                  | 80                              |                                |                       |
| AB 104 INMAT | E EDUCATION                     |  |                       |                                 |                                |                       |
|              | REV FROM USE                    | OF MONI                                      |                       |                                 |                                |                       |
|              |                                 | Interest Pooled Money                        |                       | 174                             | 0                              | 0                     |
|              | TOTAL REV                       | FROM USE OF MONEY&P                          |                       | 174                             | 0                              | 0                     |
|              | INTERGOVERN                     | MENTAL ]                                     |                       |                                 |                                |                       |
|              | TOTAL INTE                      | Contribution from ICOE<br>RGOVERNMENTAL REVE | 101,333<br>101,333    | 7,814<br>7,814                  | <u>59,539</u><br><u>59,539</u> | 59,539<br>59,539      |
|              | CHARGES FOR S                   | SERVICES                                     |                       |                                 |                                |                       |
|              |                                 |  |                       |                                 |                                |                       |

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

**TOTAL AB 104 INMATE EDUCATION** 

Page: 54

101,332

7,991

59,539

59,539

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name     | Financing<br>Source<br>Category | Financing Source Account                        | 2016 - 2017<br>Actual  | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 20<br>Adopte |
|---------------|---------------------------------|---|------------------------|---------------------------------|----------------------------|---------------------|
| 1             | 2                               | 3   | 4                      | 5                               | 6                          | 7                   |
| STONEGARDEN   | N 2015                          |   |                        |                                 |                            |                     |
|               | REV FROM U                      | JSE OF MONI                                     |                        |                                 |                            |                     |
|               | TOTAL R                         | Interest Pooled Money<br>EV FROM USE OF MONEY&P | -1,491<br>-1,491       | -3,124<br>-3,124                | $\frac{0}{0}$              |                     |
|               | INTERGOVE                       | RNMENTAL 1                                      |                        |                                 |                            |                     |
|               | TOTAL IN                        | State Aid - Other<br>NTERGOVERNMENTAL REVE      | 1,677,755<br>1,677,755 | 1,188,918<br>1,188,918          | 0                          |                     |
| TOTAL         | STONEGARDEN 2                   | 2015  | 1,676,264              | 1,185,794                       | 0                          |                     |
| 2015 HOMELAN  | D SECURITY GR                   |   |                        |                                 |                            |                     |
|               | INTERGOVE                       | RNMENTAL  |                        |                                 |                            |                     |
|               | TOTAL IN                        | State Aid - Other<br>NTERGOVERNMENTAL REVE      | 0                      | $\frac{0}{0}$                   | 259,009<br>259,009         | 259,009<br>259,009  |
| TOTAL         | 2015 HOMELAND                   | SECURITY GR                                     | 0                      | 0                               | 259,009                    | 259,009             |
| IGT INTRA GOV | VERN TRANSFEF                   |   |                        |                                 |                            |                     |
|               |                                 | OR SERVICES                                     |                        |                                 |                            |                     |
|               |                                 | Toxic Hot Spot Fees<br>CHARGES FOR SERVICES     | 0                      | 0                               | 0                          | (                   |
| TOTAL         | IGT INTRA GOVE                  | ERN TRANSFER                                    | 0                      | 0                               |                            |                     |
| UNDERSERVED   | ADVOCACY PR                     |   |                        |                                 |                            |                     |
|               | FEDERAL RE                      | EVENUES   |                        |                                 |                            |                     |
|               |                                 | Federal Aid<br>EDERAL REVENUES                  | 141,338<br>141,338     | 118,263<br>118,263              | 175,000<br>175,000         | 175,000<br>175,000  |
|               | CHARGES FO                      | OR SERVICES                                     |                        |                                 |                            |                     |
|               |                                 | Other Refunds & Reimburser                      | 0                      | 5                               | 0                          | (                   |

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name     | Financing<br>Source<br>Category | Financing Source Account                        | 2016 - 2017<br>Actual  | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|---------------|---------------------------------|---|------------------------|---------------------------------|----------------------------|------------------------|
| 1             | 2                               | 3   | 4                      | 5                               | 6                          | 7                      |
|               | TOTAL CHAR                      | RGES FOR SERVICES                               | 0                      | 5                               | 0                          | 0                      |
| TOTAL         | L UNDERSERVED ADV               | OCACY PR  | 141,338                | 118,268                         | 175,000                    | 175,000                |
| LOCAL HEALT   | TH AUTHORITY                    |   |                        |                                 |                            |                        |
|               | REV FROM USE                    | OF MONI   |                        |                                 |                            |                        |
|               |                                 | Interest Pooled Money<br>FROM USE OF MONEY&P    | 16,065<br>16,065       | 63,930<br>63,930                | 0                          | 0                      |
|               | MISCELLANEOU                    | JS REVEN  |                        |                                 |                            |                        |
|               | TOTAL MISC                      | LHA-Enrollee Pmt & Rev Sh<br>ELLANEOUS REVENUES | 6,329,232<br>6,329,232 | 2,472,709<br>2,472,709          | 0                          | 0                      |
| TOTAL         | L LOCAL HEALTH AU               | ГHORITY   | 6,345,297              | 2,536,639                       |                            |                        |
| JAG FUNDS 201 | 16                              |   |                        |                                 |                            |                        |
|               | REV FROM USE                    | OF MONI   |                        |                                 |                            |                        |
|               | TOTAL REV                       | Interest Pooled Money<br>FROM USE OF MONEY&P    | -32<br>-32             | <u>-1</u><br><u>-1</u>          | 0                          | 0                      |
|               | FEDERAL REVE                    | NUES  |                        |                                 |                            |                        |
|               | TOTAL FEDE                      | Federal Aid<br>RAL REVENUES                     | 14,726<br>14,726       | $\frac{0}{0}$                   | 0                          | 0                      |
| TOTAL         | L JAG FUNDS 2016                |   | 14,694                 | -1                              | 0                          |                        |
| REAL ESTATE   | FRAUD UNIT                      |   |                        |                                 |                            |                        |
|               | CHARGES FOR S                   | ERVICES   |                        |                                 |                            |                        |
|               |                                 | Reimb For Services Provided RGES FOR SERVICES   | 11,148<br>11,148       | 0                               | 0                          | 0                      |
|               | MISCELLANEOU                    | IS REVEN  |                        |                                 |                            |                        |
|               |                                 | Contrib from Trusts                             | 96,128                 | 122,028                         | 211,214                    | 211,214                |

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

**Financing Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Actual Recommended Adopted Category 1 2 3 7 5 6 TOTAL MISCELLANEOUS REVENUES 96,128 122,028 211,214 211,214 TOTAL REAL ESTATE FRAUD UNIT 107,276 122,028 211,214 211,214 IVC LAW ENFORCEMENT CHARGES FOR SERVICES 234,152 Reimb For Services Provided 234,152 TOTAL CHARGES FOR SERVICES 0 234,152 234,152 TOTAL IVC LAW ENFORCEMENT 234,152 234,152 **STONEGARDEN 2016** REV FROM USE OF MONI -835 Interest Pooled Money 0 0 TOTAL REV FROM USE OF MONEY&P -835 0 INTERGOVERNMENTAL 1 State Aid - Other 1,444,949 714,987 714,987 TOTAL INTERGOVERNMENTAL REVE 0 1,444,949 714,987 714,987 TOTAL STONEGARDEN 2016 1,444,114 714,987 714,987 16-CDBG-11151 INTERGOVERNMENTAL 1 State Aid - Other 125,632 606,711 2,677,395 2,677,395 Contrib Frm Other Agency 42 59 36,837 36,837 2,714,232 TOTAL INTERGOVERNMENTAL REVE 125,674 606,770 2,714,232 CHARGES FOR SERVICES

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

**TOTAL 16-CDBG-11151** 

Page: 57

0

606,770

125,674

**Community Donations** 

TOTAL CHARGES FOR SERVICES

0

0

2,714,232

0

0

2,714,232

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account   | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|--------------|---------------------------------|----------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1            | 2                               | 3                          | 4                     | 5                               | 6                          | 7                      |
| ELDER ABUSE  | PROGRAM                         |                            |                       |                                 |                            |                        |
|              | INTERGOVERNM                    | IENTAL ]                   |                       |                                 |                            |                        |
|              |                                 | State Aid                  | 85,043                | 48,166                          | 217,228                    | 217,228                |
|              | TOTAL INTER                     | RGOVERNMENTAL REVE         | 85,043                | 48,166                          | 217,228                    | 217,228                |
|              | CHARGES FOR S                   | ERVICES                    |                       |                                 |                            |                        |
|              |                                 | Other Refunds & Reimburser | 0                     | 0                               | 0                          | 0                      |
|              | TOTAL CHAR                      | GES FOR SERVICES           | 0                     | 0                               | 0                          | 0                      |
|              | MISCELLANEOU                    | S REVEN                    |                       |                                 |                            |                        |
|              |                                 | Statutory Cancellations    | 0                     | 128                             | 0                          | 0                      |
|              | TOTAL MISCI                     | ELLANEOUS REVENUES         | 0                     | 128                             | 0                          | 0                      |
| TOTAL        | L ELDER ABUSE PROG              | RAM                        | 85,043                | 48,294                          | 217,228                    | 217,228                |
| VICTIM SERVI | CES (XC) PROGR                  |                            |                       |                                 |                            |                        |
|              | INTERGOVERNM                    | MENTAL ]                   |                       |                                 |                            |                        |
|              |                                 | State Aid                  | 0                     | 0                               | 242,515                    | 242,515                |
|              | TOTAL INTER                     | RGOVERNMENTAL REVE         | 0                     | 0                               | 242,515                    | 242,515                |
|              | CHARGES FOR S                   | ERVICES                    |                       |                                 |                            |                        |
|              |                                 | Other Refunds & Reimburser | 0                     | 0                               | 0                          | 0                      |
|              | TOTAL CHAR                      | GES FOR SERVICES           | 0                     | 0                               | 0                          | 0                      |
| TOTAL        | L VICTIM SERVICES (X            | (C) PROGR                  | 0                     |                                 | 242,515                    | 242,515                |
| 2016 HOMELA  | ND SECURITY GR                  |                            |                       |                                 |                            |                        |
|              | FEDERAL REVEN                   | NUES                       |                       |                                 |                            |                        |
|              |                                 | Federal Aid-HSGP           | 0                     | 262,116                         | 0                          | 0                      |
|              | TOTAL FEDE                      | RAL REVENUES               | 0                     | 262,116                         | 0                          | 0                      |
|              |                                 |                            |                       |                                 |                            |                        |

#### **County of Imperial** Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Financing Source Account | 2016 - 2017 | 2017 - 2018      | 2018 - 2019 | 2018 - 2019 |
|--------------------------|-------------|------------------|-------------|-------------|
|                          | Actual      | Actual Estimated | Recommended | Adopted     |

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account      | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|--------------|---------------------------------|-------------------------------|-----------------------|---------------------------------|----------------------------|------------------------|
| 1            | 2                               | 3                             | 4                     | 5                               | 6                          | 7                      |
| CASE MANAG   | EMENT SYSTEM                    |                               |                       |                                 |                            |                        |
|              | FEDERAL RE                      | VENUES                        |                       |                                 |                            |                        |
|              |                                 | Federal Aid                   | 0                     | 0                               | 52,000                     | 52,000                 |
|              | TOTAL FI                        | EDERAL REVENUES               | 0                     | 0                               | 52,000                     | 52,000                 |
| TOTA         | L CASE MANAGEM                  | ENT SYSTEM                    | 0                     | 0                               | 52,000                     | 52,000                 |
| LE SPECIALIZ | ED UNIT                         |                               |                       |                                 |                            |                        |
|              | REV FROM U                      | SE OF MONI                    |                       |                                 |                            |                        |
|              |                                 | Interest Pooled Money         | 0                     | -171                            | 0                          | 0                      |
|              | TOTAL RI                        | EV FROM USE OF MONEY&P        | 0                     | -171                            | 0                          | 0                      |
|              | FEDERAL RE                      | VENUES                        |                       |                                 |                            |                        |
|              |                                 | Federal Aid                   | 0                     | 76,165                          | 203,143                    | 203,143                |
|              | TOTAL FE                        | EDERAL REVENUES               | 0                     | 76,165                          | 203,143                    | 203,143                |
| TOTA         | L LE SPECIALIZED                | UNIT                          | 0                     | 75,994                          | 203,143                    | 203,143                |
| SB1 - ROAD M | AINT & REHAB A                  |                               |                       |                                 |                            |                        |
|              | REV FROM U                      | SE OF MONI                    |                       |                                 |                            |                        |
|              |                                 | Interest Pooled Money         | 0                     | 4,044                           | 0                          | 0                      |
|              | TOTAL RI                        | EV FROM USE OF MONEY&P        | 0                     | 4,044                           | 0                          | 0                      |
|              | INTERGOVE                       | RNMENTAL ]                    |                       |                                 |                            |                        |
|              |                                 | State Traffic Congestion Refl | 0                     | 0                               | 0                          | 0                      |
|              | тоты в                          | State Aid SB1-RMRA            | 0                     | 1,745,079                       | 7,000,000                  | 7,000,000              |
|              | TOTAL IN                        | ITERGOVERNMENTAL REVE         | 0                     | 1,745,079                       | 7,000,000                  | 7,000,000              |

### **APCD RULE 310**

REV FROM USE OF MONI

TOTAL SB1 - ROAD MAINT & REHAB AC

Interest Pooled Money 400 0 0 0

0

1,749,123

**Current Date:** 09/07/2018 Current Time: 13:36:13

7,000,000

7,000,000

# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

|              |                                 | roi The Fiscai Teal      | 2010                  |                                 |                            |                     |
|--------------|---------------------------------|--------------------------|-----------------------|---------------------------------|----------------------------|---------------------|
| Fund Name    | Financing<br>Source<br>Category | Financing Source Account | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 20<br>Adopte |
| 1            | 2                               | 3                        | 44                    | 5                               | 6                          | 7                   |
|              | TOTAL REV                       | FROM USE OF MONEY&P      | 0                     | 400                             | 0                          |                     |
|              | CHARGES FOR                     | SERVICES                 |                       |                                 |                            |                     |
|              |                                 | Impact Fees              | 0                     | 204,833                         | 75,000                     | 75,000              |
|              | TOTAL CHA                       | RGES FOR SERVICES        | 0                     | 204,833                         | 75,000                     | 75,000              |
| TOTAL        | APCD RULE 310                   |                          | 0                     | 205,233                         | 75,000                     | 75,000              |
| 2017 HOMELAN | D SECURITY GR                   |                          |                       |                                 |                            |                     |
|              | FEDERAL REVE                    | NUES                     |                       |                                 |                            |                     |
|              |                                 | Federal Aid-HSGP         | 0                     | 263,187                         | 0                          |                     |
|              | TOTAL FEDI                      | ERAL REVENUES            | 0                     | 263,187                         | 0                          |                     |
| TOTAL        | 2017 HOMELAND SE                | CURITY GR                | 0                     | 263,187                         | 0                          |                     |
| STONEGARDEN  | 2017                            |                          |                       |                                 |                            |                     |
|              | INTERGOVERN                     | MENTAL ]                 |                       |                                 |                            |                     |
|              |                                 | State Aid - Other        | 0                     | 0                               | 2,300,000                  | 2,300,000           |
|              | TOTAL INTE                      | RGOVERNMENTAL REVE       | 0                     | 0                               | 2,300,000                  | 2,300,000           |
| TOTAL        | STONEGARDEN 2017                | 7                        | 0                     | 0                               | 2,300,000                  | 2,300,000           |
| TOBACCO EDU  | CATION PROP 50                  |                          |                       |                                 |                            |                     |
|              | REV FROM USE                    | OF MONI                  |                       |                                 |                            |                     |
|              |                                 | Interest Pooled Money    | 0                     | 0                               | 20                         | 20                  |
|              | TOTAL REV                       | FROM USE OF MONEY&P      | 0                     | 0                               | 20                         | 2(                  |
|              | INTERGOVERN                     | MENTAL 1                 |                       |                                 |                            |                     |
|              |                                 | State Aid - Other        | 0                     | 0                               | 219,105                    | 219,10              |
|              | TOTAL INTE                      | RGOVERNMENTAL REVE       | 0                     | 0                               | 219,105                    | 219,103             |
| TOTAL        | TOBACCO EDUCAT                  | ION PROP 50              |                       |                                 | 219,125                    | 219,125             |

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

Financing **Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name Actual Estimated** Recommended Category Actual Adopted 1 2 3 7 5 6 EL CENTRO AMBULATORY CA INTERGOVERNMENTAL 1 Contrib Frm Other Agency 316,891 0 TOTAL INTERGOVERNMENTAL REVE 316,891 FEDERAL REVENUES Federal Aid-EDA 0 0 1,267,562 0 0 1,267,562 TOTAL FEDERAL REVENUES TOTAL EL CENTRO AMBULATORY CAL 0 1,584,453 **OFF HIGHWAY LICENSE FEES** INTERGOVERNMENTAL 1 504,981 500,712 State-Off Hwy In Lieu 516,000 516,000 TOTAL INTERGOVERNMENTAL REVE 504,981 516,000 516,000 500,712 TOTAL OFF HIGHWAY LICENSE FEES 504,981 500,712 516,000 516,000 DRUG PROGRAM FEES FINES, FORFEITURES&PE Other Court Fines 4,781 3,440 TOTAL FINES, FORFEITURES&PENAL 3,440 0 0 4,781 TOTAL DRUG PROGRAM FEES 4,781 3,440 0 MICROGRAPHICS CONVERSIO INTERGOVERNMENTAL 1 State Public Asst Admin 0 0 0 TOTAL INTERGOVERNMENTAL REVE 0 0 0 **CHARGES FOR SERVICES** Recording Fees 28,552 24,732 25,000 25,000

### **County of Imperial** Detail of Additional Financing Sources by Fund and Account Governmental Funds

Schedule 6

For The Fiscal Year 2018 2019

| 1 TOTAL                          | 2<br>Total Charg   | 3                         |             |             | Recommended | Adopted     |
|----------------------------------|--------------------|---------------------------|-------------|-------------|-------------|-------------|
| TOTAL                            | TOTAL CHARG        | ·                         | 4           | 5           | 6           | 7           |
| TOTAL                            | IOIAL CHARG        | ES FOR SERVICES           | 28,552      | 24,732      | 25,000      | 25,000      |
|                                  | MICROGRAPHICS COM  | NVERSIO!                  | 28,552      | 24,732      | 25,000      | 25,000      |
| CRIMINAL JUST                    | ICE INVESTIGA      |                           |             |             |             |             |
|                                  | FINES, FORFEITUR   | RES&PF                    |             |             |             |             |
|                                  |                    | Other Court Fines         | 117,783     | 99,453      | 100,000     | 100,000     |
|                                  | TOTAL FINES,       | FORFEITURES&PENAL'        | 117,783     | 99,453      | 100,000     | 100,000     |
| TOTAL CRIMINAL JUSTICE INVESTIGA |                    | 117,783                   | 99,453      | 100,000     | 100,000     |             |
| ABANDON VEHIC                    | CLE SERVICE A      |                           |             |             |             |             |
|                                  | INTERGOVERNME      | NTAL ]                    |             |             |             |             |
|                                  |                    | State Abandon Vehicle Fee | 234,003     | 188,389     | 185,000     | 185,000     |
|                                  | TOTAL INTERC       | GOVERNMENTAL REVE         | 234,003     | 188,389     | 185,000     | 185,000     |
| TOTAL                            | ABANDON VEHICLE SI | ERVICE A                  | 234,003     | 188,389     | 185,000     | 185,000     |
| YOUTH OFFEND                     | ER BLOCK GRA       |                           |             |             |             |             |
|                                  | INTERGOVERNME      | NTAL ]                    |             |             |             |             |
|                                  |                    | State Aid - Other         | 773,719     | 673,084     | 563,718     | 563,718     |
|                                  | TOTAL INTERC       | GOVERNMENTAL REVE         | 773,719     | 673,084     | 563,718     | 563,718     |
| TOTAL                            | YOUTH OFFENDER BL  | OCK GRA                   | 773,719     | 673,084     | 563,718     | 563,718     |
| TOTAL                            | Special Revenue    |                           | 110,603,447 | 112,898,685 | 128,738,792 | 132,649,859 |

### AG COMMISSIONER CAP. IMPR

REV FROM USE OF MONI

| Interest Pooled Money         | 0 | 0 | 0 | 0 |
|-------------------------------|---|---|---|---|
| TOTAL REV FROM USE OF MONEY&P | 0 | 0 | 0 | 0 |

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

Financing 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Financing Source Account Fund Name Actual Estimated** Category Actual Recommended Adopted 1 2 3 7 5 6 TOTAL AG COMMISSIONER CAP. IMPR 0 0 0 E.C. COURTHOUSE CAP. IMPRC REV FROM USE OF MONI Interest Pooled Money TOTAL REV FROM USE OF MONEY&P TOTAL E.C. COURTHOUSE CAP. IMPRO WIEST LAKE CONSTRUCTION I REV FROM USE OF MONE Interest Pooled Money 0 0 TOTAL REV FROM USE OF MONEY&P TOTAL WIEST LAKE CONSTRUCTION I SHERIFF COMMUNICATION FU REV FROM USE OF MONI **Interest Pooled Money** 0 0 0 17,528 16,075 16,492 16,492 Rents & Concess-Land & Blo TOTAL REV FROM USE OF MONEY&P 17,528 16,075 16,492 16,492 TOTAL SHERIFF COMMUNICATION FU 17,528 16,075 16,492 16,492 AG.COMM. INSP.PORT OF ENTI REV FROM USE OF MONI Interest Pooled Money TOTAL REV FROM USE OF MONEY&P

**AB 900 JAIL CONSTRUCTION** 

TOTAL AG.COMM. INSP.PORT OF ENTF

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

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# County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name    | Financing<br>Source<br>Category | Financing Source Account                   | 2016 - 2017<br>Actual    | 2017 - 2018<br>Actual Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted |
|--------------|---------------------------------|--|--------------------------|---------------------------------|----------------------------|------------------------|
| 1            | 2                               | 3  | 4                        | 5                               | 6                          | 7                      |
|              | INTERGOVERNME                   | NTAL ]                                     |                          |                                 |                            |                        |
|              | TOTAL INTERC                    | State Aid<br>GOVERNMENTAL REVE             | 15,766,472<br>15,766,472 | 11,770,529<br>11,770,529        | 0                          | 0                      |
|              | CHARGES FOR SEF                 | RVICES                                     |                          |                                 |                            |                        |
|              | TOTAL CHARG                     | Other Refunds & Reimburser ES FOR SERVICES | 0                        | $\frac{0}{0}$                   | 0                          | 0                      |
| TOTAL        | AB 900 JAIL CONSTRU             | CTION                                      | 15,766,472               | 11,770,529                      |                            | 0                      |
| IV EXPO PARK | ING LOT                         |  |                          |                                 |                            |                        |
|              | REV FROM USE OF                 | FMONI                                      |                          |                                 |                            |                        |
|              | TOTAL REV FR                    | Interest - Loan<br>OM USE OF MONEY&P       | $\frac{0}{0}$            | <u>6,754</u><br>6,754           | $\frac{0}{0}$              | 0                      |
|              | CHARGES FOR SEF                 |  |                          |                                 |                            |                        |
|              | CHARGES FOR SER                 | Other Refunds & Reimburser                 | 50,000                   | 0                               | 0                          | 0                      |
|              |                                 | Loan Repayments                            | 0                        | 50,000                          | 0                          | 0                      |
|              | TOTAL CHARG                     | ES FOR SERVICES                            | 50,000                   | 50,000                          | 0                          | 0                      |
| TOTAL        | L IV EXPO PARKING LO            | Γ  | 50,000                   | 56,754                          |                            | 0                      |
| PUBLIC HEAL  | TH REMODELING                   |  |                          |                                 |                            |                        |
|              | MISCELLANEOUS                   | REVEN                                      |                          |                                 |                            |                        |
|              |                                 | Contrib from Trusts                        | 328,043                  | 318,837                         | 0                          | 0                      |
|              | TOTAL MISCEL                    | LANEOUS REVENUES                           | 328,043                  | 318,837                         | 0                          | 0                      |
| TOTAL        | L PUBLIC HEALTH REM             | ODELING                                    | 328,043                  | 318,837                         | 0                          | 0                      |
| FAA GRANT#   | 32                              |  |                          |                                 |                            |                        |
|              | FEDERAL REVENU                  | JES  |                          |                                 |                            |                        |
|              |                                 | Federal Aid                                | 4,742                    | 0                               | 0                          | 0                      |
|              | TOTAL FEDERA                    | AL REVENUES                                | 4,742                    | 0                               | 0                          | 0                      |

### County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

Financing **Financing Source Account** 2016 - 2017 2017 - 2018 2018 - 2019 2018 - 2019 Source **Fund Name** Actual **Actual Estimated** Recommended Adopted Category 1 2 3 5 7 6 **TOTAL FAA GRANT #32** 4,742 0 0 **FAA GRANT # 33** FEDERAL REVENUES 16,183 Federal Aid 16,183 0 TOTAL FEDERAL REVENUES **TOTAL FAA GRANT #33** 16,183 0 FAA AIP#3-06-0109-034-2016 FEDERAL REVENUES Federal Aid 70,903 9,621 0 0 0 TOTAL FEDERAL REVENUES 70,903 9,621 TOTAL FAA AIP#3-06-0109-034-2016 70,903 9,621

#### FAA AIP#3-06-0109-035-2016

FEDERAL REVENUES

|       |               | Federal Aid      | 31,359 | 417,880 | 0 | 0 |
|-------|---------------|------------------|--------|---------|---|---|
|       | TOTAL         | FEDERAL REVENUES | 31,359 | 417,880 | 0 | 0 |
| TOTAL | FAA AIP#3-06- | 0109-035-2016    | 31,359 | 417,880 |   |   |

#### FAA AIP#3-06-0109-036-2017

FEDERAL REVENUES

| Federal Aid                      | 0 | 457,381 | 0 | 0 |
|----------------------------------|---|---------|---|---|
| TOTAL FEDERAL REVENUES           | 0 | 457,381 | 0 | 0 |
| TOTAL FAA AIP#3-06-0109-036-2017 | 0 | 457.381 |   |   |

#### **DEBT SERV-CAPITAL IMPROVE**

CHARGES FOR SERVICES

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

Page: 65

## County of Imperial Detail of Additional Financing Sources by Fund and Account Governmental Funds For The Fiscal Year 2018 2019

Schedule 6

| Fund Name                         | Financing<br>Source<br>Category | Financing Source Account  | 2016 - 2017<br>Actual                 | 2017 - 2018<br>Actual Estimated       | 2018 - 2019<br>Recommended            | 2018 - 2019<br>Adopted                |
|-----------------------------------|---------------------------------|---|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| 1                                 | 2                               | 3   | 4                                     | 5                                     | 6                                     | 7                                     |
|                                   | TOTAL (                         | Loan Repayments<br>CHARGES FOR SERVICES   | 723,708<br>723,708                    | 721,514<br>721,514                    | 722,920<br>722,920                    | 722,920<br>722,920                    |
| TOTAL                             | DEBT SERV-CAP                   | PITAL IMPROVE   | 723,708                               | 721,514                               | 722,920                               | 722,920                               |
| ΓΟΤΑL                             | Capital Projects                |   | 17,008,938                            | 13,768,591                            | 739,412                               | 739,412                               |
| Service COUNTY PENSION BONDS-1997 |                                 |   |                                       |                                       |                                       |                                       |
| COUNTY PENSI                      | ON BONDS-1997                   |   |                                       |                                       |                                       |                                       |
| COUNTY PENSI                      |                                 | USE OF MONI   |                                       |                                       |                                       |                                       |
| COUNTY PENSI                      | REV FROM                        | USE OF MONI<br>Interest Pooled Money<br>REV FROM USE OF MONEY&P   | 45,454<br>45,454                      | 63,859<br>63,859                      | 35,000<br>35,000                      | 35,000<br>35,000                      |
| COUNTY PENSI                      | REV FROM TOTAL                  | Interest Pooled Money   |                                       |                                       |                                       |                                       |
| COUNTY PENSI                      | REV FROM TOTAL F                | Interest Pooled Money<br>REV FROM USE OF MONEY&P  |                                       |                                       |                                       |                                       |
| COUNTY PENSI                      | TOTAL F CHARGES F               | Interest Pooled Money REV FROM USE OF MONEY&P OR SERVICES Retiree Health County Portio Retiree Pension Bond Cty Sh CHARGES FOR SERVICES | 45,454<br>0<br>6,767,338              | 63,859<br>0<br>6,336,414              | 35,000<br>0<br>5,974,285              | 35,000<br>0<br>5,974,285              |
|                                   | TOTAL F CHARGES F               | Interest Pooled Money REV FROM USE OF MONEY&P OR SERVICES Retiree Health County Portio Retiree Pension Bond Cty Sh CHARGES FOR SERVICES | 45,454<br>0<br>6,767,338<br>6,767,338 | 63,859<br>0<br>6,336,414<br>6,336,414 | 35,000<br>0<br>5,974,285<br>5,974,285 | 35,000<br>0<br>5,974,285<br>5,974,285 |

**Current Date:** 09/07/2018 **Current Time:** 13:36:13

**Funds Transferred To:** 

SCH 5, COL 2

SCH 5, COL 3

SCH 5, COL 4

SCH 5, COL 5

# Schedule 8 Governmental Funds

Detail of Additional Financing Uses by Function, Activity and Budget Unit

### Detail of Financing Uses by Function, Activity and Budget Unit Governmental Funds Fiscal Year 2018 - 2019

| Function, Activity and Budget Unit | 2016 - 2017<br>Actual | 2017 - 2018<br>Actual<br>Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors |
|------------------------------------|-----------------------|------------------------------------|----------------------------|--|
| 1                                  | 2                     | 3                                  | 4                          | 5  |
| GENERAL GOVERNMENT                 |                       | ,                                  | ,                          |  |

#### ADMINISTRATION

| 5,979,875 | 5,974,877  | 5,979,055  | 5,979,055  |
|-----------|--|--|--|
| 5,979,875 | 5,974,877  | 5,979,055  | 5,979,055  |
|           |  |  |  |
| 73,457    | -306,809   | 212,080  | 212,080  |
| 862,601   | 790,717  | 796,892  | 802,235  |
| 1,339,925 | 1,504,780  | 1,624,002  | 1,640,849  |
| 400,615   | 353,022  | 385,608  | 389,189  |
| 222       | 0  | 0  | 0  |
| 636,775   | 624,180  | 606,895  | 612,288  |
| 4,950     | 4,200  | 5,757  | 5,757  |
| 0         | 0  | 0  | 0  |
| 866,004   | 891,888  | 850,000  | 850,000  |
| 45,444    | 18,589   | 1,866  | 1,866  |
| 47,565    | 10,632   | 0  | 0  |
| 51,205    | 37,687   | 2,493  | 2,493  |
| 33,845    | 8,770  | 0  | 0  |
| 73,588    | 10,369   | 422  | 422  |
| 4,436,196 | 3,948,025  | 4,486,015  | 4,517,179  |
|           | 5,979,875  73,457 862,601 1,339,925 400,615 222 636,775 4,950 0 866,004 45,444 47,565 51,205 33,845 73,588 | 5,979,875       5,974,877         73,457       -306,809         862,601       790,717         1,339,925       1,504,780         400,615       353,022         222       0         636,775       624,180         4,950       4,200         0       0         866,004       891,888         45,444       18,589         47,565       10,632         51,205       37,687         33,845       8,770         73,588       10,369 | 5,979,875       5,974,877       5,979,055         73,457       -306,809       212,080         862,601       790,717       796,892         1,339,925       1,504,780       1,624,002         400,615       353,022       385,608         222       0       0         636,775       624,180       606,895         4,950       4,200       5,757         0       0       0         866,004       891,888       850,000         45,444       18,589       1,866         47,565       10,632       0         51,205       37,687       2,493         33,845       8,770       0         73,588       10,369       422 |

#### **FINANCE**

| AUDITOR-CONTROLLER      | 2,063,105 | 2,115,689 | 2,208,669 | 2,239,167 |
|-------------------------|-----------|-----------|-----------|-----------|
| TREASURER-TAX COLLECTOR | 1,774,342 | 1,712,747 | 1,829,548 | 1,834,769 |
| ASSESSOR                | 2,622,574 | 2,517,731 | 2,686,194 | 2,740,623 |
| PROCUREMENT SERVICES    | 369,866   | 385,824   | 396,882   | 398,107   |

Page: 1

| County Budget Act  Det   | County of Imperi<br>ail of Financing Uses by Function, A<br>Governmental Fui<br>Fiscal Year 2018 - | activity and Budget Unit                |                            | Schedule 6  |
|--|--|---|----------------------------|---|
| Function, Activity and Budget Unit   | 2016 - 2017<br>Actual  | 2017 - 2018<br>Actual<br>Estimated<br>3 | 2018 - 2019<br>Recommended | 2018 - 2019 Adopted by the Board of Supervisors 5 |
| 1  | 2  | 3                                       | 4                          | 3   |
| <u>TOTAL FINANCE</u>   | 6,829,887  | 6,731,991                               | 7,121,293                  | 7,212,666   |
| COUNSEL  |  |   |                            |   |
| COUNTY COUNSEL   | 2,322,607  | 2,765,213                               | 2,446,641                  | 2,472,939   |
| TOTAL COUNSEL  | 2,322,607  | 2,765,213                               | 2,446,641                  | 2,472,939   |
| PERSONNEL  |  |   |                            |   |
| HUMAN RESOURCES  | 1,655,149  | 1,619,073                               | 1,788,396                  | 1,851,124   |
| TOTAL PERSONNEL  | 1,655,149  | 1,619,073                               | 1,788,396                  | 1,851,124   |
| EQUAL EMPLOY OPPORTUNITY   |  |   |                            |   |
| EQUAL EMPLOYMENT   | 255,522  | 124,067                                 | 148,522                    | 149,920   |
| TOTAL EQUAL EMPLOY   | <b>Y OPPORTUNI1</b> 255,522  | 124,067                                 | 148,522                    | 149,920   |
| ELECTIONS  |  |   |                            |   |
| REGISTRAR OF VOTERS-ELECTOR RECORDERS IMPROVEMENT                            |  | 1,141,082<br>84,425                     | 1,069,146<br>36,500        | 1,070,374<br>36,500                               |
| <b>TOTAL ELECTIONS</b>   | 1,119,348  | 1,225,507                               | 1,105,646                  | 1,106,874   |
| PROPERTY MANAGEMENT  |  |   |                            |   |
| FACILITIES MANAGEMENT<br>VALLEY GAMES & GOLF-450<br>DEBT SERV-CAPITAL IMPROV |  | 4,929,427<br>0<br>721,514               | 4,577,676<br>0<br>722,920  | 4,585,321<br>0<br>722,920                         |

Page: 2

**County of Imperial** 

**State Controller Schedules** 

Schedule 8

County Budget Act

### Detail of Financing Uses by Function, Activity and Budget Unit Governmental Funds Fiscal Year 2018 - 2019

| Function, Activity and Budget Unit | 2016 - 2017<br>Actual       | 2017 - 2018<br>Actual<br>Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors |
|------------------------------------|-----------------------------|------------------------------------|----------------------------|--|
| 1                                  | 2                           | 3                                  | 4                          | 5  |
| <u>TOTAL PROPERTY MAN</u>          | 5,847,144                   | 5,650,941                          | 5,300,596                  | 5,308,241  |
| PLANT ACQUISITION                  |                             |                                    |                            |  |
| COUNTY EXECUTIVE OFF. CA           | AP 0                        | 0                                  | 0                          | 0  |
| CAC-SEISMIC PROJ 5391 CEO          | 173,526                     | 0                                  | 0                          | 0  |
| COUNTY CNTR I PARKING LO           | 30,685                      | 0                                  | 0                          | 0  |
| PUBLIC HEALTH REMODELIN            | G 343,817                   | 314,971                            | 0                          | 0  |
| FAA GRANT # 32                     | 4,992                       | 0                                  | 0                          | 0  |
| FAA AIP#3-06-0109-034-2016         | 70,381                      | 8,293                              | 0                          | 0  |
| FAA AIP#3-06-0109-035-2016         | 10,479                      | 436,069                            | 0                          | 0  |
| FAA AIP#3-06-0109-036-2017         | 0                           | 487,628                            | 0                          | 0  |
| <u>TOTAL PLANT ACQUISI</u>         | <b>TION</b> 633,880         | 1,246,961                          | 0                          | 0  |
| OTHER GENERAL                      |                             |                                    |                            |  |
| P.W. ARCHITECTURE & DESIG          | SN 351,471                  | 320,454                            | 374,294                    | 375,683  |
| HOST/PUBLIC BENEFIT FEES           | 3,604,840                   | 2,130,415                          | 2,002,000                  | 2,002,000  |
| RENEWAL ENERGY PROJECTS            | S 470                       | 0                                  | 0                          | 0  |
| <u>TOTAL OTHER GENERA</u>          | <u>1L</u> 3,956,781         | 2,450,869                          | 2,376,294                  | 2,377,683  |
| RECREATIONAL FACILITIES            |                             |                                    |                            |  |
| MEASURE D LTA ROAD FUND            | 6,267,734                   | 914,825                            | 2,268,002                  | 2,268,002  |
| <u>TOTAL RECREATIONAL</u>          | <u>FACILITIES</u> 6,267,734 | 914,825                            | 2,268,002                  | 2,268,002  |

| County Budget Act  Detail of Financing Uses by Function, Activity and Budget Unit  Governmental Funds  Fiscal Year 2018 - 2019   |   |  |   |   |  |
|--|---|--|---|---|--|
|  |   |  |   |   |  |
| Function, Activity and Budget Unit   | 2016 - 2017<br>Actual   | 2017 - 2018<br>Actual<br>Estimated   | 2018 - 2019<br>Recommended  | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors  |  |
| 1  | 2   | 3  | 4   | 5   |  |
| TOTAL GENERAL GOVE   | <b>RNMENT</b> 39,304,123  | 32,652,349   | 33,020,460  | 33,243,683  |  |
| PUBLIC PROTECTION  |   |  |   |   |  |
| ADMINISTRATION   |   |  |   |   |  |
| APCD PM10 OPERATIONAL DEV<br>APCD OZONE OPERATIONAL DI   |   | 0<br>17,700  | 573,209<br>687,493  | 573,209<br>687,493  |  |
| TOTAL ADMINISTRATION   | <u>N</u> 95,211   | 17,700   | 1,260,702   | 1,260,702   |  |
| JUDICIAL   |   |  |   |   |  |
| COURTS NON-RULE 810 DISTRICT ATTORNEY PUBLIC DEFENDER CHILD SUPPORT SERVICES GRAND JURY TCF-CNTY CONTRIBUTION CRIMINAL GRAND JURY VIOLENCE AGAINST WOMEN V HIDTA DISTRICT ATTORNEY CRIM JUSTICE FACILITY | 1,990,540 5,526,123 3,071,190 5,534,084 15,666 2,477,220 73,041 0 621,167 2,124,926 | 1,834,251<br>5,905,774<br>3,285,385<br>5,198,301<br>11,985<br>2,004,619<br>54,786<br>0<br>541,700<br>591,184 | 2,200,000<br>5,651,349<br>3,443,793<br>5,783,726<br>17,198<br>2,375,730<br>50,000<br>0<br>603,758 | 2,200,000<br>5,678,428<br>3,468,083<br>5,801,550<br>17,198<br>2,137,204<br>50,000<br>0<br>604,303 |  |
| SPECIAL PROSECUTIONS UNIT  | 0   | 1,386  | 0   | 0   |  |
| TOTAL JUDICIAL   | 21,433,957  | 19,429,371   | 20,125,554  | 19,956,766  |  |
| POLICE PROTECTION  |   |  |   |   |  |
| SHERIFF-CORONER<br>HIDTA GRANT<br>SHERIFF'S TRUST  | 19,407,390<br>1,232,576<br>0  | 19,085,713<br>1,199,357<br>0   | 18,298,208<br>1,193,004<br>2,500  | 18,315,900<br>1,208,526<br>2,500  |  |

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| State Controller Schedules County Budget Act  | County of Imperi              | al                                 |                              | Schedule 8   |  |  |
|---|-------------------------------|------------------------------------|------------------------------|--|--|--|
| Detail of Financing Uses by Function, Activity and Budget Unit<br>Governmental Funds<br>Fiscal Year 2018 - 2019 |                               |                                    |                              |  |  |  |
|   |                               |                                    |                              |  |  |  |
| Function, Activity and Budget Unit  | 2016 - 2017<br>Actual         | 2017 - 2018<br>Actual<br>Estimated | 2018 - 2019<br>Recommended   | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors |  |  |
| 1   | 2                             | 3                                  | 4                            | 5  |  |  |
| OFF HIGHWAY ENFORCEMENT   | 30,352                        | 14,092                             | 34,285                       | 34,285   |  |  |
| TOTAL POLICE PROTECTIO  | <u>N</u> 20,670,318           | 20,299,162                         | 19,527,997                   | 19,561,211   |  |  |
| DETENTION AND CORRECTION  |                               |                                    |                              |  |  |  |
| SHERIFF'S CORRECTION DIVISION JUVENILLE HALL B.J. MCNEECE RECEIVING HOM   | 17,244,587<br>2,800,646<br>-2 | 17,164,274<br>2,817,786<br>28      | 16,515,908<br>3,005,969<br>0 | 16,544,730<br>3,006,417<br>0                             |  |  |
| PROBATION & CORRECTIONS SHERIFF-OFDF  | 6,566,644<br>0                | 6,341,803<br>191,199               | 6,678,043<br>522,560         | 6,696,021<br>522,303                                     |  |  |
| JAIL IMPROVEMENT STATE<br>JAIL IMPROVEMENT FED'L  | 70,133                        | 11,751<br>0                        | 8,000                        | 8,000  |  |  |
| PROBATION TRAINING  | -2,798<br>59,098              | 42,034                             | 0<br>41,490                  | 0<br>41,490  |  |  |
| SHERIFF STANDARD TRAINING   | 80,429                        | 33,019                             | 51,000                       | 51,000   |  |  |
| CCPIF-COM COR PERFORM INCI  | 42,004                        | 67,074                             | 205,000                      | 205,000  |  |  |
| COMMUNITY RECID RED GRAN  | 32,329                        | 25,687                             | 0                            | 0  |  |  |
| TOTAL DETENTION AND CO  | PRRECTIO 26,893,070           | 26,694,655                         | 27,027,970                   | 27,074,961   |  |  |
| FIRE PROTECTION   |                               |                                    |                              |  |  |  |
| FIRE PROTECTION   | 8,383,170                     | 8,595,397                          | 7,751,198                    | 7,751,384  |  |  |
| CITY OF IMPERIAL FIRE SERVIC  | 827,805                       | 965,776                            | 1,003,425                    | 1,003,111  |  |  |
| TENS GRANT  | 23,513                        | 16,394                             | 31,500                       | 31,500   |  |  |
| TOTAL FIRE PROTECTION   | 9,234,488                     | 9,577,567                          | 8,786,123                    | 8,785,995  |  |  |
| PROTECTIVE INSPECTION   |                               |                                    |                              |  |  |  |
| AGRICULTURAL COMMISIONEI PLANNING-BLDG INSP   | 4,016,388<br>1,493,557        | 4,123,154<br>1,686,318             | 4,118,445<br>1,589,948       | 4,176,953<br>1,595,970                                   |  |  |

### Detail of Financing Uses by Function, Activity and Budget Unit Governmental Funds Fiscal Year 2018 - 2019

| 2016 - 2017<br>Actual  | 2017 - 2018<br>Actual<br>Estimated  | 2018 - 2019<br>Recommended   | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors   |
|--|---|--|--|
| 2  | 3   | 4  | 5  |
| <b>NSPECTION</b> 5,509,945   | 5,809,472   | 5,708,393  | 5,772,923  |
|  |   |  |  |
| 1,067,274<br>46,827<br>1,865,907<br>9,248<br>ROT 2,657,983<br>214,659<br>NIT 0<br>328,725<br>0 | 24,816<br>905,372<br>967,440<br>55,185<br>1,791,906<br>14,364<br>2,293,121<br>158,388<br>0<br>303,672<br>760,170  | 28,400<br>862,488<br>1,030,401<br>63,319<br>1,940,391<br>50,535<br>2,832,140<br>160,414<br>0<br>225,363<br>894,799 | 28,400<br>864,864<br>1,033,705<br>63,319<br>1,959,390<br>50,535<br>2,832,140<br>160,340<br>0<br>225,249<br>894,799<br>293,562  |
| ,  |   | *  | 293,302  |
| IGA 2,009 2,381 8,338 FUI 1,727 ID 1 33,494 38,361 RE 193,458 0                                | 63,513<br>5,152<br>62,355<br>104,755<br>0<br>6,412<br>45,367<br>374,337<br>0<br>567,382   | 38,900<br>8,020<br>0<br>45,000<br>1,115<br>56,100<br>47,079<br>76,900<br>38<br>618,631                             | 38,900<br>8,020<br>3,000<br>45,000<br>1,115<br>56,100<br>47,079<br>76,900<br>38<br>618,404   |
|  | Actual  2  NSPECTION  5,509,945  RDF  26,124 882,066 1,067,274 46,827 1,865,907 9,248 ROT  2,657,983 214,659 NIT  0 328,725 0 RVIC 314,880 438,000 EITU 71,095 IGA 2,009 2,381 8,338 FUI 1,727 ID1 33,494 38,361 RE 193,458 | Actual   Estimated   | Actual   Estimated   Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated       Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated       Estimated       Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated       Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated     Estimated |

0

2,782

570,150

0

183

603,561

0

250

629,946

**Current Date:** 09/07/2018 **Current Time:** 13:37:23

AB443 LOCAL ASST LAW ENFOF

SHERIFF'S INFORMATION TECH

DISTRICT ATTORNEY - IVSIT

0

250

629,726

County Budget Act

### Detail of Financing Uses by Function, Activity and Budget Unit Governmental Funds Fiscal Year 2018 - 2019

| Function, Activity and Budget Unit | 2016 - 2017<br>Actual | 2017 - 2018 Actual Estimated 3 | 2018 - 2019<br>Recommended | 2018 - 2019 Adopted by the Board of Supervisors 5 |
|------------------------------------|-----------------------|--------------------------------|----------------------------|---|
| D.A. ASSET FORF - FEDERAL          | 83,849                | 60,623                         | 800                        | 800   |
| JABG-PROBATION                     | 0                     | 0                              | 0                          | 0   |
| SHERIFF REC SAFETY ENFO            | RCE 0                 | 0                              | 0                          | 0   |
| CAL-MMET GRANT                     | 633,638               | 496,557                        | 490,000                    | 490,000   |
| SOCIAL SECURITY REDACT:            | ION 0                 | 3,028                          | 5,000                      | 5,000   |
| COPS AB 3229 LLESF-SHERII          | FF 135,528            | 220,630                        | 0                          | 0   |
| REGIONAL TERRORISM THE             | REAT 0                | 542                            | 0                          | 0   |
| HELP AMERICA VOTE ACT 2            | 2,052                 | 4,398                          | 15,612                     | 15,612  |
| HOLTVILLE LAW ENFORCE              | MEN 822,204           | 1,170,898                      | 1,072,212                  | 1,071,825   |
| COURT SECURITY                     | 1,661,670             | 1,448,636                      | 1,454,255                  | 1,453,572   |
| FIREARMS TRAFFICKING TA            | ASK 0                 | 0                              | 0                          | 0   |
| COMMUNITY CORRECTIONS              | S-PR 4,181,536        | 6,362,829                      | 4,736,234                  | 5,635,890   |
| DAY REPORTING CENTER-P             | ROE 780               | 90,683                         | 108,500                    | 108,500   |
| CEC GRANT-RENEWABLE E              | NER 0                 | 0                              | 44,725                     | 44,725  |
| STONEGARDEN 2013                   | 0                     | 0                              | 0                          | 0   |
| CEC GRANT II-RENEWABLE             | 106,785               | 0                              | 0                          | 0   |
| Correctional Work Crew             | 61,466                | 61,913                         | 166,572                    | 166,498   |
| STONEGARDEN 2014                   | 448                   | 0                              | 0                          | 0   |
| JAG IC LEAD PROGRAM                | 195,461               | 143,524                        | 140,835                    | 140,761   |
| 2014 HOMELAND SECURITY             | GR. 0                 | 0                              | 0                          | 0   |
| JAG 2015-H2769-CA-DJ               | 488                   | 0                              | 0                          | 0   |
| AB 104 INMATE EDUCATION            | 41,610                | 0                              | 59,539                     | 59,539  |
| STONEGARDEN 2015                   | 1,677,755             | 519,136                        | 0                          | 0   |
| 2015 HOMELAND SECURITY             | GR. 0                 | 256,617                        | 259,009                    | 259,009   |
| UNDERSERVED ADVOCACY               | PR( 141,591           | 118,362                        | 174,889                    | 174,825   |
| JAG FUNDS 2016                     | 14,857                | 0                              | 0                          | 0   |
| REAL ESTATE FRAUD UNIT             | 107,828               | 134,928                        | 211,832                    | 211,771   |
| IVC LAW ENFORCEMENT                | 0                     | 0                              | 235,371                    | 235,223   |
| STONEGARDEN 2016                   | 0                     | 2,076,833                      | 714,987                    | 714,987   |

County Budget Act

#### Detail of Financing Uses by Function, Activity and Budget Unit Governmental Funds Fiscal Year 2018 - 2019

| Function, Activity and Budget Unit | 2016 - 2017<br>Actual    | 2017 - 2018<br>Actual<br>Estimated | 2018 - 2019<br>Recommended | 2018 - 2019 Adopted by the Board of Supervisors 5 |
|------------------------------------|--------------------------|------------------------------------|----------------------------|---|
| 2016 HOMELAND SECURITY             | GR. 0                    | 0                                  | 0                          | 0   |
| CASE MANAGEMENT SYSTE              | EM 0                     | -284,300                           | 308,000                    | 308,000   |
| LE SPECIALIZED UNIT                | 0                        | 83,217                             | 203,810                    | 203,736   |
| 2017 HOMELAND SECURITY             | GR. 0                    | 0                                  | 0                          | 0   |
| STONEGARDEN 2017                   | 0                        | 0                                  | 2,300,000                  | 2,300,000   |
| SHERIFF COMMUNICATION              | FUN 183                  | 7,077                              | 16,492                     | 16,492  |
| AB 900 JAIL CONSTRUCTION           | N 14,440,966             | 14,284,243                         | 0                          | 0   |
| SHERIFF ADMIN ROOF PROJ            | ECT 229,175              | 0                                  | 0                          | 0   |
| OFF HIGHWAY LICENSE FEE            | ES 96,614                | 574,432                            | 226,465                    | 226,465   |
| MICROGRAPHICS CONVERS              | ION 0                    | 0                                  | 0                          | 0   |
| CRIMINAL JUSTICE INVEST            | IGA <sup>r</sup> 143,903 | 64,039                             | 67,227                     | 67,227  |
| ABANDON VEHICLE SERVIC             | CE A 151,800             | 140,454                            | 127,308                    | 127,308   |
| YOUTH OFFENDER BLOCK (             | GRA 603,997              | 657,315                            | 563,718                    | 563,718   |
| <u>TOTAL OTHER PROTE</u>           | 34,891,417               | 38,285,477                         | 23,607,268                 | 24,532,318  |
| OTHER ASSISTANCE                   |                          |                                    |                            |   |
| PROUD PARENTING-PROBA              | TIO1 127,737             | 137,029                            | 0                          | 0   |
| <u>TOTAL OTHER ASSIST</u>          | <b>CANCE</b> 127,737     | 137,029                            | 0                          | 0   |
| RESOURCES CONSERVATION             |                          |                                    |                            |   |
| P.W. GROUNDWATER                   | 23,650                   | 16,343                             | 21,790                     | 21,790  |
| TOTAL RESOURCES C                  | ONSERVATION 23,650       | 16,343                             | 21,790                     | 21,790  |
| TOTAL, PUBLIC PROT                 | 118,879,793              | 120,266,776                        | 106,065,797                | 106,966,666                                       |

**Current Date:** 09/07/2018 **Current Time:** 13:37:23

#### Detail of Financing Uses by Function, Activity and Budget Unit Governmental Funds Fiscal Year 2018 - 2019

| Tunovon, Fronting una Buagot emo                |                           | Estimated            |                      | of Supervisors       |
|---|---------------------------|----------------------|----------------------|----------------------|
| 1   | 2                         | 3                    | 4                    | 5                    |
| PUBLIC WAYS & FACILITIES                        |                           |                      |                      |                      |
| PROPERTY MANAGEMENT                             |                           |                      |                      |                      |
| SUNBEAM LAKE RV PARK                            | 1,019,508                 | 1,043,342            | 1,011,250            | 1,011,250            |
| <u>TOTAL PROPERTY MA</u>                        | <b>NAGEMENT</b> 1,019,508 | 1,043,342            | 1,011,250            | 1,011,250            |
| PLANT ACQUISITION                               |                           |                      |                      |                      |
| WINTERHAVEN SUBSTATIO                           | N Pl 52,576               | 94                   | 0                    | 0                    |
| TOTAL PLANT ACQUIS                              | <b>SITION</b> 52,576      | 94                   | 0                    | 0                    |
| OTHER PROTECTION                                |                           |                      |                      |                      |
| FISH & GAME                                     | 478                       | 14,047               | 12,250               | 12,250               |
| <u>TOTAL OTHER PROTE</u>                        | <u>CTION</u> 478          | 14,047               | 12,250               | 12,250               |
| PUBLIC WAYS                                     |                           |                      |                      |                      |
| CONTRIB.TO OTHERS-PUBW<br>PW ROAD CONST & MAINT | 13,827,275                | 35,000<br>10,302,754 | 37,000<br>10,893,156 | 37,000<br>11,019,511 |
| SURVEY MONUMENT PRESE                           |                           | 0                    | 0                    | 0                    |
| SERV AUTHORITY FREEWAY                          | ·                         | 117,338              | 116,012              | 116,012              |
| PROP 1B STATE FUNDS PW                          | 0                         | 0                    | 0                    | 0                    |
| SB1 - ROAD MAINT & REHAI                        |                           | 1,629,342            | 843,315              | 843,315              |
| IV EXPO PARKING LOT                             | 0                         | 0                    | 0                    | 0                    |
| TOTAL PUBLIC WAYS                               | 14,108,055                | 12,084,434           | 11,889,483           | 12,015,838           |

**Current Date:** 09/07/2018 **Current Time:** 13:37:23

| Detail of Financing Uses by Function, Activity and Budget Unit Governmental Funds Fiscal Year 2018 - 2019 |                                    |                                    |                            |  |  |
|---|------------------------------------|------------------------------------|----------------------------|--|--|
| Function, Activity and Budget Unit  | 2016 - 2017<br>Actual              | 2017 - 2018<br>Actual<br>Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors |  |
| 1   | 2                                  | 3                                  | 4                          | 5  |  |
| TOTAL PUBLIC WAYS   | <b>&amp; FACILITIES</b> 15,180,617 | 13,141,917                         | 12,912,983                 | 13,039,338   |  |
| HEALTH AND SANITATION   |                                    |                                    |                            |  |  |
| ADMINISTRATION  |                                    |                                    |                            |  |  |
| APCD RULE 310   | 0                                  | 0                                  | 158,893                    | 158,893  |  |
| TOTAL ADMINISTRATION  | <u>ON</u> 0                        | 0                                  | 158,893                    | 158,893  |  |
| HEALTH  |                                    |                                    |                            |  |  |
| HEALTH SERVICES<br>HEALTH-CSMP FEES   | 10,943,457<br>0                    | 10,977,067<br>0                    | 11,875,661<br>249,792      | 11,943,260<br>0  |  |
| BEHAVIORAL HEALTH SERVIC  |                                    | 41,681,873                         | 50,706,848                 | 53,192,466   |  |
| CALIF. CHILDRENS SERVICES<br>PUBLIC HEALTH ENVIRONMN  | 820,590<br>TT: 1,188,706           | 623,990<br>1,428,426               | 805,233<br>1,462,171       | 805,233<br>1,475,716                                     |  |
| SUBSTANCE ABUSE   | 2,351,601                          | 2,491,300                          | 7,156,580                  | 7,173,554  |  |
| MOSQUITO ABATEMENT  | 658,139                            | 675,044                            | 600,000                    | 602,451  |  |
| VITAL & HEALTH STATISTICS   | -                                  | 29,058                             | 31,500                     | 31,500   |  |
| MHSA ACT PROP #63   | 17,114,316                         | 18,266,066                         | 19,312,708                 | 20,388,288   |  |
| MHSA PEI  | 1,689,457                          | 1,866,610                          | 2,187,839                  | 2,385,182  |  |
| MHSA INNOVATION   | 599,652                            | 446,311                            | 623,773                    | 623,773  |  |
| EH RECOVERY & REMEDIATION   | 0                                  | 0                                  | 0                          | 0  |  |
| MHSA WET WORK EDUCATION   | N 201,411                          | 0                                  | 0                          | 28,600   |  |
| MHSA CFTN CAPITAL FACILIT   | TH 426,600                         | 0                                  | 0                          | 0  |  |
| EH LOCAL PRIMACY FUND   | 0                                  | 0                                  | 0                          | 0  |  |
| IGT INTRA GOVERN TRANSFE  | R 87,792                           | 0                                  | 0                          | 0  |  |
| LOCAL HEALTH AUTHORITY  | 163,321                            | 626,340                            | 0                          | 0  |  |

**County of Imperial** 

Schedule 8

Current Time: 13:37:23

**State Controller Schedules** 

Page: 10 **Current Date:** 09/07/2018

| County Budget Act  Detail of Financing Uses by Function, Activity and Budget Unit  Governmental Funds  Fiscal Year 2018 - 2019 |                                  |                                    |                            |  |  |
|--|----------------------------------|------------------------------------|----------------------------|--|--|
| Function, Activity and Budget Unit   | 2016 - 2017<br>Actual            | 2017 - 2018<br>Actual<br>Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors |  |
| 11   | 2                                | 3                                  | 4                          | 5  |  |
| TOTAL HEALTH   | 75,330,609                       | 79,112,085                         | 95,012,105                 | 98,650,023   |  |
| <b>SANITATION</b> PUBLIC WORKS SOLID V   | VASTE I 2,849,948                | 3,426,632                          | 2,799,132                  | 2,799,781  |  |
| <u>TOTAL SANITATIO</u>   | <u>2,849,948</u>                 | 3,426,632                          | 2,799,132                  | 2,799,781  |  |
| OTHER ASSISTANCE   |                                  |                                    |                            |  |  |
| USDA - RLF   | 0                                | 0                                  | 0                          | 0  |  |
| TOTAL OTHER ASS  | SISTANCE 0                       | 0                                  | 0                          | 0  |  |
| TOTAL HEALTH A   | <b>AND SANITATION</b> 78,180,557 | 82,538,717                         | 97,970,130                 | 101,608,697  |  |
| PUBLIC ASSISTANCE  |                                  |                                    |                            |  |  |
| ADMINISTRATION   |                                  |                                    |                            |  |  |
| I.C. WORKFORCE DEVEL<br>SOCIAL SERVICES FUTU   |                                  | 1,539,392<br>429,766               | 2,426,450<br>525,000       | 2,426,450<br>525,000                                     |  |
| TOTAL ADMINISTI  | <b>RATION</b> 2,083,222          | 1,969,158                          | 2,951,450                  | 2,951,450  |  |
| OTHER PROTECTION   |                                  |                                    |                            |  |  |
| SECURITY - SHERIFF   | 277,482                          | 216,943                            | 122,400                    | 122,400  |  |
| TOTAL <u>OTHER PR</u>  | <u>OTECTION</u> 277,482          | 216,943                            | 122,400                    | 122,400  |  |

Page: 11

**County of Imperial** 

**State Controller Schedules** 

| State Controller Schedules   | County of Imperi       | al                                 |                            | Schedule 8   |  |  |
|--|------------------------|------------------------------------|----------------------------|--|--|--|
| County Budget Act  Detail of Financing Uses by Function, Activity and Budget Unit  Governmental Funds  Fiscal Year 2018 - 2019 |                        |                                    |                            |  |  |  |
|  |                        |                                    |                            |  |  |  |
| Function, Activity and Budget Unit   | 2016 - 2017<br>Actual  | 2017 - 2018<br>Actual<br>Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors |  |  |
| 11   | 2                      | 3                                  | 4                          | 5  |  |  |
| ADMINISTRATION   |                        |                                    |                            |  |  |  |
| SOCIAL SERVICES<br>SOCIAL SERVICES AUD. DEPT.<br>IHSS-PUBLIC AUTHORITY   | 46,452,668<br>0<br>0   | 46,133,785<br>2<br>0               | 49,522,396<br>0<br>0       | 49,631,603<br>0<br>0                                     |  |  |
| <b>TOTAL ADMINISTRATION</b>  | 46,452,668             | 46,133,787                         | 49,522,396                 | 49,631,603   |  |  |
| CATEGORICAL AIDS   |                        |                                    |                            |  |  |  |
| CATEGORICAL AIDS   | 54,647,283             | 57,202,476                         | 59,754,087                 | 59,754,087   |  |  |
| TOTAL CATEGORICAL AIDS   | 54,647,283             | 57,202,476                         | 59,754,087                 | 59,754,087   |  |  |
| GENERAL RELIEF   |                        |                                    |                            |  |  |  |
| AID TO INDIGENTS<br>INDIGENT BURIALS   | 97,099<br>33,837       | 131,240<br>32,772                  | 90,000<br>39,100           | 90,000<br>39,100   |  |  |
| TOTAL GENERAL RELIEF   | 130,936                | 164,012                            | 129,100                    | 129,100  |  |  |
| VETERANS SERVICES  |                        |                                    |                            |  |  |  |
| VETERANS SERVICES  | 231,600                | 220,203                            | 259,108                    | 258,989  |  |  |
| TOTAL VETERANS SERVICES  | 231,600                | 220,203                            | 259,108                    | 258,989  |  |  |
| OTHER ASSISTANCE   |                        |                                    |                            |  |  |  |
| IMPERIAL CTY COMM ECONOM<br>CONT TO OTHERS PUBLIC ASSI<br>ICCED SPECIAL EXPENSE  | 730,510<br>90,000<br>0 | 771,446<br>90,000<br>0             | 828,682<br>90,000<br>0     | 833,586<br>90,000<br>0                                   |  |  |
| USDA POE WASTE WATER<br>WORK FORCE INVESTMENT AC   | 203,896<br>3,827,501   | 183,762<br>3,772,206               | 190,998<br>4,217,990       | 190,998<br>4,231,551                                     |  |  |
| GEOTHERMAL ADMINISTRATIC   | 66,260                 | 97,377                             | 111,096                    | 111,096  |  |  |
| rrent Date: 09/07/2018 Page: 1 Page: 1   | 2                      |                                    |                            |  |  |  |

County Budget Act

#### Detail of Financing Uses by Function, Activity and Budget Unit Governmental Funds Fiscal Year 2018 - 2019

| Function, Activity and Budget Unit | 2016 - 2017<br>Actual                 | 2017 - 2018<br>Actual<br>Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors |
|------------------------------------|---------------------------------------|------------------------------------|----------------------------|--|
| 11                                 |                                       | 3                                  | -                          | 5  |
| CHILD ABUSE (AB1733)               | 0                                     | 0                                  | 16,500                     | 16,500   |
| VICTIM WITNESS ASSISTAN            | ,                                     | 351,136                            | 309,843                    | 309,692  |
| CDBG REVOLVING LOAN FU             | · · · · · · · · · · · · · · · · · · · | 49,627                             | 56,458                     | 56,458   |
| AREA AGENCY ON AGING               | 1,033,407                             | 1,009,836                          | 886,490                    | 887,417  |
| EDA GRANT                          | 65,195                                | 87,199                             | 90,500                     | 90,500   |
| MEDI-CAL/CMSP FUND                 | 8,036,407                             | 7,576,175                          | 8,000,000                  | 8,000,000  |
| IHSS PUBLIC AUTHORITY              | 11,594,365                            | 13,146,111                         | 14,106,005                 | 14,108,435   |
| FTHB HOME PROGRAM INCO             | OMF 5,340                             | 7,090                              | 2,600                      | 2,600  |
| LIBRARY DEVLP IMPACT FE            | ES 5,477                              | 5,478                              | 0                          | 0  |
| SHERIFF'S DEV FEES UNIC            | 873,000                               | 0                                  | 0                          | 0  |
| SUNBEAM LAKE BOAT LAU              | NCF 0                                 | 0                                  | 0                          | 0  |
| 09-CALHOME-6543                    | 200,885                               | 0                                  | 0                          | 0  |
| NSP3 GRANT                         | 6,212                                 | 0                                  | 479,277                    | 479,277  |
| NSP3 PROGRAM INCOME                | 339,375                               | 12,851                             | 428,000                    | 428,000  |
| WEIST LAKE 12-101-308              | 0                                     | 0                                  | 1,004,398                  | 1,004,398  |
| 12-CDBG-8394                       | 228,533                               | 0                                  | 0                          | 0  |
| WRAPAROUND PRG-SOCIAL              | SEI 179                               | 0                                  | 0                          | 0  |
| WRAPAROUND PRG-PROBAT              | ГЮ] -330,016                          | -217,108                           | 1,397                      | 1,397  |
| PALO VERDE WWTP                    | 0                                     | 0                                  | 18,953                     | 18,953   |
| FTHB 13-HOME-9000                  | 119,555                               | 565,963                            | 0                          | 0  |
| WINTERHAVEN CNTY WD L              | OA1 5,722                             | -5,722                             | 10,453                     | 10,453   |
| 14-HRPP-9216                       | -38,948                               | 0                                  | 0                          | 0  |
| 14-CALHOME-9835                    | 136,869                               | 787,101                            | 294,837                    | 294,837  |
| USDA-HCC EQUIPMENT                 | 8,024                                 | 2,306                              | 0                          | 0  |
| 16-CDBG-11151                      | -1,681,150                            | 343,393                            | 4,653,299                  | 4,653,299  |
| ELDER ABUSE PROGRAM                | 85,169                                | 167,700                            | 217,228                    | 217,164  |
| VICTIM SERVICES (XC) PRO           |                                       | 81,096                             | 242,515                    | 242,438  |
| EL CENTRO AMBULATORY (             |                                       | 0                                  | 0                          | 1,584,453  |

Page: 13

**Current Date:** 09/07/2018 **Current Time:** 13:37:23

| County Budget Act  Detail of                | of Financing Uses by Function, A<br>Governmental Fun<br>Fiscal Year 2018 - | activity and Budget Unit           |                            | Schedule 8   |
|---|--|------------------------------------|----------------------------|--|
|   |  |                                    |                            |  |
| Function, Activity and Budget Unit          | 2016 - 2017<br>Actual  | 2017 - 2018<br>Actual<br>Estimated | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors |
| 1   | 2  | 3                                  | 4                          | 5  |
| TOTAL OTHER ASSISTANCE                      | <u>EE</u> 25,913,413   | 28,885,023                         | 36,257,519                 | 37,863,502   |
| TOTAL PUBLIC ASSISTAN                       | ICE 129,736,604  | 134,791,602                        | 148,996,060                | 150,711,131  |
| EDUCATION                                   |  |                                    |                            |  |
| HEALTH                                      |  |                                    |                            |  |
| TOBACCO EDUCATION TOBACCO EDUCATION PROP 56 | 146,202<br>0   | -56,385<br>206,883                 | 150,020<br>219,125         | 151,850<br>219,125                                       |
| TOTAL HEALTH                                | 146,202  | 150,498                            | 369,145                    | 370,975  |
| AGRICULTURAL EDUCATION                      |  |                                    |                            |  |
| COOPERATIVE EXTENSION                       | 421,302  | 420,469                            | 425,503                    | 426,222  |
| <u>TOTAL AGRICULTURAL EI</u>                | <b>DUCATION</b> 421,302  | 420,469                            | 425,503                    | 426,222  |
| LIBRARY SERVICES                            |  |                                    |                            |  |
| LIBRARY                                     | 529,909  | 623,986                            | 615,305                    | 616,853  |
| TOTAL LIBRARY SERVICE                       | <u>S</u> 529,909   | 623,986                            | 615,305                    | 616,853  |
| OTHER EDUCATION                             |  |                                    |                            |  |
| AG. RESEARCH PROJECT                        | 0  | 0                                  | 420                        | 420  |
| COMMUNITY CORRECTIONS PL                    | 53,905   | 39,312                             | 100,000                    | 100,000  |
| TOTAL OTHER EDUCATION                       | <u>N</u> 53,905  | 39,312                             | 100,420                    | 100,420  |
| Current Date: 09/07/2018                    | Page: 14   |                                    |                            |  |

**County of Imperial** 

Current Time: 13:37:23

**State Controller Schedules** 

14

| Detail of                                      | f Financing Uses by Fur<br>Governme<br>Fiscal Year |                         | udget Unit      |                            |  |
|--|--|-------------------------|-----------------|----------------------------|--|
| Function, Activity and Budget Unit             | 2016 - 2017<br>Actual                              | 2017 -<br>Acti<br>Estim | ual             | 2018 - 2019<br>Recommended | 2018 - 2019<br>Adopted<br>by the Board<br>of Supervisors |
| 11   | 2  |                         | 3               | 4                          | 5  |
| TOTAL, EDUCATION                               | 1,151,3  | 8 1,23                  | 34,265          | 1,510,373                  | 1,514,470  |
| RECREATION                                     |  |                         |                 |                            |  |
| RECREATIONAL FACILITIES                        |  |                         |                 |                            |  |
| PARKS AND RECREATION PARKS & RECREATION COMMIS | 878,70<br>4,94                                     |                         | 91,364<br>5,286 | 747,222<br>6,718           | 757,925<br>6,718   |
| TOTAL RECREATIONAL FA                          | <u>CILITIES</u> 883,64                             | 0 89                    | 96,650          | 753,940                    | 764,643  |
| TOTAL RECREATION                               | 883,64   | 0 89                    | 96,650          | 753,940                    | 764,643  |
| CONTINGENCY                                    |  |                         |                 |                            |  |
| CONTINGENCY                                    |  |                         |                 |                            |  |
| PROV FOR CONTIGENCIES                          | 168,03   | 0 1                     | 70,000          | 1,000,000                  | 1,000,000  |
| TOTAL CONTINGENCY                              | 168,03   | 0 1                     | 70,000          | 1,000,000                  | 1,000,000  |
| TOTAL, CONTINGENCY                             | 168,03   | 0 1                     | 70,000          | 1,000,000                  | 1,000,000  |
| Grand Total Financing Uses by Function         | 383,484  | ,682 385                | 5,692,276       | 402,229,743                | 408,848,628  |
| Total Financing Uses by Function Trans         | ferredTo:   SCH 7, C                               | OL 2 SCH                | 7, COL 3        | SCH 7, COL 4               | SCH 7, COL 5   |

Page: 15

**County of Imperial** 

**State Controller Schedules** 

County Budget Act

## Schedule 10 Internal Service Funds

Financing Sources and Uses by Budget Unit by Object

### **State Controller Schedules**

County Budget Act

#### **County of Imperial Internal Service Funds** Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

#### Oversight Department: CEO

#### **Function GENERAL GOVERNMENT Activity COMMUNICATIONS**

#### **Budget Unit** 5205 - COMMUNICATIONS SERVICES DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 2                            | 3   | 1 4                               | 5  |
| Revenue  |                              |   |                                   |  |
| REV FROM USE OF MONE                                 | EY&PI -1,514                 | -611                                      | 200                               | 200  |
| CHARGES FOR SERVICES                                 | 270,084                      | 249,141                                   | 250,000                           | 250,000  |
| Expenditures   |                              |   |                                   |  |
| SERVICES & SUPPLIES                                  | 159,163                      | 6,485                                     | 83,650                            | 83,650   |
| CAPITAL ASSETS                                       | 30,140                       | 61,944                                    | 0                                 | 0  |
| INTER-FUND TRANSFERS                                 | 1,922                        | 264                                       | 5,000                             | 5,000  |
| <b>Total Revenue</b>                                 | 268,570                      | 248,530                                   | 250,200                           | 250,200  |
| Total Expenditures                                   | 191,225                      | 68,693                                    | 88,650                            | 88,650   |
| Total Net Cost                                       | 77,345                       | 179,837                                   | 161,550                           | 161,550  |

# Internal Service Funds Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

#### Oversight Department: CEO

## **Function GENERAL GOVERNMENT Activity OTHER GENERAL**

## Budget Unit 5200 - FLEET SERVICES OPERATING FU. DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 2                            | 3   | 4                                 | 5  |
| Revenue  |                              |   |                                   |  |
| REV FROM USE OF MONE                                 | EY&PI 17,725                 | 13,555                                    | 28,772                            | 28,772   |
| CHARGES FOR SERVICES                                 | 2,363,453                    | 2,555,551                                 | 1,907,479                         | 1,907,479  |
| <b>Expenditures</b>                                  |                              |   |                                   |  |
| SALARIES & BENEFITS                                  | 555,967                      | 583,623                                   | 634,655                           | 636,266  |
| SERVICES & SUPPLIES                                  | 1,735,216                    | 1,967,675                                 | 1,803,809                         | 1,803,809  |
| CAPITAL ASSETS                                       | 837,000                      | 1,304,978                                 | 0                                 | 500,000  |
| OTHER FINANCING SOUR                                 | RCES -22,646                 | 0   | 0                                 | 0  |
| INTRA-FUND TRANSFERS                                 | -164,668                     | -126,382                                  | -85,600                           | -585,600   |
| Total Revenue  | 2,381,178                    | 2,569,106                                 | 1,936,251                         | 1,936,251  |
| Total Expenditures                                   | 2,940,869                    | 3,729,894                                 | 2,352,864                         | 2,354,475  |
| Total Net Cost                                       | -559,691                     | -1,160,788                                | -416,613                          | -418,224   |

State Controller Schedules County of Imperial Schedule 10

Internal Service Funds
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2018 - 2019

#### Oversight Department: CEO

County Budget Act

Function GENERAL GOVERNMENT Activity OTHER GENERAL

Budget Unit 5203 - CENTRALIZED MAIL DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 <sup>-</sup> 2019<br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 2                            | 3   | 4                                 | 5  |
| Revenue  |                              |   |                                   |  |
| CHARGES FOR SERVICES <u>Expenditures</u>             | 5 415,187                    | 402,769                                   | 384,000                           | 384,000  |
| SERVICES & SUPPLIES                                  | 394,744                      | 446,744                                   | 384,574                           | 384,574  |
| Total Revenue  | 415,187                      | 402,769                                   | 384,000                           | 384,000  |
| Total Expenditures                                   | 394,744                      | 446,744                                   | 384,574                           | 384,574  |
| Total Net Cost                                       | 20,443                       | -43,975                                   | -574                              | -574   |

# Internal Service Funds Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

#### Oversight Department: CEO

## **Function GENERAL GOVERNMENT Activity OTHER GENERAL**

#### Budget Unit 5213 - INFORMATION & TECHNICAL SEF DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  |                              | 3   | 4                                 | 5  |
| Revenue  |                              |   |                                   |  |
| REV FROM USE O                                       | OF MONEY&PI 7,451            | 9,247                                     | 5,000                             | 5,000  |
| CHARGES FOR SI                                       | ERVICES 2,682,884            | 2,862,213                                 | 2,800,000                         | 2,800,000  |
| MISCELLANEOU   | S REVENUES 0                 | 12  | 0                                 | 0  |
| Expenditures   |                              |   |                                   |  |
| SALARIES & BEN                                       | EFITS 2,096,207              | 2,071,778                                 | 2,127,382                         | 2,143,522  |
| SERVICES & SUP                                       | PLIES 299,434                | 1,018,404                                 | 569,042                           | 569,042  |
| CAPITAL ASSETS                                       | 0                            | 228,642                                   | 0                                 | 0  |
| INTRA-FUND TRA                                       | ANSFERS -279                 | 4,330                                     | 0                                 | 0  |
| Total Revenu   | e 2,690,335                  | 2,871,472                                 | 2,805,000                         | 2,805,000  |
| Total Expend   | litures 2,395,362            | 3,323,154                                 | 2,696,424                         | 2,712,564  |
| Total Net Cos  | et 294,973                   | -451,682                                  | 108,576                           | 92,436   |
| Total CEO Total Rev                                  | enue 5,755,270               | 6,091,877                                 | 5,375,451                         | 5,375,451  |
| Total Expo   |                              | 7,568,485                                 | 5,522,512                         | 5,540,263  |
| Total Net  | Cost -166,930                | -1,476,608                                | -147,061                          | -164,812   |

State Controller Schedules
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# Internal Service Funds Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

#### Oversight Department: Human Resources

**Function GENERAL GOVERNMENT Activity INSURANCE** 

## Budget Unit 5206 - LOSS RESERVE-LIABILITY DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 2                            | 3   | 4                                 | 5  |
| Revenue  |                              |   |                                   |  |
| REV FROM USE OF MONE                                 | Y&PI 21,454                  | 35,389                                    | 34,466                            | 34,466   |
| CHARGES FOR SERVICES                                 | 8,080,143                    | 3,034,657                                 | 2,000,947                         | 2,000,947  |
| Expenditures   |                              |   |                                   |  |
| SERVICES & SUPPLIES                                  | 6,814,771                    | 2,523,141                                 | 4,784,326                         | 4,784,326  |
| Total Revenue  | 8,101,597                    | 3,070,046                                 | 2,035,413                         | 2,035,413  |
| Total Expenditures                                   | 6,814,771                    | 2,523,141                                 | 4,784,326                         | 4,784,326  |
| Total Net Cost                                       | 1,286,826                    | 546,905                                   | -2,748,913                        | -2,748,913   |

Internal Service Funds
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2018 - 2019

County Budget Act

#### Oversight Department: Human Resources

**Function GENERAL GOVERNMENT Activity INSURANCE** 

Budget Unit 5207 - LOSS RESERVE-WORKERS COMP. DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object                | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 <sup>-</sup> 2019<br>Adopted by<br>the Board of<br>Supervsors |
|---|------------------------------|---|-----------------------------------|--|
| 1   | 22                           | 3   | 4                                 | 5  |
| Revenue   |                              |   |                                   |  |
| REV FROM USE OF MONE<br>CHARGES FOR SERVICES<br><u>Expenditures</u> | ,                            | 344,054<br>6,757,876                      | 313,045<br>2,822,597              | 313,045<br>2,822,597   |
| SERVICES & SUPPLIES   | 5,582,084                    | 6,714,722                                 | 6,598,870                         | 6,598,870  |
| Total Revenue   | 7,878,184                    | 7,101,930                                 | 3,135,642                         | 3,135,642  |
| Total Expenditures  | 5,582,084                    | 6,714,722                                 | 6,598,870                         | 6,598,870  |
| Total Net Cost  | 2,296,100                    | 387,208                                   | -3,463,228                        | -3,463,228   |

State Controller Schedules County of Imperial Schedule 10

Internal Service Funds

County Budget Act

Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2018 - 2019

#### Oversight Department: Human Resources

**Function GENERAL GOVERNMENT Activity INSURANCE** 

Budget Unit 5208 - LOSS RESERVE-UNEMPLOY INS. DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 2                            | 3   | 4                                 | 5  |
| Revenue  |                              |   |                                   |  |
| REV FROM USE OF MONE                                 | EY&PI 16,131                 | 22,797                                    | 20,774                            | 20,774   |
| CHARGES FOR SERVICES                                 | 557,000                      | 487,000                                   | 443,313                           | 443,313  |
| Expenditures   |                              |   |                                   |  |
| SERVICES & SUPPLIES                                  | 332,120                      | 330,042                                   | 463,597                           | 463,597  |
| Total Revenue  | 573,131                      | 509,797                                   | 464,087                           | 464,087  |
| Total Expenditures                                   | 332,120                      | 330,042                                   | 463,597                           | 463,597  |
| <b>Total Net Cost</b>                                | 241,011                      | 179,755                                   | 490                               | 490  |

# Internal Service Funds Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

#### Oversight Department: Human Resources

**Function GENERAL GOVERNMENT Activity INSURANCE** 

## Budget Unit 5209 - LOSS RESERVE-MEDICAL PLAN DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 2                            | 3   | 4                                 | 5  |
| Revenue  |                              |   |                                   |  |
| REV FROM USE OF MONE                                 | EY&PI 82,135                 | 105,211                                   | 83,676                            | 83,676   |
| CHARGES FOR SERVICES                                 | 30,706,663                   | 13,684,678                                | 49,851                            | 49,851   |
| MISCELLANEOUS REVEN                                  | NUES 27,273                  | 7,470                                     | 0                                 | 0  |
| <b>Expenditures</b>                                  |                              |   |                                   |  |
| SERVICES & SUPPLIES                                  | 28,578,298                   | 16,761,201                                | 500,000                           | 500,000  |
| OTHER CHARGES  | 41,193                       | 11,948                                    | 0                                 | 0  |
| Total Revenue  | 30,816,071                   | 13,797,359                                | 133,527                           | 133,527  |
| Total Expenditures                                   | 28,619,491                   | 16,773,149                                | 500,000                           | 500,000  |
| Total Net Cost                                       | 2,196,580                    | -2,975,790                                | -366,473                          | -366,473   |

State Controller Schedules
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# Internal Service Funds Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

#### Oversight Department: Human Resources

**Function GENERAL GOVERNMENT Activity INSURANCE** 

## Budget Unit 5210 - LOSS RESERVE-DENTAL/VISION DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object                | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 <sup>-</sup> 2019<br>Adopted by<br>the Board of<br>Supervsors |
|---|------------------------------|---|-----------------------------------|--|
| 1   | 22                           | 3   | 4                                 | 5  |
| Revenue   |                              |   |                                   |  |
| REV FROM USE OF MONE<br>CHARGES FOR SERVICES<br><b>Expenditures</b> | .,                           | 10,437<br>1,462,819                       | 9,553<br>1,586,982                | 9,553<br>1,586,982   |
| SERVICES & SUPPLIES   | 1,452,705                    | 1,348,244                                 | 1,596,535                         | 1,596,535  |
| Total Revenue   | 1,528,267                    | 1,473,256                                 | 1,596,535                         | 1,596,535  |
| Total Expenditures  | 1,452,705                    | 1,348,244                                 | 1,596,535                         | 1,596,535  |
| Total Net Cost  | 75,562                       | 125,012                                   | 0                                 | 0  |

State Controller SchedulesCounty of ImperialSchedule 10County Budget ActInternal Service Funds

Internal Service Funds
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2018 - 2019

#### Oversight Department: Human Resources

**Function GENERAL GOVERNMENT Activity INSURANCE** 

## Budget Unit 5211 - LOSS RESERVE-MEDICAL MALP DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 22                           | 3   | 4                                 | 5  |
| Revenue  |                              |   |                                   |  |
| REV FROM USE OF MONE                                 | Y&PI 7,771                   | 9,460                                     | 8,356                             | 8,356  |
| CHARGES FOR SERVICES                                 | 122,000                      | 150,308                                   | 205,430                           | 205,430  |
| Expenditures   |                              |   |                                   |  |
| SERVICES & SUPPLIES                                  | 196,651                      | 196,972                                   | 285,996                           | 285,996  |
| Total Revenue  | 129,771                      | 159,768                                   | 213,786                           | 213,786  |
| Total Expenditures                                   | 196,651                      | 196,972                                   | 285,996                           | 285,996  |
| Total Net Cost                                       | -66,880                      | -37,204                                   | -72,210                           | -72,210  |

County Budget Act

# Internal Service Funds Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

#### Oversight Department: Human Resources

## **Function GENERAL GOVERNMENT Activity INSURANCE**

## Budget Unit 5212 - LOSS RESERVE-AUTO DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u> Adopted by the Board of Supervsors |
|--|------------------------------|---|-----------------------------------|---|
| 1  | 2                            | 3   | 4                                 | 5   |
| Revenue  |                              |   |                                   |   |
| REV FROM USE OF MON                                  | EY&PI 4,883                  | 7,628                                     | 4,832                             | 4,832   |
| CHARGES FOR SERVICES                                 | 332,474                      | 481,404                                   | 98,855                            | 98,855  |
| Expenditures   |                              |   |                                   |   |
| SERVICES & SUPPLIES                                  | 100,156                      | 79,788                                    | 141,966                           | 141,966   |
| OTHER CHARGES  | 0                            | 0   | 70,000                            | 70,000  |
| INTRA-FUND TRANSFER                                  | S 163,848                    | 126,928                                   | 150,000                           | 150,000   |
| Total Revenue  | 337,357                      | 489,032                                   | 103,687                           | 103,687   |
| Total Expenditures                                   | 264,004                      | 206,716                                   | 361,966                           | 361,966   |
| Total Net Cost                                       | 73,353                       | 282,316                                   | -258,279                          | -258,279  |

Schedule 10

# County of Imperial Internal Service Funds Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2018 - 2019

#### Oversight Department: Human Resources

**Function GENERAL GOVERNMENT Activity INSURANCE** 

#### Budget Unit 5214 - WORKERS COMP COURT TAIL CL DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 2                            | 3   | 4                                 | 5  |
| Revenue  REV FROM USE OF MON                         | EY&PI 747                    | 965                                       | 1,000                             | 1,000  |
| Expenditures   | 21611 /4/                    | 703                                       | 1,000                             | 1,000  |
| SERVICES & SUPPLIES                                  | 0                            | 45,235                                    | 37,000                            | 37,000   |
| Total Revenue  | 747                          | 965                                       | 1,000                             | 1,000  |
| Total Expenditures                                   | 0                            | 45,235                                    | 37,000                            | 37,000   |
| Total Net Cost                                       | 747                          | -44,270                                   | -36,000                           | -36,000  |

**State Controller Schedules** 

County Budget Act

**County of Imperial Internal Service Funds** 

Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2018 - 2019

#### Oversight Department: Human Resources

**Function GENERAL GOVERNMENT** Activity INSURANCE

#### **Budget Unit** 5215 - WORKERS COMP-AIG CLAIMS DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object            | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|---|------------------------------|---|-----------------------------------|--|
| 1   | 2                            | 3   | 4                                 | 5  |
| Revenue  REV FROM USE OF MON  Expenditures  SERVICES & SUPPLIES | EY&PI 32,283<br>0            | 41,819<br>0                               | 30,235<br>140,000                 | 30,235<br>140,000  |
| Total Revenue<br>Total Expenditures                             | 32,283<br>0                  | 41,819                                    | 30,235<br>140,000                 | 30,235<br>140,000  |
| Total Net Cost  | 32,283                       | 41,819                                    | -109,765                          | -109,765   |

# Internal Service Funds Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

Oversight Department: Human Resources

**Function GENERAL GOVERNMENT Activity INSURANCE** 

#### Budget Unit 5216 - CSAC-EIA HEALTH PROGRAM DepartmentNON-GENERAL FUND

|                       | Revenue Category<br>nditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - 2019<br>Adopted by<br>the Board of |
|-----------------------|------------------------------------|------------------------------|---|-----------------------------------|---|
|                       |                                    |                              |   |                                   | Supervsors                                |
| 1                     |                                    | 2                            | 3   | 4                                 | 5   |
| Revenu                | ıe                                 |                              |   |                                   |   |
|                       | REV FROM USE OF MONI               | EY&PI 0                      | 9,806                                     | 5,000                             | 5,000                                     |
|                       | CHARGES FOR SERVICES               | 0                            | 19,148,093                                | 34,297,040                        | 34,297,040                                |
|                       | MISCELLANEOUS REVEN                | IUES 0                       | 25,000                                    | 10,000                            | 10,000                                    |
| Expend                | litures                            |                              |   |                                   |   |
|                       | SERVICES & SUPPLIES                | 0                            | 18,387,235                                | 34,287,040                        | 34,287,040                                |
|                       | OTHER CHARGES                      | 0                            | 0   | 25,000                            | 25,000                                    |
|                       | <b>Total Revenue</b>               | 0                            | 19,182,899                                | 34,312,040                        | 34,312,040                                |
|                       | <b>Total Expenditures</b>          | 0                            | 18,387,235                                | 34,312,040                        | 34,312,040                                |
|                       | <b>Total Net Cost</b>              | 0                            | 795,664                                   | 0                                 | 0   |
| Total Human Resources | Total Revenue                      | 49,397,408                   | 45,826,871                                | 42,025,952                        | 42,025,952                                |
|                       | <b>Total Expense</b>               | 43,261,826                   | 46,525,456                                | 49,080,330                        | 49,080,330                                |
|                       | <b>Total Net Cost</b>              | 6,135,582                    | -698,585                                  | -7,054,378                        | -7,054,378                                |

State Controller Schedules

County Budget Act

#### County of Imperial Internal Service Funds

Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

Oversight Department: Public Works

Function PUBLIC PROTECTION Activity FLOOD CONTROL

Budget Unit 5204 - FLOOD CONTROL DepartmentNON-GENERAL FUND

|   | y Revenue Category<br>penditure Object                        | 2016 - <u>2017</u><br>Actual          | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended      | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|---|---|---------------------------------------|---|--|--|
| 1   |   | 22                                    | 3   | 4                                      | 5  |
| Revenue  REV FROM USE OF MONEY&PI  Expenditures |   | EY&PI 176                             | 231                                       | 160                                    | 160  |
|   | SERVICES & SUPPLIES   | 0                                     | 0   | 25,000                                 | 25,000   |
|   | <b>Total Revenue</b>  | 176                                   | 231                                       | 160                                    | 160  |
|   | <b>Total Expenditures</b>                                     | 0                                     | 0   | 25,000                                 | 25,000   |
|   | <b>Total Net Cost</b>   | 176                                   | 231                                       | -24,840                                | -24,840  |
| Total Public Works                              | Total Revenue<br>Total Expense<br>Total Net Cost              | 176<br>0<br>176                       | 231<br>0<br>231                           | 160<br>25,000<br>-24,840               | 160<br>25,000<br>-24,840                                       |
|   | Grand Total Revenue<br>Grand Total Expense<br>Grand Total Net | 55,152,854<br>49,184,026<br>5,968,828 | 51,918,979<br>54,093,941<br>-2,174,962    | 47,401,563<br>54,627,842<br>-7,226,279 | 47,401,563<br>54,645,593<br>-7,244,030                         |

## Schedule 11 Enterprise Funds

Financing Sources and Uses by Budget Unit by Object

**County of Imperial Enterprise Funds** 

Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2018 - 2019

#### Oversight Department: CEO

#### **Function PUBLIC WAYS & FACILITIES Activity PUBLIC WAYS**

**Budget Unit** 5000 - AIRPORT IMPERIAL DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - 2019<br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|---|
| 1  | 2                            | 3   | 1 4                               | 5   |
| Revenue  |                              |   |                                   |   |
| REV FROM USE OF MON                                  | EY&PI 652,081                | 718,766                                   | 598,500                           | 598,500   |
| FEDERAL REVENUES                                     | 873                          | 0   | 1,000                             | 1,000   |
| CHARGES FOR SERVICES                                 | 666                          | 42,241                                    | 600                               | 600   |
| Expenditures   |                              |   |                                   |   |
| SALARIES & BENEFITS                                  | 193,006                      | 200,077                                   | 216,430                           | 216,430   |
| SERVICES & SUPPLIES                                  | 371,372                      | 444,204                                   | 307,977                           | 307,977   |
| OTHER FINANCING SOU                                  | RCES -58,062                 | 0   | 0                                 | 0   |
| INTRA-FUND TRANSFER                                  | S -3,806                     | -8,042                                    | -13,025                           | -13,025   |
| Total Revenue  | 653,620                      | 761,007                                   | 600,100                           | 600,100   |
| Total Expenditures                                   | 502,510                      | 636,239                                   | 511,382                           | 511,382   |
| Total Net Cost                                       | 151,110                      | 124,768                                   | 88,718                            | 88,718  |

**County of Imperial Enterprise Funds** 

Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2018 - 2019

#### Oversight Department: CEO

#### **Function PUBLIC WAYS & FACILITIES Activity PUBLIC WAYS**

#### **Budget Unit** 5001 - AIRPORT HOLTVILLE DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - 2019<br>Adopted by<br>the Board of<br>Supervsors |  |  |  |
|--|------------------------------|---|-----------------------------------|---|--|--|--|
| 1  | 2                            | 3   | 4                                 | 5   |  |  |  |
| Revenue  | Revenue                      |   |                                   |   |  |  |  |
| REV FROM USE OF MON                                  | EY&PI 12,352                 | 12,536                                    | 12,000                            | 12,000  |  |  |  |
| CHARGES FOR SERVICES                                 | 0                            | 1,227                                     | 1,204                             | 1,204   |  |  |  |
| Expenditures   |                              |   |                                   |   |  |  |  |
| SERVICES & SUPPLIES                                  | 1,308                        | 0   | 12,000                            | 12,000  |  |  |  |
| INTRA-FUND TRANSFER                                  | S 6,960                      | 8,106                                     | -12,000                           | -12,000   |  |  |  |
| Total Revenue  | 12,352                       | 13,763                                    | 13,204                            | 13,204  |  |  |  |
| Total Expenditures                                   | 8,268                        | 8,106                                     | 0                                 | 0   |  |  |  |
| Total Net Cost                                       | 4,084                        | 5,657                                     | 13,204                            | 13,204  |  |  |  |

# County of Imperial Enterprise Funds Financing Sources and Uses by Budget Unit by Object

Schedule 11

Fiscal Year 2018 - 2019

#### Oversight Department: CEO

**Function PUBLIC ASSISTANCE Activity OTHER ASSISTANCE** 

## Budget Unit 5002 - COUNTY TRANS ADMIN PROGRAM DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 <sup>-</sup> 2019<br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 2                            | 3   | 4                                 | 5  |

#### Expenditures

| Total Revenue      | 0       | 0       | 0       | 0       |
|--------------------|---------|---------|---------|---------|
| Total Expenditures | 0       | 0       | 0       | 0       |
| Total Net Cost     | 0       | 0       | 0       | 0       |
| Total Revenue      | 665,972 | 774,770 | 613,304 | 613,304 |
| Total Expense      | 510,778 | 644,345 | 511,382 | 511,382 |
| Total Net Cost     | 155.194 | 130.425 | 101.922 | 101.922 |

**County of Imperial Enterprise Funds** Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2018 - 2019 Schedule 11

#### Oversight Department: Public Works

#### **Function PUBLIC WAYS & FACILITIES Activity SANITATION**

#### Budget Unit 5005 - SOLID WASTE CLOSURE/POSTCL( DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object                              | 2016 - <u>2017</u><br>Actual       | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended    | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|---|------------------------------------|---|--------------------------------------|--|
| 1   | 22                                 | 3   | 1 4                                  | 5  |
| Revenue   |                                    |   |                                      |  |
| REV FROM USE OF MON<br>CHARGES FOR SERVICE:<br>MISCELLANEOUS REVE<br>Expenditures | S 49,908                           | 67,823<br>0<br>1,300,000                  | 70,000<br>750,000<br>0               | 70,000<br>750,000<br>0   |
| Total Revenue   | 101,104                            | 1,367,823                                 | 820,000                              | 820,000  |
| Total Expenditures  | 0                                  | 0   | 0                                    | 0  |
| Total Net Cost  | 101,104                            | 1,367,823                                 | 820,000                              | 820,000  |
| Total Revenue<br>Total Expense<br>Total Net Cost<br>Grand Total Revenue           | 101,104<br>0<br>101,104<br>767,076 | 1,367,823<br>0<br>1,367,823<br>2,142,593  | 820,000<br>0<br>820,000<br>1,433,304 | 820,000<br>0<br>820,000<br>1,433,304                           |
| Grand Total Revenue<br>Grand Total Expense<br>Grand Total Net                     | 510,778<br>256,298                 | 644,345<br>1,498,248                      | 511,382<br>921,922                   | 511,382<br>921,922   |

# Schedule 12 Special Districts and Other Agencies Summary

## County of Imperial Special Districts and Other Agencies Summary

Fiscal Year 2018 - 2019

|                                     | Total FInancing   | Sources  |  |                                      |                          | Total Financing Uses                           |                                   |
|-------------------------------------|---|--|--|--------------------------------------|--------------------------|--|-----------------------------------|
| Fund Name                           | Fund Balance<br>Unreserved/Undesignated<br><u>June 30,</u> 2018 | Decreases to Reserves/<br><u>Designations/Net Assets</u> | Additional <u>Financing</u> <u>Sources</u> | Total<br>Financing<br><u>Sources</u> | Estimated<br><u>Uses</u> | Increases to Reserves/ Designations/Net Assets | Total<br>Financing<br><u>Uses</u> |
| 1                                   | 2   | 3  | 4  | 5                                    | 6                        | 7  | 8                                 |
| Private Purpose Trusts              |   |  |  |                                      |                          |  |                                   |
| GATEWAY CSA ADMIN WTR & SV          | 409,573   | 428,323  | 474,000                                    | 1,311,896                            | 1,311,896                | 0  | 1,311,896                         |
| AIR POLLUTION CONTROL               | 2,263,619   | 0  | 2,330,660                                  | 4,594,279                            | 2,398,776                | 2,195,503                                      | 4,594,279                         |
| COUNTRY CLUB SEWER MAINT            | -331,584  | 308,869  | 80,955                                     | 58,240                               | 58,240                   | 0  | 58,240                            |
| IMPERIAL CITRUS PEST CONTRO         | 352,589   | 0  | 0  | 352,589                              | 0                        | 352,589  | 352,589                           |
| NILAND SERVICE AREA                 | 195,737   | 0  | 20,120                                     | 215,857                              | 9,300                    | 206,557  | 215,857                           |
| EMPLOYEE RETIREMENT                 | 302,714   | 0  | 0  | 302,714                              | 153,003                  | 149,711  | 302,714                           |
| IMPERIAL CNTR LIGHT MAINT DI        | 438,453   | 0  | 126,100                                    | 564,553                              | 93,770                   | 470,783  | 564,553                           |
| GATEWAY CSA WATER CAPACIT           | 141,230   | 0  | 0  | 141,230                              | 0                        | 141,230  | 141,230                           |
| GATEWAY CSA SEWER CAPACIT           | 489,879   | 0  | 0  | 489,879                              | 0                        | 489,879  | 489,879                           |
| CFD 06-2 SUNBEAM LAKE ESTATI        | 31,215  | 0  | 0  | 31,215                               | 0                        | 31,215   | 31,215                            |
| <b>Total Private Purpose Trusts</b> | 4,293,425   | 737,192  | 3,031,835                                  | 8,062,452                            | 4,024,985                | 4,037,467                                      | 8,062,452                         |
| Agency Funds                        |   |  |  |                                      |                          |  |                                   |
| BORDER INSPECTION STATION           | 163,411   | 0  | 1,100                                      | 164,511                              | 3,828                    | 160,683  | 164,511                           |
| EMERGENCY PREPAREDNESS              | -230,535  | 230,535  | 0  | 0                                    | 0                        | 0  | 0                                 |
| <b>Total Agency Funds</b>           | -67,124   | 230,535  | 1,100                                      | 164,511                              | 3,828                    | 160,683  | 164,511                           |
| Departmental Trust Funds            |   |  |  |                                      |                          |  |                                   |
| ICNTF - FED ASSET FORFEITURE        | 357,667   | 0  | 0  | 357,667                              | 0                        | 357,667  | 357,667                           |
| Total Departmental Trust Funds      | 357,667   | 0  | 0  | 357,667                              | 0                        | 357,667  | 357,667                           |
| Total Governmental Fund             | 4,583,968   | 967,727  | 3,032,935                                  | 8,584,630                            | 4,028,813                | 4,555,817                                      | 8,584,630                         |
|                                     |   |  |  |                                      | 1                        |  |                                   |
| Arithmetic Re                       | sults   |  |  | COL 2+3+4                            |                          |  | COL 6 + 7                         |
| Totals Transferred Fi               | om SCH13, COL 6   | SCH 14, COL 4  | SCH 15, COL 5                              | SCH 15,<br>COL5 = COL 8              | SCH 15, COL 5            | SCH 14, COL6                                   |                                   |
| Totals Transferred                  | To SCH 1, COL 2   | SCH 1, COL 3   | SCH 1, COL 4                               | SCH 1, COL 5                         | SCH 1, COL 6             | SCH 1, COL 7                                   | SCH 1, COL 8                      |

**Current Date:** 09/07/2018 **Current Time:** 13:42:29

Page 1- 1

County of Imperial

Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2018 - 2019

Oversight Department: Ag Commissioner

**Function PUBLIC PROTECTION Activity OTHER PROTECTION** 

Budget Unit 1632 - BORDER INSPECTION STATION DepartmentNON-GENERAL FUND

|                              | Revenue Category<br>nditure Object | 2016 - <u>2017</u> | 2017 - <u>2018</u>  | 2018 - <u>2019</u> | 2018 <sup>-</sup> 2019<br>Adopted by |
|------------------------------|------------------------------------|--------------------|---------------------|--------------------|--------------------------------------|
|                              |                                    | Actual             | Actual<br>Estimated | Recommended        | the Board of<br>Supervsors           |
| <u>1</u>                     |                                    | 2                  | 3                   | 4                  | 5                                    |
| Revenu                       | ne                                 |                    |                     |                    |                                      |
|                              | REV FROM USE OF MONE               | 7&PI 1,142         | 1,500               | 1,100              | 1,100                                |
| Expend                       | litures                            |                    |                     |                    |                                      |
|                              | SERVICES & SUPPLIES                | 0                  | 0                   | 3,828              | 3,828                                |
|                              | Total Revenue                      | 1,142              | 1,500               | 1,100              | 1,100                                |
|                              | <b>Total Expenditures</b>          | 0                  | 0                   | 3,828              | 3,828                                |
|                              | <b>Total Net Cost</b>              | 1,142              | 1,500               | -2,728             | -2,728                               |
| <b>Total Ag Commissioner</b> | Total Revenue                      | 1,142              | 1,500               | 1,100              | 1,100                                |
|                              | <b>Total Expense</b>               | 0                  | 0                   | 3,828              | 3,828                                |
|                              | <b>Total Net Cost</b>              | 1,142              | 1,500               | -2,728             | -2,728                               |

#### County of Imperial

Schedule 15

# Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

Oversight Department: Air Pollution Control

Function HEALTH AND SANITATION Activity HEALTH

Budget Unit 1596 - AIR POLLUTION CONTROL DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 1  | 2                            | 3   | 44                                | 5  |
| Revenue  |                              |   |                                   |  |
| LICENSES, PERMITS                                    | 1,431,258                    | 1,548,979                                 | 1,515,000                         | 1,515,000  |
| FINES, FORFEITURES&P                                 |                              | 44,599                                    | 40,000                            | 40,000   |
| REV FROM USE OF MON                                  | EY&PI 15,820                 | 22,677                                    | 15,000                            | 15,000   |
| INTERGOVERNMENTAL                                    | REVEl 208,374                | 165,478                                   | 167,874                           | 167,874  |
| FEDERAL REVENUES                                     | 335,298                      | 403,508                                   | 515,508                           | 515,508  |
| CHARGES FOR SERVICE                                  | S 72,790                     | 92,074                                    | 77,278                            | 77,278   |
| MISCELLANEOUS REVE                                   | NUES 1,374                   | 50  | 0                                 | 0  |
| Expenditures   |                              |   |                                   |  |
| SALARIES & BENEFITS                                  | 1,974,031                    | 2,144,266                                 | 2,528,859                         | 2,528,859  |
| SERVICES & SUPPLIES                                  | 870,524                      | 964,121                                   | 730,090                           | 730,090  |
| CAPITAL ASSETS                                       | 19,294                       | 0   | 44,827                            | 44,827   |
| Total Revenue  | 2,080,611                    | 2,277,365                                 | 2,330,660                         | 2,330,660  |
| Total Expenditures                                   | 1,993,223                    | 2,236,996                                 | 2,398,776                         | 2,398,776  |
| Total Net Cost                                       | 87,388                       | 40,369                                    | -68,116                           | -68,116  |
| Total Air Pollution Control Distric Total Revenue    | 2,080,611                    | 2,277,365                                 | 2,330,660                         | 2,330,660  |
| Total Expense  | 1,993,223                    | 2,236,996                                 | 2,398,776                         | 2,398,776  |
| Total Net Cost                                       | 87,388                       | 40,369                                    | -68,116                           | -68,116  |

County of Imperial

Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2018 - 2019

Oversight Department: Public Health Services

**Function PUBLIC PROTECTION Activity OTHER PROTECTION** 

Budget Unit 1702 - EMERGENCY PREPAREDNESS DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object |                                | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u> Adopted by the Board of Supervsors |
|--|--------------------------------|------------------------------|---|-----------------------------------|---|
| 1  |                                | 2                            | 3   | 4                                 | 5   |
| Revenue<br>REV<br>Expenditure                        | V FROM USE OF MON              | EY&PI 584                    | 149                                       | 0                                 | 0   |
|  | Total Revenue                  | 584                          | 149                                       | 0                                 | 0   |
|  | <b>Total Expenditures</b>      | 0                            | 0   | 0                                 | 0   |
|  | <b>Total Net Cost</b>          | 584                          | 149                                       | 0                                 | 0   |
| Total Public Health Services                         | Total Revenue<br>Total Expense | 584<br>0                     | 149<br>0                                  | 0                                 | 0   |
|  | Total Net Cost                 | 584                          | 149                                       | 0                                 | 0   |

County of Imperial

Schedule 15

# Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object Fiscal Year 2018 - 2019

Fiscal Feat 2016 - 2019

#### Oversight Department: Public Works

## **Function PUBLIC ASSISTANCE Activity OTHER ASSISTANCE**

## Budget Unit 1519 - GATEWAY CSA ADMIN WTR & SW DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 11   | 2                            | 3   | 44                                | 5  |
| Revenue  |                              |   |                                   |  |
| REV FROM USE OF MON                                  | JEY&PI 9,068                 | 3,866                                     | 9,000                             | 9,000  |
| CHARGES FOR SERVICE                                  | ES 450,492                   | 498,699                                   | 465,000                           | 465,000  |
| MISCELLANEOUS REVE                                   | NUES 0                       | 1,453                                     | 0                                 | 0  |
| Expenditures   |                              |   |                                   |  |
| SERVICES & SUPPLIES                                  | 525,484                      | 1,353,931                                 | 1,312,996                         | 1,312,996  |
| CAPITAL ASSETS                                       | 55,914                       | 0   | 0                                 | 0  |
| INTRA-FUND TRANSFEI                                  | RS 2,373                     | 2,642                                     | -1,100                            | -1,100   |
| Total Revenue  | 459,560                      | 504,018                                   | 474,000                           | 474,000  |
| Total Expenditures                                   | 583,771                      | 1,356,573                                 | 1,311,896                         | 1,311,896  |
| Total Net Cost                                       | -124,211                     | -852,555                                  | -837,896                          | -837,896   |
| Total Public Works Total Revenue                     | 459,560                      | 504,018                                   | 474,000                           | 474,000  |
| Total Expense  | 583,771                      | 1,356,573                                 | 1,311,896                         | 1,311,896  |
| Total Net Cost                                       | -124,211                     | -852,555                                  | -837,896                          | -837,896   |

County of Imperial Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2018 - 2019

#### Oversight Department: Retirement

## Function SPECIAL DISTRICT Activity ADMINISTRATION

#### Budget Unit 5516 - EMPLOYEE RETIREMENT DepartmentNON-GENERAL FUND

|                  | Revenue Category<br>nditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|------------------|------------------------------------|------------------------------|---|-----------------------------------|--|
| <u>1</u>         |                                    | 2                            | 3   | 44                                | 5  |
| Revenu           | ie                                 |                              |   |                                   |  |
|                  | REV FROM USE OF MONE               | EY&PI 4,701                  | 7,681                                     | 0                                 | 0  |
|                  | CHARGES FOR SERVICES               |                              | 7,563                                     | 0                                 | 0  |
| Expend           | litures                            |                              | ,   |                                   |  |
|                  | SALARIES & BENEFITS                | 837,957                      | 739,702                                   | 153,003                           | 153,003  |
|                  | SERVICES & SUPPLIES                | 424,268                      | 411,340                                   | 0                                 | 0  |
|                  | Total Revenue                      | 4,701                        | 15,244                                    | 0                                 | 0  |
|                  | <b>Total Expenditures</b>          | -63,991                      | -282,693                                  | 153,003                           | 153,003  |
|                  | <b>Total Net Cost</b>              | 68,692                       | 297,937                                   | -153,003                          | -153,003   |
| Total Retirement | Total Revenue                      | 4,701                        | 15,244                                    | 0                                 | 0  |
|                  | <b>Total Expense</b>               | -63,991                      | -282,693                                  | 153,003                           | 153,003  |
|                  | <b>Total Net Cost</b>              | 68,692                       | 297,937                                   | -153,003                          | -153,003   |

**County of Imperial** 

**Special Districts and Other Agencies** Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2018 - 2019

**Oversight Department: Special District** 

**Function SPECIAL DISTRICT Activity ADMINISTRATION** 

Budget Unit 5502 - IMPERIAL CITRUS PEST CONTROL DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|--|
| 11   | 2                            | 3   | 44                                | 5  |
| Revenue  |                              |   |                                   |  |
| REV FROM USE OF MONI                                 | EY&PI 1,434                  | 2,723                                     | 0                                 | 0  |
| CHARGES FOR SERVICES                                 | 97,306                       | 99,171                                    | 0                                 | 0  |
| <b>Expenditures</b>                                  |                              |   |                                   |  |
| SERVICES & SUPPLIES                                  | 2,227                        | 8,020                                     | 0                                 | 0  |
| Total Revenue  | 98,740                       | 101,894                                   | 0                                 | 0  |
| Total Expenditures                                   | 2,227                        | 8,020                                     | 0                                 | 0  |
| Total Net Cost                                       | 96,513                       | 93,874                                    | 0                                 | 0  |

Schedule 15

### County of Imperial

Schedule 15

Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2018 - 2019

#### Oversight Department: Special District

## Function SPECIAL DISTRICT Activity ADMINISTRATION

### Budget Unit 5508 - NILAND SERVICE AREA DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - 2019<br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|---|
| 1  | 22                           | 3   | 44                                | 55  |
| Revenue  |                              |   |                                   |   |
| REV FROM USE OF MONE                                 | EY&PI 1,220                  | 1,692                                     | 1,120                             | 1,120   |
| CHARGES FOR SERVICES                                 | 22,104                       | 23,241                                    | 19,000                            | 19,000  |
| Expenditures   |                              |   |                                   |   |
| SERVICES & SUPPLIES                                  | 15,657                       | 8,745                                     | 9,300                             | 9,300   |
| Total Revenue  | 23,324                       | 24,933                                    | 20,120                            | 20,120  |
| Total Expenditures                                   | 15,657                       | 8,745                                     | 9,300                             | 9,300   |
| Total Net Cost                                       | 7,667                        | 16,188                                    | 10,820                            | 10,820  |

#### County of Imperial Special Districts and Other Ag

Schedule 15

Special Districts and Other Agencies
Financing Sources and Uses by Budget Unit by Object
Fiscal Year 2018 - 2019

#### Oversight Department: Special District

### Function SPECIAL DISTRICT Activity SANITATION

### Budget Unit 5500 - COUNTRY CLUB SEWER MAINT DepartmentNON-GENERAL FUND

| Detail by Revenue Category<br>and Expenditure Object | 2016 - <u>2017</u><br>Actual | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended | 2018 - 2019<br>Adopted by<br>the Board of<br>Supervsors |
|--|------------------------------|---|-----------------------------------|---|
| 1  | 2                            | 3   | 44                                | 5   |
| Revenue  |                              |   |                                   |   |
| CURRENT TAXES  | 2,186                        | 3,246                                     | 23,325                            | 23,325  |
| INTERGOVERNMENTAL                                    | REVE 26                      | 25  | 30                                | 30  |
| CHARGES FOR SERVICES                                 | 60,313                       | 56,502                                    | 60,000                            | 60,000  |
| MISCELLANEOUS REVEN                                  | IUES 220                     | 0   | 0                                 | 0   |
| Expenditures   |                              |   |                                   |   |
| SERVICES & SUPPLIES                                  | 42,148                       | 32,615                                    | 58,240                            | 58,240  |
| Total Revenue  | 60,387                       | 56,944                                    | 80,955                            | 80,955  |
| Total Expenditures                                   | 42,148                       | 32,615                                    | 58,240                            | 58,240  |
| Total Net Cost                                       | 18,239                       | 24,329                                    | 22,715                            | 22,715  |

#### County of Imperial

Schedule 15

## Special Districts and Other Agencies Financing Sources and Uses by Budget Unit by Object

Fiscal Year 2018 - 2019

#### **Oversight Department: Special District**

## Function SPECIAL DISTRICT Activity PUBLIC WAYS

#### Budget Unit 5526 - IMPERIAL CNTR LIGHT MAINT DI DepartmentNON-GENERAL FUND

|                        | Revenue Category<br>enditure Object                           | 2016 - <u>2017</u><br>Actual          | 2017 - <u>2018</u><br>Actual<br>Estimated | 2018 - <u>2019</u><br>Recommended  | 2018 - <u>2019</u><br>Adopted by<br>the Board of<br>Supervsors |
|------------------------|---|---------------------------------------|---|------------------------------------|--|
| <u> </u>               |   | 2                                     | 3   | <u> </u> 44                        | 5  |
| Rever                  | nue   |                                       |   |                                    |  |
| Exper                  | REV FROM USE OF MONI<br>CHARGES FOR SERVICES<br>aditures      | · · · · · · · · · · · · · · · · · · · | 2,260<br>90,821                           | 1,100<br>125,000                   | 1,100<br>125,000   |
|                        | SERVICES & SUPPLIES   | 4,083                                 | 4,592                                     | 93,770                             | 93,770   |
|                        | Total Revenue   | 124,464                               | 93,081                                    | 126,100                            | 126,100  |
|                        | <b>Total Expenditures</b>                                     | 4,083                                 | 4,592                                     | 93,770                             | 93,770   |
|                        | <b>Total Net Cost</b>   | 120,381                               | 88,489                                    | 32,330                             | 32,330   |
| Total Special District | Total Revenue<br>Total Expense<br>Total Net Cost              | 306,915<br>64,115<br>242,800          | 276,852<br>53,972<br>222,880              | 227,175<br>161,310<br>65,865       | 227,175<br>161,310<br>65,865                                   |
|                        | Grand Total Revenue<br>Grand Total Expense<br>Grand Total Net | 2,853,513<br>2,577,118<br>276,395     | 3,075,128<br>3,364,848<br>-289,720        | 3,032,935<br>4,028,813<br>-995,878 | 3,032,935<br>4,028,813<br>-995,878                             |

# Appendix C Budget Units by Department

| DEPARTMENT                  | UNIT   | BUDGET NO.   | PAGE NO.   |
|-----------------------------|--|--------------|------------|
| AGRICULTURAL COMMISSION     |  | 2020211101   | TAGE III O |
|                             | Agricultural Commissioner  | 1031         | 3          |
|                             | Agriculture Research Project   | 1649         | 7          |
|                             | Border Inspection Station  | 1632         | 296        |
|                             | Pesticide Training & Mitigation  | 1623         | 6          |
|                             | Whitefly Management Committee  | 1575         | 5          |
| AIR POLLUTION CONTROL       | DISTRICT   |              |            |
|                             | Air Pollution Control  | 1596         | 297        |
|                             | Carl Moyer Program   | 1544         | 11         |
|                             | DMV Fees   | 1626         | 8          |
|                             | CNG Facility Operating   | 1667         | 13         |
|                             | APCD PM10 Operational Development  | 1769         | 9          |
|                             | APCD Ozone Operational Development   | 1770         | 10         |
|                             | APCD Rule 310  | 1913         | 12         |
| ASSESSOR                    |  |              |            |
|                             | Assessor   | 1008         | 14         |
| AUDITOR CONTROLLER          | Geographic Info System   | 1595         | 15         |
| AUDITOR-CONTROLLER          | Auditor-Controller   | 1006         | 16         |
|                             | General Fund Operating   | 1000         | 10         |
|                             | Social Services - Auditor-Controller   | 1048         | 18         |
| BEHAVIORAL HEALTH           |  |              |            |
|                             | Behavioral Health Services   | 1046         | 19         |
|                             | Substance Abuse  | 1570         | 21         |
|                             | Federal Idea Funds AB 1765   | 1725         | 30         |
|                             | MHSA Act Prop #63  | 1748         | 23         |
|                             | MHSA PEI<br>MHSA INNOVATION  | 1792<br>1793 | 25<br>27   |
|                             | MHSA WET WORK EDUCATION  | 1838         | 28         |
|                             | MHSA CFTN Capital Facility   | 1839         | 29         |
| <b>BOARD OF SUPERVISORS</b> | ,  |              |            |
|                             | Board of Supervisors   | 1001         | 31         |
|                             | Assessment Appeals Board   | 1068         | 32         |
|                             | Community Benefit District 1   | 1886         | 39         |
|                             | Community Benefit District 2   | 1887         | 40         |
|                             | Community Benefit District 3   | 1888         | 41         |
|                             | Community Benefit District 4   | 1889         | 42         |
|                             | Community Benefit District 5   | 1890         | 43         |
| COUNTY EXECUTIVE OFFIC      |  |              |            |
|                             | Administrative Office  | 1002         | 34         |
|                             | Agricultural Commissioner Capital Improvement County Executive Office Capital Improvements | 4002<br>4006 | 48<br>49   |
|                             | El Centro Ambulatory   | 1917         | 109        |
|                             | El Centro Courthouse Capital Improvement   | 4009         | 50         |
|                             | Agrigultural Commission Inspection Port of Entry   | 4045         | 52         |
|                             | CAC-Seismic Project 5391 County Executive Office   | 4061         | 53         |
|                             | County Cntr I Parking Lot  | 4064         | 54         |
| COUNTY EXECUTIVE OFFIC      |  |              |            |
|                             | Tobacco Settlement   | 1005         | 35<br>64   |
|                             | Courts-Non Rule 810  | 1019<br>1023 | 61<br>62   |
| 1                           | Grand Jury   | 1023         | 62         |

| DEPARTMENT              | UNIT   | BUDGET NO.   | PAGE NO.   |
|-------------------------|--|--------------|------------|
|                         | TCF-County Contribution                        | 1030         | 63         |
|                         | Criminal Grand Jury                            | 1056         | 64         |
|                         | Security-Sheriff                               | 1058         | 78         |
|                         | Contribution to Others-Public Protection       | 1059         | 66         |
|                         | Contrib to Others-Public Ways S & F.           | 1060         | 75         |
|                         | Contribution to Others - Public Assistance     | 1062         | 80         |
|                         | County Transportation Administration Program   | 5002         | 327        |
|                         | Provision for Contingencies                    | 1499         | 110        |
|                         | Fish and Game Commission                       | 1548         | 74         |
|                         | Criminal Justice Facility                      | 1554         | 65         |
|                         | Geothermal Administration                      | 1556         | 83         |
|                         | Mitigation Fees - Fire Protection              | 1621         | 67         |
|                         | Fiber Optic Network System                     | 1666         | 71         |
|                         | CMAQ Program -SAFETEA                          | 1747         | 38         |
|                         | Sheriff Development Fees CW                    | 1755         | 88         |
|                         | General Government Impact Fees                 | 1756         | 89         |
|                         | Library Development Impact Fees                | 1757         | 90         |
|                         | Parks & Recreation Impact Fees                 | 1758         | 91         |
|                         | Public Works Impact Fees                       | 1759         | 92         |
|                         | Sheriff Development Fees Unincorporated Area   | 1779         | 93         |
|                         | General Government Development Fees Countywide | 1780         | 94         |
|                         | Sunbeam Lake Boat Launching Ramp               | 1812         | 96         |
|                         | Sunbeam Lake RV Park                           | 1829         | 72         |
|                         | Host/Public Benefit Fees                       | 1842         | 60         |
|                         | Imperial Valley Association of Governments     | 1567         | 37         |
|                         | Valley Games & Golf                            | 1868         | 46         |
|                         | Wiest Lake Construction Loan                   | 4022         | 51         |
|                         | USDA-HCC Equipment                             | 1885         | 107        |
|                         | Local Health Authority                         | 1899         | 76         |
|                         | AB 900 Jail Construction                       | 4059         | 68         |
|                         | Winterhaven Substation                         | 4069         | 73         |
|                         | Sheriff Administration Roof Project            | 4071         | 69         |
|                         | County Pension Bonds-1997                      | 4500         | 33         |
|                         | Debt. Serv - Capital Improvement               | 7002         | 47         |
|                         | Off Highway License Fees                       | 7152         | 70         |
|                         | Airport  | 4070         | <b>E</b> E |
|                         | FAA Grant #32                                  | 4073         | 55<br>56   |
|                         | FAA AIR#3 00 0100 001 0010                     | 4074         | 56<br>57   |
|                         | FAA AIP#3-06-0109-034-2016                     | 4075         | 57<br>50   |
|                         | FAA AIP#3 06 0100 036 2017                     | 4076         | 58<br>50   |
|                         | FAA AIP#3-06-0109-036-2017                     | 4078         | 59         |
|                         | Airport Imporial                               | 5001<br>5000 | 326<br>324 |
|                         | Airport Imperial                               | 5000         | 324        |
|                         | Budget & Fiscal Veterans Services              | 10E4         | 204        |
|                         |  | 1054<br>1065 | 294<br>36  |
|                         | Budget & Fiscal  Equal Employment Opportunity  | 1065<br>1013 | 36<br>45   |
| COUNTY EXECUTIVE OFFICE |  | 1010         | 70         |
|                         | Fleet Services Operating Fund                  | 5200         | 308        |
|                         | Information & Technical Services               | 5213         | 311        |
|                         | Communications Services                        | 5205         | 307        |
|                         | Information & Technical Services               | 5213         | 309        |
|                         |  |              |            |
|                         | Imperial County Community Economic Development | 1004         | 79         |

| DEPARTMENT                    | UNIT   | BUDGET NO.   | PAGE NO.   |
|-------------------------------|--|--------------|------------|
|                               | ICCED Special Expense Fund   | 1506         | 82         |
|                               | USDA - RLF<br>09-CalHome-6543  | 1516         | 77         |
|                               |  | 1825         | 97         |
|                               | CDBG Revolving Loan Fund   | 1571         | 84         |
|                               | EDA Grant - Operating  | 1675         | 85<br>00   |
|                               | Rural Business Enterprise  | 1685         | 86<br>97   |
|                               | FTHB Home Program<br>08-SBTG-4785                                      | 1751<br>1795 | 87<br>95   |
|                               | NSP3 Grant   | 1834         | 95<br>98   |
|                               | NSP3 Program Income  | 1849         | 99         |
|                               | Wiest Lake 12-101-308  | 1855         | 100        |
|                               | 12-CDBG-8394   | 1856         | 101        |
|                               | Palo Verde WWTP  | 1867         | 102        |
|                               | FTHB 13-Home-9000  | 1869         | 103        |
|                               | Winterhaven County WD Loan   | 1871         | 104        |
|                               | 14-Calhome-9835  | 1879         | 106        |
|                               | 14-HRPP-9216   | 1876         | 105        |
|                               | 16-CDBG-11151  | 1904         | 108        |
|                               | Procurement Services   | 1010         | 44         |
|                               | Centralized Mail   | 5203         | 310        |
| CHILD SUPPORT SERVICES        |  | ,            |            |
|                               | Child Support Services   | 1022         | 111        |
| CLERK OF THE BOARD            |  |              |            |
|                               | Clerk of the Board   | 1003         | 113        |
| COOPERATIVE EXTENSION         |  |              |            |
|                               | Cooperative Extension  | 1055         | 114        |
| <b>COUNTY CLERK/ RECORDER</b> |  |              |            |
|                               | County Clerk Recorder  | 1038         | 116        |
|                               | Recorders Improvement  | 1651         | 115        |
|                               | Vital & Health Statistics  | 1647         | 119        |
|                               | Social Security Redaction  | 1781         | 117        |
|                               | Micrographics  | 7192         | 118        |
| COUNTY COUNSEL                |  |              |            |
|                               | County Counsel   | 1011         | 120        |
| DISTRICT ATTORNEY             |  |              |            |
|                               | District Attorney  | 1020         | 122        |
|                               | Violence Against Women   | 1518         | 124        |
|                               | IC-Internet Crime Unit   | 1069         | 127        |
|                               | Case Management System   | 1910         | 135        |
|                               | LE Specialized Unit  | 1911         | 136        |
|                               | HIDTA District Attorney  | 1524         | 125        |
|                               | Victim/Witness Assistance  | 1566         | 138        |
| DISTRICT ATTORNEY CONT.       | On a sight Programmatical Links  | 4000         | 400        |
|                               | Special Prosecution Unit   | 1602         | 126        |
|                               | District Attorney Asset Forfeiture                                     | 1655<br>1710 | 129<br>120 |
|                               | District Attorney - IVSIT District Attorney Asset Forfeiture - Federal | 1710         | 130<br>131 |
|                               | JAG IC Lead Program  | 1881         | 131        |
|                               | Major Narcotic Vert Prosicution Unit                                   | 1523         | 128        |
|                               | Underserved Advocacy   | 1898         | 133        |
|                               | Real Estate Fraud Unit   | 1901         | 134        |
|                               | Case Management System   | 1902         | 135        |
|                               | LE Special Unit  | 1911         | 136        |
| 1                             | LE Opoolai Offic   | 1311         | 130        |

| DEPARTMENT               | UNIT  | BUDGET NO.   | PAGE NO.   |
|--------------------------|---|--------------|------------|
| JE: ARTIMERI             | Criminal Justice Investigation                            | 7264         | 137        |
| FIRE PROTECTION          | Chimical Guodioo Introdugudon                             | 1207         | 101        |
|                          | County Fire Protection Operating                          | 1501         | 140        |
|                          | Office of Emergency Services                              | 1551         | 145        |
|                          | City of Imperial Fire Service                             | 1560         | 142        |
|                          | TENS Grant  | 1777         | 144        |
| Ī                        | 2014 Homeland Security                                    | 1882         | 147        |
|                          | 2015 Homeland Security                                    | 1895         | 148        |
|                          | 2016 Homeland Security                                    | 1909         | 149        |
|                          | 2017 Homeland Security                                    | 1914         | 150        |
| HUMAN RESOURCES          |   |              |            |
|                          | Human Resources   | 1012         | 151        |
|                          | Loss Reserve - Liability Operating                        | 5206         | 313        |
|                          | Loss Reserve - Workers' Compensation                      | 5207         | 314        |
|                          | Loss Reserve - Unemployment Insurance                     | 5208         | 315        |
|                          | Loss Reserve - Medical Plan                               | 5209         | 316        |
|                          | Loss Reserve - Dental/Vision                              | 5210         | 317        |
| I                        | Loss Reserve - Medical Mal Practice                       | 5211<br>5212 | 318        |
| I                        | Loss Reserve - Auto                                       | 5212<br>5214 | 319<br>320 |
| I                        | Workers' Compensation Court Tail Claims                   | 5214         | 320        |
| I                        | Workers' Compensation AIG Claims                          | 5215         | 321        |
|                          | CSAC - EIA Health Program                                 | 5216         | 322        |
| LIBRARY                  | 1.4b co. c  |              |            |
| DI ANNINO AND            | Library   | 1500         | 157        |
| PLANNING AND DEVELOPMENT |   | 1007         | 400        |
|                          | Planning Building Inspection                              | 1035         | 160        |
| Ī                        | Groundwater   | 1037         | 169<br>163 |
|                          | Planning Commission                                       | 1040         | 162<br>163 |
|                          | Planning Department                                       | 1041         | 163<br>165 |
|                          | Airport Land Use Commission Parks & Recreation Commission | 1043<br>1066 | 165<br>170 |
|                          | CEC Grant-Renewable Energy                                | 1066<br>1859 | 170<br>166 |
|                          | Renewable Energy Projects                                 | 1859         | 166<br>159 |
|                          | e   |              |            |
|                          | CEC Grant II-Renewable Energy                             | 1873<br>7325 | 167<br>168 |
| PROBATION & CORRECTION   | Abandoned Vehicle Service                                 | 7325         | 168        |
| TRODATION & CORRECTION   | Juvenile Hall   | 1026         | 171        |
|                          | Probation   | 1028         | 171        |
|                          | Probation Training  | 1558         | 175        |
| PROBATION & CORRECTION   |   | .555         |            |
|                          | El Centro Training Center CYA                             | 1565         | 176        |
|                          | Probation - Asset Forfeiture                              | 1622         | 179        |
|                          | AB 1913-Probation   | 1674         | 180        |
|                          | JAG - Probation   | 1727         | 181        |
|                          | Community Corrections Performance Incentive Fund          | 1831         | 177        |
|                          | Community Corrections Planning                            | 1836         | 189        |
|                          | Community Corrections - Probation                         | 1847         | 182        |
|                          | Proud Parenting-Probation                                 | 1850         | 187        |
|                          | Day Reporting Center - Program                            | 1858         | 183        |
|                          | Wraparound Program - Probation                            | 1866         | 188        |
|                          | JAG 2015 - H2769-CA-DJ                                    | 1883         | 184        |
|                          | Community Recidivism Grant                                | 1892         | 178        |
|                          | Drug Program Fees   | 7156         | 185        |
|                          | Youth Offender Block Grant                                | 7390         | 186        |
| •                        |   |              |            |

| DEPARTMENT           | UNIT   | BUDGET NO.   | PAGE NO.   |
|----------------------|--|--------------|------------|
| PUBLIC ADMINISTRATOR |  |              |            |
|                      | Public Administrator                             | 1039         | 190        |
|                      | Indigent Burials                                 | 1051         | 191        |
|                      | Area Agency on Aging                             | 1603         | 192        |
| PUBLIC DEFENDER      |  |              |            |
|                      | Public Defender                                  | 1021         | 194        |
| PUBLIC HEALTH        |  |              |            |
|                      | Animal Control                                   | 1034         | 197        |
|                      | Public Health Department                         | 1044         | 199        |
|                      | Health-CMSP-Fee<br>California Children Services  | 1045<br>1053 | 202<br>203 |
|                      | Public Health Environment - Operating            | 1053<br>1510 | 203<br>204 |
|                      | Tobacco Education                                | 1604         | 204<br>212 |
|                      | Mosquito Abatement                               | 1607         | 212        |
|                      | Emergency Preparedness                           | 1702         | 299        |
|                      | Environmental Health Recovery & Remediation      | 1801         | 209        |
|                      | Environmental Health Local Primacy Fund          | 1872         | 210        |
|                      | IGT Intra Governmental Transfer                  | 1896         | 210        |
|                      | Tobacco Education Prop                           | 1896         | 211<br>213 |
|                      | Public Health Remodeling                         | 1916<br>4068 | 213<br>196 |
| PUBLIC WORKS         | , abile Health Removeling                        | 4000         | 130        |
|                      | Facilities Management                            | 1015         | 214        |
|                      | Public Works Architecture & Design               | 1017         | 216        |
|                      | USDA Port of Entry Waste Water                   | 1513         | 227        |
|                      | Public Works Road Construction - Operating       | 1542         | 218        |
|                      | Survey Monument Preservation                     | 1547         | 220        |
|                      | Service Authority Freeway Emergency              | 1574         | 221        |
|                      | Public Works Solid Waste Disposal                | 1580         | 225        |
|                      | Measure D LTA Road Fund                          | 1824         | 217        |
|                      | Prop 1B State Funds Public Works                 | 1830         | 222        |
|                      | SB1 - Road Maintenance & Rehabilitation Account  | 1912         | 223        |
|                      | IV Expo Parking Lot                              | 4067         | 224        |
|                      | Solid Waste Closure/Postclosure                  | 5005         | 328        |
|                      | Parks & Recreation                               | 1063         | 228        |
|                      | Flood Control                                    | 5204         | 323        |
| REGISTRAR OF VOTERS  |  |              |            |
|                      | Registrar of Voter's - Elections                 | 1014         | 230        |
|                      | Help America Vote Act 2002                       | 1806         | 231        |
| SHERIFF-CORONER      | AD440 Lavel Avet L                               | 1000         | A=4        |
|                      | AB443 Local Asst Law Enforcement                 | 1683         | 252        |
|                      | Sheriff-Coroner                                  | 1024<br>1025 | 232        |
|                      | Sheriff's Correction Division Sheriff's - OFDF   | 1025<br>1070 | 239<br>241 |
|                      | Sheriff's - OFDF Glamis Dunes Grant              | 1070<br>1539 | 241<br>245 |
|                      | Jail Improvement State                           | 1552         | 245<br>242 |
|                      | Jail Improvement State  Jail Improvement Federal | 1553         | 242        |
|                      | Sheriff Standard Training                        | 1559         | 244        |
|                      | HIDTA Grant - Coalition                          | 1563         | 235        |
|                      | Sheriff Fees - GC 26731                          | 1631         | 246        |
|                      | Sheriff's MWR                                    | 1639         | 237        |
|                      | Peace Office Training Fund                       | 1660         | 247        |
|                      | Automated Fingerprint ID Fund                    | 1663         | 248        |
|                      | Sheriff Process Fee                              | 1665         | 249        |
|                      |  |              |            |

| DEPARTMENT            | UNIT   | BUDGET NO.   | PAGE NO.   |
|-----------------------|--|--------------|------------|
|                       | Federal Asset Forfeiture - Operating                   | 1668         | 250        |
|                       | State Asset Forfeiture - Operating                     | 1669         | 251        |
|                       | Sheriff's Information Technology Project               | 1701         | 253        |
|                       | Off Highway Enforcement                                | 1709         | 238        |
|                       | Sheriff Weapons Replacement                            | 1713         | 254        |
|                       | Sheriff Rec Safety Enforcement                         | 1741         | 255        |
|                       | CAL-MMET Grant   | 1761         | 256        |
|                       | Office of Homeland Security Grant 06/08: Public Safety | 1767         | 257        |
|                       | COPS AB 3229 LLESF-Sheriff                             | 1789         | 258        |
|                       | Quechan Mitigation                                     | 1790         | 259        |
|                       | Regional Terrorism ASMT Grant                          | 1798         | 260        |
|                       | Holtville Law Enforcement                              | 1813         | 261        |
|                       | Court Security   | 1814         | 262        |
|                       | Firearms Trafficking Task Force                        | 1815         | 263        |
|                       |  |              |            |
|                       | JAG Funds 2012   | 1851         | 264        |
|                       | Stonegarden 2011                                       | 1854         | 265        |
|                       | Stonegarden 2012                                       | 1863         | 266        |
|                       | Stonegarden 2013                                       | 1870         | 267        |
|                       | JAG Funds 2014   | 1874         | 268        |
|                       | Correctional Work Crew                                 | 1878         | 269        |
|                       | Stonegarden 2014                                       | 1880         | 270        |
|                       | AB 104 Inmate Education                                | 1893         | 271        |
|                       | Stonegarden 2015                                       | 1894         | 272        |
|                       | JAG Funds 2016   | 1900         | 273        |
|                       | IVC Law Enforcement                                    | 1902         | 274        |
|                       | Stonegarden 2016                                       | 1903         | 275        |
|                       | Stonegarden 2017                                       | 1915         | 276        |
|                       | Tel Communication Shelter Fund                         | 4043         | 276<br>277 |
| SOCIAL SERVICES       | Tel Communication Sheller Fund                         | 4043         | 211        |
|                       | Betty Jo McNeece Receiving Home                        | 1027         | 278        |
|                       | Social Services  | 1047         | 280        |
|                       | Categorical Aid  | 1049         | 283        |
| SOCIAL SERVICES CONT. |  |              |            |
|                       | Aid to Indigents                                       | 1050         | 284        |
|                       | Child Abuse (AB1733)                                   | 1564         | 285        |
|                       | Medi-Cal/ CMSP Fund                                    | 1724         | 286        |
|                       | IHSS Public Authority                                  | 1067         | 282        |
|                       | ·  |              |            |
|                       | IHSS Public Authority                                  | 1728         | 287        |
|                       | Wraparound Program - Social Services                   | 1865         | 289        |
|                       | Elder Abuse Program                                    | 1905         | 290        |
| SPECIAL DISTRICTS     | Victim Services (XC) Program                           | 1908         | 291        |
| SPECIAL DISTRICTS     | Gateway CSA Administration Water & Sewer               | 1519         | 300        |
|                       | Country Club Sewer Maintenance                         | 5500         | 305        |
|                       | Imperial Citrus Pest Control                           | 5502         | 303        |
|                       | Niland Service Area                                    | 5508         | 303<br>304 |
|                       |  | 5516         |            |
|                       | Employment Retirement                                  | 5516<br>5526 | 301<br>306 |
| TREASURER/ TAX COLLEC | Imperial Center Light Maintenance                      | ეე20         | 300        |
|                       | Treasurer - Tax Collector                              | 1007         | 292        |
| WORKFORCE DEVELOPME   | ENT OFFICE   |              |            |
|                       | Work Force Investment Act Operating Fund               | 1531         | 155        |
|                       | Imperial County Workforce Development                  | 1659         | 153        |
|                       | At Like-Workforce Innovations                          | 1857         | 154        |

## **Budget Unit Detail Reports**

Governmental Funds
Special Districts
Internal Service Funds
Enterprise Funds

Oversight Department: Administration
01 GENERAL GOVERNMENT

LEGISLATIVE AND ADMIN

001

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

1000 GENERAL FUND Recommended Adopted Actual Actual 1000 GENERAL FUND-OPERATING 2017 2018 2019 2019 **Revenue Account** 401105 Prop Tax Current Secured 15,388,193 14,788,482 15,500,000 15,500,000 401110 Prop Tax Cur Unsecured 1,415,147 1,605,255 1,423,286 1,605,255 401130 Prop Taxes-Suppl Assmnt 172,745 157,245 500,000 500,000 Property Tax Residual Dist. 401136 1,434,721 1,401,951 1,400,000 1,400,000 402000 Sales & Use Tax 3,829,030 5,073,026 6,000,000 6,000,000 403000 Other Tax-Aircraft 88,795 90,000 90,000 58,858 403005 Other Tax-Transient Occupancy 32,826 3,611 3,000 3,000 403010 Other Tax Deed Trf 602,665 383,763 400,000 400,000 432000 Sales Tax (1/2%)Public Safety 14,416,936 13,382,603 15,500,000 15,500,000 **CURRENT TAXES** 37,359,260 36,694,623 40,998,255 40,998,255 416000 Franchises 335,545 274,788 300,000 300,000 LICENSES, PERMITS 335,545 274,788 300,000 300,000 421000 Vehicle Code Fines 301,199 108,105 120,000 120,000 421015 County Share-PC1464 Penalities 342,291 266,703 300,000 300,000 422000 Other Court Fines 12,991 10,000 10,000 26,200 422005 Fish & Game Fines 2,153 2,209 3,000 3,000 County 50% Share-GC 77205 422010 2,100,499 1,670,459 2,000,000 2,000,000 422015 Trial Court Fees 408,138 318,989 375,000 375,000 87,827 70,966 422020 TCF Recording & Index Fees 72,000 72,000 422035 Bicycle Helmet Fines 0 0 5 5 Admin Screening Fee PC1463.01 5,000 5,000 422040 5,356 5,231 423005 Criminal Fines 394 468 600 600 423010 County Share-Parking Fines 28,915 29,279 46,000 46,000 424000 Penalities/Costs Delinq Taxes 2,200,000 1,849,108 1,586,239 2,200,000 FINES, FORFEITURES&PENALTIES 5,152,080 4,071,639 5,131,605 5,131,605 430000 Interest Pooled Money 459,852 570,814 450,000 550,000 431000 Rents & Concess-Land & Bldgs 397,496 203,376 180,000 180,000 REV FROM USE OF MONEY&PROP 857,348 774,190 630,000 730,000 435000 State-Vehicle License Fees 69,488 82,744 65,000 65,000 435010 Property Tax In-Lieu of VLF 20,636,381 20,782,599 20,500,000 20,500,000 436000 State-Other In Lieu Taxes 7,320 4,000 4,313 4,000 436005 State-Other In Lieu Pass Thru 1,824,145 1,991,167 1,800,000 1,800,000 444000 State Aid-Homeowners 137,987 133,335 145,000 145,000 INTERGOVERNMENTAL REVENUE 22,994,158 22,675,321 22,514,000 22,514,000 456000 Federal Aid-Other In Lieu 3,370,578 3,482,137 3,500,000 3,076,833 FEDERAL REVENUES 3,370,578 3,482,137 3,500,000 3,076,833 460000 SB2557 Fees 706,911 784,492 800,000 800,000 460045 Abstract Tax Maintenance 149,711 302,192 150,000 150,000 484060 Other Fees 876,104 781,180 800,000 800,000 Other Refunds & Reimbursements 491045 1,484,170 36,393 10,000 10,000 491055 Overhead Reimbursements 3,669,299 3,554,897 3,554,897 3,554,897 493000 Reimb For Services Provided 0 31,452 2,000 2,000 **CHARGES FOR SERVICES** 6,917,647 5,459,154 5,316,897 5,316,897 491095 Statutory Cancellations 30,724 20,000 23,291 20,000 30,724 20,000 20,000 MISCELLANEOUS REVENUES 23,291

**Budget Detail** 

Oversight Department: AdministrationCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS001LEGISLATIVE AND ADMINBUDGET UNIT DETAIL

N BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1000<br>1000 | GENERAL FUND<br>GENERAL FUND-OPERATING | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|-----------------------|------------------|---------------------|
| Expen        | diture Account                         |                    |                       |                  | _                   |
| 525010       | Professional & Special Service         | 75,930             | 26,364                | 166,000          | 166,000             |
| 528000       | Rents & Leas-Sts-Imp-Grnds             | 97,422             | 0                     | 80,076           | 80,076              |
| S            | ERVICES & SUPPLIES                     | 173,352            | 26,364                | 246,076          | 246,076             |
| 552080       | Transfers In                           | -74,899            | -74,561               | -7,631           | -7,631              |
| 552085       | Transfers Out                          | 234,789            | 0                     | 0                | 0                   |
| 0            | THER FINANCING SOURCES                 | 159,890            | -74,561               | -7,631           | -7,631              |
| 552000       | Intrafund Transfer                     | -259,785           | -258,612              | -26,365          | -26,365             |
| IN           | NTRA-FUND TRANSFERS                    | -259,785           | -258,612              | -26,365          | -26,365             |
|              | Total Revenue                          | 76,698,503         | 73,773,980            | 78,410,757       | 78,087,590          |
|              | <b>Total Expense</b>                   | 73,457             | -306,809              | 212,080          | 212,080             |
|              | <b>Total Net Cost</b>                  | 76,625,046         | 74,080,789            | 78,198,677       | 77,875,510          |
| Total Ac     | dministration Total Revenue            | 76,698,503         | 73,773,980            | 78,410,757       | 78,087,590          |
|              | Total Expense                          | 73,457             | -306,809              | 212,080          | 212,080             |
|              | Total Net Cost                         | 76,625,046         | 74,080,789            | 78,198,677       | 77,875,510          |

#### AGRICULTURAL COMMISSIONER/SEALER

**DEPARTMENT HEAD: CARLOS ORTIZ** 

**Total Allocations: 43** 

#### DEPARTMENT DESCRIPTION

The County Agricultural Commissioner is charged with enforcing the laws of the California Food and Agricultural Code. These laws and the regulations of the California Code of Regulations address the many aspects and complexities of agricultural production in California. The Agricultural Commissioner must carry out the mandated duties required by the above mentioned codes. Significant activities are Pesticide Use Enforcement, Pest Detection, and Eradication, Pest Exclusion and Quarantine Certification of Agricultural Produce for Export, Pest Management, Seed Law Enforcement, Nursery Inspection, Egg Quality Control, and Crop Statistics. The Agricultural Commissioner is also mandated to enforce the Weights and Measures laws in the Business and Professions Code. These activities include the inspection and certification of all commercial weighing and measuring devices in the County. Inspection of all gasoline pumps, water meters, truck scales, and retail scales are a few examples of the activities of this area.

#### **MISSION STATEMENT**

To promote and protect our agricultural industry by providing clear direction and appropriate regulatory oversight while protecting our citizens and the environment through the enforcement of pesticide laws, weight and measurement standards, the detection and eradication of pests harmful to our agricultural industry, human health and other plant resources.

#### **GOALS & OBJECTIVES**

Protect the public and local businesses by inspecting and certifying all weighing and measuring devices for accuracy and ensuring that Imperial County residents "get what they pay for".

Ensure that all pesticide applications are conducted in a safe and effective manner; that field workers, the community, and the environment are protected; and our agricultural products are healthful and safe to eat.

Ensure that the farmers in the County receive viable and vigorous seed, and that the seed that is produced and shipped out of the County meets all of the industry standards.

Ensure that agricultural commodities are able to move out of the county, state or country by providing inspection and certification services as needed.

Prevent the introduction and establishment of harmful insects, diseases and weeds.

#### **PROGRAMS / ACTIVITIES**

• Pest Detection, Eradication, and Management - This program is mandated to monitor agricultural and urban areas for harmful exotic pests using trapping and visual surveys, and to control or eradicate

#### AGRICULTURAL COMMISSIONER/SEALER

exotic pests as appropriate in order to protect the local agricultural industry, environment, the public, and landscaping. Surveys continue for Medfly, Mexican fruit fly, Oriental fruit fly, melon fly, Gypsy moth, Japanese beetle, glassy-winged sharpshooter, Asian citrus psyllid, and light brown apple moth. The department also provides field inspection services for growers that wish to export commodities, pest identification services, and enforcement of pest related laws and regulations intended to protect the local agricultural industry.

- Plant Quarantine, Exclusion, and Certification The department is mandated to exclude exotic agricultural, urban, and environmental pests and to prevent movement of newly discovered pests within the state. This is accomplished through inspection of incoming agricultural products and enforcement of quarantines that prohibit or restrict the movement of plants, seeds, and other items capable of harboring harmful pests. In addition, certificates of quarantine compliance and phytosanitary certificates are issued for commodities originating here in order to assist growers in moving their products to other counties, states, or countries.
- Seed and Nursery Inspection The goals of the nursery inspection programs are to prevent the introduction and spread of agricultural pests through nursery stock and to protect agriculture and the consumer against economic losses resulting from the sale of inferior, defective, or pest-infested nursery stock. The seed law enforcement program protects seed consumers by regulation of the marketing of seed, inspection of seed grown or sold locally, verification of purity and germination, investigation of seed complaints, and prevention of the spread of noxious weed seeds through seed products. Also included in this program is the California Certified Seed Program in which superior varieties of seed are grown, processed, and distributed under close supervision.
- **Crop Statistics** The economic health of the agricultural industry in the county is provided to the Secretary of Food and Agriculture through the production of an annual crop report. A wide range of agencies and organizations use the report.
- Weights and Measures The department is mandated by state law to register and inspect every weighing and measuring device used for commercial purposes. This inspection and certification of accuracy assures consumers and businesses that the product they purchase is true to weight or measure, and ensures fair competition in the marketplace. These inspections also include verifying the quantity of bulk and packaged commodities; enforcing the quality, advertising, and labeling standards for petroleum products; and price verification for sales that use scanners and other point of sale devices.
- **Pesticide Use Program** The Agricultural Commissioner is responsible for implementing and enforcing the laws and regulations of the pesticide use enforcement program and issuing permits for all Restricted Use Materials and Operator Identification Numbers to agricultural pesticide applicators. Growers of crops, onto which restricted pesticides are to be applied, are required to obtain a user permit, which defines the manner, method and approximate time of the proposed application. All agricultural and commercial pesticide applications are randomly monitored to ensure that pesticides are handled in an environmentally safe manner and the pesticide handlers, the community, and field workers are protected. In addition, any illness or complaint of exposure resulting from pesticide use is investigated and reported to the State of California Department of Pesticide Regulation.
- Fruit and Vegetable Inspection is a service function of the Agricultural Commissioner's Office to ensure that fruits and vegetables meet the minimum standards established under the Agricultural codes and to protect and promote the fruit and vegetable industries. This service makes available inspections in fields, packinghouses, wholesale markets, retail distribution centers, retail outlets, and the Calexico Port of Entry. Currently the inspections are voluntary for Imperial Valley growers.

- The Imperial County Whitefly Management Committee was established by the Board of Supervisors to develop a multifaceted management program to control whitefly damage in agricultural and urban settings. The program although on hold has accomplished strides in whitefly management through coordination of the research projects throughout the southwest that are funded through public and private donations.
- The Agricultural Commissioner Standardization is a special revenue fund that was designed to receive revenue generated by the Fruit and Vegetable program to pay costs for the program. This program was suspended in November of 2003 and unless it is reinstated, the account will be closed in the near future.
- The Pesticide Training & Mitigation Program provides training to the pest control and agricultural industries on pesticide laws and regulations, safe use practices, and protection of human health and the environment.
- **The Organic Program** provides oversight on the California Department of Food and Agriculture's organic program with respect to registration, permitting, complaints, and residue sampling.

#### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

<u>Pest Detection, Eradication, and Management</u> – We worked toward the protection of crops, urban landscape, and environment by performing 16,360 trap inspections and 15,789 visual inspections for harmful pests at trap sites. We anticipate 26,711 inspections by year end. We also surveyed 2,869 acres and 772 miles for various pests of concern. We perform control work as needed, and this year that was at 10 sites thus far. We have started our crop cleanliness inspections, having performed 38 inspections, with an anticipated 819 inspections by the end of the fiscal year. We have collected and identified 2,123 pest samples, with a total of 4,799 expected for the year.

<u>Plant Quarantine</u>, <u>Exclusion</u>, <u>and Certification</u> – We have performed 1,456 exclusion inspections to prevent the introduction of exotic pests on incoming shipments of agricultural products, and anticipate this to be 2,587 by the end of the year. We have also issued 14,121 phytosanitary certificates which allow for the exportation of agricultural commodities and expect 20,000 by the end of the year.

<u>Seed and Nursery Inspection</u> – We have inspected 355 lots of seed coming into Imperial County from out of the state for quarantined pests and compliance with state labelling regulations, with 531 lots anticipated by year end. We have also sampled 172 lots for analytical testing for pests, diseases, or quality and expect 247 samples by the end of the year. We have met our goal of 22 production nursery inspections to prevent the dissemination of pests and diseases through the nursery trade. We prepared over 500 lettuce mosaic virus seed samples for lab analysis.

<u>Weights and Measures</u> – We achieved our goal of providing consumer protection by ensuring that 2,882 commercial devices were inspected and sealed, with 3,457 expected by year end. We also completed 81 inspections for proper signage at retail fueling locations and collected 1 sample for retail petroleum quality. We have also verified that consumers are charged the proper price for retail purchases at 254 locations, with 386 total expected for the year. We helped to resolve 12 consumer complaints in regards to commercial transactions.

#### AGRICULTURAL COMMISSIONER/SEALER

<u>Pesticide Use Program</u> – We have reviewed 1,333 pesticide permits and 3,479 Notices of Intent to apply a restricted material, and anticipate that we will review 1,625 permits and 4,901 Notices of Intent by the end of the year. We have also administered 49 exams for Private Applicator Certificates, with 59 anticipated. We have performed 400 random inspections of pesticide applications and field workers and expect 500 by the end of the year. We also have conducted audits on 10 businesses using pesticides and expect 102 audits by the end of the fiscal year. There have been 30 pesticide related investigations conducted with more expected by the end of the fiscal year. The performance of these activities ensures the proper and safe usage of pesticides, providing a safe workplace and safe environment.

<u>The Pesticide Training & Mitigation Program</u> – We have provided 32 training sessions, workshops, and outreach events for 3,372 people, and anticipate a total of 50 sessions or events by the end of the fiscal year.

#### **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE**

For the 2018-2019 fiscal year ahead, we will continue to apply the County's 2020 Strategic Plan in our efforts to improve the quality of life in Imperial County within all aspects of our duties.

Environmental justice is at the forefront while we continue to oversee the pesticide use in Imperial County, by issuing permits, performing inspections and audits, and investigating complaints or illness due to pesticide exposure. These activities are critical to the safety of our community, our food supply, and our farmers and field workers. This oversight also allows for the continued safe usage of pesticides by our local agricultural industry, which allows for the pest control needed to providing the highest quality of agricultural products. All of these activities contribute to the economic success of the region and protect the consumers and the overall image of the Imperial County.

Consumer protection for our citizens of Imperial County will show as our efforts in weights and measures will continue to ensure a fair and equitable marketplace for both consumers and businesses. Testing weighing and measuring devices used for commercial transactions and verifying the quantity and price of packaged commodities purchased are a couple of the programs we provide. Verifying that devices are within established tolerances, benefits the businesses and the consumers within the community, by ensuring that neither party has an advantage in these financial transactions. A goal for this division would be to begin the process of replacing aging equipment, which will improve the efficiency and safety of the division and ensure that it provides economic protections for all.

We will continue to promote and protect agriculture, the urban landscape, and the environment by preventing the introduction and establishment of exotic pests through inspections, trapping, early detection, and participating in eradication and control where pests are found. Preventing the introduction of exotic pests will help maintain the natural beauty of the landscape and the health of crop and landscape plants, enhancing the image of the community and protects the local agricultural economy.

We will also continue to provide pest certification services in the form of seed sampling, field inspection, and the issuance of phytosanitary certificates. These services ensure that local agricultural commodities are able to be sold and shipped around the world, which is a large portion of our local economy. Our goal is and has been to provide these services at an exceptional level of customer service, and in the coming year we will focus on identifying opportunities to improve and provide educational opportunities in the field of customer service to staff when available.

Oversight Department: Ag CommissionerCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS016PROTECTIVE INSPECTIONBUDGET UNIT DETAIL

N BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1000<br>1031 | GENERAL FUND<br>AGRICULTURAL COMMISIONER | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|-----------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                               |                       |                    |                  |                     |
| 412000       | Business Licenses                        | 223,596               | 222,458            | 220,000          | 220,000             |
|              | ICENSES, PERMITS                         | 223,596               | 222,458            | 220,000          | 220,000             |
| 423020       | Forfeitures & Penalities- AG             | 15,750                | 19,400             | 12,000           | 12,000              |
|              | INES, FORFEITURES&PENALTIES              | 15,750                | 19,400             | 12,000           | 12,000              |
| 440000       | State Aid-Pesticide Enforce.             | 919,846               | 887,856            | 850,000          | 854,200             |
| 440005       | State Aid-Agriculture                    | 853,062               | 956,999            | 950,000          | 963,378             |
| II           | NTERGOVERNMENTAL REVENUE                 | 1,772,908             | 1,844,855          | 1,800,000        | 1,817,578           |
| 467010       | Ag-Serv Inspection Fees                  | 954,867               | 978,409            | 875,000          | 875,000             |
| 467015       | Ag-Serv Certified Seed                   | 8,180                 | 8,324              | 8,100            | 8,100               |
| 484060       | Other Fees                               | 7,710                 | 7,780              | 7,000            | 7,000               |
| 491045       | Other Refunds & Reimbursements           | 7,346                 | 1,692              | 2,000            | 2,000               |
| 492005       | Other Sales-Consum Surplus               | 6,898                 | 8,008              | 4,000            | 4,000               |
| 493000       | Reimb For Services Provided              | 3,864                 | 4,523              | 3,000            | 3,000               |
| C            | CHARGES FOR SERVICES                     | 988,865               | 1,008,736          | 899,100          | 899,100             |
|              | nditure Account                          | ,                     | , ,                | ,                | ,                   |
| 501000       | Permanent Salaries                       | 2,319,651             | 2,359,729          | 2,486,521        | 2,544,290           |
| 501105       | Shift Differential                       | 212                   | 0                  | 250              | 250                 |
| 501115       | Extra Help                               | 10,426                | 24,080             | 20,000           | 21,123              |
| 501135       | Overtime                                 | 40,190                | 22,148             | 22,187           | 22,187              |
| 501145       | Redemption of Benefits                   | 30,707                | 28,037             | 25,000           | 25,000              |
| 501150       | Social Security-Medicare                 | 32,928                | 34,261             | 37,032           | 37,260              |
| 502000       | County Contr Retirement                  | 402,832               | 408,606            | 512,875          | 514,479             |
| 502005       | Ins-Workers Comp                         | 80,753                | 59,514             | 24,501           | 24,501              |
| 502010       | Ins-Unemployment                         | 12,329                | 10,506             | 8,775            | 8,775               |
| 502015       | Group Insurance                          | 356,051               | 401,012            | 456,575          | 454,359             |
| 502020       | Ins Dental/Vision                        | 5,070                 | 5,530              | 5,933            | 5,933               |
| 502040       | Retirement-Pension Bond                  | 141,220               | 138,483            | 85,109           | 85,109              |
| 502045       | Retirement-Health Plan                   | 172,159               | 189,739            | 155,747          | 155,747             |
| 502050       | Ins - Voluntary Life                     | 633                   | 569                | 758              | 758                 |
|              | ALARIES & BENEFITS                       | 3,605,161             | 3,682,214          | 3,841,263        | 3,899,771           |
| 514000       | Communications - Phone Charges           | 13,031                | 10,848             | 11,500           | 11,500              |
| 514015       | Communications-CellPhone/Pager           | 2,556                 | 3,185              | 3,000            | 3,000               |
| 514020       | Communications - Services                | 7,027                 | 3,349              | 3,500            | 3,500               |
| 517050       | Ins - Autos                              | 941                   | 701                | 0                | 0                   |
| 517055       | Insurance Liability                      | 33,803                | 57,785             | 20,019           | 20,019              |
| 519000       | Maintenance-Equipment                    | 612                   | 917                | 1,700            | 1,700               |
| 522000       | Memberships                              | 4,925                 | 4,925              | 5,000            | 5,000               |
| 524000       | Office Expense                           | 19,907                | 16,646             | 14,500           | 14,500              |
| 524040       | Tuition Reimbursement                    | 0                     | 0                  | 3,500            | 3,500               |
| 525010       | Professional & Special Service           | 36,551                | 38,017             | 42,494           | 42,494              |
| 525020       | Prof & Spec Svs Data Pro                 | 37,070                | 55,135             | 38,429           | 38,429              |
| 529000       | Small Tools & Instruments                | 856                   | 224                | 300              | 300                 |
| 530000       | Spec Dept Exp-Training                   | 2,168                 | 5,597              | 2,300            | 2,300               |
| 530005       | Special Dept Expense                     | 49,916                | 70,085             | 19,760           | 19,760              |
| 220002       |  |                       |                    |                  |                     |

Oversight Department:Ag CommissionerCOUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

016 **PROTECTIVE INSPECTION** 

BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1031         | GENERAL FUND<br>AGRICULTURAL COMMISIONER | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|----------------------|--|-----------------------|--------------------|------------------|---------------------|
| 531005               | Travel-In Cnty County Car                | 104,361               | 106,148            | 110,000          | 110,000             |
| 531040               | Travel Out of Cnty Misc                  | 12,464                | 15,002             | 13,500           | 13,500              |
| S                    | ERVICES & SUPPLIES                       | 332,238               | 395,164            | 296,102          | 296,102             |
| 550000               | Structures & Improvements                | 94,071                | 31,598             | 0                | 0                   |
| CAPITAL ASSETS       |  | 94,071                | 31,598             | 0                | 0                   |
| 552000               | Intrafund Transfer                       | 6,613                 | 4,487              | 800              | 800                 |
| 552020               | Intrafund Maintenance                    | 5,629                 | 37,245             | 3,700            | 3,700               |
| 552130               | Intrafund Health to Ag.Comm.             | -27,948               | -27,948            | -27,948          | -27,948             |
| 552145               | Intrafund Utilities                      | 474                   | 169                | 200              | 200                 |
| 552146               | Intrafund Rents                          | 0                     | 0                  | 3,828            | 3,828               |
| 552155               | Intrafund-Security Services              | 150                   | 224                | 500              | 500                 |
| INTRA-FUND TRANSFERS |  | -15,082               | 14,177             | -18,920          | -18,920             |
|                      | Total Revenue                            | 3,001,119             | 3,095,449          | 2,931,100        | 2,948,678           |
|                      | Total Expense                            | 4,016,388             | 4,123,153          | 4,118,445        | 4,176,953           |
|                      | <b>Total Net Cost</b>                    | -1,015,269            | -1,027,704         | -1,187,345       | -1,228,275          |

Oversight Department:Ag CommissionerCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1575 WHITEFLY MANAGEMENT CC<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                      |                    |                    |                  |                     |
| 430000 Interest Pooled Money                         | 470                | 618                | 400              | 400                 |
| REV FROM USE OF MONEY&PROP                           | 470                | 618                | 400              | 400                 |
| Total Revenue  | 470                | 618                | 400              | 400                 |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                | 470                | 618                | 400              | 400                 |

Oversight Department:Ag CommissionerCOUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

017 OTHER PROTECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1623<br>0101 | PESTICIDE TRAINING & MITIC<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                     |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                          | 831                | 1,053              | 900              | 900                 |
| R            | EV FROM USE OF MONEY&PROP                      | 831                | 1,053              | 900              | 900                 |
| 491095       | Statutory Cancellations                        | 0                  | 100                | 0                | 0                   |
| M            | HSCELLANEOUS REVENUES                          | 0                  | 100                | 0                | 0                   |
| Expen        | diture Account                                 |                    |                    |                  |                     |
| 514015       | Communications-CellPhone/Pager                 | 0                  | 0                  | 2,520            | 2,520               |
| 525010       | Professional & Special Service                 | 0                  | 0                  | 1,000            | 1,000               |
| 530000       | Spec Dept Exp-Training                         | 2,009              | 5,152              | 1,000            | 1,000               |
| 531040       | Travel Out of Cnty Misc                        | 0                  | 0                  | 3,500            | 3,500               |
| S            | SERVICES & SUPPLIES                            |                    | 5,152              | 8,020            | 8,020               |
|              | Total Revenue                                  | 831                | 1,153              | 900              | 900                 |
|              | <b>Total Expense</b>                           | 2,009              | 5,152              | 8,020            | 8,020               |
|              | <b>Total Net Cost</b>                          | -1,178             | -3,999             | -7,120           | -7,120              |

**Oversight Department:** Ag Commissioner 06 EDUCATION **COUNTY OF IMPERIAL** GOVERNMENTAL FUNDS 046 OTHER EDUCATION **BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1649 AG. RESEARCH PRO<br>0101 NON-GENERAL FU |                       | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|-----------------------|--------------------|-----------------------|------------------|---------------------|
| Revenue Account                              |                       |                    |                       |                  |                     |
| 430000 Interest Pooled Mono                  | ey                    | 378                | 496                   | 420              | 420                 |
| REV FROM USE OF I                            | MONEY&PROP            | 378                | 496                   | 420              | 420                 |
| Expenditure Account                          |                       |                    |                       |                  |                     |
| 531040 Travel Out of Cnty N                  | Misc                  | 0                  | 0                     | 420              | 420                 |
| SERVICES & SUPPLI                            | ES                    | 0                  | 0                     | 420              | 420                 |
|  | <b>Total Revenue</b>  | 378                | 496                   | 420              | 420                 |
|  | <b>Total Expense</b>  | 0                  | 0                     | 420              | 420                 |
|  | <b>Total Net Cost</b> | 378                | 496                   | 0                | 0                   |
| Total Ag Commissioner                        | Total Revenue         | 3,002,798          | 3,097,716             | 2,932,820        | 2,950,398           |
|  | <b>Total Expense</b>  | 4,018,397          | 4,128,305             | 4,126,885        | 4,185,393           |
|  | <b>Total Net Cost</b> | -1,015,599         | -1,030,589            | -1,194,065       | -1,234,995          |

Oversight Department:Air Pollution Control 1COUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS **Budget Detail** 

001 LEGISLATIVE AND ADMIN **BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

|              | TORTHE                       | TISCHE I EITH      |                    |                  |                     |
|--------------|------------------------------|--------------------|--------------------|------------------|---------------------|
| 1626<br>0101 | DMV FEES<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| Rever        | nue Account                  |                    |                    |                  |                     |
| 430000       | Interest Pooled Money        | 15,332             | 19,176             | 10,000           | 10,000              |
| F            | REV FROM USE OF MONEY&PROP   | 15,332             | 19,176             | 10,000           | 10,000              |
| 446010       | State Aid - Other            | 670,880            | 677,953            | 600,000          | 600,000             |
| 446015       | State Aid - AB923            | 373,270            | 381,832            | 300,000          | 300,000             |
| I            | NTERGOVERNMENTAL REVENUE     | 1,044,150          | 1,059,785          | 900,000          | 900,000             |
| Expe         | nditure Account              |                    |                    |                  |                     |
| S            | SERVICES & SUPPLIES          | 0                  | 0                  | 0                | 0                   |
| 549000       | Equipment                    | 16,004             | 41,888             | 0                | 0                   |
| (            | CAPITAL ASSETS               | 16,004             | 41,888             | 0                | 0                   |
| 552085       | Transfers Out                | 850,000            | 850,000            | 850,000          | 850,000             |
| (            | OTHER FINANCING SOURCES      | 850,000            | 850,000            | 850,000          | 850,000             |
| I            | NTRA-FUND TRANSFERS          | 0                  | 0                  | 0                | 0                   |
|              | Total Revenue                | 1,059,482          | 1,078,961          | 910,000          | 910,000             |
|              | Total Expense                | 866,004            | 891,888            | 850,000          | 850,000             |
|              | <b>Total Net Cost</b>        | 193,478            | 187,073            | 60,000           | 60,000              |

Oversight Department:Air Pollution Control | COUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

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ADMINISTRATION

| 1769 APCD PM10 OPERATIONAL DE<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 430000 Interest Pooled Money                           | 3,617              | 5,245              | 1,000            | 1,000               |
| REV FROM USE OF MONEY&PROP                             | 3,617              | 5,245              | 1,000            | 1,000               |
| 484080 Impact Fees                                     | 106,832            | 18,614             | 0                | 0                   |
| CHARGES FOR SERVICES                                   | 106,832            | 18,614             | 0                | 0                   |
| Expenditure Account                                    |                    |                    |                  |                     |
| 530005 Special Dept Expense                            | 0                  | 0                  | 573,209          | 573,209             |
| SERVICES & SUPPLIES                                    | 0                  | 0                  | 573,209          | 573,209             |
| Total Revenue  | 110,449            | 23,859             | 1,000            | 1,000               |
| Total Expense  | 0                  | 0                  | 573,209          | 573,209             |
| <b>Total Net Cost</b>                                  | 110,449            | 23,859             | -572,209         | -572,209            |

Oversight Department:Air Pollution Control | COUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

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ADMINISTRATION

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1770 APCD OZONE OPERATIONAL I<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|-----------------------|------------------|---------------------|
| Revenue Account  |                    |                       |                  |                     |
| 430000 Interest Pooled Money                           | 7,103              | 9,382                 | 2,000            | 2,000               |
| REV FROM USE OF MONEY&PROP                             | 7,103              | 9,382                 | 2,000            | 2,000               |
| 484080 Impact Fees                                     | 226,789            | 26,646                | 0                | 0                   |
| CHARGES FOR SERVICES                                   | 226,789            | 26,646                | 0                | 0                   |
| Expenditure Account                                    |                    |                       |                  |                     |
| 530005 Special Dept Expense                            | 95,211             | 17,700                | 687,493          | 687,493             |
| SERVICES & SUPPLIES                                    | 95,211             | 17,700                | 687,493          | 687,493             |
| Total Revenue  | 233,892            | 36,028                | 2,000            | 2,000               |
| Total Expense  | 95,211             | 17,700                | 687,493          | 687,493             |
| <b>Total Net Cost</b>                                  | 138,681            | 18,328                | -685,493         | -685,493            |

| Oversight Department: Air Pollution Control 1 | Budget Detail                           |             |             |         |  |
|---|---|-------------|-------------|---------|--|
| 02 PUBLIC PROTECTION GO                       | 02 PUBLIC PROTECTION GOVERNMENTAL FUNDS |             |             |         |  |
| 017 OTHER PROTECTION                          | BUDGET UNIT DE                          | TAIL        |             |         |  |
| FOR TH  | E FISCAL YEAR                           | 2018 - 2019 |             |         |  |
| 1544 CARY MOYER PROGRAM                       | Actual                                  | Actual      | Recommended | Adopted |  |
| 0101 NON-GENERAL FUND                         | <u>2017</u>                             | 2018        | <u>2019</u> | 2019    |  |
| Revenue Account                               |   |             |             |         |  |
| 430000 Interest Pooled Money                  | 4,373                                   | 5,379       | 1,000       | 1,000   |  |
| REV FROM USE OF MONEY&PROP                    | 4,373                                   | 5,379       | 1,000       | 1,000   |  |
| 446030 State-Air Pollution Contr              | 292,251                                 | 288,749     | 313,799     | 313,799 |  |
| INTERGOVERNMENTAL REVENUE                     | 292,251                                 | 288,749     | 313,799     | 313,799 |  |
| Expenditure Account                           |   |             |             |         |  |
| 530005 Special Dept Expense                   | 0                                       | 760,170     | 894,799     | 894,799 |  |
| SERVICES & SUPPLIES                           | 0                                       | 760,170     | 894,799     | 894,799 |  |
| Total Revenue                                 | 296,624                                 | 294,128     | 314,799     | 314,799 |  |
| Total Expense                                 | 9 0                                     | 760,170     | 894,799     | 894,799 |  |

296,624

-466,042

-580,000

-580,000

**Total Net Cost** 

Oversight Department:Air Pollution Control | COUNTY OF IMPERIAL04HEALTH AND SANITATIONGOVERNMENTAL FUNDS **Budget Detail** 

000 ADMINISTRATION **BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019

1012 ADCD PHI E 210

| 1913 APCD RULE 310<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                             |                    |                    |                  |                     |
| 430000 Interest Pooled Money                | 0                  | 400                | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                  | 0                  | 400                | 0                | 0                   |
| 484080 Impact Fees                          | 0                  | 204,833            | 75,000           | 75,000              |
| CHARGES FOR SERVICES                        | 0                  | 204,833            | 75,000           | 75,000              |
| Expenditure Account                         |                    |                    |                  |                     |
| 530005 Special Dept Expense                 | 0                  | 0                  | 158,893          | 158,893             |
| SERVICES & SUPPLIES                         | 0                  | 0                  | 158,893          | 158,893             |
| Total Revenue                               | 0                  | 205,233            | 75,000           | 75,000              |
| Total Expense                               | 0                  | 0                  | 158,893          | 158,893             |
| <b>Total Net Cost</b>                       | 0                  | 205,233            | -83,893          | -83,893             |

| Oversight | Oversight Department: Air Pollution Control   COUNTY OF IMPERIAL |              |           |             |            |  |  |
|-----------|--|--------------|-----------|-------------|------------|--|--|
| 05        | 05 PUBLIC ASSISTANCE GOVERNMENTAL FUNDS                          |              |           |             |            |  |  |
| 035       | OTHER ASSISTANCE BUI   | DGET UNIT DE | TAIL      |             |            |  |  |
|           | FOR THE FISCAL YEAR 2018 - 2019                                  |              |           |             |            |  |  |
| 1667      | CNG FACILITY   | Actual       | Actual    | Recommended | Adopted    |  |  |
| 0101      | NON-GENERAL FUND   | <u>2017</u>  | 2018      | <u>2019</u> | 2019       |  |  |
| Reven     | nue Account  |              |           |             |            |  |  |
| 430000    | Interest Pooled Money  | 701          | 973       | 100         | 100        |  |  |
| R         | REV FROM USE OF MONEY&PROP                                       | 701          | 973       | 100         | 100        |  |  |
| 491045    | Other Refunds & Reimbursements                                   | 5,400        | 4,950     | 5,400       | 5,400      |  |  |
| C         | CHARGES FOR SERVICES   | 5,400        | 4,950     | 5,400       | 5,400      |  |  |
|           | <b>Total Revenue</b>   | 6,101        | 5,923     | 5,500       | 5,500      |  |  |
|           | Total Expense  | 0            | 0         | 0           | 0          |  |  |
|           | <b>Total Net Cost</b>  | 6,101        | 5,923     | 5,500       | 5,500      |  |  |
| TotalA    | ir Pollution Control Distric Total Revenue                       | e 1,706,548  | 1,644,132 | 1,308,299   | 1,308,299  |  |  |
|           | Total Expense  | 961,215      | 1,669,758 | 3,164,394   | 3,164,394  |  |  |
|           | Total Net Cos  | t 745,333    | -25,626   | -1,856,095  | -1,856,095 |  |  |

DEPARTMENT HEAD: ROBERT MENVIELLE

**Total Allocations: 32.5** 

#### DEPARTMENT DESCRIPTION

The County Assessor is an elected official responsible for the assessments of all real and personal properties within the County, except public utilities, which are assessed by the State Board of Equalization. These assessments are used to compile a property tax base for the individual taxing agencies within the county i.e. cities, school districts, special districts, and county.

#### **MISSION STATEMENT**

The Assessor's office personnel will always strive to provide competent and efficient assessment service in a manner resulting in an equitable and fair treatment to all Imperial County taxpayers. Pursuant to State Laws, California Constitution, Revenue and Taxation Codes, California Administrative Code Sections and State Board of Equalization guidelines and directives. Our objective is to provide a professional and courteous public service at all times. The Delivery of Excellence in Public Service "IS OUR JOB".

#### **GOALS & OBJECTIVES**

- To produce fair, cost-effective, accurate, and timely assessment rolls in accordance with the law
- Provide high-quality service to the public and other government agencies.
- Promote an environment of professionalism and high employee morale.

#### PROGRAMS/ACTIVITIES

- To locate all taxable property in the County and identify the ownership
- Establish a taxable value for all property subject to property taxation
- Complete an assessment roll showing the assessed values of all property
- Maintain the Assessment Roll, the Assessor's Maps and the GIS Base Map current
- Complete and deliver the Assessment to the Auditor-Controller by June 30<sup>th</sup> each year
- The **Geographical Information Systems (GIS)** was developed, in cooperation with other agencies and County departments to have the capacity to tie into land and property inventory systems. This project is funded through a grant from the United States Department of Agriculture,

#### **ASSESSOR**

#### PROGRAMS/ACTIVITIES CONT.

Rural Business Enterprise Program and other sources. This activity is meant to enhance economic development activities for the Imperial County.

**RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018** 

**GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICALBE** 

Oversight Department:Assessor01GENERAL GOVERNMENT002FINANCE

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1008 | GENERAL FUND<br>ASSESSOR       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | nue Account                    |                    |                    |                  |                     |
| 460030       | Adm Sup'l Cost Reimbursement   | 108,477            | 94,001             | 80,000           | 80,000              |
| 460035       | Data Reimb - Assessor          | 0                  | 0                  | 4,200            | 4,200               |
| 460040       | Document Charges-Assessor      | 38,448             | 40,297             | 45,000           | 45,000              |
| 460045       | Abstract Tax Maintenance       | 462                | 0                  | 0                | 0                   |
| 473000       | Recording Fees                 | 0                  | 16                 | 0                | 0                   |
| 491045       | Other Refunds & Reimbursements | 32,699             | 19,876             | 221              | 18,493              |
| 493000       | Reimb For Services Provided    | 0                  | 0                  | 0                | 500                 |
| C            | CHARGES FOR SERVICES           | 180,086            | 154,190            | 129,421          | 148,193             |
| Expen        | nditure Account                |                    |                    |                  |                     |
| 501000       | Permanent Salaries             | 1,475,030          | 1,432,372          | 1,598,513        | 1,589,660           |
| 501115       | Extra Help                     | 40,384             | 46,938             | 19,342           | 49,063              |
| 501130       | Bilingual Pay                  | 1,566              | 1,560              | 2,080            | 2,080               |
| 501135       | Overtime                       | 0                  | 75                 | 0                | 0                   |
| 501145       | Redemption of Benefits         | 7,822              | 10,993             | 9,000            | 9,000               |
| 501150       | Social Security-Medicare       | 21,602             | 21,072             | 23,619           | 24,037              |
| 502000       | County Contr Retirement        | 244,368            | 236,527            | 315,061          | 315,061             |
| 502005       | Ins-Workers Comp               | 31,849             | 23,915             | 10,038           | 10,038              |
| 502010       | Ins-Unemployment               | 7,853              | 6,298              | 5,610            | 5,610               |
| 502015       | Group Insurance                | 247,991            | 270,719            | 358,960          | 357,217             |
| 502020       | Ins Dental/Vision              | 1,574              | 1,568              | 1,568            | 1,568               |
| 502040       | Retirement-Pension Bond        | 85,423             | 78,316             | 54,714           | 54,714              |
| 502045       | Retirement-Health Plan         | 104,161            | 107,328            | 100,126          | 100,126             |
| S            | ALARIES & BENEFITS             | 2,269,623          | 2,237,681          | 2,498,631        | 2,518,174           |
| 514000       | Communications - Phone Charges | 8,980              | 7,286              | 7,500            | 7,500               |
| 514020       | Communications - Services      | 5,278              | 3,775              | 2,500            | 2,500               |
| 517055       | Insurance Liability            | 40,455             | 11,394             | 4,074            | 4,074               |
| 519000       | Maintenance-Equipment          | 81,875             | 81,181             | 82,853           | 82,853              |
| 522000       | Memberships                    | 600                | 600                | 690              | 690                 |
| 524000       | Office Expense                 | 48,037             | 36,495             | 25,000           | 31,500              |
| 525010       | Professional & Special Service | 41,346             | 32,829             | 0                | 28,386              |
| 525020       | Prof & Spec Svs Data Pro       | 31,166             | 40,572             | 30,200           | 30,200              |
| 530005       | Special Dept Expense           | 7,565              | 43,097             | 7,246            | 7,246               |
| 530080       | Special Dept Exp - Other       | 36,750             | 0                  | 0                | 0                   |
| 531000       | Travel-In Cnty Private Car     | 6,743              | 6,627              | 6,700            | 6,700               |
| 531005       | Travel-In Cnty County Car      | 7,455              | 6,890              | 9,200            | 9,200               |
| 531040       | Travel Out of Cnty Misc        | 32,602             | 3,334              | 8,600            | 8,600               |
|              | ERVICES & SUPPLIES             | 348,852            | 274,080            | 184,563          | 219,449             |
| 552000       | Intrafund Transfer             | 1,835              | 4,022              | 1,000            | 1,000               |
| 552020       | Intrafund Maintenance          | 2,264              | 1,948              | 2,000            | 2,000               |
| I            | NTRA-FUND TRANSFERS            | 4,099              | 5,970              | 3,000            | 3,000               |
|              | <b>Total Revenue</b>           | 180,086            | 154,190            | 129,421          | 148,193             |
|              | <b>Total Expense</b>           | 2,622,574          | 2,517,731          | 2,686,194        | 2,740,623           |
|              | <b>Total Net Cost</b>          | -2,442,488         | -2,363,541         | -2,556,773       | -2,592,430          |

Oversight Department: Assessor
05 PUBLIC ASSISTANCE
035 OTHER ASSISTANCE

#### COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1595 GEOGRAPHIC<br>0101 NON-GENERA | CINFO. SYSTEM<br>LL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|------------------------------------|--------------------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                    |                          |                    |                    |                  |                     |
| 430000 Interest Pooled             | l Money                  | 215                | 282                | 0                | 0                   |
| REV FROM USE                       | E OF MONEY&PROP          | 215                | 282                | 0                | 0                   |
|                                    | <b>Total Revenue</b>     | 215                | 282                | 0                | 0                   |
|                                    | <b>Total Expense</b>     | 0                  | 0                  | 0                | 0                   |
|                                    | <b>Total Net Cost</b>    | 215                | 282                | 0                | 0                   |
| Total Assessor                     | Total Revenue            | 180,301            | 154,472            | 129,421          | 148,193             |
|                                    | <b>Total Expense</b>     | 2,622,574          | 2,517,731          | 2,686,194        | 2,740,623           |
|                                    | <b>Total Net Cost</b>    | -2,442,273         | -2,363,259         | -2,556,773       | -2,592,430          |

**DEPARTMENT HEAD: DOUGLAS R. NEWLAND** 

**Total Allocations: 22** 

#### DEPARTMENT DESCRIPTION

The Auditor-Controller is the Chief Accounting Officer of the County. Upon order of the Board of Supervisors, the Auditor-Controller exercises general supervision over the accounting forms and methods of keeping the accounts of all departments and agencies under the control of the Board of Supervisors and of all districts, whose funds are kept in the County Treasury. The Auditor-Controller's Office is organized under five main functional areas: The audit, payroll, property tax, general accounting, and administrative function. The Auditor-Controller is an elected official and acts on the public's behalf to monitor the financial operations of the county.

#### **GOALS & OBJECTIVES**

To maintain the financial integrity of the County of Imperial by providing oversight of County fiscal management. Provide the independent allocation of property taxes to the County, school districts, cities, special districts, and successor agencies.

#### **PROGRAMS / ACTIVITIES**

- Audit The audit function performs audits mandated by the state, required grant audits, the county retirement system audit, departmental and fund audits and other operational audits as needed to meet statutory and ordinance requirements. The audit function represents 18% of the total
- Payroll The payroll function gathers all time worked by county employees then processes payroll checks for each employee based on various MOU's negotiated by the County and in accordance with the individual profiles maintained by the Human Resources department. This area also submits all payroll taxes. The payroll function represents 18% of the budget. requirements.
- **Property Tax** The property tax function allocates all property taxes received by the Tax Collector to the various agencies throughout the County. This area is also responsible for establishing the annual tax rate in accordance with state statute and implementing the requirements of AB1X26 regarding the dissolution of redevelopment agencies. The property tax function represents 14% of the budget.
- **General Accounting** The general accounting function is responsible for the payment of all legal claims against the County, i.e., accounts payable and other liabilities of the county. This function represents 25 % of the budget.
- Administrative The administrative function is responsible for preparing the annual financial statements, overseeing the operations of our accounting software, department management, preparing the Cost Allocation Plan for the state, handling other agencies accounts not related to the County. The administrative function represents 25% of the budget.

#### PROGRAMS / ACTIVITIES CONT.

• **Social Services** – The Social Services section of the Auditor's Office prepares and issues warrants to recipients of aid.

#### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

- 1) Developed and provided training tools for county departmental staff on Kronos
- 2) Developed training for Employee Online. This allows employees to view and print out their W-2s and paystubs. The employee can look at what if options, leave balances, change their withholdings and change their personal information.
- 3) Trained county departmental staff in the use of ONESolution, Megabyte and Questys.
- 4) Received the State Controller's Award for Financial Transactions Reporting.
- 5) Hired additional staff to help with customer service to county departments and constituent agencies.
- 6) Implemented the Contract Module in ONESolution

#### GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE

- 1) Provide training to county employees in Megabyte, ONESolution, Kronos and Questys.
- 2) Provide training to county employees on internal controls, cash controls and accounting standards.
- 3) Provide training to the Auditor's office staff to decrease response time and customer service.
- 4) Implement Position Budgeting in ONESolution.
- 5) Implement the use of a Job Ledger for the Behavioral Health department.
- 6) Implement the use of EFT to pay Accounts Payable Vendors and Reimbursement to Employees.

#### Strategic Plan Goals:

- 1) Promote a culture of customer service excellence among the Auditor's office staff.
- 2) Streamline services to county employees through the use of Employee Online.

Oversight Department:Auditor ControllerCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

002

**FINANCE** 

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1000<br>1006              | GENERAL FUND<br>AUDITOR-CONTROLLER | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopte 2019 |
|---------------------------|------------------------------------|--------------------|--------------------|------------------|-------------|
| Revei                     | nue Account                        |                    |                    | <del></del>      |             |
| 446130                    | State Mandated Costs               | 2,550              | 5,338              | 6,100            | 6,100       |
| 446230                    | Reimburse State Prison Expense     | 83,710             | 79,092             | 50,000           | 50,000      |
| INTERGOVERNMENTAL REVENUE |                                    | 86,260             | 84,430             | 56,100           | 56,100      |
| 460020                    | Assess & Tax Collection Fees       | 111,834            | 134,282            | 121,000          | 121,000     |
| 460030                    | Adm Sup'l Cost Reimbursement       | 36,159             | 31,334             | 30,000           | 30,000      |
| 462000                    | Acctng/Auditing/Data Proc Fees     | 4,914              | 781                | 43,000           | 43,000      |
| 491045                    | Other Refunds & Reimbursements     | 15,131             | 10,136             | 12,000           | 12,000      |
| 493000                    | Reimb For Services Provided        | 100,181            | 86,046             | 53,000           | 65,000      |
|                           | CHARGES FOR SERVICES               | 268,219            | 262,579            | 259,000          | 271,000     |
|                           | nditure Account                    | 200,219            | 202,079            | 200,000          | 2/1,000     |
| 501000                    | Permanent Salaries                 | 963,022            | 1,026,195          | 1,050,467        | 1,069,257   |
| 501115                    | Extra Help                         | 12,643             | 8,924              | 11,616           | 11,616      |
| 501130                    | Bilingual Pay                      | 1,044              | 1,040              | 1,040            | 1,040       |
| 501135                    | Overtime                           | 0                  | 60                 | 0                | C           |
| 501145                    | Redemption of Benefits             | 14,375             | 17,737             | 15,500           | 15,500      |
| 501150                    | Social Security-Medicare           | 13,797             | 14,637             | 15,416           | 15,460      |
| 502000                    | County Contr Retirement            | 175,008            | 186,318            | 226,477          | 227,143     |
| 502005                    | Ins-Workers Comp                   | 21,522             | 16,979             | 6,972            | 6,972       |
| 502010                    | Ins-Unemployment                   | 4,929              | 4,137              | 3,612            | 3,612       |
| 502015                    | Group Insurance                    | 172,088            | 192,719            | 206,363          | 205,36      |
| 502020                    | Ins Dental/Vision                  | 3,355              | 3,859              | 3,859            | 3,859       |
| 502040                    | Retirement-Pension Bond            | 60,371             | 61,349             | 35,956           | 35,956      |
| 502045                    | Retirement-Health Plan             | 73,617             | 84,082             | 65,798           | 65,798      |
| 502050                    | Ins - Voluntary Life               | 523                | 613                | 758              | 758         |
|                           | SALARIES & BENEFITS                | 1,516,294          | 1,618,649          | 1,643,834        | 1,662,332   |
| 514000                    | Communications - Phone Charges     | 5,336              | 5,467              | 5,500            | 5,500       |
| 514015                    | <u> </u>                           | 898                | 777                | 900              | 900         |
| 514020                    | Communications - Services          | 3,034              | 1,516              | 1,500            | 1,500       |
| 517055                    | Insurance Liability                | 7,806              | 7,485              | 5,469            | 5,469       |
| 519000                    | Maintenance-Equipment              | 66,753             | 68,295             | 68,960           | 68,960      |
| 522000                    | Memberships                        | 1,985              | 705                | 3,000            | 3,000       |
| 524000                    | Office Expense                     | 48,987             | 48,945             | 59,000           | 59,000      |
| 524040                    | Tuition Reimbursement              | 4,500              | 4,280              | 4,000            | 4,000       |
| 525010                    | Professional & Special Service     | 401,121            | 433,470            | 426,880          | 438,880     |
| 525020                    | Prof & Spec Svs Data Pro           | 25,665             | 30,348             | 25,797           | 25,797      |
| 525235                    | Prof & Spec Svcs-RDA Cons/Audt     | 0                  | 0                  | 7,500            | 7,500       |
| 526000                    | Publ & Legal Notices               | 2,372              | 2,443              | 2,500            | 2,500       |
| 530000                    | Spec Dept Exp-Training             | 29,152             | 16,927             | 25,000           | 25,000      |
| 530005                    | Special Dept Expense               | 5,377              | 13,564             | 9,700            | 9,700       |
| 531000                    | Travel-In Cnty Private Car         | 6,808              | 6,690              | 6,800            | 6,800       |
| 531040                    | Travel Out of Cnty Misc            | 8,591              | 6,639              | 12,000           | 12,000      |
|                           | SERVICES & SUPPLIES                | 618,385            | 647,551            | 664,506          | 676,500     |
| 552000                    | Intrafund Transfer                 | -72,536            | -152,931           | -104,671         | -104,671    |
| 552020                    | Intrafund Maintenance              | 962                | 2,420              | 5,000            | 5,000       |
|                           | INTRA-FUND TRANSFERS               | -71,574            | -150,511           | <b>-99,671</b>   | -99,671     |

Current Date: 09/07/2018 1 6

Oversight Department:Auditor ControllerCOUNTY OF IMPERIALBudget Detail01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

002 FINANCE BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1006 | GENERAL FUND<br>AUDITOR-CONTROLLER | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|------------------------------------|-----------------------|--------------------|-------------------------|---------------------|
|              | <b>Total Revenue</b>               | 354,479               | 347,009            | 315,100                 | 327,100             |
|              | <b>Total Expense</b>               | 2,063,105             | 2,115,689          | 2,208,669               | 2,239,167           |
|              | <b>Total Net Cost</b>              | -1,708,626            | -1,768,680         | -1,893,569              | -1,912,067          |

Oversight Department:Auditor ControllerCOUNTY OF IMPERIALBudget Detail05PUBLIC ASSISTANCEGOVERNMENTAL FUNDS020ADMINISTRATIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1048 | GENERAL FUND<br>SOCIAL SERVICES A | AUD. DEPT.            | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|-----------------------------------|-----------------------|--------------------|--------------------|------------------|---------------------|
| Exper        | nditure Account                   |                       |                    |                    |                  |                     |
| 501000       | Permanent Salaries                |                       | 36,634             | 36,891             | 37,285           | 37,285              |
| 501130       | Bilingual Pay                     |                       | 522                | 520                | 520              | 520                 |
| 501150       | Social Security-Medi              | care                  | 524                | 527                | 541              | 541                 |
| 502000       | County Contr Retiren              | nent                  | 6,762              | 6,809              | 8,236            | 8,236               |
| 502005       | Ins-Workers Comp                  |                       | 734                | 579                | 239              | 239                 |
| 502010       | Ins-Unemployment                  |                       | 183                | 155                | 136              | 136                 |
| 502015       | Group Insurance                   |                       | 7,800              | 8,838              | 9,197            | 9,152               |
| 502040       | Retirement-Pension E              | Bond                  | 2,280              | 2,187              | 1,276            | 1,276               |
| 502045       | Retirement-Health Pla             | an                    | 2,780              | 2,997              | 2,335            | 2,335               |
| S            | ALARIES & BENEFI                  | TS                    | 58,219             | 59,503             | 59,765           | 59,720              |
| 517055       | Insurance Liability               |                       | 290                | 280                | 205              | 205                 |
| 524000       | Office Expense                    |                       | 8,651              | 7,210              | 6,000            | 6,000               |
| S            | ERVICES & SUPPLII                 | ES                    | 8,941              | 7,490              | 6,205            | 6,205               |
| 552000       | Intrafund Transfer                |                       | -67,160            | -66,991            | -65,970          | -65,925             |
| Ι            | NTRA-FUND TRANS                   | FERS                  | -67,160            | -66,991            | -65,970          | -65,925             |
|              |                                   | Total Revenue         | 0                  | 0                  | 0                | 0                   |
|              |                                   | <b>Total Expense</b>  | 0                  | 2                  | 0                | 0                   |
|              |                                   | <b>Total Net Cost</b> | 0                  | -2                 | 0                | 0                   |
| Total A      | uditor Controller                 | Total Revenue         | 354,479            | 347,009            | 315,100          | 327,100             |
|              |                                   | <b>Total Expense</b>  | 2,063,105          | 2,115,691          | 2,208,669        | 2,239,167           |
|              |                                   | <b>Total Net Cost</b> | -1,708,626         | -1,768,682         | -1,893,569       | -1,912,067          |

**DEPARTMENT HEAD: ANDREA KUHLEN** 

**Total Allocations: 489.75** 

### DEPARTMENT DESCRIPTION

Imperial County Behavioral Health Services (ICBHS) is the county designated agency to manage the Mental Health Plan (MHP) for Imperial County. ICBHS has created a provider network that includes staff, contract, and fee-for-service providers of specialty mental health and substance use disorder services to provide adequate levels of care to Imperial County beneficiaries.

This department satisfies the conditions of funding for various Mental Health and Substance Use Disorder program funding streams and services inclusive of: Medi-Cal; Behavioral Health Subaccount; Mental Health Services Act; County Mental Health Services; Projects for Assistance in Transition from Homeless Program; Substance Abuse and Prevention Treatment Block Grant; Community Mental Health Services Block Grant Program; and State Hospital Services.

## **MISSION STATEMENT**

Imperial County Behavioral Health Services provides quality professional services to achieve independence and community integration for individuals suffering from mental illness and substance abuse.

### **VISION STATEMENT**

Our vision is to be the Gold Standard in community-based mental health and substance abuse treatment.

### **PRINCIPLES**

### We are dedicated to:

Providing quality professional services that respect individuality and cultural diversity.

Offering, in a non-judgmental environment, services which promote dignity and selfempowerment for individuals on their journey of wellness and recovery.

Promoting independence and community integration for individuals with the support of family, peers, and the community.

Providing early intervention and direct treatment to families in the community.

Helping individuals experience relief from emotional distress and assisting them in reaching their goals for a happier life.

Offering services that are the least restrictive to people of all ages according to their needs.

# **BEHAVIORAL HEALTH SERVICES**

Holding the staff responsible for showing sensitivity to cultural and ethnic differences so that clients feel understood and respected.

Linking qualified clients to vocational and independence living resources.

Encouraging teamwork among staff, clients and community support systems in order to develop options for better living.

Supporting staff by encouraging creativity, while at the same time meeting Federal, State and County guidelines

## PROGRAMS/ACTIVITIES

- The Imperial County Behavioral Health Services Department oversees county-wide outpatient services that include Children and Adolescent Services, Youth and Young Adult Services, Adult and Older Adult Services, and Crisis and Engagement Services as well as Forensic Services and the school-based Vista Sands Programs and the Adolescent Habilitative Learning Program. Services provided include Medication Support, Mental Health Services, Targeted Case Management, Intensive Care Coordination, Intensive Home Based Services, Therapeutic Behavioral Services and Crisis Services.
- Mental Health Services Act created the potential to significantly expand community services and supports for the seriously mentally ill. The intent of the MHSA is to identify effective new service models that promote well-being, recovery and self-help; identify prevention and early intervention strategies to prevent the long term, negative impact of serious mental illness; and reduce stigma and change the negative social perceptions of mental illness.
  Programs funded under MHSA include the Wellness Centers, the Full-Service Partnerships, Outreach and Engagement and Prevention and Early Intervention. Services provided include a full range of integrated community services and supports which may include housing, education, and vocational opportunities, as well as Medication Support, Mental Health Services, Targeted Case Management, Intensive Care Coordination, Intensive Home Based Services, Therapeutic Behavioral Services and Crisis Services.
- The Substance Use Disorder Program was established for the prevention and treatment of substance use disorders and is under the direction of the Behavioral Health Director. The substance abuse program provides individual and group counseling, information and referral, education, and consultation. Additional services that augment the program include alcohol and drug prevention, detoxification treatment and residential recovery. ICBHS has opted into the Drug Medi-Cal Outpatient Delivery System (DMC-ODS). The expansion of services includes a broader based type of Outpatient Services, Intensive Outpatient services, case management, medication assisted treatment, narcotic treatment program, Residential Treatment, Recovery Services and Physician Consultation.

### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

Expansion of Services, Evidence Based Practices, and Collaborative Efforts with County Agencies

# **Children and Adolescent Outpatient Services**

## **Expansion of Children and Adolescent Outpatient Clinic**

Children Services has continued its efforts to provide services in regional areas to improve access to services. As clinics regionalize, the number of children receiving services has increased. In May 2016, the newly constructed Brawley Children and Adolescents Outpatient Services clinic was opened allowing for additional space to expand services. As caseloads continue to increase, ICBHS continues in its efforts to secure more adequate locations to serve the populations from the El Centro and Calexico.

### **First Step to Success**

First Step to Success (FSS) is an evidence based program (EBP) that has been utilized as a vehicle to develop a strong and effective collaborative relationship between Behavioral Health and Education in an attempt to increase access to services; increase awareness of mental health problems, and available resources; reduce stigma and improve the quality of services provided to young children at risk of serious mental illness. In 2014, FSS was successfully implemented in three schools in El Centro as part of this Innovation Plan. In 2015, the program was extended to three additional school districts increasing the number of classrooms served to 20. For the school year 2016-2017, an additional 22 TK/Kindergarten classrooms in eight elementary schools successfully implemented FSS program. As a result of the collaborative efforts for the past 3 years, ICHBS provided interventions in forty-four (44) kindergarten classrooms: nine (9) in El Centro, ten (10) in Brawley, three (3) in the Meadows, eight (8) in Calexico, eight (8) in Heber, two (2) in Westmorland, two (2) in Winterhaven and two (2) in Seeley, for a total of fourteen elementary schools, in eight cities spread to eight school districts in Imperial County. During Fiscal Year 2016-2017 ninety-three (93) children and one hundred and sixteen (116) parents were served.

ICBHS is currently collaborating with one additional new school district: Imperial Unified School District in the implementation process. Additionally, Calexico Unified School District has agreed to expand to one additional classroom/school for the current 2017-2018 school year. It is expected that these additional schools will be implementing the FSS program by the next 2018-2019 school year.

## **Incredible Years**

Incredible Years (IY) is an evidence-based parenting program that was implemented as a treatment component in the Children and Adolescents Outpatient Clinics and as prevention strategy under MHSA Prevention and Early Intervention Program (PEI). ICBHS staff has gone through the process of identifying clients and two cohorts of parenting groups have successfully completed the model, one cohort from El Centro and another from Brawley. ICBHS staff continues the process of identifying clients for this model and the El Centro clinic is in the process of contacting parents to commence a new group in 2017.

Under PEI, services were contracted out to the Child and Parent Council (CAPC), formerly known as the Child Abuse Prevention Council. For the current FY 2017-2018 (January 2018), the Child Abuse Prevention Council has conducted a total of 17 parenting groups; 12 groups in Spanish and 5 groups in English, serving a total of 226 parents. The parenting groups were provided free of charge to all

# **BEHAVIORAL HEALTH SERVICES**

families residing in Imperial County and were delivered in non-traditional settings such as schools, after school programs, churches, resource centers or at the CAPC office. Referrals to the CAPC/IY were made by community agencies, Department of Social Services, Juvenile Probation, Schools or parents' self-referral. Other agencies like the Department of Social Services, the Probation Department, and local school districts continue to be committed in identifying families that could benefit from this model. PEI staff has assisted the CAPC in co-facilitating the IY Parenting groups. PEI staff has also collaborated with the EI Centro Elementary School District (ECESD) in implementing the Incredible Years program by co-facilitating parenting groups in a school setting, both in English and in Spanish. PEI staff has conducted by the ECESD during their end of the school year Parent Celebration dinner. PEI staff has conducted several outreach activities in the community to promote and generate referrals for the IY parenting groups targeting the PEI populations.

# **Aggression Replacement Training**

Aggression Replacement Training (ART) continues to be successfully implemented on an ongoing basis in the three Vista Sands Socialization Programs located in three elementary schools in Calexico, El Centro and Brawley. ART groups are also being offered at the outpatient clinics, however the number of groups have declined due to the low retention rate of participants as groups are voluntary and are offered after school. In 2014 ICBHS selected five staff members to become ART trainers. They attended a two-day ART Train the Trainer training which was facilitated in Imperial County. On November 20, 2015 three staff from the Children's department became ART Certified Agency trainers. They have provided the ART training on an ongoing basis to all newly hired Children's staff, as of 2016 a total of 30 staff have been trained on this model.

# **Youth and Young Adults Services**

## **Moral Reconation Therapy**

ICBHS contracted with the California Institute of Behavioral Health Services (CIBHS) for Moral Reconation Therapy (MRT) training and consultation. Staff from Youth and Young Adult Services, Adult and Older Adult Services, Imperial County Probation, and Imperial Valley Regional Occupational Program attended the MRT training where 20 participants became certified to facilitate MRT groups with clients. Presently, groups are being provided at two community schools; Valley Academy in El Centro and Del Rio Academy School in Brawley. The group facilitators are participating in monthly consultation calls and a booster training is scheduled for May 2017. MRT is a cognitive behavioral treatment approach utilized with adult and juvenile offender populations, substance use disorders, dual diagnosis and mental illness. As a cognitive behavioral approach, MRT seeks to increase the individual's awareness on the impact of skillful decision making by enhancing appropriate behavior through the development of higher moral reasoning. As a result, programs that have implemented MRT have shown a significant reduction in the rates of recidivism.

### Interpersonal Psychotherapy

Youth and Young Adult clinicians were trained on Interpersonal Psychotherapy (IPT) and are currently participating in bi-weekly consultation calls. IPT is an evidenced based model utilized for the treatment of depression and other mood disorders. The model focuses on assisting clients improve their interpersonal relationships or change their expectations about themselves. IPT also aims to aid clients in improving their social support system to better manage their current interpersonal distress, thus reducing psychological symptoms caused by these distressed interpersonal relationships.

## Expansion of Mental Health Services for Minors Incarcerated in Juvenile Hall

ICBHS has significantly increased its working collaboration with the Probation Department by enhancing mental health services provided to youth detained in Juvenile Hall and developing joint protocols for the treatment of youth who present mental health concerns while in the facility and upon discharge. As part of this increased collaboration, ICBHS assisted Probation staff in the development of a Suicide Prevention Plan that would guide Juvenile Hall and ICBHS staff on how to best manage that youth who present suicide risk while detained in the facility. The Suicide Prevention Plan ensures that both Juvenile Hall and ICBHS staff are provided with clear and detailed guidelines on how to best identify, protect and treat youth at risk of suicide. In addition, Probation contracted with Dr. Lisa Boesky for training on "Suicide Prevention Among Youth in Detention: What You Need to Know". Those in attendance included ICBHS and Probation management staff, supervisors, Juvenile Hall staff, and the ICBHS clinicians and psychiatrists assigned to provide treatment to youth in the facility. Following the training, ICBHS and Juvenile Hall staff have begun participating in monthly consultation calls with Dr. Boesky that focus on helping staff implement and sustain best practices in relation to suicide prevention at Juvenile Hall. Tai Chi Classes is also provided to probationers at Rite Track since this exercise serves to improve mood, learn self-regulation, and decrease stress and anxiety

# Family Visitation at Juvenile Hall

ICBHS community service workers and mental health workers have been assigned to participate in scheduled visitations twice a month at Juvenile Hall to educate youth in custody and their families on mental health services. The goal of these services is to assist in engaging youth and families and in reducing stigma associated with accessing mental health services. Through these efforts, parents or other significant supports will have a better understanding of the importance of supporting their youth's mental health treatment and in turn, experience a lower drop-out rate for those youth receiving mental health services while incarcerated after their release from Juvenile Hall.

# Parents Reach Achieve and eXcel through Empowerment Strategies (PRAXES)

The focus of PRAXES is to reduce parental stress and improve child behavior. PRAXES was selected because it gives our staff the needed tools to teach parents the importance of learning and understanding their child's disorder, how to advocate for their child and how to improve their relationship with their child. PRAXES is a twelve (12) individual session parenting program intended for school-age children, five to fourteen years of age, and focuses on strengthening parental competencies and fostering positive parent-child interactions. Mental Health Rehabilitation Technicians teach the model to parents and children on a weekly basis to provide interventions.

## **Drug Medi-Cal Organized Delivery System (DMC-ODS)**

ICBHS anticipates the implementation of the DMC-ODS for the expansion of substance use disorder treatment services by March 2018. The treatment services will span all levels of intensity, including outpatient, intensive outpatient, Narcotic Treatment Programs, residential services, withdrawal management, additional Medication Assisted Treatment, recovery services, case management and physician consultation. The DMC-ODS will improve the county's alcohol and/or drug treatment system by implementing evidence-based practices in treatment; giving more control and accountability to counties; providing more administrative oversight; creating utilization controls to improve care and the efficient use of resources; and coordinating with other systems of care. ICBHS plans on implementing these services in three phases to ensure proper recruitment of staff, provision of necessary training across the department, and building acquisition. Anticipated start dates are as follows:

- Phase I March 1, 2018
- Phase II January 1, 2019
- Phase III July 1, 2019

## Collaborative Relationship with Probation Department - Services at Rite Track

In an ongoing effort to continue to enhance our working collaboration with Imperial County Probation Department, Youth and Young Adults offered to provide additional services to probationers who have been ordered to receive services at Rite Track. Currently the Probation Department contracts with Rite Track Youth Services to provide services and supports that are tailored to the needs of juvenile offenders who are under their supervision. Probation Department was supportive to the increase of services at Rite Track, therefore Youth and Young Adults and Rite Track management staff began to hold meetings to determine which services would be appropriate to the youth they serve. Given that music has been proven to regulate mood, decrease anxiety, reduce impulsivity, and offer an opportunity for expression; ICBHS began to offer a Music Program to probationers attending Rite Track. The youth being served have the opportunity to work with a music instructor who meets with them individually to discuss learning to play an instrument such as piano or guitar or vocalization. The music program has been well received by the youth at Rite Track since the instructor is very receptive to their interests and needs.

## **Medication and Diagnosis Education Groups**

Medication and Diagnosis education sessions are now being provided to all clients who are receiving medication support services. Staff is working with consumers and clinic staff to encourage participation in these sessions to fully educate clients about medications and their diagnosis. This educational effort is intended to increase treatment adherence and reduce ambivalence regarding medication used in treatment.

## Continuum of Care Reform (AB 403)

ICBHS, Department of Social Services (DSS) and Probation Department continue to work collaboratively in transforming the way services are provided to children, youth, and their families. DSS has continued to consistently screen and refer children to ICBHS for mental health assessment. ICBHS and DSS continue to identify Katie A. Subclass members through bi-weekly Katie A. review Meetings attended by members of both agencies who discuss cases to determine membership. ICBHS continues providing Intensive Care Coordination (ICC) and Intensive Home-Base Services (IHBS) to eligible children and young adults. As per Information Notice 16-004, ICBHS extended the provision of ICC and IHBS to children and youth, not involved with DSS, who required intensive services.

The Continuum of Care Reform (CCR) seeks to transform the system delivery system to ensure that children and young adults in foster care receive services that meet their mental health needs regardless of placement settings. ICBHS recognizes that achieving this goal requires a high degree of collaboration and coordination between Department of Social Services (DSS) and Department of Probation (DP). Through continued joint monthly meetings attended by representatives from the three agencies, issues and concerns are being communicated and resolved, ensuring collaboration in the delivery of CCR services. ICBHS continues to facilitate Child and Family Team meetings (CFT) to children and young adults in the mental health system that receive ICC and/or IHBS services, giving children, youth, and families the opportunity to participate in the development and implementation of their individualized case or treatment plans that are tailed to meet their needs and promote collaboration and cooperation among child serving agencies. By working together and jointly participating in the decision making process, children, youth, families and professionals can work towards positive outcomes.

ICBHS has also been working on developing systems to provide timely and adequate services to children who may transfer in and out of our county. ICBHS staff have been trained to participate in CFTs to provides an opportunity for families to engage with the placing agency and other involved parties, in making decisions related to the provision of Specialty Mental Health Services to support family reunification efforts. ICBHS is in the process of developing protocols to ensure that placing agencies

# **BEHAVIORAL HEALTH SERVICES**

have the necessary documents needed when a child is placed out of county of jurisdiction. Similarly, ICBHS is also developing a protocol to ensure that incoming foster children placed out of their county of original jurisdiction are able to access timely mental health services. ICBHS is actively involved with the Inter-County Workgroup by participating in the monthly calls related to presumptive transfer (AB 1299) in which members from the southern counties discuss and resolve issues regarding presumptive transfer.

### **Adult and Older Adult Services**

# **Expansion of Adult Service Sites**

On March 2017, the Adult and Older Adult services opened the Calexico Anxiety and Depression and MHSA-FSP clinic at a new location in the city Calexico. These two programs initiated the transfer of 190 consumers that used to receive services in El Centro. Since its inception the caseload has grown to more than 400 cases. This expansion has helped to improve access to services to the Calexico community and provide more timely services to clients and their families.

Adult and Older Adult services is also in the process of securing an additional building in the city of Brawley for the Adult Brawley MHSA-FSP clinic. Currently, this clinic is located in a building which also houses the Brawley Wellness Center. As a result of the growth in both programs, the building has overpassed the capacity for staff and clients. It is expected that this building will be ready to be occupied by the clinic by FY 2018-2019.

## Restructure of Clinical Teams and Programs

Due to high caseloads in the clinics providing services to clients residing in the central areas of Imperial County, effective July 1st 2017 Adult and Older Adult Services divided the El Centro MHSA Full Service Partnership (FSP) clinic and the El Centro Anxiety and Depression clinic into two teams changing its names to Adult El Centro MHSA-FSP Team 1, Adult El Centro MHSA-FSP Team 2, Adult El Centro Anxiety and Depression clinic Team 1 and Adult El Centro Anxiety and Depression clinic Team 2. Both programs are still located in their respective sites; however, they each have their own Supervisor and staff thus dividing the caseload to a more manageable level for the administrative and support staff. For both programs, Team 1 will provide services to clients with last names starting with A through L and Team 2 will provide services to clients with last names starting with M through Z. Prior to the programs being divided, caseloads for each program were as high as 700. Now, each program has a caseload of 300 to 350 each.

Adult and Older Adult Services also made changes to what was previously known as the El Centro and Brawley Recovery Centers. These programs are now called Wellness Centers. The change of the program's name was in an effort to promote what it is intended to provide to our consumers, which are ancillary and supportive services that support their mental health treatment to attain successful recovery and overall wellness.

## **Implementation of Moral Reconation Therapy**

During FY 2017-2018 the Adult and Older Adult services implemented the Moral Reconation Therapy (MRT) model at the El Centro Full Service Partnership (FSP) clinics. MRT is a cognitive behavioral treatment approach utilized with the adult offender populations, substance use disorders, dual diagnosis and mental illness. As a cognitive behavioral approach, MRT seeks to increase the individual's awareness on the impact of skillful decision making by enhancing appropriate behavior through the development of higher moral reasoning. The goal of MRT is to reduce the incidents of recidivism amongst the criminal offender population.

# **BEHAVIORAL HEALTH SERVICES**

Currently, MRT services are only being provided in the El Centro clinic due to only three staff members being trained on this model. An additional training is scheduled for April 2018, which will allow for additional staff to be trained and for these services to be provided in the Calexico and Brawley area as well.

# Implementation of Interpersonal Psychotherapy (IPT)

On September 11th and 12th2017, Adult Services clinicians, supervisors and managers were trained on IPT. IPT is an evidence-based model utilized for the treatment of depression and other mood disorders. The model focuses on assisting clients improve their interpersonal relationships or change their expectations about themselves. IPT also aims to aid clients in improving their social support system to better manage their current interpersonal distress, thus reducing psychological symptoms caused by these distressed interpersonal relationships. IPT is a time-limited, dynamically informed psychotherapy that works with children ages nine and above and their families.

## **Medication and Diagnosis Education Groups**

Starting August 2017, Medication and Diagnosis Education Groups began at the Calexico, El Centro and Brawley Clinics, expanding after the completion of the pilot groups at the El Centro Wellness Center. These groups are facilitated by the team nursing staff from each clinic. The treatment team staff are working with consumers to encourage their participation in order to make referrals to these groups to improve knowledge and understanding of the importance of medication treatment and diagnosis symptoms. The overall objective in providing these groups is to help increase consumer awareness and adherence to treatment.

## **Increased Adult Consumer Employment and Peer Support Volunteers**

During FY2017-18, the Wellness Center Consumer staff grew to three employed staff, four County certified consumer volunteer/peer supporters, and 22 un-official volunteer/peer supporters. The volunteers assist with tasks such as running group sessions, completing WRAP plans and initial assessments, answering phones, assisting the consumers with making appointments, interpreting, overseeing the client store and collecting funds, preparing coffee for the clients, keeping the clients break room clean, assisting clients with signing into program for the day, leading in the development and production of the Wellness Center Newsletter, and creating and posting the monthly calendars for the clients. These volunteers play a very important role in the daily and overall functions of the Wellness Center.

## **Expansion of Music Program at Wellness Centers**

The Wellness Center is a network of consumers whose mission is to implement a wellness program of supportive services for adults with a significant and persistent mental health diagnosis. Services at the Wellness Centers are provided to unserved and underserved consumers who are 18 years of age and older, have been diagnosed with a mental health disorder and are actively participating in services at one of the ICBHS mental health outpatient clinics. Through a series of mental health and other ancillary services, the Wellness Centers focus on promoting education to reduce stigma, prevention of the debilitating effects of mental illness, recovery and overall wellness. During FY 2017-2018, ICBHS entered a contract with a music instructor to expand the Wellness Centers music program and hired two extra-help Community Service Workers that focus on providing guitar lessons. As a result of this expansion, additional time has been allocated to provide consumers with a wellness program around music, singing, and socialization. Through this music program, it has been discovered that many consumers already have artistic abilities. In these cases, the instructors focus on enhancing the consumers' musical strengths and building on them. Other consumers who have never previously used an instrument have learned to sing and play simple instruments. As a result of consumers reaching

wellness and recovery through these services, they have become more involved in their mental health treatment; therefore, reducing incidents of admissions to the crisis desk and psychiatric hospitalizations.

By empowering consumers and teaching them a skill that they can perform out in the community and becoming part of a group of consumers with similar backgrounds and recovery goals, the music program was able to help them with their recovery in a less traditional way. Through this music program the Wellness Centers have developed a musical band called Super Stars. Consumers participating in the Wellness Center Superstars report positive outcomes such as improved self-esteem, increased involvement in the community, increased involvement in their mental health treatment, and improved functioning in other important areas of life functioning. Currently, the Superstars is composed of 15 consumers. Within the last year, none of these consumers have been admitted to the crisis desk or to a psychiatric hospital. Based on reports provided by members of the State who have conducted audits or visits to ICBHS, Imperial County is the only California County who has developed a music band composed of mental health consumers.

## Drug Medi-Cal Organized Delivery System (DMC-ODS) Implementation

On December 16, 2016, the DMC-ODS implementation plan was submitted and approved by Department of Health Care Services (DHCS) and Centers for Medicare and Medicaid Services (CMS). Upon approval of the implementation plan, ICBHS developed a DMC-ODS Fiscal Plan, which was submitted and also approved on November 2017. ICBHS also participated in a Readiness Assessment conducted by DHCS and is currently in the process of finalizing policies and procedures and documentation requested by DHCS as part of the implementation of the DMC-ODS. Currently, ICBHS is developing contracts with the local Narcotic Treatment Program (NTP) and out-of-county residential facilities and requesting the necessary positions for the expansion of substance use disorder treatment services. It is anticipated that ICBHS will be able to start the program implementation by July 1, 2018.

The treatment services through the DMC-ODS will span all levels of intensity, including outpatient, intensive outpatient, Narcotic Treatment Programs, residential services, withdrawal management, additional Medication Assisted Treatment, recovery services, case management and physician consultation. The DMC-ODS will improve the county's alcohol and/or drug treatment system by implementing evidence-based practices in treatment; giving more control and accountability to counties; providing more administrative oversight; creating utilization controls to improve care and the efficient use of resources; and coordinating with other systems of care. ICBHS plans on implementing these services in three phases to ensure proper recruitment of staff, provision of necessary training across the department, and building acquisition. Anticipated start dates are as follows:

Phase I – July 1, 2018 Phase II – January 1, 2019 Phase III – July 1, 2019

# **Crisis and Engagement Services**

## **Expansion of Crisis and Engagement Services**

Effectively in July 2017, Conservatorship Unit was integrated to Crisis Engagement Services (CES). The Conservatorship Unit provides care coordination and placement for individuals who have been placed on Lanterman Petris Short (LPS) Conservatorship. Conservatorship work in partnership with Institutions for Mental Disease (IMDs), State Hospitals, Board and Care, Skilled Nursing Facilities (SNFs) and other independent placements. As well as, transitioning clients back to stabilization and independent living. Additionally, Conservatorship coordinates with the Justice System to complete evaluations for individuals that may be Incompetent to Stand Trial (ISTs). Since CES transitioned to be

its own division in September 2016, CES was approved 32 positions by the Board of Supervisors; 31 of those positions have been filled. CES completed all three phases of CES Expansion Plan. CES remains to increase drug and alcohol services by contracting with Foundations in Recovery and continues to contract with McAlister Institute and Freedom Ranch to better serve our community needs. CES was granted an Investment in Mental Health Wellness Grant to provide telemedicine services inside the Crisis & Referral Desk (CRD), all ICBHS outpatient clinics, and local hospitals. CES established a contract in December 2017 with Rady's Children's Hospital of San Diego to provide higher level of care for 18 and under consumers who are in need of higher level of care, as well provide telemedicine consultation if necessary.

# Implementation of Moral Reconation Therapy in and outside Imperial County Jail

CES contracted with Imperial Valley Regional Occupational Program (IVROP) to provide Moral Reconation Therapy (MRT) to consumers that are incarcerated at Imperial County Jail. In July 2017, IVROP and CES agreed to extend services to those consumers who began MRT in jail to continue to participate in MRT upon release. Since July 2017, there have been 65 referrals to MRT (25 females and 40 males), 37 completed sessions for the female group and 30 completed sessions for the male group. Thus far, 3 consumers (2 females and 1 male) who successfully completed MRT.

# **CES Mobile Crisis Support Team**

In November 2017, CES implemented mobile order to provide interactive and mobile clinical support system under the Investment Mental Health Wellness Grant Program. This will allow nurse, clinicians and mental health rehabilitation technicians or specialist, to provide services at the emergency room and expedite services. Additionally, this will assist in expediting the admission process and treatment recommendations. This initiative will expand the capacity of crisis support services though a New Mobile Crisis Support Team and expand crisis stabilization capacity in period of heightened demand while avoiding unnecessary inpatient hospitalization.

## **Crisis Intervention Team (CIT) Training**

CES administrators continue to remain in collaboration with local emergency department staff and local law enforcement in an effort to improve services provided to individuals experiencing a mental health emergency requiring mental health treatment. A contract for the Crisis Intervention Team (CIT) Training continues to be implemented. Two Sessions held in May and June for local law enforcement agencies and local hospital medical personnel in a 2-day training session. CIT provides Peace Officers and other first responders an opportunity to develop increased knowledge and understanding of mental illness to effectively coordinate appropriate response/interventions for individuals with mental illness. It is anticipated that with the increased collaboration, the mental health services provided to individuals experiencing a mental health emergency will significantly improve and the various challenges experienced by the different agencies will decrease.

## **Mental Health Court**

The Justice System and CES began to execute Mental Health Court Proceedings every Wednesday that began May 2017. Since the implementation of Mental Health Court, TESS received 11 referrals for linkage to outpatient services and Conservatorship received 36 ISTs for first evaluations, 9 for second IST evaluations, and 5 fir third IST evaluation.

## Portland Identification and Early Referral (PIER) Model

Due to increase demands for PIER, in June 2017, additional ICBHS staff was participated in a week long PIER training. In July 2017, The TESS Program focused on implementing Phase I and Phase II of the Portland Identification Early Referral (PIER) Model, whose objective is to educate the community, treat youth and assist families in preventing psychosis. PIER Model consists of outreach and

engagement (Phase I) and in-depth assessment (Phase II) using the Structured Interview for Prodromal Syndromes (SIPS) to determine prodromal or first episode criteria for the PIER Model. Individuals and their families receive Phase III Treatment of the PIER Model through the Youth and Young Adult Full Service Partnership (YAYA-FSP) Program. Thus far, FY 17-18 TESS received 47 referrals for PIER, successfully completed one cohort, currently have one English cohort in progress and one Spanish cohort, is currently working on establishing a second English cohort.

## **Expedited Linkage to Outpatient Services from Imperial County Jail**

The TESS Program extended referral and assessment services on site at the Imperial County Jail. For this Fiscal Year 17-18 there have been a total of 93 County Jail referrals. The TESS Program has successfully appointed a Mental Health Counselor (MHC) that is able to conduct initial intake assessments in the county jail for those clients that will be release within 30 days this will assist to promote plan development, treatment planning, and effective transition to the community with the assistance and support of a MHRT. From those 93 referrals, 28 completed Initial Intake Assessment while pending to be released. A total of 12 individuals have been successfully linked to outpatient services. There are currently 17 individuals waiting to be released from the County Jail and transition back into the community. Individuals referred to ICBHS while at the County Jail receive outreach and engagement services that begin 90 days prior to release with the goal of planning an effective discharge plan and initiate mental health treatment.

## **ICBHS GOALS FOR FY 2018-2019**

| Primary Function(s)   | Key Performance Measure  | Goal/Expected Outcome  |
|---|--|--|
| Function #1   |  |  |
| Provide timely assessment for Medi-Cal beneficiaries seeking Specialty Mental Health Services.                                | Length of time to appointment for assessment.  | 100% of appointments are provided within seven working days as monitored by the Quality Improvement Committee (QIC). |
| Function #2   |  |  |
| To assist persons discharged from a psychiatric inpatient hospital to receive follow-up care upon return to the community.    | Follow-up services are provided during and after hospital discharge per policy and procedure.              | 100% compliance to procedure regarding follow-up upon discharge.   |
| Function #3   |  |  |
| Complete assessment and provide services to children who are eligible for mental health services under special education law. | Complete an assessment on all properly referred children within 60 days or longer with approved extension. | 100% completion of assessments within 60 days of referral or longer with authorized extension.                       |
| Function #4   |  |  |
| Provide services as outlined in<br>the MHSA Prevention and Early<br>Intervention Plan (PEI) Update.                           | Provide early intervention to 150 MHSA PEI clients and prevention services to 300 individuals.             | 100% of the projected number of clients will be served.  |

| Function #5   |   |  |  |  |  |
|---|---|--|--|--|--|
|   | Dravida carvinas to 125   | 1000/ of the projected   |  |  |  |
| Provide services as outlined in the MHSA Innovation Plan (INN).   | Provide services to 125 kindergarten age children and develop and establish a collaborative relationship between behavioral health and education. | 100% of the projected kindergarten age children will be served through the implementation of First Steps to Success.   |  |  |  |
| Function #6   |   |  |  |  |  |
| Provide Intensive Care<br>Coordination (ICC) and/or<br>Intensive Home-Based Services<br>(IHBS) to eligible children and<br>adolescents under Katie A. | Provide ICC and ICHBS to children and adolescents verified as meeting Katie A. Subclass Membership.   | 100% of children and adolescent who meet Katie A. subclass criteria and accept services will be provided ICC and IHBS. |  |  |  |
| Function #7   |   |  |  |  |  |
| Provide services as outlined in the YAYA MHSA Full Service Partnership (FSP) Programs.  | Provide ICBHS services to 500 YAYA MHSA FSP clients.  | 100% of the projected number of clients will be served.  |  |  |  |
| Function #8   |   |  |  |  |  |
| Complete assessments and provide services to adolescents that are eligible for mental health services under special education law.                    | Complete an assessment on all properly referred adolescents within 60 days or longer with approved extension.                                     | 100% completion of assessments within 60 days of referral or longer with authorized extension.                         |  |  |  |
| Function #9   |   |  |  |  |  |
| Implement the evidence based model Interpersonal Psychotherapy (IPT) for the treatment of depression and other mood disorders.                        | Provide IPT services to depressed and other mood disorder clients at the YAYA clinics.  | To provide IPT services to clients experiencing depression and other mood disorders.                                   |  |  |  |
| Function #10  |   |  |  |  |  |
| Increase Peer Support Participation at the MHSA FSP programs as outlined in the laws and regulations for MHSA.  | Peer Support staff or volunteer will engage and support clients receiving treatment at an MHSA FSP clinic.  | At least one Peer Support staff or volunteer for each MHSA FSP clinic will be recruited.                               |  |  |  |
| Function #11  |   |  |  |  |  |
| Provide services as outlined in<br>the Adult and Older Adult MHSA<br>Full Service Partnership (FSP)<br>Three-Year Plan.                               | Provide ICBHS services to at least 1000 Adult and Older Adult MHSA FSP clients.   | 100% of projected number of clients will be served.  |  |  |  |
|   |   |  |  |  |  |

| Function #12  |   |  |
|---|---|--|
| Provide Moral Reconation Therapy (MRT) services to consumers who have a history with the criminal justice system to help them increase moral reasoning, judgment and treatment adherence and reduce recidivism. | Provide MRT services to at least 20 individuals during FY 2018-2019.  | 100% of the projected number will be served.   |
| Function #13  |   |  |
| Provide services as outlined in<br>the MHSA General Systems<br>Development (GSD) Three-Year<br>Plan for the El Centro and<br>Brawley Wellness Centers.  | Provide ICBHS services to at least 350 Wellness Center clients.   | 100% of the projected number of clients will be served.  |
| Function #14  |   |  |
| Implement Out of County Hospitalization Protocol.   | Provide discharge coordination services for active and inactive clients (with Imperial County Medi-Cal) who are not returning to Imperial County.   | Decrease readmissions of out of county hospitalizations of inactive clients and increase in discharge follow-up care.  |
| Function #15  |   |  |
| CES Buildings Expansion   | Currently awaiting additional office space to move staff in order to exert on remodeling of current work spaces.  | Provide sufficient work space for current and upcoming staff to provide superb and expedited linkage outpatient services.  |
| Function #16  |   |  |
| Continue to offer and provide<br>Law Enforcement Training and<br>continued education.   | Continue collaborating with law enforcement agencies in the community by establishing rapport and provide training education for 5150 Process and Crisis response.  | Provide safe and effective response team to individuals who are suffering from Mental Health Illness.  |
| Function #17  |   |  |
| Fully implement of Mobile Crisis Support Team (MCST) by providing services to Imperial County for individuals who are experiencing a crisis in local hospitals.   | Team collaboration with Law Enforcement Agencies and Community Hospitals to mitigate Mental Health Services in the Community by providing timely Crisis Assessments and Interventions to individuals who are experiencing a crisis. | Reduce unnecessary Hospitalizations, incarcerations, self-harm, and threat to others by providing immediate services. Provide clinical assessments by licensed clinicians at both local hospitals. |

| Function #18   |   |   |
|--|---|---|
| Increase collaboration with outside county facilities and agencies.  | Current high demand for higher level of care and long term placement services.  | Decrease waiting period for higher level of care treatment and long-term placement services.  |
| Function #19   |   |   |
| Refer Individuals to the TESS Program who are being released from Imperial County Jail for linkage to outpatient services.                     | Provide successful linkage to outpatient services for 40 individuals from Imperial County Jail.   | 100% of projected number of clients will be served.   |
| Function #20   |   |   |
| To execute agreements with private contract and Fee-for-Service (FFS) providers for the provision of Mental Health and Substance Use Disorder. | <ul> <li>Execute the following agreements:</li> <li>Specialized MH Agreements</li> <li>Specialized Alcohol and Drug Services Agreements</li> <li>FFS Agreements</li> <li>State Contracts</li> <li>IMD Agreements</li> <li>Inpatient Agreements</li> <li>Independent Contractors</li> <li>Organizational Providers</li> <li>Memorandums of Understanding</li> <li>MHSA Agreements</li> </ul> | To execute new and amended agreements to ensure provision of in and out of County for Specialized Mental Health and Substance Use Disorder services for County beneficiaries. |

Oversight Department:Behavioral HealthCOUNTY OF IMPERIAL04HEALTH AND SANITATIONGOVERNMENTAL FUNDS

018

HEALTH

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1000<br>1046 | GENERAL FUND<br>BEHAVIORAL HEALTH SERVICES | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                |                    |                    |                  |                     |
| 446010       | State Aid - Other                          | 148,892            | 103,236            | 0                | 0                   |
| 446060       | State Aid-Realignment Beh.Hlth             | 4,825,202          | 1,741,013          | 5,200,000        | 5,821,405           |
| 446785       | 2011 MH Realignment                        | 6,660,145          | 8,500,271          | 6,800,000        | 7,421,405           |
| Ι            | NTERGOVERNMENTAL REVENUE                   | 11,634,239         | 10,344,520         | 12,000,000       | 13,242,810          |
| 452010       | Federal Medical                            | 13,703,585         | 18,021,723         | 24,872,487       | 26,115,295          |
| 456040       | Federal Aid                                | 415,618            | 444,563            | 449,361          | 449,361             |
| 456170       | FFP-MHP Admin                              | 3,433,094          | 2,443,499          | 3,160,000        | 3,160,000           |
| F            | FEDERAL REVENUES                           | 17,552,297         | 20,909,785         | 28,481,848       | 29,724,656          |
| 475020       | Psy Testing-Courts                         | 44,637             | 69,166             | 50,000           | 50,000              |
| 476000       | Behavorial Health Services                 | 311,147            | 245,302            | 300,000          | 300,000             |
| 476010       | Other Behavorial Health                    | 334,383            | 268,740            | 350,000          | 350,000             |
| 491045       | Other Refunds & Reimbursements             | 21,982             | 26,644             | 25,000           | 25,000              |
| 493000       | Reimb For Services Provided                | 9,143,142          | 9,817,716          | 9,500,000        | 9,500,000           |
| (            | CHARGES FOR SERVICES                       | 9,855,291          | 10,427,568         | 10,225,000       | 10,225,000          |
| Exper        | nditure Account                            |                    |                    |                  |                     |
| 501000       | Permanent Salaries                         | 11,374,004         | 12,384,435         | 18,058,489       | 19,112,286          |
| 501105       | Shift Differential                         | 7,372              | 14,503             | 15,000           | 15,000              |
| 501115       | Extra Help                                 | 6,011,816          | 6,091,197          | 6,733,872        | 6,736,476           |
| 501120       | Stand-By                                   | 46,108             | 52,892             | 80,000           | 80,000              |
| 501130       | Bilingual Pay                              | 31,676             | 35,536             | 47,320           | 47,320              |
| 501135       | Overtime                                   | 165,737            | 151,922            | 180,000          | 180,000             |
| 501145       | Redemption of Benefits                     | 60,484             | 60,757             | 70,000           | 70,000              |
| 501150       | Social Security-Medicare                   | 248,397            | 265,092            | 365,178          | 378,553             |
| 502000       | County Contr Retirement                    | 1,881,584          | 2,009,603          | 3,452,671        | 3,607,181           |
| 502005       | Ins-Workers Comp                           | 924,467            | 824,665            | 283,814          | 283,814             |
| 502010       | Ins-Unemployment                           | 73,947             | 65,404             | 65,172           | 65,172              |
| 502015       | Group Insurance                            | 2,072,409          | 2,407,811          | 3,169,669        | 3,431,001           |
| 502020       | Ins Dental/Vision                          | 10,864             | 11,106             | 12,623           | 12,623              |
| 502040       | Retirement-Pension Bond                    | 691,477            | 718,748            | 618,110          | 618,110             |
| 502045       | Retirement-Health Plan                     | 843,120            | 985,145            | 1,131,124        | 1,131,124           |
| 502050       | Ins - Voluntary Life                       | 1,295              | 1,057              | 1,516            | 1,516               |
| S            | SALARIES & BENEFITS                        | 24,444,757         | 26,079,873         | 34,284,558       | 35,770,176          |
| 514000       | Communications - Phone Charges             | 122,455            | 130,447            | 120,000          | 120,000             |
| 514015       | Communications-CellPhone/Pager             | 27,920             | 26,357             | 30,000           | 30,000              |
| 514020       | Communications - Services                  | 43,776             | 33,463             | 35,000           | 35,000              |
| 515000       | Food                                       | 53,254             | 64,717             | 80,000           | 80,000              |
| 516000       | Household Expense                          | 227,051            | 265,774            | 280,000          | 280,000             |
| 517050       | Ins - Autos                                | 0                  | 0                  | 165              | 165                 |
| 517055       | Insurance Liability                        | 139,241            | 303,217            | 98,837           | 98,837              |
| 517065       | Malpractice Insurance                      | 56,393             | 68,648             | 163,447          | 163,447             |
| 519000       | Maintenance-Equipment                      | 361,808            | 10,270             | 15,000           | 15,000              |
| 520000       | Maint-Struc, Improve, Grounds              | 6,075              | 5,102              | 25,000           | 25,000              |
| 521000       | Med-Dental & Lab Supplies                  | 105,553            | 105,867            | 110,000          | 110,000             |
| 522000       | Memberships                                | 9,914              | 9,637              | 12,000           | 12,000              |
| 524000       | Office Expense                             | 244,138            | 217,500            | 230,000          | 230,000             |

Oversight Department: Behavioral Health
04 HEALTH AND SANITATION **Budget Detail COUNTY OF IMPERIAL** 

018 HEALTH

**GOVERNMENTAL FUNDS BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1046 | GENERAL FUND<br>BEHAVIORAL HEALTH SERVICES | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| 525010       | Professional & Special Service             | 3,514,410          | 3,435,708          | 3,916,866        | 4,916,866           |
| 525020       | Prof & Spec Svs Data Pro                   | 344,471            | 481,611            | 488,866          | 488,866             |
| 525030       | Prof & Spec Svs Other                      | 4,670,958          | 5,021,386          | 4,800,000        | 4,800,000           |
| 525070       | Overhead Reimbursement                     | 722,998            | 935,355            | 1,091,898        | 1,091,898           |
| 525130       | Prof & Spec Serv-Support Serv              | 0                  | 0                  | 835,637          | 835,637             |
| 526000       | Publ & Legal Notices                       | 19,627             | 26,811             | 30,000           | 30,000              |
| 528000       | Rents & Leas-Sts-Imp-Grnds                 | 1,086,841          | 1,205,914          | 1,450,000        | 1,450,000           |
| 530000       | Spec Dept Exp-Training                     | 9,195              | 56,120             | 67,289           | 67,289              |
| 530005       | Special Dept Expense                       | 803,958            | 1,270,084          | 650,000          | 650,000             |
| 531000       | Travel-In Cnty Private Car                 | 64,836             | 70,606             | 80,000           | 80,000              |
| 531005       | Travel-In Cnty County Car                  | 92,806             | 122,683            | 135,000          | 135,000             |
| 531040       | Travel Out of Cnty Misc                    | 191,103            | 230,465            | 220,000          | 220,000             |
| 532000       | Utilities                                  | 125,902            | 128,353            | 150,000          | 150,000             |
| S            | ERVICES & SUPPLIES                         | 13,044,683         | 14,226,095         | 15,115,005       | 16,115,005          |
| C            | OTHER CHARGES                              | 0                  | 0                  | 0                | 0                   |
| 549000       | Equipment                                  | 246,516            | 63,333             | 0                | 0                   |
| 549005       | Equipment-Vehicles                         | 24,304             | 0                  | 0                | 0                   |
| C            | CAPITAL ASSETS                             | 270,820            | 63,333             | 0                | 0                   |
| 552080       | Transfers In                               | -135,497           | -164,888           | 0                | 0                   |
| C            | OTHER FINANCING SOURCES                    | -135,497           | -164,888           | 0                | 0                   |
| 552000       | Intrafund Transfer                         | 206,955            | 212,632            | 45,991           | 45,991              |
| 552020       | Intrafund Maintenance                      | 266,178            | 239,897            | 250,000          | 250,000             |
| 552030       | Intrafund Behavorial Health                | 234,644            | 214,201            | 252,221          | 252,221             |
| 552145       | Intrafund Utilities                        | 31,510             | 30,101             | 52,073           | 52,073              |
| 552155       | Intrafund-Security Services                | 677,778            | 780,629            | 707,000          | 707,000             |
| I            | NTRA-FUND TRANSFERS                        | 1,417,065          | 1,477,460          | 1,307,285        | 1,307,285           |
|              | Total Revenue                              | 39,041,827         | 41,681,873         | 50,706,848       | 53,192,466          |
|              | Total Expense                              | 39,041,828         | 41,681,873         | 50,706,848       | 53,192,466          |
|              | <b>Total Net Cost</b>                      | -1                 | 0                  | 0                | 0                   |

Oversight Department:Behavioral HealthCOUNTY OF IMPERIAL04HEALTH AND SANITATIONGOVERNMENTAL FUNDS018HEALTHBUDGET UNIT DETAIL

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1570<br>0101 | SUBSTANCE ABUSE<br>NON-GENERAL FUND | Actual<br><u>2017</u> | Actual<br><u>2018</u> | Recommended <u>2019</u> | Adopted <b>2019</b> |
|--------------|-------------------------------------|-----------------------|-----------------------|-------------------------|---------------------|
| Reven        | ue Account                          |                       |                       |                         |                     |
| 430000       | Interest Pooled Money               | 5,530                 | 8,269                 | 4,000                   | 4,000               |
|              | EV FROM USE OF MONEY&PROP           | 5,530                 | 8,269                 | 4,000                   | 4,000               |
| 446320       | State-Aid OCJP Grants               | 1,475,982             | 507,749               | 1,015,498               | 1,015,498           |
| 446771       | Realign-Drug Medi-Cal               | 242,403               | 1,163,336             | 2,000,000               | 2,005,310           |
| 446772       | Realign-NonDrug Medi Cal Abuse      | 0                     | 121,281               | 280,000                 | 280,000             |
| IN           | NTERGOVERNMENTAL REVENUE            | 1,718,385             | 1,792,366             | 3,295,498               | 3,300,808           |
| 452010       | Federal Medical                     | 92,016                | 96,170                | 3,192,790               | 3,198,101           |
| 456040       | Federal Aid                         | 64,292                | 54,680                | 64,292                  | 64,292              |
| F            | EDERAL REVENUES                     | 156,308               | 150,850               | 3,257,082               | 3,262,393           |
| 476010       | Other Behavorial Health             | 0                     | 1,500                 | 0                       | 0                   |
| 491045       | Other Refunds & Reimbursements      | 500                   | 55                    | 0                       | 0                   |
| 491056       | Overhead Charge Refund              | 0                     | 4,863                 | 0                       | 0                   |
| 493000       | Reimb For Services Provided         | 470,881               | 533,324               | 600,000                 | 600,000             |
| C            | HARGES FOR SERVICES                 | 471,381               | 539,742               | 600,000                 | 600,000             |
| 491095       | Statutory Cancellations             | 0                     | 72                    | 0                       | 0                   |
| M            | IISCELLANEOUS REVENUES              | 0                     | 72                    | 0                       | 0                   |
|              | diture Account                      |                       |                       |                         |                     |
| 501000       | Permanent Salaries                  | 729,537               | 712,043               | 2,454,069               | 2,472,844           |
| 501120       | Stand-By                            | 0                     | 72                    | 0                       | 0                   |
| 501130       | Bilingual Pay                       | 3,294                 | 3,308                 | 3,640                   | 3,640               |
| 501135       | Overtime                            | 262                   | 523                   | 3,500                   | 3,500               |
| 501145       | Redemption of Benefits              | 5,609                 | 5,614                 | 6,000                   | 6,000               |
| 501150       | Social Security-Medicare            | 10,262                | 9,904                 | 35,775                  | 35,905              |
| 502000       | County Contr Retirement             | 125,587               | 121,329               | 441,528                 | 443,033             |
| 502005       | Ins-Workers Comp                    | 17,674                | 12,557                | 4,765                   | 4,765               |
| 502010       | Ins-Unemployment                    | 4,405                 | 3,357                 | 2,702                   | 2,702               |
| 502015       | Group Insurance                     | 134,391               | 171,153               | 707,860                 | 704,424             |
| 502020       | Ins Dental/Vision                   | 1,191                 | 1,187                 | 3,560                   | 3,560               |
| 502040       | Retirement-Pension Bond             | 45,035                | 41,816                | 83,998                  | 83,998              |
| 502045       | Retirement-Health Plan              | 54,906                | 57,296                | 153,715                 | 153,715             |
| 502050       | Ins - Voluntary Life                | 0                     | 0                     | 379                     | 379                 |
|              | ALARIES & BENEFITS                  | 1,132,153             | 1,140,159             | 3,901,491               | 3,918,465           |
| 514000       | Communications - Phone Charges      | 6,855                 | 7,708                 | 6,500                   | 6,500               |
| 514015       | Communications-CellPhone/Pager      | 5,083                 | 4,718                 | 5,000                   | 5,000               |
| 514020       | Communications - Services           | 2,185                 | 1,423                 | 949                     | 949                 |
| 515000       | Food                                | 81                    | 0                     | 3,000                   | 3,000               |
| 516000       | Household Expense                   | 5,749                 | 5,778                 | 10,000                  | 10,000              |
| 517055       | Insurance Liability                 | 6,977                 | 6,074                 | 1,962                   | 1,962               |
| 519000       | Maintenance-Equipment               | 29,750                | 0                     | 0                       | 0                   |
| 520000       | Maint-Struc, Improve, Grounds       | 1,369                 | 813                   | 4,000                   | 4,000               |
| 521000       | Med-Dental & Lab Supplies           | 549                   | 6,814                 | 1,000                   | 1,000               |
| 522000       | Memberships                         | 3,317                 | 3,343                 | 5,000                   | 5,000               |
| 524000       | Office Expense                      | 10,461                | 6,908                 | 15,000                  | 15,000              |
| 525010       | Professional & Special Service      | 629,732               | 628,369               | 2,458,474               | 2,458,474           |
| 525020       | Prof & Spec Svs Data Pro            | 21,167                | 15,806                | 15,000                  | 15,000              |

Oversight Department:Behavioral Health<br/>04COUNTY OF IMPERIAL<br/>GOVERNMENTAL FUNDSBudget Detail

018 HEALTH BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

|              | 10111111                            | TOUTE I BITT       |                    |                  |                     |
|--------------|-------------------------------------|--------------------|--------------------|------------------|---------------------|
| 1570<br>0101 | SUBSTANCE ABUSE<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| 525030       | Prof & Spec Svs Other               | 582,407            | 795,402            | 725,000          | 725,000             |
| 525070       | Overhead Reimbursement              | 20,436             | 0                  | 18,546           | 18,546              |
| 525130       | Prof & Spec Serv-Support Serv       | 0                  | 0                  | 55,208           | 55,208              |
| 526000       | Publ & Legal Notices                | 0                  | 0                  | 300              | 300                 |
| 528000       | Rents & Leas-Sts-Imp-Grnds          | 48,236             | 43,229             | 55,000           | 55,000              |
| 530000       | Spec Dept Exp-Training              | 414                | 10,595             | 35,000           | 35,000              |
| 530005       | Special Dept Expense                | 27,499             | 66,710             | 40,000           | 40,000              |
| 531000       | Travel-In Cnty Private Car          | 7,595              | 5,398              | 7,500            | 7,500               |
| 531005       | Travel-In Cnty County Car           | 7,591              | 7,833              | 10,000           | 10,000              |
| 531040       | Travel Out of Cnty Misc             | 23,067             | 14,159             | 35,000           | 35,000              |
| 532000       | Utilities                           | 4,574              | 3,900              | 6,500            | 6,500               |
| S            | SERVICES & SUPPLIES                 | 1,445,094          | 1,634,980          | 3,513,939        | 3,513,939           |
| 552080       | Transfers In                        | -109,246           | -109,989           | -106,418         | -106,418            |
| (            | OTHER FINANCING SOURCES             | -109,246           | -109,989           | -106,418         | -106,418            |
| 552015       | Intrafund Labor                     | -116,400           | -173,850           | -152,432         | -152,432            |
| I            | NTRA-FUND TRANSFERS                 | -116,400           | -173,850           | -152,432         | -152,432            |
|              | Total Revenue                       | 2,351,604          | 2,491,299          | 7,156,580        | 7,167,201           |
|              | Total Expense                       | 2,351,601          | 2,491,300          | 7,156,580        | 7,173,554           |
|              | <b>Total Net Cost</b>               | 3                  | -1                 | 0                | -6,353              |

Oversight Department:Behavioral HealthCOUNTY OF IMPERIAL04HEALTH AND SANITATIONGOVERNMENTAL FUNDS

018

HEALTH

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1748<br>0101 | MHSA ACT PROP #63<br>NON-GENERAL FUND | Actual      | Actual    | Recommended | Adopted     |
|--------------|---------------------------------------|-------------|-----------|-------------|-------------|
|              |                                       | <u>2017</u> | 2018      | 2019        | <u>2019</u> |
| Reve         | nue Account                           |             |           |             |             |
| 430000       | Interest Pooled Money                 | 25,198      | 40,940    | 24,000      | 24,000      |
| I            | REV FROM USE OF MONEY&PROP            | 25,198      | 40,940    | 24,000      | 24,000      |
| 446720       | State Aid - MHSA Act Prop # 63        | 7,665,558   | 7,104,958 | 9,049,699   | 9,311,453   |
| 446785       | 2011 MH Realignment                   | 1,452,261   | 1,232,999 | 984,000     | 1,245,753   |
| I            | NTERGOVERNMENTAL REVENUE              | 9,117,819   | 8,337,957 | 10,033,699  | 10,557,206  |
| 452010       | Federal Medical                       | 4,032,326   | 5,705,168 | 5,500,187   | 6,023,697   |
| 456040       | Federal Aid                           | 145,215     | 131,672   | 154,822     | 154,822     |
| I            | FEDERAL REVENUES                      | 4,177,541   | 5,836,840 | 5,655,009   | 6,178,519   |
| 476000       | Behavorial Health Services            | 149,144     | 113,318   | 100,000     | 100,000     |
| 491045       | Other Refunds & Reimbursements        | 213         | 561       | 0           | 0           |
| 493000       | Reimb For Services Provided           | 3,643,897   | 3,935,787 | 3,500,000   | 3,500,000   |
| (            | CHARGES FOR SERVICES                  | 3,793,254   | 4,049,666 | 3,600,000   | 3,600,000   |
| 491095       | Statutory Cancellations               | 502         | 665       | 0           | 0           |
| ľ            | MISCELLANEOUS REVENUES                | 502         | 665       | 0           | 0           |
| Expe         | nditure Account                       |             |           |             |             |
| 501000       | Permanent Salaries                    | 3,845,478   | 4,072,037 | 4,770,848   | 5,507,244   |
| 501105       | Shift Differential                    | 400         | 1,002     | 870         | 870         |
| 501115       | Extra Help                            | 9,329       | 8,325     | 23,398      | 23,398      |
| 501120       | Stand-By                              | 14,394      | 13,335    | 16,826      | 16,826      |
| 501130       | Bilingual Pay                         | 6,464       | 7,280     | 14,560      | 14,560      |
| 501135       | Overtime                              | 68,885      | 70,437    | 75,878      | 75,878      |
| 501145       | Redemption of Benefits                | 12,163      | 10,369    | 14,000      | 14,000      |
| 501150       | Social Security-Medicare              | 55,622      | 58,758    | 71,288      | 81,475      |
| 502000       | County Contr Retirement               | 596,209     | 618,751   | 887,345     | 1,005,018   |
| 502005       | Ins-Workers Comp                      | 56,049      | 51,384    | 25,717      | 25,717      |
| 502010       | Ins-Unemployment                      | 13,970      | 13,737    | 14,580      | 14,580      |
| 502015       | Group Insurance                       | 691,522     | 808,154   | 1,093,236   | 1,304,560   |
| 502020       | Ins Dental/Vision                     | 414         | 652       | 412         | 412         |
| 502040       | Retirement-Pension Bond               | 233,993     | 236,090   | 163,298     | 163,298     |
| 502045       | Retirement-Health Plan                | 285,299     | 323,529   | 298,830     | 298,830     |
| 5            | SALARIES & BENEFITS                   | 5,890,191   | 6,293,840 | 7,471,086   | 8,546,666   |
| 513000       | Clothing & Personal                   | 677         | 575       | 1,000       | 1,000       |
| 514000       | Communications - Phone Charges        | 38,274      | 41,026    | 35,000      | 35,000      |
| 514015       | Communications-CellPhone/Pager        | 4,669       | 4,504     | 6,000       | 6,000       |
| 514020       | Communications - Services             | 13,797      | 9,118     | 7,500       | 7,500       |
| 515000       | Food                                  | 17,582      | 14,187    | 25,500      | 25,500      |
| 516000       | Household Expense                     | 99,826      | 100,049   | 120,000     | 120,000     |
| 517050       | Ins - Autos                           | 0           | 0         | 1,152       | 1,152       |
| 517055       | Insurance Liability                   | 22,125      | 24,854    | 10,586      | 10,586      |
| 517065       | Malpractice Insurance                 | 31,447      | 35,032    | 32,000      | 32,000      |
| 519000       | Maintenance-Equipment                 | 163,135     | 0         | 0           | 0           |
| 520000       | Maint-Struc, Improve, Grounds         | 106,259     | 49,739    | 70,000      | 70,000      |
| 521000       | Med-Dental & Lab Supplies             | 27,903      | 26,166    | 35,000      | 35,000      |
| 522000       | Memberships                           | 3,763       | 4,028     | 8,000       | 8,000       |
| 524000       | Office Expense                        | 91,351      | 77,460    | 83,000      | 83,000      |
|              |                                       |             |           |             |             |

Oversight Department:Behavioral HealthCOUNTY OF IMPERIALBudget Detail04HEALTH AND SANITATIONGOVERNMENTAL FUNDS

04 HEALTH AND SANITATION 018 HEALTH

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

1748 MHSA ACT PROP #63 Recommended Actual Actual Adopted 0101 NON-GENERAL FUND 2017 2018 2019 <u> 2019</u> 1,079,332 525010 Professional & Special Service 1,036,089 1,053,238 1,053,238 525020 Prof & Spec Svs Data Pro 124,223 94,922 120,000 120,000 525030 Prof & Spec Svs Other 7,521,369 8,013,229 7,500,000 7,500,000 525070 Overhead Reimbursement 79,205 32,123 51,635 51,635 525130 Prof & Spec Serv-Support Serv 0 0 627,074 627,074 Publ & Legal Notices 1,054 1,510 526000 5,000 5,000 Media & Marketing 526005 624,937 624,937 528000 Rents & Leas-Sts-Imp-Grnds 572,669 601,137 650,000 650,000 530000 Spec Dept Exp-Training 2,797 48,844 20,000 20,000 530005 Special Dept Expense 902,221 1,278,632 150,000 150,000 530100 Housing Vouchers 4,548 30,000 30,000 31,748 530105 Other Housing 26,089 35,000 5,716 35,000 530110 Other Supportive Expenses 5,868 8,906 15,000 15,000 531000 Travel-In Cnty Private Car 18,083 16,101 20,000 20,000 531005 Travel-In Cnty County Car 157,383 162,855 180,000 180,000 531040 Travel Out of Cnty Misc 70,000 70,000 48,464 52,911 532000 Utilities 62,235 58,753 80,000 80,000 **SERVICES & SUPPLIES** 11,162,732 11,893,830 11,666,622 11,666,622 533030 Patient Travel 7,563 1,021 10,000 10,000 533080 **Employment & Education Support** 13,416 8,018 15,000 15,000 20,979 **OTHER CHARGES** 9,039 25,000 25,000 **CAPITAL ASSETS** 0 0 0 0 552080 Transfers In 0 -83,484 0 0 0 OTHER FINANCING SOURCES 0 -83,484 552015 Intrafund Labor 40,414 152,841 150,000 150,000 INTRA-FUND TRANSFERS 40,414 152,841 150,000 150,000 17,114,314 18,266,068 19,312,708 20,359,725 **Total Revenue** 17,114,316 18,266,066 19,312,708 20,388,288 **Total Expense Total Net Cost** -2 2 0 -28,563

Oversight Department:Behavioral HealthCOUNTY OF IMPERIAL04HEALTH AND SANITATIONGOVERNMENTAL FUNDS

018

HEALTH BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1792<br>0101 | MHSA PEI<br>NON-GENERAL FUND   | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                    |                    |                    |                  |                     |
| 430000       | Interest Pooled Money          | 21,817             | 28,564             | 12,000           | 12,000              |
| I            | REV FROM USE OF MONEY&PROP     | 21,817             | 28,564             | 12,000           | 12,000              |
| 446720       | State Aid - MHSA Act Prop # 63 | 955,035            | 1,088,940          | 1,533,744        | 1,581,160           |
| 446785       | 2011 MH Realignment            | 59,702             | 66,606             | 60,000           | 107,416             |
| I            | NTERGOVERNMENTAL REVENUE       | 1,014,737          | 1,155,546          | 1,593,744        | 1,688,576           |
| 452010       | Federal Medical                | 84,884             | 132,349            | 132,095          | 226,926             |
| I            | FEDERAL REVENUES               | 84,884             | 132,349            | 132,095          | 226,926             |
| 476000       | Behavorial Health Services     | 167                | 0                  | 0                | 0                   |
| 491045       | Other Refunds & Reimbursements | 0                  | 35                 | 0                | 0                   |
| 493000       | Reimb For Services Provided    | 567,677            | 550,117            | 450,000          | 450,000             |
| (            | CHARGES FOR SERVICES           | 567,844            | 550,152            | 450,000          | 450,000             |
| 491095       | Statutory Cancellations        | 174                | 0                  | 0                | 0                   |
| N            | MISCELLANEOUS REVENUES         | 174                | 0                  | 0                | 0                   |
| Expe         | nditure Account                |                    |                    |                  |                     |
| 501000       | Permanent Salaries             | 532,617            | 515,614            | 628,122          | 770,678             |
| 501120       | Stand-By                       | 1,399              | 3,976              | 4,500            | 4,500               |
| 501130       | Bilingual Pay                  | 522                | 520                | 1,560            | 1,560               |
| 501135       | Overtime                       | 6,035              | 3,723              | 5,340            | 5,340               |
| 501145       | Redemption of Benefits         | 1,415              | 2,220              | 0                | 0                   |
| 501150       | Social Security-Medicare       | 7,716              | 7,441              | 9,273            | 11,220              |
| 502000       | County Contr Retirement        | 77,578             | 77,117             | 110,745          | 133,237             |
| 502005       | Ins-Workers Comp               | 6,605              | 6,678              | 3,526            | 3,526               |
| 502010       | Ins-Unemployment               | 1,646              | 1,785              | 1,999            | 1,999               |
| 502015       | Group Insurance                | 77,065             | 92,830             | 123,560          | 153,908             |
| 502040       | Retirement-Pension Bond        | 32,368             | 30,242             | 21,499           | 21,499              |
| 502045       | Retirement-Health Plan         | 39,478             | 41,413             | 39,345           | 39,345              |
| S            | SALARIES & BENEFITS            | 784,444            | 783,559            | 949,469          | 1,146,812           |
| 514000       | Communications - Phone Charges | 112                | 161                | 1,000            | 1,000               |
| 514015       | Communications-CellPhone/Pager | 3,485              | 2,000              | 4,000            | 4,000               |
| 514020       | Communications - Services      | 119                | 231                | 250              | 250                 |
| 515000       | Food                           | 100                | 255                | 0                | 0                   |
| 516000       | Household Expense              | 4,571              | 5,369              | 10,000           | 10,000              |
| 517055       | Insurance Liability            | 2,607              | 3,230              | 1,452            | 1,452               |
| 519000       | Maintenance-Equipment          | 16,158             | 0                  | 0                | 0                   |
| 520000       | Maint-Struc, Improve, Grounds  | 3,550              | 4,414              | 7,000            | 7,000               |
| 521000       | Med-Dental & Lab Supplies      | 0                  | 11                 | 0                | 0                   |
| 522000       | Memberships                    | 132                | 87                 | 0                | 0                   |
| 524000       | Office Expense                 | 6,435              | 5,312              | 10,000           | 10,000              |
| 525010       | Professional & Special Service | 210,609            | 341,537            | 338,883          | 338,883             |
| 525020       | Prof & Spec Svs Data Pro       | 11,705             | 7,316              | 8,000            | 8,000               |
| 525030       | Prof & Spec Svs Other          | 611,199            | 651,610            | 700,000          | 700,000             |
| 525070       | Overhead Reimbursement         | 14,307             | 11,576             | 16,867           | 16,867              |
| 525130       | Prof & Spec Serv-Support Serv  | 0                  | 0                  | 42,768           | 42,768              |
| 528000       | Rents & Leas-Sts-Imp-Grnds     | 3,952              | 2,873              | 50,000           | 50,000              |
| 530000       | Spec Dept Exp-Training         | 246                | 9,798              | 12,650           | 12,650              |

Oversight Department: Behavioral Health
04 HEALTH AND SANITATION **Budget Detail COUNTY OF IMPERIAL** 

018 HEALTH

**GOVERNMENTAL FUNDS BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

| 1792<br>0101 | MHSA PEI<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|------------------------------|--------------------|--------------------|-------------------------|---------------------|
| 530005       | Special Dept Expense         | 19,088             | 51,377             | 25,000                  | 25,000              |
| 531000       | Travel-In Cnty Private Car   | 3,267              | 2,724              | 5,500                   | 5,500               |
| 531005       | Travel-In Cnty County Car    | 7,830              | 11,304             | 15,000                  | 15,000              |
| 531040       | Travel Out of Cnty Misc      | 2,741              | 6,952              | 15,000                  | 15,000              |
| 532000       | Utilities                    | 2,783              | 2,810              | 5,000                   | 5,000               |
| 5            | SERVICES & SUPPLIES          | 924,996            | 1,120,947          | 1,268,370               | 1,268,370           |
|              | CAPITAL ASSETS               | 0                  | 0                  | 0                       | 0                   |
|              | OTHER FINANCING SOURCES      | 0                  | 0                  | 0                       | 0                   |
| 552015       | Intrafund Labor              | -19,983            | -37,897            | -30,000                 | -30,000             |
| ]            | INTRA-FUND TRANSFERS         | -19,983            | -37,897            | -30,000                 | -30,000             |
|              | <b>Total Revenue</b>         | 1,689,456          | 1,866,611          | 2,187,839               | 2,377,502           |
|              | Total Expense                | 1,689,457          | 1,866,609          | 2,187,839               | 2,385,182           |
|              | <b>Total Net Cost</b>        | -1                 | 2                  | 0                       | -7,680              |
|              |                              |                    |                    |                         |                     |

Oversight Department: Behavioral Health
04 HEALTH AND SANITATION **COUNTY OF IMPERIAL** 

018

HEALTH

GOVERNMENTAL FUNDS **BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1793<br>0101 | MHSA INNOVATION<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|-------------------------------------|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                         |                    |                    |                  |                     |
| 430000       | Interest Pooled Money               | 3,755              | 8,242              | 2,733            | 2,733               |
| R            | REV FROM USE OF MONEY&PROP          | 3,755              | 8,242              | 2,733            | 2,733               |
| 446720       | State Aid - MHSA Act Prop # 63      | 386,556            | -188,829           | 591,040          | 591,040             |
| 446785       | 2011 MH Realignment                 | 17,100             | 24,365             | 18,000           | 18,000              |
| Ι            | NTERGOVERNMENTAL REVENUE            | 403,656            | -164,464           | 609,040          | 609,040             |
| 452010       | Federal Medical                     | 190,137            | 592,261            | 0                | 0                   |
| F            | FEDERAL REVENUES                    | 190,137            | 592,261            | 0                | 0                   |
| 476000       | Behavorial Health Services          | 2,106              | 10,246             | 12,000           | 12,000              |
| 491045       | Other Refunds & Reimbursements      | 0                  | 3                  | 0                | 0                   |
|              | CHARGES FOR SERVICES                | 2,106              | 10,249             | 12,000           | 12,000              |
| 491095       | Statutory Cancellations             | 0                  | 20                 | 0                | 0                   |
| N            | MISCELLANEOUS REVENUES              | 0                  | 20                 | 0                | 0                   |
| Exper        | nditure Account                     |                    |                    |                  |                     |
| 514000       | Communications - Phone Charges      | 78                 | 67                 | 100              | 100                 |
| 514015       | Communications-CellPhone/Pager      | 757                | 745                | 1,000            | 1,000               |
| 514020       | Communications - Services           | 70                 | 148                | 0                | 0                   |
| 515000       | Food                                | 436                | 543                | 1,000            | 1,000               |
| 516000       | Household Expense                   | 3,348              | 3,242              | 4,000            | 4,000               |
| 519000       | Maintenance-Equipment               | 3,245              | 0                  | 0                | 0                   |
| 520000       | Maint-Struc, Improve, Grounds       | 1,235              | 1,880              | 5,000            | 5,000               |
| 521000       | Med-Dental & Lab Supplies           | 0                  | 6                  | 0                | 0                   |
| 522000       | Memberships                         | 27                 | 53                 | 0                | 0                   |
| 524000       | Office Expense                      | 2,958              | 3,520              | 3,500            | 3,500               |
| 525010       | Professional & Special Service      | 15                 | 4,954              | 0                | 0                   |
| 525020       | Prof & Spec Svs Data Pro            | 2,962              | 5,158              | 5,500            | 5,500               |
| 525030       | Prof & Spec Svs Other               | 394,324            | 343,750            | 400,000          | 400,000             |
| 525130       | Prof & Spec Serv-Support Serv       | 0                  | 0                  | 10,118           | 10,118              |
| 526000       | Publ & Legal Notices                | 0                  | 0                  | 250              | 250                 |
| 528000       | Rents & Leas-Sts-Imp-Grnds          | 0                  | 109                | 45,000           | 45,000              |
| 530000       | Spec Dept Exp-Training              | 82                 | 167                | 105              | 105                 |
| 530005       | Special Dept Expense                | 86,230             | 11,163             | 25,000           | 25,000              |
| 531000       | Travel-In Cnty Private Car          | 3,839              | 9,153              | 10,000           | 10,000              |
| 531005       | Travel-In Cnty County Car           | 0                  | 0                  | 3,500            | 3,500               |
| 531040       | Travel Out of Cnty Misc             | 2,170              | 1,076              | 1,700            | 1,700               |
| 532000       | Utilities                           | 1,908              | 1,670              | 3,000            | 3,000               |
| S            | SERVICES & SUPPLIES                 | 503,684            | 387,404            | 518,773          | 518,773             |
| 552015       | Intrafund Labor                     | 95,968             | 58,907             | 105,000          | 105,000             |
| Ι            | INTRA-FUND TRANSFERS                |                    | 58,907             | 105,000          | 105,000             |
|              | Total Revenue                       | 599,654            | 446,308            | 623,773          | 623,773             |
|              | <b>Total Expense</b>                | 599,652            | 446,311            | 623,773          | 623,773             |
|              | <b>Total Net Cost</b>               | 2                  | -3                 | 0                | 0                   |

Oversight Department: Behavioral Health
04 HEALTH AND SANITATION **Budget Detail COUNTY OF IMPERIAL GOVERNMENTAL FUNDS** 

018

HEALTH **BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019

| 1838<br>0101 | MHSA WET WORK EDUCATIO<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                                 |                    |                    |                         |                     |
| 430000       | Interest Pooled Money                      | 968                | 10                 | 0                       | 0                   |
| R            | EV FROM USE OF MONEY&PROP                  | 968                | 10                 | 0                       | 0                   |
| 446720       | State Aid - MHSA Act Prop # 63             | 200,443            | -10                | 0                       | 28,600              |
| II           | NTERGOVERNMENTAL REVENUE                   | 200,443            | -10                | 0                       | 28,600              |
| N            | IISCELLANEOUS REVENUES                     | 0                  | 0                  | 0                       | 0                   |
| Expen        | diture Account                             |                    |                    |                         |                     |
| 519000       | Maintenance-Equipment                      | 256                | 0                  | 0                       | 0                   |
| 525010       | Professional & Special Service             | 8,616              | 0                  | 0                       | 0                   |
| 525030       | Prof & Spec Svs Other                      | 586                | 0                  | 0                       | 0                   |
| 530000       | Spec Dept Exp-Training                     | 0                  | 0                  | 0                       | 28,600              |
| 530005       | Special Dept Expense                       | 191,752            | 0                  | 0                       | 0                   |
| 531040       | Travel Out of Cnty Misc                    | 201                | 0                  | 0                       | 0                   |
| S            | ERVICES & SUPPLIES                         | 201,411            | 0                  | 0                       | 28,600              |
|              | Total Revenue                              | 201,411            | 0                  | 0                       | 28,600              |
|              | <b>Total Expense</b>                       | 201,411            | 0                  | 0                       | 28,600              |
|              | <b>Total Net Cost</b>                      | 0                  | 0                  | 0                       | 0                   |

Oversight Department:Behavioral Health<br/>04COUNTY OF IMPERIAL<br/>GOVERNMENTAL FUNDSBudget Detail

018 HEALTH BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1839<br>0101   | MHSA CFTN CAPITAL FACILI'I<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|----------------|--|--------------------|--------------------|------------------|---------------------|
| Reven          | ue Account                                     |                    |                    |                  |                     |
| 430000         | Interest Pooled Money                          | 1,230              | 0                  | 0                | 0                   |
| R              | REV FROM USE OF MONEY&PROP                     | 1,230              | 0                  | 0                | 0                   |
| 446720         | State Aid - MHSA Act Prop # 63                 | 425,370            | 0                  | 0                | 0                   |
| I              | NTERGOVERNMENTAL REVENUE                       | 425,370            | 0                  | 0                | 0                   |
|                | CHARGES FOR SERVICES                           | 0                  | 0                  | 0                | 0                   |
| Exper          | nditure Account                                |                    |                    |                  |                     |
| 514015         | Communications-CellPhone/Pager                 | 301                | 0                  | 0                | 0                   |
| 514020         | Communications - Services                      | 166                | 0                  | 0                | 0                   |
| 519000         | Maintenance-Equipment                          | 34,826             | 0                  | 0                | 0                   |
| 524000         | Office Expense                                 | 10                 | 0                  | 0                | 0                   |
| 525020         | Prof & Spec Svs Data Pro                       | 67,090             | 0                  | 0                | 0                   |
| 525030         | Prof & Spec Svs Other                          | 8,369              | 0                  | 0                | 0                   |
| 530005         | Special Dept Expense                           | 308,210            | 0                  | 0                | 0                   |
| 531040         | Travel Out of Cnty Misc                        | 7,628              | 0                  | 0                | 0                   |
| S              | ERVICES & SUPPLIES                             | 426,600            | 0                  | 0                | 0                   |
| CAPITAL ASSETS |  | 0                  | 0                  | 0                | 0                   |
|                | <b>Total Revenue</b>                           | 426,600            | 0                  | 0                | 0                   |
|                | <b>Total Expense</b>                           | 426,600            | 0                  | 0                | 0                   |
|                | <b>Total Net Cost</b>                          | 0                  | 0                  | 0                | 0                   |

Oversight Department:Behavioral HealthCOUNTY OF IMPERIAL06EDUCATIONGOVERNMENTAL FUNDS035OTHER ASSISTANCEBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1725 FEDERAL IDEA FU<br>0101 NON-GENERAL FU | * *                   | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|-----------------------|--------------------|-----------------------|------------------|---------------------|
| Revenue Account                             |                       |                    |                       |                  |                     |
| 430000 Interest Pooled Mon                  | ney                   | 6                  | 7                     | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                  |                       | 6                  | 7                     | 0                | 0                   |
|   | <b>Total Revenue</b>  | 6                  | 7                     | 0                | 0                   |
|   | <b>Total Expense</b>  | 0                  | 0                     | 0                | 0                   |
|   | <b>Total Net Cost</b> | 6                  | 7                     | 0                | 0                   |
| Total Behavioral Health                     | Total Revenue         | 61,424,872         | 64,752,166            | 79,987,748       | 83,749,267          |
|   | <b>Total Expense</b>  | 61,424,865         | 64,752,159            | 79,987,748       | 83,791,863          |
|   | Total Net Cost        | 7                  | 7                     | 0                | -42.596             |

# **BOARD OF SUPERVISORS**

CHAIRMAN: RAYMOND R. CASTILLO - DISTRICT 5

DISTRICT 1 – JOHN R. RENISON
DISTRICT 2 – LUIS A. PLANCARTE
DISTRICT 3 – MICHAEL W. KELLEY
DISTRICT 4 – RYAN E. KELLEY
DISTRICT 5 – RAYMOND R. CASTILLO

**Total Allocations: 5** 

## **DEPARTMENT DESCRIPTION**

The Board of Supervisors is a 5-member governing body of Imperial County and is responsible for both the legislative and executive functions of County government. Each Board member is elected to serve a 4-year term and represents a specific section of the County known as their supervisory district. Through adoption of ordinances, resolutions and minute orders, the Board establishes County policy. The Board gives administrative direction to the County Departments directly and through the County Executive Officer.

### MISSION STATEMENT

To promote quality of life for the residents of Imperial County by providing superior County services in a timely, cost effective manner.

### **GOALS & OBJECTIVES**

Continue to explore creative funding strategies to balance budget in light of reductions in State revenue.

Continue to improve county leadership, team building and coordination of services.

Continue to improve customer service.

Continue to encourage public input on issues affecting the County.

Continue to streamline, and improve efficiency of services.

Continue to improve a "team process" starting with Board members and Department Heads.

## PROGRAMS/ACTIVITIES

Board meetings - 15%

Lobbying efforts - 15%

## PROGRAMS/ACTIVITIES CONT.

County policy determination - 15%

Legislative functions - 10%

Budget approval - 10%

Direction - 10%

Air Pollution District - 5%

Appeals - 5%

Redevelopment Board - 5%

Committees - 5%

Country Club Sewer District 5%

## **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

## **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICALBE**

- 1. Appoint county representative to P-16 Council/Strategic Plan Section 1.5.1
- 2. Appoint County Educational liaison to local boards of education and the SDSU-IV advisory board/Strategic Plan Section 1.5.2

Oversight Department:Board of SupervisorsCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

| 001 | LEGISLATIVE AND ADMIN | BUDGET UNIT DE  | TAIL |      |
|-----|-----------------------|-----------------|------|------|
|     | EOD                   | THE EIGCAL VEAD | 2018 | 2010 |

| FUR THE FISCAL YEAR | 2010 - 2019 |
|---------------------|-------------|
|                     |             |

| 1000<br>1001            | GENERAL FUND<br>BOARD OF SUPERVISORS | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|-------------------------|--------------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven                   | ue Account                           |                    |                    |                  |                     |
| L                       | ICENSES, PERMITS                     | 0                  | 0                  | 0                | 0                   |
| 491045                  | Other Refunds & Reimbursements       | 3,212              | 3,784              | 1,700            | 1,700               |
| C                       | CHARGES FOR SERVICES                 | 3,212              | 3,784              | 1,700            | 1,700               |
| Expen                   | nditure Account                      |                    |                    |                  |                     |
| 501000                  | Permanent Salaries                   | 282,937            | 283,622            | 281,857          | 281,857             |
| 501150                  | Social Security-Medicare             | 4,439              | 4,533              | 4,087            | 4,087               |
| 502000                  | County Contr Retirement              | 26,101             | 26,532             | 25,040           | 25,040              |
| 502005                  | Ins-Workers Comp                     | 5,538              | 4,413              | 1,847            | 1,847               |
| 502010                  | Ins-Unemployment                     | 1,380              | 1,180              | 1,047            | 1,047               |
| 502015                  | Group Insurance                      | 53,390             | 51,182             | 53,125           | 52,868              |
| 502020                  | Ins Dental/Vision                    | 4,363              | 3,560              | 3,941            | 3,941               |
| 502040                  | Retirement-Pension Bond              | 10,332             | 10,395             | 9,647            | 9,647               |
| 502045                  | Retirement-Health Plan               | 12,599             | 14,242             | 17,655           | 17,655              |
| S                       | SALARIES & BENEFITS                  |                    | 399,659            | 398,246          | 397,989             |
| 514000                  | Communications - Phone Charges       | 2,996              | 3,087              | 4,500            | 4,500               |
| 514015                  | Communications-CellPhone/Pager       | 14,633             | 17,028             | 10,000           | 10,000              |
| 514020                  | Communications - Services            | 3,963              | 2,812              | 2,125            | 2,125               |
| 517055                  | Insurance Liability                  | 13,725             | 12,694             | 4,877            | 4,877               |
| 522000                  | Memberships                          | 72,790             | 72,407             | 72,407           | 72,407              |
| 524000                  | Office Expense                       | 12,109             | 10,047             | 9,000            | 9,000               |
| 525010                  | Professional & Special Service       | 168,146            | 175,439            | 188,332          | 193,932             |
| 525020                  | Prof & Spec Svs Data Pro             | 6,201              | 2,805              | 3,905            | 3,905               |
| 530005                  | Special Dept Expense                 | 36,572             | 18,340             | 19,000           | 19,000              |
| 531000                  | Travel-In Cnty Private Car           | 33,679             | 33,128             | 32,000           | 32,000              |
| 531005                  | Travel-In Cnty County Car            | 41                 | 169                | 0                | 0                   |
| 531040                  | Travel Out of Cnty Misc              | 56,334             | 41,490             | 50,000           | 50,000              |
| S                       | ERVICES & SUPPLIES                   | 421,189            | 389,446            | 396,146          | 401,746             |
| OTHER FINANCING SOURCES |                                      | 0                  | 0                  | 0                | 0                   |
| 552000                  | Intrafund Transfer                   | 45                 | 26                 | 500              | 500                 |
| 552020                  | Intrafund Maintenance                | 40,288             | 1,586              | 2,000            | 2,000               |
| INTRA-FUND TRANSFERS    |                                      | 40,333             | 1,612              | 2,500            | 2,500               |
|                         | <b>Total Revenue</b>                 | 3,212              | 3,784              | 1,700            | 1,700               |
|                         | <b>Total Expense</b>                 | 862,601            | 790,717            | 796,892          | 802,235             |
|                         | <b>Total Net Cost</b>                | -859,389           | -786,933           | -795,192         | -800,535            |

Oversight Department:Board of SupervisorsCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

001 LEGISLATIVE AND ADMIN BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000 GENERAL FUND<br>1068 ASSESSMENT APPE | ALS BOARD             | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|-----------------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                           |                       |                    |                    |                  |                     |
| 491215 Assessment Appeals                 | App. Fees             | 8,915              | 4,942              | 4,000            | 4,000               |
| CHARGES FOR SERV                          | TICES                 | 8,915              | 4,942              | 4,000            | 4,000               |
| <b>Expenditure Account</b>                |                       |                    |                    |                  |                     |
| 524000 Office Expense                     |                       | 0                  | 0                  | 100              | 100                 |
| 530005 Special Dept Expense               | e                     | 2,550              | 1,800              | 1,800            | 1,800               |
| 531040 Travel Out of Cnty M               | lisc                  | 0                  | 0                  | 250              | 250                 |
| SERVICES & SUPPLIE                        | ES                    | 2,550              | 1,800              | 2,150            | 2,150               |
| 552000 Intrafund Transfer                 |                       | 2,400              | 2,400              | 3,607            | 3,607               |
| INTRA-FUND TRANS                          | FERS                  | 2,400              | 2,400              | 3,607            | 3,607               |
|   | Total Revenue         | 8,915              | 4,942              | 4,000            | 4,000               |
|   | <b>Total Expense</b>  | 4,950              | 4,200              | 5,757            | 5,757               |
|   | <b>Total Net Cost</b> | 3,965              | 742                | -1,757           | -1,757              |
| Total Board of Supervisors Total Revenue  |                       | 12,127             | 8,726              | 5,700            | 5,700               |
|   | <b>Total Expense</b>  | 867,551            | 794,917            | 802,649          | 807,992             |
|   | Total Net Cost        | -855,424           | -786,191           | -796,949         | -802,292            |

# **COUNTY EXECUTIVE OFFICE**

DEPARTMENT HEAD: TONY ROUHOTAS, JR.

**Total Allocations: 96** 

### DEPARTMENT DESCRIPTION

The County Executive Office is responsible for planning, organizing, controlling, and directing the overall operations of the county in order to ensure effective accomplishment of the Board's directions and policies. The CEO provides the Board with objective analysis of issues on its agenda, oversees the preparation adoption and administration of the County's Budget. In addition, the CEO is responsible for oversight of all county.

## **MISSION STATEMENT**

To work with the Board of Supervisors, County employees and the public to promote responsible budgetary decisions and fiscal stability in the long term and be responsive to citizen's health and protection needs to ensure employee safety and well-being, to implement the Board's policies and provide valued leadership to all County departments and agencies.

## PROGRAMS/ACTIVITIES

- 1. Public relations Legislation/Lobby
- 2. Infrastructure development
- 3. Board meetings coordinate, prepare and present recommendations on issues facing the Board
- 4. Finance Disclosure commitments, annual reports
- 5. Special Tax Assessments Community Facilities District, (CFD's), Mosquito Abatement, Gateway
- 6. Maintenance and operational fees
- 7. Fee collection and permit processing
- 8. Real Property Project management and negotiation of rents and leases. Responsibilities include the administration and communication involved with real property matters for the County of Imperial, which involves Leases, Licenses, Use Agreements, Easements, Appraisals, Acquisitions, and Conveyances. Real Property activities include liens, easements, right-of-ways, security agreements, etc. Property Management activities include maintaining inventory of real property and improvements owned or leased by the County of Imperial; the administration pertaining to rent collection, reconciliation, CPI adjustment calculation, coordination, and communication with Lessors/Lessees related to improvements and repairs to leased facilities. Study listings for properties available for sale and or/lease

## PROGRAMS/ACTIVITIES CONT.

- The CEO participates in the following groups: California Association of County Executives (CAOAC), International City/County Association (ICMA), Information Systems Committee (ISC), League of the California Cities – San Diego County and Imperial County, Imperial Mexicali Binational Alliance (IMBA), Imperial Valley Continuum of Care Coalition (IVCCC), Salton Sea Management Program (SSMP) Advisory Committees, BLM-IID-County Coordination Meeting, Planning Development Committee, Etc.
- 2. The CEO participates as voting member on the following committees, commissions and authorities: Imperial Valley Emergency Communications Authority (IVECA), Overall Economic Development Commission (OEDC), Imperial Valley Foreign Trade Zone Joint Powers Authority, Imperial County Transportation Commission (ICTC), Imperial County Local Health Authority Commission (LHA), City County Managers Association (CCMA), Community Benefit Program Advisory Committee, Agricultural Benefit Program Advisory Committee, Emergency Food and Shelter Program, Illegal Dumping Task Force, etc.

### **DIVISIONS**

- 1. **Budget Fiscal Division –** Directs the County budget process with departments and all fiscal activities of the respective budget units under the GSA and CEO. (See General Services Administration)
- 2. **Equal Employment Opportunity (EEO)** Implements and administers the County's sexual harassment and discrimination prevention policies and complaint procedures. The County EEO Office maintains and monitors the EEO Plan, as well as, state and federal laws and investigates discrimination complaints.
- 3. Imperial Airport The County Executive Office was assigned the responsibility of management of the Imperial County Airports. Management activities include maintenance of the airport's real property, assets, and leases. Also included is the provision of services to public and airport tenants with adequate, convenient, and safe services associated with aviation. This includes providing for all forms of commercial and private transportation (runway maintenance and repair, manage tenants providing flying instruction, aircraft rental, sales, charter, fuel sales, and aircraft storage). The department provides safety and emergency services, aviation agri-business, and public interest conveniences.
  - **Special Aviation Holtville** Created to accurately identify and segregate California Aid to Airport grant funds received and expended solely for airport and aviation purposes as designated in Section 2168(f) of the Public Utilities Code.
  - Airport Holtville Established to account for the management of Holtville's airport physical structure, property and leases and to provide adequate, convenient and safe services to the public.

## **DIVISIONS CONT.**

4. Community and Economic Development (ICCED) - Works in partnership with local, state and federal agencies to develop greater economic opportunities and improve the quality of life for all Imperial County residents. ICCED assists with the improvement of neighborhoods and supports economic growth securing the financing through federal, state, and other sought funding sources for projects such as water systems, waste water treatment plants, roads and housing. Aside from projects, ICCED also applies for and obtains grants to administer various programs to serve moderate to low-income members of the community. Such programs include, but are not limited to, business loans, infrastructure development projects, First Time Home Buyer Program, and Housing Rehabilitation Program, among other programs.

The County Executive Office, through the Imperial County Community and Economic Division, administers the following grants, programs, and funds.

# **Community Development**

## A. Community Development Block Grant (CDBG)

The California Department of Housing & Community Development (HCD) provides funding opportunities through the Community Development Block Grant (CDBG) program. The primary objective of the CDBG program is to provide funding in the form of grants to small cities and rural counties to sustain or create suitable living environments, improve/develop the community, and expand economic opportunities. The ultimate beneficiaries are low-income households within funded communities.

#### 1. Colonia Allocation

A Colonia is a community located within 150 miles from the United States and Mexico border, excluding any area that is in a standard metropolitan area with a population exceeding one million people. In addition, a Colonia is determined by basic objective criteria, such as lack of potable water supply, lack of an adequate sewer system, or lack of safe and sanitary housing. Other common, but not mandatory, characteristics of Colonias factor into the health risks associated with living in a Colonia. There are currently nine (9) Colonias in the Imperial County:

- Bombay Beach
- Heber
- Niland
- Ocotillo
- Palo Verde
- Poe Colonia
- Salton Sea Beach
- Seeley
- Winterhaven

Colonia improvements focus on addressing the lack of adequate sewage systems, water services, and decent housing.

## **DIVISIONS CONT.**

### 2. Community Development Allocation

This component is designed to fund housing rehabilitation activities, public works, community facilities, and public service projects with the objective of serving low-income households and communities. Programs eligible under this grant opportunity are aimed at eliminating slums or blights, providing sustainable homes, and meeting other community development needs.

## 3. CDBG Revolving Loan Fund

Revolving Loan Funds are utilized in the Imperial County to collect loan repayments for business and microenterprise assistance. The repaid funds are then disbursed for similar assistance in a revolving loan fashion

## **B.** CalHome Program

The California Department of Housing & Community Development (HCD) provides funding opportunities through the CalHome Program, which is designed to enable low income households to become or remain homeowners. Funding can be awarded to local agencies to assist individual households through deferred-payment loans or forgivable loans to those who qualify.

## C. HOME Investment Partnerships Program

The California Department of Housing & Community Development (HCD) provides funding opportunities through the HOME Investment Partnerships Program, which is designed to assist cities, counties, developers, including Native American Entities, and nonprofit community housing development organizations (CHDOs) to create and retain affordable housing.

## 1. First-Time Home Buyer (FTHB)

The Imperial County has been awarded HOME funds to establish a First Time Homebuyer (FTHB) Assistance Program. FTHB is a program offered to qualified individuals interested in purchasing their first home. This program provides funding for down payments and gap financing relating to the purchase of homes located in the unincorporated areas of the Imperial County.

## 2. Tenant Based Rental Assistance Program (TBRA)

The TBRA Program is a rental subsidy program that is designed to assist eligible tenants with the payment of monthly rent, utility costs and security deposits. The TBRA program will make up the difference between the amount the household can afford to pay for monthly rent and utilities and the actual cost of the housing occupied by the household. All TBRA assistance will be made in the form of a grant, and will not have to be repaid.

# 3. Affordable Apartments

Funding for Affordable Housing is dedicated to the creation or preservation of affordable living for low-income households. Three apartment complexes have been built utilizing HCD funds for these purposes:

#### **DIVISIONS CONT.**

- Desert Sunrise Apartments
- Heber Family Apartments I
- Heber Family Apartments II

ICCED performs long-term monitoring of these complexes to ensure program compliance.

# D. California Department of Parks and Recreation Division of Boating & Waterways Grants

The California Department of Boating & Waterways offers a Boat Launching Facility Grant Program, in which local public agencies can submit applications for the planning, design, renovation, and/or construction of boat launching ramps and facilities. The County currently has two (2) grants to improve boat launching facilities.

Wiest Lake Boat Launching Facility - The County of Imperial has been awarded a grant from the Department of Boating & Waterways for the construction of a boating dock, demolition and rebuilding of two existing shoreline armadas (shades), construction of an additional restroom, and the resurfacing and striping of existing boating parking lot at Wiest Lake Park. The California Department of Boating and Waterways is in the process of preparing designs, plans and specifications.

### E. Housing & Urban Development (HUD)

The U.S. Department of Housing & Urban Development (HUD) provides grants to organizations and groups for various purposes. The Imperial County applies for and utilizes grants for various housing and home programs.

**Neighborhood Stabilization Program (NSP)** – The Neighborhood Stabilization Program (NSP) is designed to stabilize communities that have suffered from foreclosures and abandonment by providing funding to purchase and redevelop these homes and properties. The Imperial County has utilized this funding to acquire and rehabilitate abandoned or foreclosed homes in unincorporated areas. NSP also provides funding for FTHB assistance for homebuyers interested in purchasing homes acquired by the County through the NSP funds.

#### F. The Economic Development Administration (EDA)

The Economic Development Administration is designed to assist regions in establishing a foundation for sustainable job growth and building durable economies.

#### **Planning Program**

The Planning Program helps support organizations with long-term efforts in development, implementation, revision or replacement of an economic development plan, which are referred to as Comprehensive Economic Development Strategies (CEDS). Funding can also be provided for related short-term planning investments and State plans designed to create and retain higher-skill and higher-wage jobs, particularly for the unemployed and underemployed in the nation's most economically distressed regions.

#### **DIVISIONS CONT.**

The Imperial County is the lead agency for the Overall Economic Development Committee (OEDC), whose primary purpose is the preparation, coordination, and implementation of the CEDS for the County. The intention of the CEDS document is to provide the County with a realistic and viable development program to expand the economy.

ICCED also utilizes EDA funds to perform economic analysis for the County. Such analyses include the Comprehensive Retail Analysis, which the County is currently working with a consultant. The purpose of this analysis is to improve the existing retail market by increasing retail tax revenues and attracting new retailers based on the current retail market and sales performance using a gap analysis.

# Public Works - El Centro Ambulatory Care Center Acquisition Project

The County of Imperial and Clinicas de Salud Del Pueblo, as co-applicants, submitted a successful grant application to EDA to fund medical, dental, and x-ray equipment needed to operate and continue to serve the growing demands of patients and students in the medical technical field in the Imperial County. The equipment will be located at a medical facility training center operated by Clinicas de Salud Del Pueblo.

# G. Imperial Valley Foreign Trade Zone (FTZ) – Joint Powers Authority

The Imperial Valley Foreign Trade Zone (FTZ) is located within the Cities of Brawley, Calexico, Calipatria, El Centro, and the unincorporated areas of the Imperial County. The FTZ was created to "expedite and encourage foreign commerce" in the United States. This is accomplished through the designation of geographical areas, in or adjacent to Customs Ports of Entry. Merchandise of every description may be held in the Zone without being subject to Customs duties and other ad valorem taxes. Key benefits of the FTZ include:

- Relief from inverted tariffs
- Duty exemption on re-exports
- Duty elimination on waste, scrap, and yield loss
- Weekly Entry Savings
- Duty Deferral

These types of tariff and tax reliefs are designed to lower the costs of U.S. based operations engaged in international trade and thereby create and retain the employment and capital investment opportunities that result from those operations. They are also intended to assist U.S. based companies to enhance their cost-competitiveness

# H. United States Department of Agriculture (USDA)

The County of Imperial, through its ICCED division, was successful in securing USDA funds to replace the Winterhaven Sewer Force Main, which has been failing to operate properly. In addition, ICCED assisted the Imperial County Fire Department and the Sheriff Department in securing funding to purchase a generator for the Winterhaven Public Safety Facility, which is under construction and expected to be completed by December of 2019.

# **COUNTY EXECUTIVE OFFICE**

#### **DIVISIONS CONT.**

5. Veterans Services Office - The Imperial County Veterans Services Office is responsible for planning and administering countywide programs of comprehensive service for the men and women who served in the Armed Forces of America (veterans), their dependents and survivors. The ICVSO staff must be VA sanctioned via accreditation, knowledgeable of all entitlements, programs and ancillary services as administered by the U.S. Department of Veterans Affairs, the U.S. Department of Defense and the California Department of Veterans Affairs.

The ICVSO provides comprehensive benefits such as counseling, claims/appeals development and submission, medical care, VA education, VA related life insurance, VA and CAL-VET home loans, correction of military records, burial benefits and many other additional programs.

Oversight Department: CEO
01 GENERAL GOVERNMENT 000 **ADMINISTRATION** 

**COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 4500<br>0101 | COUNTY PENSION BONDS-199<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                                   |                    |                    |                         |                     |
| 430000       | Interest Pooled Money                        | 45,454             | 63,859             | 35,000                  | 35,000              |
| R            | EV FROM USE OF MONEY&PROP                    | 45,454             | 63,859             | 35,000                  | 35,000              |
| 491205       | Retiree Pension Bond Cty Share               | 6,767,338          | 6,336,414          | 5,974,285               | 5,974,285           |
| C            | HARGES FOR SERVICES                          | 6,767,338          | 6,336,414          | 5,974,285               | 5,974,285           |
| Expen        | diture Account                               |                    |                    |                         |                     |
| 525010       | Professional & Special Service               | 4,823              | 4,770              | 4,770                   | 4,770               |
| S            | ERVICES & SUPPLIES                           | 4,823              | 4,770              | 4,770                   | 4,770               |
| 534000       | Bond Principal Payments                      | 3,575,000          | 3,805,000          | 4,060,000               | 4,060,000           |
| C            | APITAL ASSETS                                | 3,575,000          | 3,805,000          | 4,060,000               | 4,060,000           |
| 535005       | Bond Interest Payments                       | 2,400,052          | 2,165,107          | 1,914,285               | 1,914,285           |
| 0            | THER FINANCING SOURCES                       | 2,400,052          | 2,165,107          | 1,914,285               | 1,914,285           |
|              | Total Revenue                                | 6,812,792          | 6,400,273          | 6,009,285               | 6,009,285           |
|              | Total Expense                                | 5,979,875          | 5,974,877          | 5,979,055               | 5,979,055           |
|              | <b>Total Net Cost</b>                        | 832,917            | 425,396            | 30,230                  | 30,230              |

Oversight Department: CEO01GENERAL GOVERNMENT001LEGISLATIVE AND ADMIN

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| CHARGES FOR SERVICES   | 1000<br>1002     | GENERAL FUND<br>ADMINISTRATIVE OFFICE | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|------------------|---------------------------------------|--------------------|--------------------|------------------|---------------------|
| Section   Character   Charac | Reven            | ue Account                            |                    |                    |                  |                     |
| CHARGES FOR SERVICES   56,942   46,677   50,000   50,000   Expenditure Account   501000   Permanent Salaries   658,175   823,969   891,573   908,738   501115   Extra Help   24,906   14,955   10,000   10,480   501135   Overtime   0   | 491045           | Other Refunds & Reimbursements        | 8                  | 111                | 0                | 0                   |
| CHARGES FOR SERVICES   56,942   46,677   50,000   50,000   Expenditure Account   501000   Permanent Salaries   658,175   823,969   891,573   908,738   501115   Extra Help   24,906   14,955   10,000   10,480   501135   Overtime   0   | 493000           | Reimb For Services Provided           | 56,934             | 46,566             | 50,000           | 50,000              |
| S01000   Permanent Salaries   658,175   823,969   891,573   908,738   S01155   Extra Help   24,906   14,955   10,000   10,480   501135   Overtime   0   14   50   50   50   501145   Redemption of Benefits   20,284   8,866   18,000   18,000   501150   Social Security-Medicare   9,737   12,005   12,863   12,863   502000   County Contr Retirement   117,597   135,340   179,314 | C                | HARGES FOR SERVICES                   | 56,942             |                    |                  | 50,000              |
| Sol115   Extra Help  | Expen            | diture Account                        |                    |                    |                  |                     |
| 501135         Overtime         0         14         50         50           501145         Redemption of Benefits         20,284         8,866         18,000         18,000           501150         Social Security-Medicare         9,737         12,005         12,863         12,863           502000         County Contr Retirement         117,597         135,340         179,314         179,314           502005         Ins-Workers Comp         17,732         16,517         5,466         5,466           502010         Ins-Unemployment         3,603         3,743         2,529         2,529           502015         Group Insurance         97,817         107,029         164,676         163,878           502020         Ins Dental/Vision         2,294         3,437         5,530         5,530           502040         Retirement-Health Plam         50,314         62,609         55,845         55,845           502050         Ins - Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           \$14002         Communications - Phone Charges         3,870         3,818         3,500  | 501000           | Permanent Salaries                    | 658,175            | 823,969            | 891,573          | 908,738             |
| 501145         Redemption of Benefits         20,284         8,866         18,000         18,000           501150         Social Security-Medicare         9,737         12,005         12,863         12,863           502000         Country Contr Retirement         117,597         135,340         179,314         179,314           502010         Ins-Workers Comp         17,732         16,517         5,466         5,466           502010         Ins-Unemployment         3,603         3,743         2,529         2,529           502015         Group Insurance         97,817         107,029         164,676         163,878           502020         Ins Dental/Vision         2,294         3,437         5,530         5,530           502040         Retirement-Pension Bond         41,264         45,645         30,517         30,517           502045         Retirement-Health Plan         50,314         62,609         55,845         55,845           502050         Ins - Voluntary Life         434         521         758         758           502045         IRS 415 Payments         13,697         13,362         13,363         13,363           514010         Communications- CelliPhone/Pager         8,548         5  |                  | Extra Help                            | · ·                | 14,955             |                  | 10,480              |
| 501150         Social Security-Medicare         9,737         12,005         12,863         12,863           502000         County Contr Retirement         117,597         135,340         179,314         179,314           502005         Ins-Workers Comp         17,732         16,517         5,466         5,466           502015         Ins-Unemployment         3,603         3,743         2,529         2,529           502020         Ins Dental/Vision         2,294         3,437         5,530         5,530           502040         Retirement-Pension Bond         41,264         45,645         30,517         30,517           502040         Retirement-Health Plan         50,314         62,609         55,845         55,845           502050         Ins - Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           514010         Communications - Phone Charges         3,870         3,818         3,500         3,500           514015         Communications - Services         2,713         2,572         1,500         1,500           51705         Insurance Liability         5,898         6,947<  | 501135           | Overtime                              | 0                  | 14                 | 50               | 50                  |
| 502000         Country Contr Retirement         117,597         135,340         179,314         179,314           502005         Ins-Workers Comp         17,732         16,517         5,466         5,466           502010         Ins-Unemployment         3,603         3,743         2,529         2,529           502015         Group Insurance         97,817         107,029         164,676         163,878           502020         Ins Dental/Vision         2,294         3,437         5,530         5,530           502040         Retirement-Pension Bond         41,264         45,645         30,517         30,517           502045         Retirement-Health Plan         50,314         62,609         55,845         55,845           502050         Ins - Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           514000         Communications-CellPhone/Pager         8,548         5,817         9,500         9,500           514015         Communications - Services         2,713         2,572         1,500         1,500           514020         Communications - Services         30,156         40,7  | 501145           | Redemption of Benefits                | 20,284             | 8,866              | 18,000           | 18,000              |
| 502005         Ins-Workers Comp         17,732         16,517         5,466         5,466           502010         Ins-Unemployment         3,603         3,743         2,529         2,529           502015         Group Insurance         97,817         107,029         164,676         163,878           502020         Ins Dental/Vision         2,294         3,437         5,530         5,530           502040         Retirement-Pension Bond         41,264         45,645         30,517         30,517           502050         Ins - Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           502070         IRS 415 Payments         1,057,854         1,248,012         1,390,484         1,407,331           514000         Communications - Phone Charges         3,870         3,818         3,500         3,500           514015         Communications - Services         2,713         2,572         1,500         1,500           514020         Communications - Services         2,713         2,572         1,500         1,500           514020         Memberships         1,138         2,276   | 501150           | Social Security-Medicare              | 9,737              | 12,005             | 12,863           | 12,863              |
| 502010         Ins-Unemployment         3,603         3,743         2,529         2,529           502015         Group Insurance         97,817         107,029         164,676         163,878           502020         Ins Dental/Vision         2,294         3,437         5,530         5,530           502040         Retirement-Health Plan         50,314         62,609         55,845         55,845           502050         Ins - Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           514000         Communications - Phone Charges         3,870         3,818         3,500         3,500           514015         Communications - Phone Charges         3,870         3,818         3,500         9,500           514020         Communications - Services         2,713         2,572         1,500         1,500           514020         Communications - Services         2,713         2,572         1,500         1,500           514020         Communications - Services         2,713         2,572         1,500         1,500           514020         Memberships         1,138         2,276   | 502000           | County Contr Retirement               | 117,597            | 135,340            | 179,314          | 179,314             |
| 502015         Group Insurance         97,817         107,029         164,676         163,878           502020         Ins Dental/Vision         2,294         3,437         5,530         5,530           502040         Retirement-Pension Bond         41,264         45,645         30,517         30,517           502045         Retirement-Health Plan         50,314         62,609         55,845         55,845           502050         Ins - Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           SALARIES & BENEFITS         1,957,854         1,248,012         1,390,484         1,407,331           514010         Communications - Phone Charges         3,870         3,818         3,500         9,500           514012         Communications - Services         2,713         2,572         1,500         1,500           517055         Insurance Liability         5,898         6,947         1,836         1,836           522000         Memberships         1,138         2,276         1,500         1,500           524000         Offfice Expense         30,156         40,770         17,000   | 502005           | Ins-Workers Comp                      | 17,732             | 16,517             | 5,466            | 5,466               |
| 502020         Ins Dental/Vision         2,294         3,437         5,530         5,530           502040         Retirement-Pension Bond         41,264         45,645         30,517         30,517           502045         Retirement-Health Plan         50,314         62,609         55,845         55,845           502050         Ins Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           SALARIES & BENEFITS         1,057,854         1,248,012         1,390,484         1,407,331           514015         Communications- Phone Charges         3,870         3,818         3,500         3,500           514025         Communications - Services         2,713         2,572         1,500         1,500           514025         Insurance Liability         5,898         6,947         1,836         1,836           522000         Memberships         1,138         2,276         1,500         1,500           523010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Svs Data Pro         12,661         18,201   | 502010           | Ins-Unemployment                      | 3,603              | 3,743              | 2,529            | 2,529               |
| 502040         Retirement-Pension Bond         41,264         45,645         30,517         30,517           502045         Retirement-Health Plan         50,314         62,609         55,845         55,845           502050         Ins - Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           514000         Communications - Phone Charges         3,870         3,818         3,500         3,500           514015         Communications - Phone Charges         3,870         3,818         3,500         3,500           514020         Communications - Services         2,713         2,572         1,500         1,500           517055         Insurance Liability         5,898         6,947         1,836         1,836           522000         Memberships         1,138         2,276         1,500         1,500           524000         Office Expense         30,156         40,770         17,000         17,000           525010         Professional & Special Service         106,804         79,762         100,000         10,000           525000         Publ & Legal Notices         0         1,28   | 502015           | Group Insurance                       | 97,817             | 107,029            | 164,676          | 163,878             |
| 502045         Retirement-Health Plan         50,314         62,609         55,845         55,845           502050         Ins - Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           SALARIES & BENEFITS         1,057,854         1,248,012         1,390,484         1,407,331           514010         Communications - Phone Charges         3,870         3,818         3,500         3,500           514015         Communications - Phone Charges         8,548         5,817         9,500         9,500           514020         Communications - Services         2,713         2,572         1,500         1,500           517055         Insurance Liability         5,898         6,947         1,836         1,836           522000         Memberships         1,138         2,276         1,500         1,500           525010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Sye Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0 <t< td=""><td>502020</td><td>Ins Dental/Vision</td><td>2,294</td><td>3,437</td><td>5,530</td><td>5,530</td></t<>   | 502020           | Ins Dental/Vision                     | 2,294              | 3,437              | 5,530            | 5,530               |
| 502050         Ins - Voluntary Life         434         521         758         758           502070         IRS 415 Payments         13,697         13,362         13,363         13,363           SALARIES & BENEFITS         1,057,854         1,248,012         1,390,484         1,407,331           514000         Communications - Phone Charges         3,870         3,818         3,500         3,500           514015         Communications - Phone Charges         8,548         5,817         9,500         9,500           514020         Communications - Services         2,713         2,572         1,500         1,500           517055         Insurance Liability         5,898         6,947         1,836         1,836           522000         Office Expense         30,156         40,770         17,000         17,000           525001         Professional & Special Service         106,804         79  | 502040           | Retirement-Pension Bond               | 41,264             | 45,645             | 30,517           | 30,517              |
| S02070   IRS 415 Payments   13,697   13,362   13,363   13,363   13,363   SALARIES & BENEFITS   1,057,854   1,248,012   1,390,484   1,407,331   514000   Communications - Phone Charges   3,870   3,818   3,500   3,500   514015   Communications - CellPhone/Pager   8,548   5,817   9,500   9,500   514020   Communications - Services   2,713   2,572   1,500   1,500   517055   Insurance Liability   5,898   6,947   1,836   1,836   522000   Memberships   1,138   2,276   1,500   1,500   524000   Office Expense   30,156   40,770   17,000   17,000   525010   Professional & Special Service   106,804   79,762   100,000   100,000   525020   Prof & Spec Svs Data Pro   12,661   18,201   11,582   11,582   526000   Publ & Legal Notices   0   1,283   500   500   530005   Special Dept Expense   27,054   49,701   1,800   1,800   531005   Special Dept Expense   27,054   49,701   1,800   1,800   531005   Travel-In Cnty Private Car   7,363   8,561   7,600   7,600   7,600   531005   Travel-In Cnty County Car   71   462   800   800   800   531040   Travel Out of Cnty Misc   67,424   25,909   45,000   45,000   SERVICES & SUPPLIES   273,700   246,079   227,118   227,118   OTHER CHARGES   0   0   0   0   0   0   0   0   0  | 502045           | Retirement-Health Plan                | 50,314             | 62,609             | 55,845           | 55,845              |
| SALARIES & BENEFITS         1,057,854         1,248,012         1,390,484         1,407,331           514000         Communications - Phone Charges         3,870         3,818         3,500         3,500           514015         Communications - CellPhone/Pager         8,548         5,817         9,500         9,500           514020         Communications - Services         2,713         2,572         1,500         1,500           517055         Insurance Liability         5,898         6,947         1,836         1,836           522000         Memberships         1,138         2,276         1,500         1,500           524000         Office Expense         30,156         40,770         17,000         17,000           525010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Svs Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0         1,283         500         500           530005         Spec Dept Exp-Training         0         0         25,000         25,000           531005         Travel-In Cnty Private Car         7,363         8,561  | 502050           | Ins - Voluntary Life                  | 434                | 521                | 758              | 758                 |
| 514000         Communications - Phone Charges         3,870         3,818         3,500         3,500           514015         Communications-CellPhone/Pager         8,548         5,817         9,500         9,500           514020         Communications - Services         2,713         2,572         1,500         1,500           517055         Insurance Liability         5,898         6,947         1,836         1,836           522000         Memberships         1,138         2,276         1,500         1,500           524000         Office Expense         30,156         40,770         17,000         17,000           525010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Svs Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0         1,283         500         50           530005         Spec Dept Exp-Training         0         0         25,000         25,000           531005         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         46  | 502070           | IRS 415 Payments                      | 13,697             | 13,362             | 13,363           | 13,363              |
| 514015         Communications-CellPhone/Pager         8,548         5,817         9,500         9,500           514020         Communications - Services         2,713         2,572         1,500         1,500           517055         Insurance Liability         5,898         6,947         1,836         1,836           522000         Memberships         1,138         2,276         1,500         1,500           524000         Office Expense         30,156         40,770         17,000         17,000           525010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Svs Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0         1,283         500         500           53000         Spec Dept Exp-Training         0         0         25,000         25,000           53000         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462  | $\mathbf{S}_{A}$ | ALARIES & BENEFITS                    | 1,057,854          | 1,248,012          | 1,390,484        | 1,407,331           |
| 514020         Communications - Services         2,713         2,572         1,500         1,500           517055         Insurance Liability         5,898         6,947         1,836         1,836           522000         Memberships         1,138         2,276         1,500         1,500           524000         Office Expense         30,156         40,770         17,000         17,000           525010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Svs Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0         1,283         500         500           530000         Spec Dept Exp-Training         0         0         25,000         25,000           530005         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462         800         800           531005         Travel-In Cnty Misc         67,424         25,909         4   | 514000           | Communications - Phone Charges        | 3,870              | 3,818              | 3,500            | 3,500               |
| 517055         Insurance Liability         5,898         6,947         1,836         1,836           522000         Memberships         1,138         2,276         1,500         1,500           524000         Office Expense         30,156         40,770         17,000         17,000           525010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Sys Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0         1,283         500         500           530000         Spec Dept Exp-Training         0         0         25,000         25,000           530005         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118 </td <td>514015</td> <td>Communications-CellPhone/Pager</td> <td>8,548</td> <td>5,817</td> <td>9,500</td> <td>9,500</td>   | 514015           | Communications-CellPhone/Pager        | 8,548              | 5,817              | 9,500            | 9,500               |
| 522000         Memberships         1,138         2,276         1,500         1,500           524000         Office Expense         30,156         40,770         17,000         17,000           525010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Svs Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0         1,283         500         500           530000         Spec Dept Exp-Training         0         0         25,000         25,000           530005         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0         0   | 514020           | Communications - Services             | 2,713              | 2,572              | 1,500            | 1,500               |
| 524000         Office Expense         30,156         40,770         17,000         17,000           525010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Svs Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0         1,283         500         500           530000         Spec Dept Exp-Training         0         0         25,000         25,000           530005         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty Private Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0   |                  | Insurance Liability                   | 5,898              | 6,947              | 1,836            | 1,836               |
| 525010         Professional & Special Service         106,804         79,762         100,000         100,000           525020         Prof & Spec Svs Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0         1,283         500         500           530000         Spec Dept Exp-Training         0         0         25,000         25,000           530005         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,400  | 522000           | Memberships                           | 1,138              | 2,276              | 1,500            | 1,500               |
| 525020         Prof & Spec Svs Data Pro         12,661         18,201         11,582         11,582           526000         Publ & Legal Notices         0         1,283         500         500           530000         Spec Dept Exp-Training         0         0         25,000         25,000           530005         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Ma   |                  | •                                     |                    | 40,770             |                  | 17,000              |
| 526000         Publ & Legal Notices         0         1,283         500         500           530000         Spec Dept Exp-Training         0         0         25,000         25,000           530005         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421 </td <td>525010</td> <td>Professional &amp; Special Service</td> <td>106,804</td> <td>79,762</td> <td>100,000</td> <td>100,000</td>   | 525010           | Professional & Special Service        | 106,804            | 79,762             | 100,000          | 100,000             |
| 530000         Spec Dept Exp-Training         0         0         25,000         25,000           530005         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Expense         1,339,925  |                  | -                                     | 12,661             |                    | •                | · ·                 |
| 530005         Special Dept Expense         27,054         49,701         1,800         1,800           531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849  |                  | _                                     | 0                  | 1,283              |                  |                     |
| 531000         Travel-In Cnty Private Car         7,363         8,561         7,600         7,600           531005         Travel-In Cnty County Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849  |                  | 1 1 1                                 |                    | •                  |                  |                     |
| 531005         Travel-In Cnty County Car         71         462         800         800           531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849  |                  |                                       |                    | -                  |                  | -                   |
| 531040         Travel Out of Cnty Misc         67,424         25,909         45,000         45,000           SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849  |                  | •                                     | · ·                |                    | •                | •                   |
| SERVICES & SUPPLIES         273,700         246,079         227,118         227,118           OTHER CHARGES         0         0         0         0           534000         Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849   |                  | •                                     |                    |                    |                  |                     |
| OTHER CHARGES         0         0         0         0           534000 Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0           552000 Intrafund Transfer         9,167         8,323         3,000         3,000           552020 Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849   |                  | <u>-</u>                              |                    |                    |                  |                     |
| 534000         Bond Principal Payments         -1,050         0         0         0           CAPITAL ASSETS         -1,050         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849   |                  |                                       | 273,700            | 246,079            | 227,118          | 227,118             |
| CAPITAL ASSETS         -1,050         0         0         0           552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849   |                  |                                       |                    | 0                  | 0                | 0                   |
| 552000         Intrafund Transfer         9,167         8,323         3,000         3,000           552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849   |                  |                                       |                    |                    |                  |                     |
| 552020         Intrafund Maintenance         254         2,366         3,400         3,400           INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849   |                  |                                       |                    | •                  |                  | 0                   |
| INTRA-FUND TRANSFERS         9,421         10,689         6,400         6,400           Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849  |                  |                                       |                    |                    |                  |                     |
| Total Revenue         56,942         46,677         50,000         50,000           Total Expense         1,339,925         1,504,780         1,624,002         1,640,849  |                  |                                       |                    | •                  |                  |                     |
| <b>Total Expense</b> 1,339,925 1,504,780 1,624,002 1,640,849   | IN               |                                       |                    |                    | <u> </u>         |                     |
| •  |                  | <b>Total Revenue</b>                  |                    |                    | •                |                     |
| <b>Total Net Cost</b> -1,282,983 -1,458,103 -1,574,002 -1,590,849  |                  | <b>Total Expense</b>                  | 1,339,925          | 1,504,780          | 1,624,002        | 1,640,849           |
|  |                  | <b>Total Net Cost</b>                 | -1,282,983         | -1,458,103         | -1,574,002       | -1,590,849          |

Oversight Department: CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS001LEGISLATIVE AND ADMINBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000 GENERAL FUND<br>1005 TOBACCO SETTLEMENT | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                              |                    |                    |                  |                     |
| 430005 Investment Income                     | 189,577            | 224,380            | 200,000          | 200,000             |
| REV FROM USE OF MONEY&PROP                   | 189,577            | 224,380            | 200,000          | 200,000             |
| Expenditure Account                          |                    |                    |                  |                     |
| 514000 Communications - Phone Charges        | 222                | 0                  | 0                | 0                   |
| SERVICES & SUPPLIES                          | 222                | 0                  | 0                | 0                   |
| Total Revenue                                | 189,577            | 224,380            | 200,000          | 200,000             |
| <b>Total Expense</b>                         | 222                | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                        | 189,355            | 224,380            | 200,000          | 200,000             |

# **GENERAL SERVICES ADMINISTRATION (GSA)**

DEPARTMENT HEAD: TONY ROUHOTAS, JR.

**Total Allocations: 56** 

### DEPARTMENT DESCRIPTION

The Board of Supervisors and the County Executive Office determined that for a better organizational structure, the County could achieve increased economy and efficiency by establishing a General Services Administration (GSA). The purpose of realigning departments is to streamline the organization, to strengthen steering and rowing functions, to achieve better quality of service, to standardize service charges, and to develop an entrepreneurial spirit. The goal of the GSA is to meet the internal service needs of the County departments on a competitive basis. The integration of procurement services, under one authority, with general administration, and fiscal and budgetary management will increase teamwork, productivity, and accountability.

### **MISSION STATEMENT**

To provide a uniform, understandable, and transparent charging from the various cost centers; to provide uniform direction/planning for support services; and to utilize outsourcing, where appropriate, to provide flexible services at the same or lesser cost.

# **PROGRAMS / ACTIVITIES**

**General Services Administration Division** – There are four (4) divisions under the General Services Administration: Budget-Fiscal Division, Information & Technical Services, Fleet Services, and Procurement Services.

- **Budget Fiscal Division –** Under the direction of the County Executive Officer, The Budget-Fiscal Division oversees all county financial related activities. This division ensures budget integrity and promotes efficient, effective and government accountability, which includes budget development and oversight, management of County's public debt, internal support billing services, and revenue and expenditure monitoring. Responsibilities include the developing and maintaining a balances budget, monitoring and analyzing ongoing fiscal activity and to produce documents and reports which assist the CEO in financial planning and maximizing the allocation of resources. This division provides reliable financial management, quality assistance, and dependable advice relative to the County's decision-making process, and to serve the County departments and the public in an efficient and effective manner.
- Information & Technical Services Division Under the GSA, the ITS Division would restructure the County's technological resources from the Information Systems Department and Communications, forming Project Management, Systems Support Services, Infrastructure Architecture, Business Process Optimization, Operations Support and Customer Service sections. This formation will provide a more corporate structure for the delivery of Information Systems services and voice/communications. This division would work to implement current technologies to update and consolidate both infrastructure

# **GENERAL SERVICES ADMINISTRATION (GSA)**

and information systems to reduce operational expenditures. We expect to automate more routine services to allow the public self-service access to information.

- Fleet Services Division The Fleet Services Division ensures adherence to all fleet County directives and policies, provide guidance and oversight for all fleet functions and ensures compliance with Federal, State and Local regulations by the authority of the County Board of Supervisors. Fleet Services vehicles are leased to various County departments to meet their transportation needs and the cost to maintain this division is offset 100% by a mileage rate exchange to these departments. The core mission of the department is to provide safe, reliable and cost-efficient vehicles.
- **Procurement Services Division** This division is comprised of the internal functions of Purchasing and Centralized Mail. The Purchasing Agent, under the direction of the GSA, plans, organizes, and directs the centralized procurement of services, supplies, and equipment for the County. This division acts as the legally authorized representative, by the Board of Supervisors, and is representative of all other department in the County; enforces the ordinance/policies of the Board of Supervisors, and the laws of the land. Some of the functions include purchasing and materials management. In simple terms, the basic elements involved in performing the purchasing function are obtaining the proper equipment, materials, supplies, and services at the right quality, in the right quantity, at the right price, and from the right source.
- Veterans Service Office The Imperial County Veterans Services Office is responsible for planning and administering countywide programs of comprehensive services for the men and women who served in the Armed Forces of America (veterans), their dependents and survivors. The ICVSO staff must be VA sanctioned via accreditation, knowledgeable of all entitlements, programs and ancillary services ad administered by the U.S. Department of Veterans Affairs, the U.S. Department of Defense and the California Department of Veterans Affairs.

The ICVSO provides comprehensive benefits such as counseling, claims/appeals development and submission, medical care, VA education, VA related life insurance, VA and CAL-VET home loans, correction of military records, burial benefits and many other additional programs.

Oversight Department: CEO COUNTY OF IMPERIAL OF GOVERNMENT GOVERNMENT GOVERNMENTAL FUNDS

LEGISLATIVE AND ADMIN

001

N BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

1000 GENERAL FUND Recommended Adopted Actual Actual 1065 BUDGET FISCAL 2017 2018 2019 2019 **Revenue Account** 0 0 0 0 LICENSES, PERMITS 491045 Other Refunds & Reimbursements 685 7,280 493000 Reimb For Services Provided 110,905 74,971 70,000 70,000 **CHARGES FOR SERVICES** 111,590 82,251 70,000 70,000 **Expenditure Account** 501000 Permanent Salaries 394,420 385,748 407,766 413,511 501135 Overtime 8 0 0 501145 Redemption of Benefits 6,468 7,528 7,000 7,000 501150 Social Security-Medicare 5,411 5,343 6,014 6,014 502000 County Contr Retirement 70,112 68,568 86,738 86,738 502005 Ins-Workers Comp 7,499 5,995 2,576 2,576 502010 Ins-Unemployment 1,869 1,603 1,460 1,460 502015 Group Insurance 64,642 72,184 72,702 72,350 502020 Ins Dental/Vision 593 412 412 412 502040 Retirement-Pension Bond 24,594 22,986 13,957 13,957 502045 Retirement-Health Plan 29,985 31,496 25,541 25,541 502050 190 Ins - Voluntary Life 190 190 190 **SALARIES & BENEFITS** 605,791 602,053 624,356 629,749 514000 Communications - Phone Charges 1,389 1,411 1,500 1,500 514015 Communications-CellPhone/Pager 475 839 650 650 514020 Communications - Services 965 764 750 750 1,060 517055 Insurance Liability 2,960 2,900 1,060 524000 Office Expense 8,116 5,164 7,650 7,650 525020 Prof & Spec Svs Data Pro 5,866 8,357 7,217 7,217 531005 Travel-In Cnty County Car 3 17 100 100 531040 Travel Out of Cnty Misc 10,514 2,053 6,800 6,800 **SERVICES & SUPPLIES** 21,505 30,288 25,727 25,727 552000 Intrafund Transfer 516 622 -43,588 -43,588 552020 Intrafund Maintenance 180 0 400 400 INTRA-FUND TRANSFERS 696 622 -43,188 -43,188 111,590 82,251 70,000 70,000 **Total Revenue** 636,775 624,180 606,895 612,288 **Total Expense** 

Current Date: 09/07/2018 36

-525,185

-541,929

-536,895

-542,288

**Total Net Cost** 

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS001LEGISLATIVE AND ADMINBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1567 IVAG<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|------------------------------------|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                |                    |                    |                  |                     |
| SALARIES & BENEFITS                | 0                  | 0                  | 0                | 0                   |
| Total Revenue                      | 0                  | 0                  | 0                | 0                   |
| Total Expense                      | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>              | 0                  | 0                  | 0                | 0                   |

Oversight Department: CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS001LEGISLATIVE AND ADMINBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1747 CMAQ PROGRAM - SAFETEA-I<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 430000 Interest Pooled Money                           | 524                | 688                | 500              | 500                 |
| REV FROM USE OF MONEY&PROP                             | 524                | 688                | 500              | 500                 |
| Total Revenue  | 524                | 688                | 500              | 500                 |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| Total Net Cost   | 524                | 688                | 500              | 500                 |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS001LEGISLATIVE AND ADMINBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1886<br>0101 | COMMUNITY BENEFIT-DISTR<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                  |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                       | -264               | 119                | 0                | 0                   |
| R            | REV FROM USE OF MONEY&PROP                  | -264               | 119                | 0                | 0                   |
| 491095       | Statutory Cancellations                     | 1,576              | 0                  | 0                | 0                   |
| N            | IISCELLANEOUS REVENUES                      | 1,576              | 0                  | 0                | 0                   |
| Expen        | nditure Account                             |                    |                    |                  |                     |
| 530005       | Special Dept Expense                        | 45,444             | 18,589             | 0                | 0                   |
| 530145       | Spec Dept Exp - Community Ben               | 0                  | 0                  | 933              | 933                 |
| 531045       | Travel Appraisal                            | 0                  | 0                  | 933              | 933                 |
| S            | ERVICES & SUPPLIES                          | 45,444             | 18,589             | 1,866            | 1,866               |
|              | Total Revenue                               | 1,312              | 119                | 0                | 0                   |
|              | <b>Total Expense</b>                        | 45,444             | 18,589             | 1,866            | 1,866               |
|              | <b>Total Net Cost</b>                       | -44,132            | -18,470            | -1,866           | -1,866              |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS001LEGISLATIVE AND ADMINBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1887 COMMUNITY BENEFIT-DISTR<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                       |                    |                    |                  |                     |
| 430000 Interest Pooled Money                          | -287               | 439                | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                            | -287               | 439                | 0                | 0                   |
| Expenditure Account                                   |                    |                    |                  |                     |
| 530005 Special Dept Expense                           | 47,565             | 10,632             | 0                | 0                   |
| SERVICES & SUPPLIES                                   | 47,565             | 10,632             | 0                | 0                   |
| Total Revenue   | -287               | 439                | 0                | 0                   |
| Total Expense   | 47,565             | 10,632             | 0                | 0                   |
| Total Net Cost  | -47,852            | -10,193            | 0                | 0                   |

Oversight Department: CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS001LEGISLATIVE AND ADMINBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1888 COMMUNITY BENEFIT-DISTR<br>0101 NON-GENERAL FUND | <b>Actual</b> <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|---------------------------|--------------------|------------------|---------------------|
| Revenue Account                                       |                           |                    |                  |                     |
| 430000 Interest Pooled Money                          | -278                      | 74                 | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                            | -278                      | 74                 | 0                | 0                   |
| Expenditure Account                                   |                           |                    |                  |                     |
| 530005 Special Dept Expense                           | 51,205                    | 37,687             | 0                | 0                   |
| 530145 Spec Dept Exp - Community Ben                  | 0                         | 3,000              | 2,493            | 2,493               |
| 531045 Travel Appraisal                               | 0                         | -3,000             | 0                | 0                   |
| SERVICES & SUPPLIES                                   | 51,205                    | 37,687             | 2,493            | 2,493               |
| Total Revenue   | -278                      | 74                 | 0                | 0                   |
| Total Expense   | 51,205                    | 37,687             | 2,493            | 2,493               |
| <b>Total Net Cost</b>                                 | -51,483                   | -37,613            | -2,493           | -2,493              |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS001LEGISLATIVE AND ADMINBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1889 COMMUNITY BENEFIT-DISTR<br>0101 NON-GENERAL FUND | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|-----------------------|--------------------|------------------|---------------------|
| Revenue Account                                       |                       |                    |                  |                     |
| 430000 Interest Pooled Money                          | -131                  | 48                 | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                            | -131                  | 48                 | 0                | 0                   |
| Expenditure Account                                   |                       |                    |                  |                     |
| 530005 Special Dept Expense                           | 33,844                | 8,770              | 0                | 0                   |
| SERVICES & SUPPLIES                                   | 33,844                | 8,770              | 0                | 0                   |
| Total Revenue   | -131                  | 48                 | 0                | 0                   |
| Total Expense   | 33,844                | 8,770              | 0                | 0                   |
| Total Net Cost  | -33,975               | -8,722             | 0                | 0                   |

Oversight Department: CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS001LEGISLATIVE AND ADMINBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1890 COMMUNITY BENEFIT-DISTR<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                       |                    |                    |                  |                     |
| 430000 Interest Pooled Money                          | -257               | 80                 | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                            | -257               | 80                 | 0                | 0                   |
| Expenditure Account                                   |                    |                    |                  |                     |
| 530005 Special Dept Expense                           | 73,588             | 10,369             | 0                | 0                   |
| 530145 Spec Dept Exp - Community Ben                  | 0                  | 0                  | 422              | 422                 |
| SERVICES & SUPPLIES                                   | 73,588             | 10,369             | 422              | 422                 |
| Total Revenue   | -257               | 80                 | 0                | 0                   |
| Total Expense   | 73,588             | 10,369             | 422              | 422                 |
| <b>Total Net Cost</b>                                 | -73,845            | -10,289            | -422             | -422                |

Oversight Department: CEO

**FINANCE** 

01

002

Department: CEO
GENERAL GOVERNMENT GOVERNMENT GOVERNMENT

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

1000 GENERAL FUND Recommended Actual Actual Adopted 1010 PROCUREMENT SERVICES 2017 2018 2019 2019 **Revenue Account** 491045 1.895 20 Other Refunds & Reimbursements -188 20 492005 Other Sales-Consum Surplus 0 1,507 2,000 2,000 492010 13,000 **Auction Proceeds** 40,123 13,972 13,000 493000 Reimb For Services Provided 31,026 40,583 44,536 44,536 493005 Reimb. for Purchasing Services 3,549 2,497 3,000 3,000 **CHARGES FOR SERVICES** 76,593 58,371 62,556 62,556 **Expenditure Account** 501000 Permanent Salaries 224,748 230,926 232,309 221,481 501115 Extra Help 8,977 8,494 11,624 11,624 501135 Overtime 310 0 0 2,949 2,300 2,300 501145 Redemption of Benefits 3,073 501150 Social Security-Medicare 3,241 3,258 3,517 3,517 502000 County Contr Retirement 36,764 37,201 46,556 46,556 502005 Ins-Workers Comp 7,735 16,912 20,448 20,448 502010 Ins-Unemployment 1,124 959 854 854 28,298 502015 Group Insurance 31,169 32,490 32,332 502020 Ins Dental/Vision 784 787 784 784 502040 Retirement-Pension Bond 13,695 13,251 7,904 7,904 502045 Retirement-Health Plan 16,698 18,159 14,464 14,464 **SALARIES & BENEFITS** 342,059 358,008 371,867 373,092 2,000 514000 Communications - Phone Charges 2,036 2,020 2,000 514015 Communications-CellPhone/Pager 650 650 618 565 514020 Communications - Services 1,133 514 500 500 517055 Insurance Liability 1,781 1,735 620 620 522000 Memberships 260 260 425 425 524000 Office Expense 7,595 10,107 6,500 6,500 524015 Prop & Supp Reissue-Off Supply 17,970 17,500 17,500 15,892 6,020 6,020 525020 Prof & Spec Svs Data Pro 5,602 7,420 531005 Travel-In Cnty County Car 41 6 0 0 0 0 0 531020 Travel Out of Cnty Airfare 315 531040 Travel Out of Cnty Misc 3,825 2,671 3,500 3,500 **SERVICES & SUPPLIES** 41,176 41,190 37,715 37,715 552000 Intrafund Transfer -13,369 -13,374-12,700-12,700INTRA-FUND TRANSFERS -13,369 -13,374 -12,700-12,70062,556 76,593 58,371 62,556 Total Revenue 369,866 385,824 396,882 398,107 **Total Expense Total Net Cost** -293,273 -327,453 -334,326 -335,551

Oversight Department:CEOCOUNTY OF IMPERIALBudget Detail01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

01 GENERAL GOVERNMENT GOVERNMENTAL FUNDS 005 EQUAL EMPLOY OPPORTUNITY BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1013 | GENERAL FUND<br>EQUAL EMPLOYMENT | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|----------------------------------|--------------------|--------------------|------------------|---------------------|
| Exper        | diture Account                   |                    |                    |                  |                     |
| 501000       | Permanent Salaries               | 79,398             | 63,228             | 79,094           | 80,566              |
| 501145       | Redemption of Benefits           | 761                | 0                  | 800              | 800                 |
| 501150       | Social Security-Medicare         | 1,094              | 854                | 1,147            | 1,147               |
| 502000       | County Contr Retirement          | 14,589             | 11,507             | 17,472           | 17,472              |
| 502005       | Ins-Workers Comp                 | 1,804              | 1,431              | 588              | 588                 |
| 502010       | Ins-Unemployment                 | 399                | 336                | 294              | 294                 |
| 502015       | Group Insurance                  | 8,671              | 14,233             | 15,251           | 15,177              |
| 502040       | Retirement-Pension Bond          | 4,919              | 3,699              | 2,707            | 2,707               |
| 502045       | Retirement-Health Plan           | 5,997              | 5,060              | 4,954            | 4,954               |
| S            | ALARIES & BENEFITS               | 117,632            | 100,348            | 122,307          | 123,705             |
| 514000       | Communications - Phone Charges   | 0                  | 0                  | 240              | 240                 |
| 514020       | Communications - Services        | 0                  | 0                  | 50               | 50                  |
| 517055       | Insurance Liability              | 632                | 608                | 213              | 213                 |
| 525010       | Professional & Special Service   | 133,910            | 22,912             | 23,720           | 23,720              |
| 525020       | Prof & Spec Svs Data Pro         | 197                | 199                | 192              | 192                 |
| 531040       | Travel Out of Cnty Misc          | 3,151              | 0                  | 1,800            | 1,800               |
| S            | ERVICES & SUPPLIES               | 137,890            | 23,719             | 26,215           | 26,215              |
|              | Total Revenue                    | 0                  | 0                  | 0                | 0                   |
|              | Total Expense                    | 255,522            | 124,067            | 148,522          | 149,920             |
|              | <b>Total Net Cost</b>            | -255,522           | -124,067           | -148,522         | -149,920            |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

008

PROPERTY MANAGEMENT

NT BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1868 VALLEY GAMES & GOLF-450 /<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|---|--------------------|--------------------|-------------------------|---------------------|
| Revenue Account   |                    |                    |                         |                     |
| 430000 Interest Pooled Money                            | 4,775              | 2                  | 0                       | 0                   |
| REV FROM USE OF MONEY&PROP                              | 4,775              | 2                  | 0                       | 0                   |
| Expenditure Account                                     |                    |                    |                         |                     |
| SERVICES & SUPPLIES                                     | 0                  | 0                  | 0                       | 0                   |
| Total Revenue   | 4,775              | 2                  | 0                       | 0                   |
| Total Expense   | 0                  | 0                  | 0                       | 0                   |
| <b>Total Net Cost</b>                                   | 4,775              | 2                  | 0                       | 0                   |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS008PROPERTY MANAGEMENTBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 7002 DEBT SERV-CAPITAL IMPROV<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 494005 Loan Repayments                                 | 723,708            | 721,514            | 722,920          | 722,920             |
| CHARGES FOR SERVICES                                   | 723,708            | 721,514            | 722,920          | 722,920             |
| Expenditure Account                                    |                    |                    |                  |                     |
| 534005 Principal and Interest Loan                     | 723,708            | 721,514            | 722,920          | 722,920             |
| OTHER FINANCING SOURCES                                | 723,708            | 721,514            | 722,920          | 722,920             |
| Total Revenue  | 723,708            | 721,514            | 722,920          | 722,920             |
| Total Expense  | 723,708            | 721,514            | 722,920          | 722,920             |
| <b>Total Net Cost</b>                                  | 0                  | 0                  | 0                | 0                   |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS009PLANT ACQUISITIONBUDGET UNIT DETAILFOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 4002 AG COMMISSIONER CAP. IMP<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| REV FROM USE OF MONEY&PROP                             | 0                  | 0                  | 0                | 0                   |
| Total Revenue  | 0                  | 0                  | 0                | 0                   |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                  | 0                  | 0                  | 0                | 0                   |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS009PLANT ACQUISITIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 4006 COUNTY EXECUTIVE OFF. CA<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                                    |                    |                    |                  |                     |
| CAPITAL ASSETS   | 0                  | 0                  | 0                | 0                   |
| Total Revenue  | 0                  | 0                  | 0                | 0                   |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                  | 0                  | 0                  | 0                | 0                   |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS009PLANT ACQUISITIONBUDGET UNIT DETAILFOR THE FISCAL YEAR 2018 - 2019

| 4009 E.C. COURTHOUSE CAP. IMPR<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account   |                    |                    |                  |                     |
| REV FROM USE OF MONEY&PROP                              | 0                  | 0                  | 0                | 0                   |
| Total Revenue   | 0                  | 0                  | 0                | 0                   |
| Total Expense   | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                   | 0                  | 0                  | 0                | 0                   |

**Budget Detail** 

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS009PLANT ACQUISITIONBUDGET UNIT DETAIL

Budget Detail

| 4022 WIEST LAKE CONSTRUCTION<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|---|--------------------|--------------------|-------------------------|---------------------|
| Revenue Account                                       |                    |                    |                         |                     |
| REV FROM USE OF MONEY&PROP                            | 0                  | 0                  | 0                       | 0                   |
| Total Revenue   | 0                  | 0                  | 0                       | 0                   |
| Total Expense   | 0                  | 0                  | 0                       | 0                   |
| <b>Total Net Cost</b>                                 | 0                  | 0                  | 0                       | 0                   |

FOR THE FISCAL YEAR 2018 - 2019

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS009PLANT ACQUISITIONBUDGET UNIT DETAILFOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 4045 AG.COMM. INSP.PORT OF ENT<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account   |                    |                    |                  |                     |
| REV FROM USE OF MONEY&PROP                              | 0                  | 0                  | 0                | 0                   |
| Total Revenue   | 0                  | 0                  | 0                | 0                   |
| <b>Total Expense</b>                                    | 0                  | 0                  | 0                | 0                   |
| Total Net Cost  | 0                  | 0                  | 0                | 0                   |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS009PLANT ACQUISITIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 4061 CAC-SEISMIC PROJ 5391 CEO<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                                     |                    |                    |                  |                     |
| 552085 Transfers Out                                    | 173,526            | 0                  | 0                | 0                   |
| OTHER FINANCING SOURCES                                 | 173,526            | 0                  | 0                | 0                   |
| Total Revenue   | 0                  | 0                  | 0                | 0                   |
| Total Expense   | 173,526            | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                   | -173,526           | 0                  | 0                | 0                   |

Oversight Department:CEO01GENERAL GOVERNMENT **COUNTY OF IMPERIAL GOVERNMENTAL FUNDS** 009 PLANT ACQUISITION

**BUDGET UNIT DETAIL** 

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 4064 COUNTY CNTR I PARKING LO<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                                    |                    |                    |                  |                     |
| CAPITAL ASSETS   | 0                  | 0                  | 0                | 0                   |
| 552085 Transfers Out                                   | 30,685             | 0                  | 0                | 0                   |
| OTHER FINANCING SOURCES                                | 30,685             | 0                  | 0                | 0                   |
| Total Revenue  | 0                  | 0                  | 0                | 0                   |
| Total Expense  | 30,685             | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                  | -30,685            | 0                  | 0                | 0                   |

Oversight Department: CEO01GENERAL GOVERNMENT009PLANT ACQUISITION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 4073 FAA GRANT # 32<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                              |                    |                    |                  |                     |
| 456040 Federal Aid                           | 4,742              | 0                  | 0                | 0                   |
| FEDERAL REVENUES                             | 4,742              | 0                  | 0                | 0                   |
| Expenditure Account                          |                    |                    |                  |                     |
| 525010 Professional & Special Service        | 4,992              | 0                  | 0                | 0                   |
| SERVICES & SUPPLIES                          | 4,992              | 0                  | 0                | 0                   |
| Total Revenue                                | 4,742              | 0                  | 0                | 0                   |
| Total Expense                                | 4,992              | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                        | -250               | 0                  | 0                | 0                   |

Oversight Department:CEOO01GENERAL GOVERNMENTGO009PLANT ACQUISITION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 4074<br>0101 | FAA GRANT # 33<br>NON-GENERAL FUND |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|------------------------------------|-----------------------|--------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                         | _                     |                    |                    |                         |                     |
| 456040       | Federal Aid                        |                       | 16,183             | 0                  | 0                       | 0                   |
| F            | EDERAL REVENUES                    |                       | 16,183             | 0                  | 0                       | 0                   |
|              |                                    | Total Revenue         | 16,183             | 0                  | 0                       | 0                   |
|              |                                    | <b>Total Expense</b>  | 0                  | 0                  | 0                       | 0                   |
|              |                                    | <b>Total Net Cost</b> | 16,183             | 0                  | 0                       | 0                   |

Oversight Department:CEO01GENERAL GOVERNMENT009PLANT ACQUISITION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 4075<br>0101 | FAA AIP#3-06-0109-034-2016<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                     |                    |                    |                  |                     |
| 456040       | Federal Aid                                    | 70,903             | 9,621              | 0                | 0                   |
| F            | EDERAL REVENUES                                | 70,903             | 9,621              | 0                | 0                   |
| Expen        | diture Account                                 |                    |                    |                  |                     |
| 525010       | Professional & Special Service                 | 74,635             | 8,293              | 0                | 0                   |
| S            | ERVICES & SUPPLIES                             | 74,635             | 8,293              | 0                | 0                   |
| 552080       | Transfers In                                   | -4,254             | 0                  | 0                | 0                   |
| 0            | THER FINANCING SOURCES                         | -4,254             | 0                  | 0                | 0                   |
|              | Total Revenue                                  | 70,903             | 9,621              | 0                | 0                   |
|              | <b>Total Expense</b>                           | 70,381             | 8,293              | 0                | 0                   |
|              | <b>Total Net Cost</b>                          | 522                | 1,328              | 0                | 0                   |

Oversight Department:CEO01GENERAL GOVERNMENT009PLANT ACQUISITION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 4076<br>0101 | FAA AIP#3-06-0109-035-2016<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                     |                    |                    |                  |                     |
| 456040       | Federal Aid                                    | 31,359             | 417,880            | 0                | 0                   |
| F            | EDERAL REVENUES                                | 31,359             | 417,880            | 0                | 0                   |
| Expen        | diture Account                                 |                    |                    |                  |                     |
| 520000       | Maint-Struc, Improve, Grounds                  | 11,875             | 386,951            | 0                | 0                   |
| 525010       | Professional & Special Service                 | 24,939             | 49,118             | 0                | 0                   |
| S            | ERVICES & SUPPLIES                             | 36,814             | 436,069            | 0                | 0                   |
| 552080       | Transfers In                                   | -26,335            | 0                  | 0                | 0                   |
| 0            | THER FINANCING SOURCES                         | -26,335            | 0                  | 0                | 0                   |
|              | Total Revenue                                  | 31,359             | 417,880            | 0                | 0                   |
|              | <b>Total Expense</b>                           | 10,479             | 436,069            | 0                | 0                   |
|              | <b>Total Net Cost</b>                          | 20,880             | -18,189            | 0                | 0                   |

Oversight Department:CEO01GENERAL GOVERNMENT009PLANT ACQUISITION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 4078 FAA AIP#3-06-01<br>0101 NON-GENERAL |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--|-----------------------|--------------------|--------------------|-------------------------|---------------------|
| Revenue Account                          |                       |                    |                    |                         |                     |
| 456040 Federal Aid                       |                       | 0                  | 457,381            | 0                       | 0                   |
| FEDERAL REVEN                            | FEDERAL REVENUES      |                    | 457,381            | 0                       | 0                   |
| <b>Expenditure Account</b>               |                       |                    |                    |                         |                     |
| 525010 Professional & Sp                 | pecial Service        | 0                  | 56,793             | 0                       | 0                   |
| SERVICES & SUPPLIES                      |                       | 0                  | 56,793             | 0                       | 0                   |
| 550000 Structures & Imp                  | rovements             | 0                  | 430,835            | 0                       | 0                   |
| CAPITAL ASSETS                           | CAPITAL ASSETS        |                    | 430,835            | 0                       | 0                   |
| OTHER FINANCING SOURCES                  |                       | 0                  | 0                  | 0                       | 0                   |
|  | <b>Total Revenue</b>  | 0                  | 457,381            | 0                       | 0                   |
|  | <b>Total Expense</b>  | 0                  | 487,628            | 0                       | 0                   |
|  | <b>Total Net Cost</b> | 0                  | -30,247            | 0                       | 0                   |

Oversight Department: CEO
01 GENERAL GOVERNMENT

011

**COUNTY OF IMPERIAL GOVERNMENTAL FUNDS** 

OTHER GENERAL **BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1842<br>0101                 | HOST/PUBLIC BENEFIT FEES<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|------------------------------|--|--------------------|--------------------|------------------|---------------------|
| Rever                        | nue Account                                  |                    |                    |                  |                     |
| FINES, FORFEITURES&PENALTIES |  | 0                  | 0                  | 0                | 0                   |
| 430000                       | Interest Pooled Money                        | 70,348             | 97,799             | 75,000           | 75,000              |
| 430015                       | Interest - Loan                              | 16,245             | 36,209             | 40,000           | 40,000              |
| F                            | REV FROM USE OF MONEY&PROP                   | 86,593             | 134,008            | 115,000          | 115,000             |
| 491045                       | Other Refunds & Reimbursements               | 275,500            | 114,305            | 0                | 0                   |
| 494005                       | Loan Repayments                              | 117,123            | 218,248            | 220,000          | 220,000             |
| (                            | CHARGES FOR SERVICES                         |                    | 332,553            | 220,000          | 220,000             |
| 479005                       | Ag. Community Benefit Fee                    | 621,504            | 3,836,008          | 0                | 0                   |
| 479010                       | Community Benefit Fee                        | 626,519            | 747,425            | 2,500,000        | 2,500,000           |
| 491095                       | Statutory Cancellations                      | 700                | 0                  | 0                | 0                   |
| N                            | MISCELLANEOUS REVENUES                       |                    | 4,583,433          | 2,500,000        | 2,500,000           |
| Exper                        | nditure Account                              |                    |                    |                  |                     |
| 530005                       | Special Dept Expense                         | 3,604,840          | 41,164             | 2,000            | 3,000               |
| 530145                       | Spec Dept Exp - Community Ben                | 0                  | 909,911            | 1,000,000        | 1,000,000           |
| 530150                       | Spec Dept Exp - Ag Benefit                   | 0                  | 1,179,340          | 1,000,000        | 1,043,750           |
| S                            | SERVICES & SUPPLIES                          | 3,604,840          | 2,130,415          | 2,002,000        | 2,046,750           |
| (                            | OTHER FINANCING SOURCES                      |                    | 0                  | 0                | 0                   |
| 552075                       | Budgetary Transfers                          | 0                  | 0                  | 0                | -44,750             |
| INTRA-FUND TRANSFERS         |  | 0                  | 0                  | 0                | -44,750             |
|                              | Total Revenue                                | 1,727,939          | 5,049,994          | 2,835,000        | 2,835,000           |
|                              | Total Expense                                | 3,604,840          | 2,130,415          | 2,002,000        | 2,002,000           |
|                              | <b>Total Net Cost</b>                        | -1,876,901         | 2,919,579          | 833,000          | 833,000             |

Oversight Department: CEO

02 PUBLIC PROTECTION

012 JUDICIAL

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1000 GENERAL FUND<br>1019 COURTS NON-RULE 810 |                                | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven   | ue Account                     |                    |                    |                  |                     |
| 446230  | Reimburse State Prison Expense | 669,024            | 545,562            | 700,000          | 700,000             |
| INTERGOVERNMENTAL REVENUE                     |                                | 669,024            | 545,562            | 700,000          | 700,000             |
| Expen   | diture Account                 |                    |                    |                  |                     |
| 525025  | Prof & Spec Serv-Transcripts   | 0                  | 635                | 0                | 0                   |
| 525030  | Prof & Spec Svs Other          | 1,314,643          | 1,263,161          | 1,500,000        | 1,500,000           |
| 526020  | Prof & Spec Serv-State Prison  | 675,897            | 570,455            | 700,000          | 700,000             |
| SERVICES & SUPPLIES                           |                                | 1,990,540          | 1,834,251          | 2,200,000        | 2,200,000           |
|   | Total Revenue                  | 669,024            | 545,562            | 700,000          | 700,000             |
|   | <b>Total Expense</b>           | 1,990,540          | 1,834,251          | 2,200,000        | 2,200,000           |
|   | <b>Total Net Cost</b>          | -1,321,516         | -1,288,689         | -1,500,000       | -1,500,000          |

Oversight Department: CEO

02 PUBLIC PROTECTION

012 JUDICIAL

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|---------------------|-------------|

| 1000<br>1023 | GENERAL FUND<br>GRAND JURY     | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------|--------------------|--------------------|------------------|---------------------|
| Expe         | nditure Account                |                    |                    |                  |                     |
| 518000       | Jury Per Diem                  | 15,390             | 9,796              | 13,000           | 13,000              |
| 524000       | Office Expense                 | 276                | 1,028              | 2,500            | 2,500               |
| 525020       | Prof & Spec Svs Data Pro       | 0                  | 0                  | 250              | 250                 |
| 530005       | Special Dept Expense           | 0                  | 1,161              | 1,198            | 1,198               |
| 531040       | 531040 Travel Out of Cnty Misc |                    | 0                  | 250              | 250                 |
| S            | SERVICES & SUPPLIES            |                    | 11,985             | 17,198           | 17,198              |
|              | <b>Total Revenue</b>           | 0                  | 0                  | 0                | 0                   |
|              | <b>Total Expense</b>           | 15,666             | 11,985             | 17,198           | 17,198              |
|              | <b>Total Net Cost</b>          | -15,666            | -11,985            | -17,198          | -17,198             |

Oversight Department:CEO02PUBLIC PROTECTION012JUDICIAL

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE | FISCAL | YEAR | 2018 - | 2019 |
|---------|--------|------|--------|------|
|---------|--------|------|--------|------|

| 1000<br>1030  | GENERAL FUND<br>TCF-CNTY CONTRIBUTION | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---------------|---------------------------------------|--------------------|--------------------|------------------|---------------------|
| Expe          | nditure Account                       |                    |                    |                  |                     |
| 533140        | State GC77205-Excess Revenue          | 850,878            | 647,707            | 750,000          | 511,474             |
| 533145        | Cont to ST GC77201.1(B2)              | 1,075,276          | 806,457            | 1,075,276        | 1,075,276           |
| 533165        | 533165 Court Facilities Payment       |                    | 550,455            | 550,454          | 550,454             |
| OTHER CHARGES |                                       | 2,477,220          | 2,004,619          | 2,375,730        | 2,137,204           |
|               | Total Revenue                         | 0                  | 0                  | 0                | 0                   |
|               | <b>Total Expense</b>                  | 2,477,220          | 2,004,619          | 2,375,730        | 2,137,204           |
|               | Total Net Cost                        | -2.477.220         | -2.004.619         | -2.375.730       | -2.137.204          |

Oversight Department:CEO02PUBLIC PROTECTION012JUDICIAL

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000<br>1056 | GENERAL FUND<br>CRIMINAL GRAND JURY     | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|---|-----------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                              |                       |                    |                         |                     |
|              | NTERGOVERNMENTAL REVENUE diture Account | 0                     | 0                  | 0                       | 0                   |
| 525025       | Prof & Spec Serv-Transcripts            | 72,519                | 54,786             | 50,000                  | 50,000              |
| 525030       | Prof & Spec Svs Other                   | 435                   | 0                  | 0                       | 0                   |
| S            | ERVICES & SUPPLIES                      | 72,954                | 54,786             | 50,000                  | 50,000              |
| 552000       | Intrafund Transfer                      | 87                    | 0                  | 0                       | 0                   |
| II           | NTRA-FUND TRANSFERS                     | 87                    | 0                  | 0                       | 0                   |
|              | Total Revenue                           | 0                     | 0                  | 0                       | 0                   |
|              | <b>Total Expense</b>                    | 73,041                | 54,786             | 50,000                  | 50,000              |
|              | <b>Total Net Cost</b>                   | -73,041               | -54,786            | -50,000                 | -50,000             |

Oversight Department: CEO

02 PUBLIC PROTECTION
012 JUDICIAL

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| FOR THE FISCAL YEAR 2018 - 20 |
|-------------------------------|
|-------------------------------|

| 1554 CRIM JUSTICE FACILITY<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                     |                    |                    |                  |                     |
| 422000 Other Court Fines                            | 561,706            | 475,945            | 500,000          | 500,000             |
| FINES, FORFEITURES&PENALTIES                        | 561,706            | 475,945            | 500,000          | 500,000             |
| 430000 Interest Pooled Money                        | 30,787             | 37,159             | 30,000           | 30,000              |
| REV FROM USE OF MONEY&PROP                          | 30,787             | 37,159             | 30,000           | 30,000              |
| Expenditure Account                                 |                    |                    |                  |                     |
| 520000 Maint-Struc, Improve, Grounds                | 13,271             | 29                 | 0                | 0                   |
| SERVICES & SUPPLIES                                 | 13,271             | 29                 | 0                | 0                   |
| 550000 Structures & Improvements                    | 0                  | 64,319             | 0                | 0                   |
| CAPITAL ASSETS                                      | 0                  | 64,319             | 0                | 0                   |
| 552085 Transfers Out                                | 2,111,655          | 526,836            | 0                | 0                   |
| OTHER FINANCING SOURCES                             | 2,111,655          | 526,836            | 0                | 0                   |
| INTRA-FUND TRANSFERS                                | 0                  | 0                  | 0                | 0                   |
| Total Revenue                                       | 592,493            | 513,104            | 530,000          | 530,000             |
| Total Expense                                       | 2,124,926          | 591,184            | 0                | 0                   |
| Total Net Cost                                      | -1,532,433         | -78,080            | 530,000          | 530,000             |

Oversight Department:CEO02PUBLIC PROTECTION017OTHER PROTECTION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000 GENERAL FUND<br>1059 CONTR.TO OTHERS - PUB. PI | ROT <b>Actual 2017</b>   |            |            | Adopted <u>2019</u> |
|---|--------------------------|------------|------------|---------------------|
| Expenditure Account                                 |                          |            |            |                     |
| 522000 Memberships                                  | 150,000                  | 350,000    | 250,000    | 250,000             |
| SERVICES & SUPPLIES                                 | 150,000                  | 350,000    | 250,000    | 250,000             |
| 551040 Contribution to LAFCO                        | 255,793                  | 253,978    | 329,948    | 329,948             |
| OTHER CHARGES                                       | 255,793                  | 253,978    | 329,948    | 329,948             |
| 551005 Transfer Out - Fire Protection               | 2,202,190                | 1,651,642  | 2,202,192  | 2,202,192           |
| 551085 Transfer Out - OES                           | 50,000                   | 37,500     | 50,000     | 50,000              |
| OTHER FINANCING SOURCES                             | S 2,252,190              | 1,689,142  | 2,252,192  | 2,252,192           |
| Total R   | Revenue 0                | 0          | 0          | 0                   |
| Total I   | <b>Expense</b> 2,657,983 | 2,293,120  | 2,832,140  | 2,832,140           |
| Total N   | Net Cost -2,657,983      | -2,293,120 | -2,832,140 | -2,832,140          |

**Oversight Department:** CEO 02 **PUBLIC PROTECTION** 017 OTHER PROTECTION

**COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR

2018 - 2019

**Budget Detail** 

1621 MITIGATION FEES - FIRE Actual Recommended Adopted Actual 0101 NON-GENERAL FUND <u>201</u>8 2017 2019 <u>2019</u> **Revenue Account** 286 200 200 430000 **Interest Pooled Money** 1,645 REV FROM USE OF MONEY&PROP 1,645 286 200 200 484080 30,000 Impact Fees 33,164 25,133 30,000 **CHARGES FOR SERVICES** 33,164 25,133 30,000 30,000 **Expenditure Account** 0 0 0 0 **SERVICES & SUPPLIES CAPITAL ASSETS** 0 0 0 0 552085 Transfers Out 438,000 0 0 0 OTHER FINANCING SOURCES 438,000 0 0 0 INTRA-FUND TRANSFERS 0 0 0 34,809 25,419 30,200 30,200 **Total Revenue** 0 0 0 **Total Expense** 438,000 **Total Net Cost** -403,191 25,419 30,200 30,200

Oversight Department:CEO02PUBLIC PROTECTION017OTHER PROTECTION

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 4059<br>0101 | AB 900 JAIL CONSTRUCTION<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                   |                    |                    |                  |                     |
| 446100       | State Aid                                    | 15,766,472         | 11,770,529         | 0                | 0                   |
| I            | NTERGOVERNMENTAL REVENUE                     | 15,766,472         | 11,770,529         | 0                | 0                   |
| C            | CHARGES FOR SERVICES                         | 0                  | 0                  | 0                | 0                   |
| Expen        | nditure Account                              |                    |                    |                  |                     |
| 530005       | Special Dept Expense                         | 7,812              | 312,617            | 0                | 0                   |
| S            | ERVICES & SUPPLIES                           | 7,812              | 312,617            | 0                | 0                   |
| 549000       | Equipment                                    | 36,808             | 646,671            | 0                | 0                   |
| 550020       | Construction                                 | 16,508,001         | 13,324,955         | 0                | 0                   |
| C            | CAPITAL ASSETS                               | 16,544,809         | 13,971,626         | 0                | 0                   |
| 552080       | Transfers In                                 | -2,111,655         | 0                  | 0                | 0                   |
| 0            | OTHER FINANCING SOURCES                      | -2,111,655         | 0                  | 0                | 0                   |
|              | Total Revenue                                | 15,766,472         | 11,770,529         | 0                | 0                   |
|              | <b>Total Expense</b>                         | 14,440,966         | 14,284,243         | 0                | 0                   |
|              | <b>Total Net Cost</b>                        | 1,325,506          | -2,513,714         | 0                | 0                   |

Oversight Department: CEO

02 PUBLIC PROTECTION
017 OTHER PROTECTION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| 4071 SHERIFF ADMIN ROOF PROJECT<br>0101 NON-GENERAL FUND | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--|-----------------------|--------------------|-------------------------|---------------------|
| Expenditure Account                                      |                       |                    |                         |                     |
| 550000 Structures & Improvements                         | 133,225               | 0                  | 0                       | 0                   |
| CAPITAL ASSETS   | 133,225               | 0                  | 0                       | 0                   |
| 552085 Transfers Out                                     | 95,950                | 0                  | 0                       | 0                   |
| OTHER FINANCING SOURCES                                  | 95,950                | 0                  | 0                       | 0                   |
| <b>Total Revenue</b>                                     | 0                     | 0                  | 0                       | 0                   |
| <b>Total Expense</b>                                     | 229,175               | 0                  | 0                       | 0                   |
| Total Net Cost   | -229,175              | 0                  | 0                       | 0                   |

**Oversight Department:** CEO
02 PUBLIC PROTECTION 017 OTHER PROTECTION

# **COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL**

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 7152<br>0101 | OFF HIGHWAY LICENSE FEES<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                   |                    |                    |                  |                     |
| 435015       | State-Off Hwy In Lieu                        | 504,981            | 500,712            | 516,000          | 516,000             |
| Π            | NTERGOVERNMENTAL REVENUE                     | 504,981            | 500,712            | 516,000          | 516,000             |
| Expen        | diture Account                               |                    |                    |                  |                     |
| 530005       | Special Dept Expense                         | 34,074             | 41,408             | 75,000           | 75,000              |
| 530080       | Special Dept Exp - Other                     | 62,540             | 0                  | 0                | 0                   |
| S            | ERVICES & SUPPLIES                           | 96,614             | 41,408             | 75,000           | 75,000              |
| 552085       | Transfers Out                                | 0                  | 533,024            | 151,465          | 151,465             |
| 0            | THER FINANCING SOURCES                       | 0                  | 533,024            | 151,465          | 151,465             |
| Π            | NTRA-FUND TRANSFERS                          | 0                  | 0                  | 0                | 0                   |
|              | Total Revenue                                | 504,981            | 500,712            | 516,000          | 516,000             |
|              | <b>Total Expense</b>                         | 96,614             | 574,432            | 226,465          | 226,465             |
|              | <b>Total Net Cost</b>                        | 408,367            | -73,720            | 289,535          | 289,535             |

Oversight Department:CEOCOUNTY OF IMPERIALBudget Detail03PUBLIC WAYS & FACILITIEGOVERNMENTAL FUNDS

ONS BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

007

**COMMUNICATIONS** 

| 1666 FIBER OPTIC NETWORK SYST<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 430000 Interest Pooled Money                           | 176                | 232                | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                             | 176                | 232                | 0                | 0                   |
| <b>Total Revenue</b>                                   | 176                | 232                | 0                | 0                   |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| Total Net Cost   | 176                | 232                | 0                | 0                   |

Oversight Department:CEOCOUNTY OF IMPERIALBudget Detail03PUBLIC WAYS & FACILITIEGOVERNMENTAL FUNDS

008 PROPERTY MANAGEMENT

T BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

| 1829<br>0101 | SUNBEAM LAKE RV PARK<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                              |                    |                    |                  |                     |
| 431000       | Rents & Concess-Land & Bldgs             | 389                | 657                | 0                | 0                   |
| 431010       | Rents & Concessions-Other                | 14,817             | 11,700             | 10,000           | 10,000              |
| 431020       | Rents & Concessions - Other              | 847,131            | 852,556            | 850,000          | 850,000             |
| F            | REV FROM USE OF MONEY&PROP               | 862,337            | 864,913            | 860,000          | 860,000             |
| 484110       | Utilities Reimbursement                  | 158,279            | 173,195            | 165,000          | 165,000             |
| N            | MISCELLANEOUS REVENUES                   | 158,279            | 173,195            | 165,000          | 165,000             |
| Expe         | nditure Account                          |                    |                    |                  |                     |
| 514000       | Communications - Phone Charges           | 3,750              | 2,996              | 3,750            | 3,750               |
| 514015       | Communications-CellPhone/Pager           | 0                  | 57                 | 0                | 0                   |
| 520000       | Maint-Struc, Improve, Grounds            | 4,936              | 3,501              | 10,000           | 10,000              |
| 524000       | Office Expense                           | 4,282              | 3,280              | 2,500            | 2,500               |
| 525010       | Professional & Special Service           | 536,332            | 529,704            | 550,000          | 550,000             |
| 529000       | Small Tools & Instruments                | 0                  | 196                | 0                | 0                   |
| 530005       | Special Dept Expense                     | 199,864            | 215,668            | 175,000          | 175,000             |
| 532000       | Utilities                                | 270,343            | 287,114            | 270,000          | 270,000             |
| S            | SERVICES & SUPPLIES                      | 1,019,507          | 1,042,516          | 1,011,250        | 1,011,250           |
| 550000       | Structures & Improvements                | 0                  | 826                | 0                | 0                   |
| (            | CAPITAL ASSETS                           | 0                  | 826                | 0                | 0                   |
|              | Total Revenue                            | 1,020,616          | 1,038,108          | 1,025,000        | 1,025,000           |
|              | Total Expense                            | 1,019,507          | 1,043,342          | 1,011,250        | 1,011,250           |
|              | <b>Total Net Cost</b>                    | 1,109              | -5,234             | 13,750           | 13,750              |

Oversight Department:CEOCOUNTY OF IMPERIALBudget Detail03PUBLIC WAYS & FACILITIEGOVERNMENTAL FUNDS009PLANT ACQUISITIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 4069 WINTERHAVEN SUBSTATION<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                                  |                    |                    |                  |                     |
| SERVICES & SUPPLIES                                  | 0                  | 0                  | 0                | 0                   |
| 550000 Structures & Improvements                     | 52,576             | 94                 | 0                | 0                   |
| CAPITAL ASSETS                                       | 52,576             | 94                 | 0                | 0                   |
| Total Revenue  | 0                  | 0                  | 0                | 0                   |
| Total Expense  | 52,576             | 94                 | 0                | 0                   |
| Total Net Cost                                       | -52,576            | -94                | 0                | 0                   |

Oversight Department:CEOCOUNTY OF IMPERIALBudget Detail03PUBLIC WAYS & FACILITIEGOVERNMENTAL FUNDS

017 OTHER PROTECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1548<br>0101 | FISH & GAME<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|---------------------------------|--------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                      |                    |                    |                         |                     |
| 422005       | Fish & Game Fines               | 3,208              | 24,544             | 10,000                  | 10,000              |
| F            | INES, FORFEITURES&PENALTIES     | 3,208              | 24,544             | 10,000                  | 10,000              |
| 430000       | Interest Pooled Money           | 409                | 676                | 400                     | 400                 |
| R            | REV FROM USE OF MONEY&PROP      | 409                | 676                | 400                     | 400                 |
| Π            | NTERGOVERNMENTAL REVENUE        | 0                  | 0                  | 0                       | 0                   |
| C            | CHARGES FOR SERVICES            | 0                  | 0                  | 0                       | 0                   |
| Expen        | nditure Account                 |                    |                    |                         |                     |
| 524000       | Office Expense                  | 478                | 96                 | 250                     | 250                 |
| 530005       | Special Dept Expense            | 0                  | 13,229             | 11,000                  | 11,000              |
| 531000       | Travel-In Cnty Private Car      | 0                  | 722                | 1,000                   | 1,000               |
| S            | ERVICES & SUPPLIES              | 478                | 14,047             | 12,250                  | 12,250              |
|              | Total Revenue                   | 3,617              | 25,220             | 10,400                  | 10,400              |
|              | <b>Total Expense</b>            | 478                | 14,047             | 12,250                  | 12,250              |
|              | <b>Total Net Cost</b>           | 3,139              | 11,173             | -1,850                  | -1,850              |

Oversight Department:CEOCOUNTY OF IMPERIALBudget Detail03PUBLIC WAYS & FACILITIEGOVERNMENTAL FUNDS

032 PUBLIC WAYS BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1060 | GENERAL FUND<br>CONTRIB.TO OTHERS-PUBWAYS&F | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Exper        | nditure Account                             |                    |                    |                  |                     |
| 546015       | Contrib to Film Commission                  | 35,000             | 35,000             | 35,000           | 35,000              |
| 546105       | Contribution to Others                      | 1,770              | 0                  | 2,000            | 2,000               |
| (            | OTHER CHARGES                               | 36,770             | 35,000             | 37,000           | 37,000              |
|              | <b>Total Revenue</b>                        | 0                  | 0                  | 0                | 0                   |
|              | <b>Total Expense</b>                        | 36,770             | 35,000             | 37,000           | 37,000              |
|              | <b>Total Net Cost</b>                       | -36,770            | -35,000            | -37,000          | -37,000             |

Oversight Department:CEOCOUNTY OF IMPERIALBudget Detail04HEALTH AND SANITATIONGOVERNMENTAL FUNDS

018 HEALTH BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1899 LOCAL HEALTH AUTHORITY<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|-----------------------|------------------|---------------------|
| Revenue Account                                      |                    |                       |                  |                     |
| 430000 Interest Pooled Money                         | 16,065             | 63,930                | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                           | 16,065             | 63,930                | 0                | 0                   |
| 479020 LHA-Enrollee Pmt & Rev Sharing                | 6,329,232          | 2,472,708             | 0                | 0                   |
| MISCELLANEOUS REVENUES                               | 6,329,232          | 2,472,708             | 0                | 0                   |
| Expenditure Account                                  |                    |                       |                  |                     |
| 525010 Professional & Special Service                | 163,321            | 626,340               | 0                | 0                   |
| SERVICES & SUPPLIES                                  | 163,321            | 626,340               | 0                | 0                   |
| INTRA-FUND TRANSFERS                                 | 0                  | 0                     | 0                | 0                   |
| Total Revenue  | 6,345,297          | 2,536,638             | 0                | 0                   |
| Total Expense  | 163,321            | 626,340               | 0                | 0                   |
| Total Net Cost                                       | 6,181,976          | 1,910,298             | 0                | 0                   |

Oversight Department: CEO
04 HEALTH AND SANITATION **Budget Detail COUNTY OF IMPERIAL** GOVERNMENTAL FUNDS

**BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019

035

OTHER ASSISTANCE

| 1516 USDA - RLF<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                          |                    |                    |                  |                     |
| 430000 Interest Pooled Money             | 2,732              | 3,596              | 0                | 0                   |
| REV FROM USE OF MONEY&PROP               | 2,732              | 3,596              | 0                | 0                   |
| 494005 Loan Repayments                   | 305                | 1,150              | 0                | 0                   |
| CHARGES FOR SERVICES                     | 305                | 1,150              | 0                | 0                   |
| Expenditure Account                      |                    |                    |                  |                     |
| SERVICES & SUPPLIES                      | 0                  | 0                  | 0                | 0                   |
| Total Revenue                            | 3,037              | 4,746              | 0                | 0                   |
| Total Expense                            | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                    | 3,037              | 4,746              | 0                | 0                   |

Oversight Department: CEO

05 PUBLIC ASSISTANCE
017 OTHER PROTECTION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE | FISCAL YEAR | 2018 - 2019         |
|---------|-------------|---------------------|
| TUR IND | FISCAL TEAR | 4010 - 401 <i>)</i> |

| 1000<br>1058 | GENERAL FUND<br>SECURITY - SHERIFF | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|------------------------------------|-----------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                         |                       |                    |                         |                     |
| 491045       | Other Refunds & Reimbursements     | 1,477                 | 364                | 0                       | 0                   |
| 493000       | Reimb For Services Provided        | 136,106               | 121,609            | 122,400                 | 122,400             |
| C            | HARGES FOR SERVICES                | 137,583               | 121,973            | 122,400                 | 122,400             |
| Expen        | diture Account                     |                       |                    |                         |                     |
| 525010       | Professional & Special Service     | 1,572,507             | 1,545,165          | 1,664,368               | 1,664,368           |
| S            | ERVICES & SUPPLIES                 | 1,572,507             | 1,545,165          | 1,664,368               | 1,664,368           |
| 552155       | Intrafund-Security Services        | -1,295,025            | -1,328,222         | -1,541,968              | -1,541,968          |
| Π            | NTRA-FUND TRANSFERS                | -1,295,025            | -1,328,222         | -1,541,968              | -1,541,968          |
|              | Total Revenue                      | 137,583               | 121,973            | 122,400                 | 122,400             |
|              | Total Expense                      | 277,482               | 216,943            | 122,400                 | 122,400             |
|              | <b>Total Net Cost</b>              | -139,899              | -94,970            | 0                       | 0                   |

Oversight Department: CEO
05 PUBLIC ASSISTANCE

OTHER ASSISTANCE

035

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

1000 **GENERAL FUND** Recommended Adopted Actual Actual 1004 IMPERIAL CTY COMM ECONOMIC D 2017 2018 2019 2019 **Revenue Account** 0 0 491020 Contrib Frm Other Agency 17 0 INTERGOVERNMENTAL REVENUE 0 17 0 0 0 0 0 456040 Federal Aid 24,265 FEDERAL REVENUES 0 24,265 0 0 491045 Other Refunds & Reimbursements 4,226 14,353 1,000 1,000 493000 Reimb For Services Provided 112,379 126,864 139,620 139,620 **CHARGES FOR SERVICES** 116,605 141,217 140,620 140,620 **Expenditure Account** 501000 Permanent Salaries 398,043 427,256 441,698 446,922 501115 Extra Help 22,530 0 20,222 20,222 501130 Bilingual Pay 224 1,040 2,080 2,080 501135 Overtime 1,444 2,031 0 501145 Redemption of Benefits 4,986 4,784 3,994 3,994 501150 Social Security-Medicare 6,020 6,132 6,786 6,786 502000 County Contr Retirement 68,540 71,807 88,711 88,711 502005 Ins-Workers Comp 7,244 5,745 2,756 2,756 502010 Ins-Unemployment 1,806 1,536 1,562 1,562 502015 Group Insurance 62,845 65,137 65,981 65,661 502020 Ins Dental/Vision 1,191 1,187 1,187 1,187 502040 Retirement-Pension Bond 24,608 25,054 15,119 15,119 502045 Retirement-Health Plan 30,007 34,342 27,666 27,666 **SALARIES & BENEFITS** 629,488 646,051 677,762 682,666 514000 Communications - Phone Charges 2,506 2,426 2,500 2,500 514015 Communications-CellPhone/Pager 846 978 1,000 1,000 Communications - Services 514020 1,385 738 700 700 517055 Insurance Liability 2,779 2,860 1,134 1,134 524000 Office Expense 7,000 13,296 8,867 7,000 525010 Professional & Special Service 29,729 26,250 50,000 50,000 525020 Prof & Spec Svs Data Pro 5,184 8,268 5,036 5,036 Publ & Legal Notices 526000 683 328 2,000 2,000 530005 Special Dept Expense 70,000 70,000 34,657 71,240 531005 Travel-In Cnty County Car 2,550 2,550 2,443 1,827 Travel Out of Cnty Misc 5,000 5,000 531040 1,607 1,059 **SERVICES & SUPPLIES** 95,196 124,760 146,920 146,920 **CAPITAL ASSETS** 0 0 0 0 552085 Transfers Out 3,750 0 0 0 OTHER FINANCING SOURCES 0 0 3,750 0 Intrafund Transfer 2,500 2,500 552000 2,013 221 552020 Intrafund Maintenance 63 414 1,500 1,500 INTRA-FUND TRANSFERS 4,000 4,000 2,076 635 116,605 165,499 140,620 140,620 **Total Revenue Total Expense** 730,510 771,446 828,682 833,586 **Total Net Cost** -613,905 -605,947 -688,062 -692,966

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|---------------------|-------------|

| 1000<br>1062 | GENERAL FUND<br>CONT TO OTHERS PUBLIC ASSIST | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Expe         | nditure Account                              |                    |                    |                  |                     |
| 551090       | St/Fed Child Sup Auto Penalty                | 90,000             | 90,000             | 90,000           | 90,000              |
| I            | NTRA-FUND TRANSFERS                          | 90,000             | 90,000             | 90,000           | 90,000              |
|              | Total Revenue                                | 0                  | 0                  | 0                | 0                   |
|              | <b>Total Expense</b>                         | 90,000             | 90,000             | 90,000           | 90,000              |
|              | <b>Total Net Cost</b>                        | -90,000            | -90,000            | -90,000          | -90,000             |

| Oversigh | t Department: CEO |  |
|----------|-------------------|--|
| 05       | PUBLIC ASSISTANCE |  |
| 035      | OTHER ASSISTANCE  |  |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| 1502 USDA SMALL BUSINESS-R<br>0101 NON-GENERAL FUND | RLF        | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                     |            |                    |                    |                  | _                   |
| 494005 Loan Repayments                              |            | 3,126              | 2,000              | 0                | 0                   |
| <b>CHARGES FOR SERVICES</b>                         |            | 3,126              | 2,000              | 0                | 0                   |
| Tota  | l Revenue  | 3,126              | 2,000              | 0                | 0                   |
| Tota  | l Expense  | 0                  | 0                  | 0                | 0                   |
| Tota  | l Net Cost | 3,126              | 2,000              | 0                | 0                   |

| Oversight            | t Department: CEO     | COUNTY OF IMPE      | RIAL        |  |
|----------------------|-----------------------|---------------------|-------------|--|
| 05                   | PUBLIC ASSISTANCE     | GOVERNMENTAL F      | UNDS        |  |
| 035 OTHER ASSISTANCE |                       | BUDGET UNIT DE      | TAIL        |  |
|                      |                       | FOR THE FISCAL YEAR | 2018 - 2019 |  |
| 1506                 | ICCED SPECIAL EXPENSE | Actual              | Actua       |  |
| 0101                 | NON-GENERAL FUND      | <u>2017</u>         | 2018        |  |
|                      |                       |                     |             |  |

| 1506 ICCED SPECIAL EXPENSE<br>0101 NON-GENERAL FUND | Actual 2017 | Actual 2018 | Recommended 2019 | Adopted <u>2019</u> |
|---|-------------|-------------|------------------|---------------------|
| Expenditure Account                                 |             |             |                  |                     |
| SERVICES & SUPPLIES                                 | 0           | 0           | 0                | 0                   |
| Total Revenue                                       | 0           | 0           | 0                | 0                   |
| Total Expense                                       | 0           | 0           | 0                | 0                   |
| Total Net Cost                                      | 0           | 0           | 0                | 0                   |

**Budget Detail** 

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1556<br>0101 | GEOTHERMAL ADMINISTRAT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                      | 1,089              | 1,673              | 2,000            | 2,000               |
| F            | REV FROM USE OF MONEY&PROP                 | 1,089              | 1,673              | 2,000            | 2,000               |
| 446010       | State Aid - Other                          | 59,858             | 63,875             | 50,000           | 50,000              |
| I            | NTERGOVERNMENTAL REVENUE                   | 59,858             | 63,875             | 50,000           | 50,000              |
| 456010       | Federal Aid-Incentives                     | 0                  | 207                | 0                | 0                   |
| 456040       | Federal Aid                                | 77,090             | 86,702             | 45,000           | 45,000              |
| F            | EDERAL REVENUES                            | 77,090             | 86,909             | 45,000           | 45,000              |
| 491056       | Overhead Charge Refund                     | 10,380             | 0                  | 0                | 0                   |
| (            | CHARGES FOR SERVICES                       | 10,380             | 0                  | 0                | 0                   |
| Exper        | nditure Account                            |                    |                    |                  |                     |
| 525010       | Professional & Special Service             | 56,978             | 46,834             | 100,000          | 100,000             |
| 525070       | Overhead Reimbursement                     | 0                  | 48,067             | 6,096            | 6,096               |
| 531040       | Travel Out of Cnty Misc                    | 9,282              | 2,476              | 5,000            | 5,000               |
| S            | ERVICES & SUPPLIES                         | 66,260             | 97,377             | 111,096          | 111,096             |
|              | Total Revenue                              | 148,417            | 152,457            | 97,000           | 97,000              |
|              | <b>Total Expense</b>                       | 66,260             | 97,377             | 111,096          | 111,096             |
|              | <b>Total Net Cost</b>                      | 82,157             | 55,080             | -14,096          | -14,096             |

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| FOR THE FISCAL YEAR | 2018 - | 2019 |
|---------------------|--------|------|
|---------------------|--------|------|

| 1571<br>0101 | CDBG REVOLVING LOAN FUN<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                  |                    |                    |                  | _                   |
| 430000       | Interest Pooled Money                       | 54                 | 61                 | 60               | 60                  |
| R            | EV FROM USE OF MONEY&PROP                   | 54                 | 61                 | 60               | 60                  |
| 491045       | Other Refunds & Reimbursements              | 542                | 800                | 0                | 0                   |
| 494010       | Secondary Loan Repayments                   | 17,140             | 17,313             | 17,076           | 17,076              |
| 494030       | Loan Repay(1535)98-STBG-1246                | 3,635              | 3,645              | 3,705            | 3,705               |
| 494031       | Loan Repay (1590) 92-STBG-573               | 3,300              | 11,997             | 4,040            | 4,040               |
| 494033       | Loan Repay (1616) 93-STBG-764               | 7,921              | 2,970              | 3,199            | 3,199               |
| 494034       | Loan Repay (1618) 94-STBG-779               | 1,445              | 1,340              | 2,688            | 2,688               |
| 494035       | Loan Repay (1707) 02-STBG-1704              | 8,297              | 9,370              | 8,787            | 8,787               |
| 494036       | Loan Repay (1746) 04-STBG-1975              | 5,966              | 6,229              | 6,342            | 6,342               |
| 494037       | Loan Repay (1771) 06-STBG-2506              | 5,515              | 3,682              | 5,946            | 5,946               |
| 494038       | Loan Repay(1819) 09-STBG-6397               | 2,420              | 1,797              | 1,965            | 1,965               |
| 494039       | Loan Repay(1818) 09-STBG-6396               | 3,003              | 2,828              | 1,300            | 1,300               |
| 494041       | Loan Repay (1822) 09-STBG-6400              | 1,125              | 1,188              | 1,350            | 1,350               |
| C            | CHARGES FOR SERVICES                        | 60,309             | 63,159             | 56,398           | 56,398              |
| 494043       | Loan Repay (1681) 00-HOME-0439              | 200                | 0                  | 0                | 0                   |
| N            | IISCELLANEOUS REVENUES                      | 200                | 0                  | 0                | 0                   |
| Expen        | diture Account                              |                    |                    |                  |                     |
| 525270       | Prof Svcs-Activity Delivery                 | 0                  | 2,474              | 0                | 0                   |
| 525271       | Prof Svcs-General Admin                     | 10,855             | 10,720             | 9,598            | 9,598               |
| 525272       | Prof Svcs-Prog Prict Activity               | 49,688             | 36,433             | 46,860           | 46,860              |
| S            | ERVICES & SUPPLIES                          | 60,543             | 49,627             | 56,458           | 56,458              |
|              | Total Revenue                               | 60,563             | 63,220             | 56,458           | 56,458              |
|              | <b>Total Expense</b>                        | 60,543             | 49,627             | 56,458           | 56,458              |
|              | Total Net Cost                              | 20                 | 13,593             | 0                | 0                   |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|---------------------|-------------|

| 1675<br>0101 | EDA GRANT<br>NON-GENERAL FUND  | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | uue Account                    |                    |                    |                  |                     |
| 491040       | County Matching Funds          | 0                  | 17,500             | 17,500           | 17,500              |
| I            | NTERGOVERNMENTAL REVENUE       | 0                  | 17,500             | 17,500           | 17,500              |
| 456040       | Federal Aid                    | 59,214             | 95,358             | 73,000           | 73,000              |
| F            | EDERAL REVENUES                | 59,214             | 95,358             | 73,000           | 73,000              |
| Exper        | nditure Account                |                    |                    |                  |                     |
| 524000       | Office Expense                 | 213                | 559                | 2,000            | 2,000               |
| 525010       | Professional & Special Service | 0                  | 49,720             | 50,000           | 50,000              |
| 525271       | Prof Svcs-General Admin        | 64,698             | 36,033             | 31,000           | 31,000              |
| 531040       | Travel Out of Cnty Misc        | 284                | 887                | 7,500            | 7,500               |
| S            | ERVICES & SUPPLIES             | 65,195             | 87,199             | 90,500           | 90,500              |
|              | Total Revenue                  | 59,214             | 112,858            | 90,500           | 90,500              |
|              | <b>Total Expense</b>           | 65,195             | 87,199             | 90,500           | 90,500              |
|              | <b>Total Net Cost</b>          | -5,981             | 25,659             | 0                | 0                   |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1685 RURAL BUSINESS ENTERPRIS<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 494005 Loan Repayments                                 | 300                | 0                  | 0                | 0                   |
| CHARGES FOR SERVICES                                   | 300                | 0                  | 0                | 0                   |
| Total Revenue  | 300                | 0                  | 0                | 0                   |
| <b>Total Expense</b>                                   | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                  | 300                | 0                  | 0                | 0                   |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1751<br>0101 | FTHB HOME PROGRAM INCO!<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                 |                    |                    |                  |                     |
| 491045       | Other Refunds & Reimbursements              | 0                  | 2,648              | 0                | 0                   |
| (            | CHARGES FOR SERVICES                        | 0                  | 2,648              | 0                | 0                   |
| 494043       | Loan Repay (1681) 00-HOME-0439              | 2,400              | 5,250              | 2,400            | 2,400               |
| 494046       | Loan Repay (1794) 08-HOME-4708              | 200                | 500                | 200              | 200                 |
| N            | MISCELLANEOUS REVENUES                      | 2,600              | 5,750              | 2,600            | 2,600               |
| Exper        | nditure Account                             |                    |                    |                  |                     |
| 525271       | Prof Svcs-General Admin                     | 300                | 129                | 260              | 260                 |
| 525272       | Prof Svcs-Prog Prjct Activity               | 5,040              | 6,961              | 2,340            | 2,340               |
| S            | SERVICES & SUPPLIES                         | 5,340              | 7,090              | 2,600            | 2,600               |
|              | Total Revenue                               | 2,600              | 8,398              | 2,600            | 2,600               |
|              | <b>Total Expense</b>                        | 5,340              | 7,090              | 2,600            | 2,600               |
|              | <b>Total Net Cost</b>                       | -2,740             | 1,308              | 0                | 0                   |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1755<br>0101 | SHERIFF DEVELOPMENT IMP2<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                   |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                        | 1,584              | 2,153              | 1,500            | 1,500               |
| R            | EV FROM USE OF MONEY&PROP                    | 1,584              | 2,153              | 1,500            | 1,500               |
| 484000       | LAFCO Fees                                   | 0                  | 166                | 0                | 0                   |
| 484080       | Impact Fees                                  | 9,937              | 6,780              | 9,500            | 9,500               |
| C            | CHARGES FOR SERVICES                         | 9,937              | 6,946              | 9,500            | 9,500               |
|              | <b>Total Revenue</b>                         | 11,521             | 9,099              | 11,000           | 11,000              |
|              | <b>Total Expense</b>                         | 0                  | 0                  | 0                | 0                   |
|              | <b>Total Net Cost</b>                        | 11,521             | 9,099              | 11,000           | 11,000              |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|---------------------|-------------|

| 1756 GENERAL GOVERNMENT IMP<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                      |                    |                    |                  |                     |
| 430000 Interest Pooled Money                         | 782                | 1,061              | 700              | 700                 |
| REV FROM USE OF MONEY&PROP                           | 782                | 1,061              | 700              | 700                 |
| 484080 Impact Fees                                   | 4,820              | 2,774              | 4,000            | 4,000               |
| CHARGES FOR SERVICES                                 | 4,820              | 2,774              | 4,000            | 4,000               |
| Total Revenue  | 5,602              | 3,835              | 4,700            | 4,700               |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                | 5,602              | 3,835              | 4,700            | 4,700               |

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| 2018 - 2019 | THE FISCAL YEAR | FOR T                    |      |
|-------------|-----------------|--------------------------|------|
| Actu        | Actual          | LIBRARY DEVLP IMPACT FEE | 1757 |
| 201         | Actual<br>2017  | NON-GENERAL FUND         | 0101 |

| 0101   | NON-GENERAL FUND               | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------|--------------------------------|--------------------|-----------------------|-------------------------|---------------------|
| Reven  | ue Account                     |                    |                       |                         |                     |
| 430000 | Interest Pooled Money          | 224                | 225                   | 175                     | 175                 |
| R      | EV FROM USE OF MONEY&PROP      | 224                | 225                   | 175                     | 175                 |
| 484040 | Phone System Replacement Chrgs | 387                | -387                  | 0                       | 0                   |
| 484080 | Impact Fees                    | 1,715              | 1,998                 | 1,600                   | 1,600               |
| C      | CHARGES FOR SERVICES           | 2,102              | 1,611                 | 1,600                   | 1,600               |
| Expen  | diture Account                 |                    |                       |                         |                     |
| 524000 | Office Expense                 | 327                | 0                     | 0                       | 0                   |
| 530005 | Special Dept Expense           | 5,150              | 5,478                 | 0                       | 0                   |
| S      | ERVICES & SUPPLIES             | 5,477              | 5,478                 | 0                       | 0                   |
| Π      | NTRA-FUND TRANSFERS            | 0                  | 0                     | 0                       | 0                   |
|        | Total Revenue                  | 2,326              | 1,836                 | 1,775                   | 1,775               |
|        | <b>Total Expense</b>           | 5,477              | 5,478                 | 0                       | 0                   |
|        | <b>Total Net Cost</b>          | -3,151             | -3,642                | 1,775                   | 1,775               |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR 2 | 2018 - | 2019 |
|-----------------------|--------|------|
|-----------------------|--------|------|

|         | ARKS & RECREATION IMPAC<br>ION-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---------|---|--------------------|--------------------|------------------|---------------------|
| Revenue | Account                                     |                    |                    |                  |                     |
| 430000  | Interest Pooled Money                       | 626                | 844                | 700              | 700                 |
| RE      | V FROM USE OF MONEY&PROP                    | 626                | 844                | 700              | 700                 |
| 484080  | Impact Fees                                 | 2,874              | 1,361              | 2,000            | 2,000               |
| CH      | ARGES FOR SERVICES                          | 2,874              | 1,361              | 2,000            | 2,000               |
|         | Total Revenue                               | 3,500              | 2,205              | 2,700            | 2,700               |
|         | <b>Total Expense</b>                        | 0                  | 0                  | 0                | 0                   |
|         | <b>Total Net Cost</b>                       | 3,500              | 2,205              | 2,700            | 2,700               |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1759 PUBLIC WORKS IMPACT FEES<br>0101 NON-GENERAL FUND | <b>Actual</b> <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|---------------------------|--------------------|------------------|---------------------|
| Revenue Account  |                           |                    |                  |                     |
| 430000 Interest Pooled Money                           | 6,288                     | 8,551              | 7,000            | 7,000               |
| REV FROM USE OF MONEY&PROP                             | 6,288                     | 8,551              | 7,000            | 7,000               |
| 484080 Impact Fees                                     | 40,627                    | 28,426             | 35,000           | 35,000              |
| CHARGES FOR SERVICES                                   | 40,627                    | 28,426             | 35,000           | 35,000              |
| Total Revenue  | 46,915                    | 36,977             | 42,000           | 42,000              |
| <b>Total Expense</b>                                   | 0                         | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                  | 46,915                    | 36,977             | 42,000           | 42,000              |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1779 SHERIFF'S DEV FEES UNIC<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                       |                    |                    |                  |                     |
| 430000 Interest Pooled Money                          | 3,261              | 74                 | 30               | 30                  |
| REV FROM USE OF MONEY&PROP                            | 3,261              | 74                 | 30               | 30                  |
| 484080 Impact Fees                                    | 7,367              | 5,119              | 5,000            | 5,000               |
| CHARGES FOR SERVICES                                  | 7,367              | 5,119              | 5,000            | 5,000               |
| <b>Expenditure Account</b>                            |                    |                    |                  |                     |
| SERVICES & SUPPLIES                                   | 0                  | 0                  | 0                | 0                   |
| 552085 Transfers Out                                  | 873,000            | 0                  | 0                | 0                   |
| OTHER FINANCING SOURCES                               | 873,000            | 0                  | 0                | 0                   |
| INTRA-FUND TRANSFERS                                  | 0                  | 0                  | 0                | 0                   |
| Total Revenue   | 10,628             | 5,193              | 5,030            | 5,030               |
| Total Expense   | 873,000            | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                 | -862,372           | 5,193              | 5,030            | 5,030               |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| 1780 GEN GOVT DEV FEES CW<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                    |                    |                    |                  |                     |
| 430000 Interest Pooled Money                       | 3,298              | 4,494              | 3,500            | 3,500               |
| REV FROM USE OF MONEY&PROP                         | 3,298              | 4,494              | 3,500            | 3,500               |
| 484080 Impact Fees                                 | 20,063             | 15,717             | 16,000           | 16,000              |
| CHARGES FOR SERVICES                               | 20,063             | 15,717             | 16,000           | 16,000              |
| Total Revenue                                      | 23,361             | 20,211             | 19,500           | 19,500              |
| <b>Total Expense</b>                               | 0                  | 0                  | 0                | 0                   |
| Total Net Cost                                     | 23,361             | 20,211             | 19,500           | 19,500              |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR 2018 - | 2019 |
|----------------------------|------|
|----------------------------|------|

| 1795 08-STBG-4785<br>0101 NON-GENERAL FUND |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|-----------------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                            |                       |                    |                    |                  |                     |
| 430000 Interest Pooled M                   | oney                  | 365                | 480                | 0                | 0                   |
| REV FROM USE O                             | F MONEY&PROP          | 365                | 480                | 0                | 0                   |
|  | Total Revenue         | 365                | 480                | 0                | 0                   |
|  | <b>Total Expense</b>  | 0                  | 0                  | 0                | 0                   |
|  | <b>Total Net Cost</b> | 365                | 480                | 0                | 0                   |

| Oversigh | t Department: CEO |
|----------|-------------------|
| 05       | PUBLIC ASSISTANCE |
| 035      | OTHER ASSISTANCE  |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| 1812 SUNBEAM LAKE BOAT LAUN<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--|--------------------|--------------------|-------------------------|---------------------|
| Expenditure Account                                  |                    |                    |                         |                     |
| SERVICES & SUPPLIES                                  | 0                  | 0                  | 0                       | 0                   |
| Total Revenue  | 0                  | 0                  | 0                       | 0                   |
| <b>Total Expense</b>                                 | 0                  | 0                  | 0                       | 0                   |
| Total Net Cost                                       | 0                  | 0                  | 0                       | 0                   |

| Oversight Department: CEO |                   |  |  |
|---------------------------|-------------------|--|--|
| 05                        | PUBLIC ASSISTANCE |  |  |
| 035                       | OTHER ASSISTANCE  |  |  |

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

|      |                 | FOR THE FISCAL YEAR | 2018 - 2019 |
|------|-----------------|---------------------|-------------|
| 1825 | 09-CALHOME-6543 | A -41               | A a4        |

| 1825 09-CALHOME-6543<br>0101 NON-GENERAL FUND | <b>Actual</b> <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|---------------------------|--------------------|------------------|---------------------|
| Revenue Account                               |                           |                    |                  | _                   |
| 446010 State Aid - Other                      | 240,000                   | 0                  | 0                | 0                   |
| INTERGOVERNMENTAL REVENUE                     | 240,000                   | 0                  | 0                | 0                   |
| Expenditure Account                           |                           |                    |                  |                     |
| 525272 Prof Svcs-Prog Prjct Activity          | 200,885                   | 0                  | 0                | 0                   |
| SERVICES & SUPPLIES                           | 200,885                   | 0                  | 0                | 0                   |
| Total Revenue                                 | 240,000                   | 0                  | 0                | 0                   |
| Total Expense                                 | 200,885                   | 0                  | 0                | 0                   |
| Total Net Cost                                | 39,115                    | 0                  | 0                | 0                   |

## **COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL**

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1834<br>0101              | NSP3 GRANT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---------------------------|--------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven                     | ue Account                     |                    |                    |                  |                     |
| 446010                    | State Aid - Other              | 11,882             | 0                  | 479,277          | 479,277             |
| INTERGOVERNMENTAL REVENUE |                                | 11,882             | 0                  | 479,277          | 479,277             |
| Expen                     | nditure Account                |                    |                    |                  |                     |
| 525271                    | Prof Svcs-General Admin        | 6,212              | 0                  | 47,927           | 47,927              |
| 525272                    | Prof Svcs-Prog Prjct Activity  | 0                  | 0                  | 431,350          | 431,350             |
| SERVICES & SUPPLIES       |                                | 6,212              | 0                  | 479,277          | 479,277             |
|                           | Total Revenue                  | 11,882             | 0                  | 479,277          | 479,277             |
|                           | <b>Total Expense</b>           | 6,212              | 0                  | 479,277          | 479,277             |
|                           | <b>Total Net Cost</b>          | 5,670              | 0                  | 0                | 0                   |

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1849<br>0101               | NSP3 PROGRAM INCOME<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|----------------------------|---|--------------------|--------------------|------------------|---------------------|
| Reven                      | nue Account                             |                    |                    |                  | _                   |
| 430000                     | Interest Pooled Money                   | 346                | 1,383              | 2,000            | 2,000               |
| REV FROM USE OF MONEY&PROP |   | 346                | 1,383              | 2,000            | 2,000               |
| 494005                     | Loan Repayments                         | 1,748              | 0                  | 0                | 0                   |
| C                          | CHARGES FOR SERVICES                    |                    | 0                  | 0                | 0                   |
| 494040                     | Sales Proceeds - ICCED                  | 249,992            | 131,205            | 426,000          | 426,000             |
| N                          | MISCELLANEOUS REVENUES                  |                    | 131,205            | 426,000          | 426,000             |
| Expen                      | nditure Account                         |                    |                    |                  |                     |
| 525271                     | Prof Svcs-General Admin                 | 19,125             | 10,759             | 42,800           | 42,800              |
| 525272                     | Prof Svcs-Prog Prjct Activity           | 320,250            | 1,910              | 385,200          | 385,200             |
| 531040                     | Travel Out of Cnty Misc                 | 0                  | 182                | 0                | 0                   |
| S                          | SERVICES & SUPPLIES                     |                    | 12,851             | 428,000          | 428,000             |
|                            | <b>Total Revenue</b>                    | 252,086            | 132,588            | 428,000          | 428,000             |
|                            | <b>Total Expense</b>                    | 339,375            | 12,851             | 428,000          | 428,000             |
|                            | <b>Total Net Cost</b>                   | -87,289            | 119,737            | 0                | 0                   |

| Oversigl | nt Department: CEO |  |
|----------|--------------------|--|
| 05       | PUBLIC ASSISTANCE  |  |
| 035      | OTHER ASSISTANCE   |  |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1855 WEIST LAKE 12<br>0101 NON-GENERAL |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|-----------------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                        |                       |                    |                    |                  |                     |
| 446010 State Aid - Other               | r                     | 0                  | 0                  | 1,004,398        | 1,004,398           |
| INTERGOVERNM                           | IENTAL REVENUE        | 0                  | 0                  | 1,004,398        | 1,004,398           |
| <b>Expenditure Account</b>             |                       |                    |                    |                  |                     |
| 525272 Prof Svcs-Prog I                | Prjet Activity        | 0                  | 0                  | 1,036,656        | 1,036,656           |
| SERVICES & SUP                         | PLIES                 | 0                  | 0                  | 1,036,656        | 1,036,656           |
| 552080 Transfers In                    |                       | 0                  | 0                  | -32,258          | -32,258             |
| OTHER FINANCI                          | NG SOURCES            | 0                  | 0                  | -32,258          | -32,258             |
|  | <b>Total Revenue</b>  | 0                  | 0                  | 1,004,398        | 1,004,398           |
|  | <b>Total Expense</b>  | 0                  | 0                  | 1,004,398        | 1,004,398           |
|  | <b>Total Net Cost</b> | 0                  | 0                  | 0                | 0                   |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR 2 | 018 - | 2019 |
|-----------------------|-------|------|
|-----------------------|-------|------|

| 1856<br>0101 | 12-CDBG-8394<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|----------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | nue Account                      |                    |                    |                  |                     |
| 446010       | State Aid - Other                | 507,778            | 7,562              | 0                | 0                   |
| Π            | NTERGOVERNMENTAL REVENUE         | 507,778            | 7,562              | 0                | 0                   |
| 491045       | Other Refunds & Reimbursements   | 0                  | 3                  | 0                | 0                   |
| C            | CHARGES FOR SERVICES             | 0                  | 3                  | 0                | 0                   |
| Expen        | nditure Account                  |                    |                    |                  |                     |
| 514020       | Communications - Services        | 153                | 0                  | 0                | 0                   |
| 525270       | Prof Svcs-Activity Delivery      | 928                | 0                  | 0                | 0                   |
| 525271       | Prof Svcs-General Admin          | 14,611             | 0                  | 0                | 0                   |
| 525272       | Prof Svcs-Prog Prjct Activity    | 212,841            | 0                  | 0                | 0                   |
| S            | ERVICES & SUPPLIES               | 228,533            | 0                  | 0                | 0                   |
| C            | CAPITAL ASSETS                   | 0                  | 0                  | 0                | 0                   |
|              | <b>Total Revenue</b>             | 507,778            | 7,565              | 0                | 0                   |
|              | <b>Total Expense</b>             | 228,533            | 0                  | 0                | 0                   |
|              | <b>Total Net Cost</b>            | 279,245            | 7,565              | 0                | 0                   |

| Oversigl | nt Department: CEO | _ |
|----------|--------------------|---|
| 05       | PUBLIC ASSISTANCE  |   |
| 035      | OTHER ASSISTANCE   |   |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1867 PALO VERDE WWTP<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                               |                    |                    |                  |                     |
| 491020 Contrib Frm Other Agency               | 0                  | 0                  | 18,953           | 18,953              |
| INTERGOVERNMENTAL REVENUE                     | 0                  | 0                  | 18,953           | 18,953              |
| 494005 Loan Repayments                        | 0                  | 1,828              | 5,485            | 5,485               |
| CHARGES FOR SERVICES                          | 0                  | 1,828              | 5,485            | 5,485               |
| Expenditure Account                           |                    |                    |                  |                     |
| 530005 Special Dept Expense                   | 0                  | 0                  | 18,953           | 18,953              |
| SERVICES & SUPPLIES                           | 0                  | 0                  | 18,953           | 18,953              |
| <b>Total Revenue</b>                          | 0                  | 1,828              | 24,438           | 24,438              |
| <b>Total Expense</b>                          | 0                  | 0                  | 18,953           | 18,953              |
| <b>Total Net Cost</b>                         | 0                  | 1,828              | 5,485            | 5,485               |

| Oversigl | nt Department: CEO |
|----------|--------------------|
| 05       | PUBLIC ASSISTANCE  |
| 035      | OTHER ASSISTANCE   |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1869<br>0101 | FTHB 13-HOME-9000<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---------------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                            |                    |                    |                  |                     |
| R            | REV FROM USE OF MONEY&PROP            | 0                  | 0                  | 0                | 0                   |
| 446010       | State Aid - Other                     | 46,597             | 49,026             | 0                | 0                   |
| 446100       | State Aid                             | 42,015             | 579,357            | 0                | 0                   |
| I            | NTERGOVERNMENTAL REVENUE              | 88,612             | 628,383            | 0                | 0                   |
| C            | CHARGES FOR SERVICES                  |                    | 0                  | 0                | 0                   |
| Expen        | nditure Account                       |                    |                    |                  |                     |
| 525270       | Prof Svcs-Activity Delivery           | 2,788              | 33,325             | 0                | 0                   |
| 525271       | Prof Svcs-General Admin               | 4,715              | 16,176             | 0                | 0                   |
| 525272       | Prof Svcs-Prog Prjct Activity         | 112,052            | 516,462            | 0                | 0                   |
| S            | ERVICES & SUPPLIES                    | 119,555            | 565,963            | 0                | 0                   |
|              | <b>Total Revenue</b>                  | 88,612             | 628,383            | 0                | 0                   |
|              | <b>Total Expense</b>                  | 119,555            | 565,963            | 0                | 0                   |
|              | Total Net Cost                        | -30,943            | 62,420             | 0                | 0                   |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|                     |             |

| 1871 WINTERHAVEN CNTY WD LO.<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                       |                    |                    |                  |                     |
| 494005 Loan Repayments                                | 12,590             | 13,639             | 12,590           | 12,590              |
| CHARGES FOR SERVICES                                  | 12,590             | 13,639             | 12,590           | 12,590              |
| Expenditure Account                                   |                    |                    |                  |                     |
| 525010 Professional & Special Service                 | 5,722              | -5,722             | 10,453           | 10,453              |
| SERVICES & SUPPLIES                                   | 5,722              | -5,722             | 10,453           | 10,453              |
| INTRA-FUND TRANSFERS                                  | 0                  | 0                  | 0                | 0                   |
| Total Revenue   | 12,590             | 13,639             | 12,590           | 12,590              |
| Total Expense   | 5,722              | -5,722             | 10,453           | 10,453              |
| <b>Total Net Cost</b>                                 | 6,868              | 19,361             | 2,137            | 2,137               |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|---------------------|-------------|

| 1876<br>0101 | 14-HRPP-9216<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|----------------------------------|--------------------|--------------------|------------------|---------------------|
| Expe         | nditure Account                  |                    |                    |                  |                     |
| 525010       | Professional & Special Service   | 8,368              | 0                  | 0                | 0                   |
| 525271       | Prof Svcs-General Admin          | 890                | 0                  | 0                | 0                   |
| S            | SERVICES & SUPPLIES              |                    | 0                  | 0                | 0                   |
| 552080       | Transfers In                     | -48,206            | 0                  | 0                | 0                   |
| (            | OTHER FINANCING SOURCES          | -48,206            | 0                  | 0                | 0                   |
|              | <b>Total Revenue</b>             | 0                  | 0                  | 0                | 0                   |
|              | Total Expense                    | -38,948            | 0                  | 0                | 0                   |
|              | <b>Total Net Cost</b>            | 38,948             | 0                  | 0                | 0                   |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| 2018 - 2019 | FOR THE FISCAL YEAR |                  |      |
|-------------|---------------------|------------------|------|
| Actu        | Actual              | 14-CALHOME-9835  | 1879 |
| Actu        | Actual              | NON-GENERAL FUND | 0101 |

| 0101   | NON-GENERAL FUND              | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------|-------------------------------|--------------------|-----------------------|-------------------------|---------------------|
| Reven  | ue Account                    |                    |                       |                         |                     |
| 446100 | State Aid                     | 0                  | 936,102               | 294,837                 | 294,837             |
| II     | NTERGOVERNMENTAL REVENUE      | 0                  | 936,102               | 294,837                 | 294,837             |
| Expen  | diture Account                |                    |                       |                         |                     |
| 525271 | Prof Svcs-General Admin       | 6,432              | 1,722                 | 36,119                  | 36,119              |
| 525272 | Prof Svcs-Prog Prjct Activity | 130,437            | 785,379               | 258,718                 | 258,718             |
| S      | ERVICES & SUPPLIES            | 136,869            | 787,101               | 294,837                 | 294,837             |
|        | Total Revenue                 | 0                  | 936,102               | 294,837                 | 294,837             |
|        | <b>Total Expense</b>          | 136,869            | 787,101               | 294,837                 | 294,837             |
|        | <b>Total Net Cost</b>         | -136,869           | 149,001               | 0                       | 0                   |

| Oversigl | nt Department: CEO |  |
|----------|--------------------|--|
| 05       | PUBLIC ASSISTANCE  |  |
| 035      | OTHER ASSISTANCE   |  |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| FOR THE FISCAL | YEAR | 2018 - 2019 |
|----------------|------|-------------|
|----------------|------|-------------|

|                         | C EQUIPMENT<br>ERAL FUND                     | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|-------------------------|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account         | <u>;                                    </u> |                    |                    |                  |                     |
| FEDERAL F               | REVENUES                                     | 0                  | 0                  | 0                | 0                   |
| 491045 Other Ref        | unds & Reimbursements                        | 0                  | 10,331             | 0                | 0                   |
| CHARGES 1               | FOR SERVICES                                 | 0                  | 10,331             | 0                | 0                   |
| <b>Expenditure Acco</b> | ount   |                    |                    |                  |                     |
| 525272 Prof Svcs        | -Prog Prjct Activity                         | 0                  | 2,227              | 0                | 0                   |
| 530005 Special D        | ept Expense                                  | 8,024              | 79                 | 0                | 0                   |
| SERVICES 6              | & SUPPLIES                                   | 8,024              | 2,306              | 0                | 0                   |
| CAPITAL A               | SSETS  | 0                  | 0                  | 0                | 0                   |
|                         | Total Revenue                                | 0                  | 10,331             | 0                | 0                   |
|                         | <b>Total Expense</b>                         | 8,024              | 2,306              | 0                | 0                   |
|                         | <b>Total Net Cost</b>                        | -8,024             | 8,025              | 0                | 0                   |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR | THE | FISCAL | YEAR | 2018 - 2019 |
|-----|-----|--------|------|-------------|
|     |     |        |      |             |

|              | 1 011 1112                        | TIOUTE TEIT           |                    |                  |                     |
|--------------|-----------------------------------|-----------------------|--------------------|------------------|---------------------|
| 1904<br>0101 | 16-CDBG-11151<br>NON-GENERAL FUND | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| Reven        | ue Account                        |                       |                    |                  |                     |
| 446010       | State Aid - Other                 | 125,632               | 606,711            | 2,677,395        | 2,677,395           |
| 491020       | Contrib Frm Other Agency          | 42                    | 59                 | 36,837           | 36,837              |
| I            | NTERGOVERNMENTAL REVENUE          | 125,674               | 606,770            | 2,714,232        | 2,714,232           |
| C            | CHARGES FOR SERVICES              | 0                     | 0                  | 0                | 0                   |
| Exper        | nditure Account                   |                       |                    |                  |                     |
| 525270       | Prof Svcs-Activity Delivery       | 3,435                 | 58,910             | 226,012          | 226,012             |
| 525271       | Prof Svcs-General Admin           | 34,696                | 6,798              | 79,050           | 79,050              |
| 525272       | Prof Svcs-Prog Prjct Activity     | 84,469                | 203,151            | 1,307,503        | 1,307,503           |
| S            | ERVICES & SUPPLIES                | 122,600               | 268,859            | 1,612,565        | 1,612,565           |
| 550020       | Construction                      | 0                     | 665,612            | 3,040,734        | 3,040,734           |
| (            | CAPITAL ASSETS                    | 0                     | 665,612            | 3,040,734        | 3,040,734           |
| 552080       | Transfers In                      | -1,803,750            | -591,078           | 0                | 0                   |
| C            | OTHER FINANCING SOURCES           | -1,803,750            | -591,078           | 0                | 0                   |
|              | Total Revenue                     | 125,674               | 606,770            | 2,714,232        | 2,714,232           |
|              | <b>Total Expense</b>              | -1,681,150            | 343,393            | 4,653,299        | 4,653,299           |
|              | <b>Total Net Cost</b>             | 1,806,824             | 263,377            | -1,939,067       | -1,939,067          |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR 2 | 2018 - | 2019 |
|-----------------------|--------|------|
|-----------------------|--------|------|

|                  |   | , cire reini       |                    |                  |                     |
|------------------|---|--------------------|--------------------|------------------|---------------------|
| 1917<br>0101     | EL CENTRO AMBULATORY CA<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| Reven            | ue Account                                  |                    |                    |                  |                     |
| 491020           | Contrib Frm Other Agency                    | 0                  | 0                  | 0                | 316,891             |
| I                | NTERGOVERNMENTAL REVENUE                    | 0                  | 0                  | 0                | 316,891             |
| 456070           | Federal Aid-EDA                             | 0                  | 0                  | 0                | 1,267,562           |
| FEDERAL REVENUES |   | 0                  | 0                  | 0                | 1,267,562           |
| Expen            | nditure Account                             |                    |                    |                  |                     |
| 525271           | Prof Svcs-General Admin                     | 0                  | 0                  | 0                | 46,148              |
| 530005           | Special Dept Expense                        | 0                  | 0                  | 0                | 1,538,305           |
| S                | ERVICES & SUPPLIES                          | 0                  | 0                  | 0                | 1,584,453           |
|                  | Total Revenue                               | 0                  | 0                  | 0                | 1,584,453           |
|                  | <b>Total Expense</b>                        | 0                  | 0                  | 0                | 1,584,453           |
|                  | <b>Total Net Cost</b>                       | 0                  | 0                  | 0                | 0                   |

Oversight Department: CEO08CONTINGENCY031CONTINGENCY

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| FOR THE FISCAL YEAR | R 2018 - 2019 |
|---------------------|---------------|
|---------------------|---------------|

| 1000<br>1499 | GENERAL FUND<br>PROV FOR CONTIGENCIES | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---------------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                            |                    |                    |                  |                     |
| 491045       | Other Refunds & Reimbursements        | 0                  | 26,871             | 0                | 0                   |
| C            | HARGES FOR SERVICES                   | 0                  | 26,871             | 0                | 0                   |
| 491095       | Statutory Cancellations               | 0                  | 1,173              | 0                | 0                   |
| M            | IISCELLANEOUS REVENUES                | 0                  | 1,173              | 0                | 0                   |
| Expen        | diture Account                        |                    |                    |                  |                     |
| 552085       | Transfers Out                         | 136,857            | 0                  | 0                | 0                   |
| O            | THER FINANCING SOURCES                | 136,857            | 0                  | 0                | 0                   |
| 553000       | Provision-Contingencies               | 31,173             | 170,000            | 1,000,000        | 1,000,000           |
| A            | PPROP FOR CONTINGENCIES               | 31,173             | 170,000            | 1,000,000        | 1,000,000           |
|              | Total Revenue                         | 0                  | 28,044             | 0                | 0                   |
|              | <b>Total Expense</b>                  | 168,030            | 170,000            | 1,000,000        | 1,000,000           |
|              | <b>Total Net Cost</b>                 | -168,030           | -141,956           | -1,000,000       | -1,000,000          |
| Total Cl     | EO Total Revenue                      | 36,639,756         | 33,501,553         | 18,315,916       | 19,900,369          |
|              | <b>Total Expense</b>                  | 40,936,139         | 39,052,189         | 29,438,043       | 30,813,737          |
|              | Total Net Cost                        | -4,296,383         | -5,550,636         | -11,122,127      | -10,913,368         |

# **CHILD SUPPORT SERVICES**

**DEPARTMENT HEAD: LIZA BARRAZA** 

**Total Allocations: 74** 

## **DEPARTMENT DESCRIPTION**

Child Support Services is responsible for enforcing the support obligations as set forth in the Family Code, Penal Code, the Code of Civil Procedures and the Welfare and Institutions Code.

## **MISSION STATEMENT**

The mission of the Imperial County Child Support Services Program is to promote the well-being of children and the self-sufficiency of families by delivering first-rate child support services, collection and distribution services that contribute to meeting the financial, medical and emotional needs of children.

## **VISION STATEMENT**

The Child Support Enforcement Program will put children first by helping parents assume responsibility for the economic and social well-being, health and stability of their children. We recognize the value of improved relationships with both parents.

## **PROGRAMS / ACTIVITIES**

- Paternity Establishment
- Locating Parents
- Requesting child support orders from the court
- Requesting medical support orders from the court
- Enforcing child and spousal support orders

## **RESULTS & ACCOMPLISHMENTS FOR FY 2018-2019**

- Imperial County Child Support Services increased collections by 1.5% for Federal Fiscal Year (FFY) 2017 collecting \$23,476,570 of distributed collections and managed a caseload of approximately 10,341 cases while maintaining a cost-effectiveness rate of \$4.39 (third highest statewide).
- Delivered excellent customer service which was monitored by customer feedback via customer surveys in efforts to increase positive satisfaction ratings. For FFY 2017, the department assisted a total of 20,586 walk-ins.
- For the first time, added a new kiosk which gives parents another option for making child support payments through three convenient methods: using cash, a credit card, or debit card at a payment kiosk located in the Child Support office lobby. Since the program's launch in February 2017, the system has collected more than \$285,282.24 in child support payments.

# **CHILD SUPPORT SERVICES**

- Improved on program outcomes and federal performance measures through Early Intervention Practices
- Received State recognition for Practice Indicator reports for FFY 2017, specifically noting that Imperial County exceeded its annual performance over FFY 2016 by decreasing the average number of days from opening a new case with an existing order to receiving the first payment by 12 days.
- Worked closely with its Baja California counterparts to provide services to mutual clients.
- Promoted "Child Support on Wheels" during the statewide Child Support Awareness Month of August 2017, wherein staff was present at various locations within Imperial County readily available to the general public. The areas covered were: Brawley, Calexico, Holtville Imperial, and El Centro.
- Calling Campaign efforts contributed to additional child support collections of \$15,707.35, which included 45 cases that had not received any child support payments for FFY 2017.
- Improved the Child Support webpage by adding a Spanish version, making child support program, policies and department announcements and information accessible to Spanish-speakers.

## **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS**

- Increase the reliability of child support collections for families in need of child support services.
- Deliver excellent and consistent customer service.
- Improve on program outcomes and federal performance measures.
- Strengthen collaborative partnerships.
- Be innovative in meeting the needs of families.

Oversight Department: Child Support Service: COUNTY OF IMPERIAL
02 PUBLIC PROTECTION GOVERNMENTAL FUNDS

012 JUDICIAL BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

1000 GENERAL FUND Recommended Adopted Actual Actual 1022 CHILD SUPPORT SERVICES 2017 2018 2019 2019 **Revenue Account** 437005 State-Family Support Admin 1,881,133 1,766,905 1,966,467 1,972,527 INTERGOVERNMENTAL REVENUE 1,881,133 1,766,905 1,966,467 1,972,527 450010 Fed Aid Fam Support Admin 3,651,610 3,429,875 3,817,259 3,829,023 FEDERAL REVENUES 3,651,610 3,429,875 3,817,259 3,829,023 491045 Other Refunds & Reimbursements 1,342 1,522 0 0 0 **CHARGES FOR SERVICES** 0 1,342 1,522 **Expenditure Account** 501000 Permanent Salaries 2,842,822 2,641,344 2,909,464 2,928,638 501115 Extra Help 74,558 59,473 110,000 110,000 501130 Bilingual Pay 14,313 12,509 13,000 13,000 501135 Overtime 37 55 0 0 501145 Redemption of Benefits 9,803 7,786 15,798 15,798 501150 Social Security-Medicare 39,852 36,493 42,657 42,747 502000 County Contr Retirement 490,839 462,165 609,139 610,504 502005 Ins-Workers Comp 115,626 79,918 47,133 47,133 502010 Ins-Unemployment 15,234 13,059 10,800 10,800 502015 Group Insurance 481,467 457,142 577,860 575,055 502020 Ins Dental/Vision 3,379 2,993 3,422 3,422 502040 Retirement-Pension Bond 172,580 155,655 99,586 99,586 502045 Retirement-Health Plan 209,656 213,368 182,239 182,239 502050 Ins - Voluntary Life 924 190 190 190 **SALARIES & BENEFITS** 4,166,475 4,639,112 4,446,765 4,621,288 514000 Communications - Phone Charges 17,064 9,941 18,000 18,000 514015 Communications-CellPhone/Pager 6,209 5,166 5,317 5,317 514020 Communications - Services 2,142 56,136 3,000 3,000 516000 Household Expense 25,510 32,280 30,400 30,400 517055 Insurance Liability 24,125 23,628 7,842 7,842 522000 Memberships 9,810 10,064 12,500 12,500 524000 Office Expense 123,176 79,978 150,000 150,000 0 0 524040 **Tuition Reimbursement** 13,500 13,500 525010 Professional & Special Service 0 32,044 51,555 51,555 525020 Prof & Spec Svs Data Pro 171,462 167,233 161,392 161,392 525070 Overhead Reimbursement 110,888 89,226 98,937 98,937 528000 Rents & Leas-Sts-Imp-Grnds 393,269 337,661 400,695 400,695 531000 Travel-In Cnty Private Car 6,976 7,000 7,533 7,000 531005 Travel-In Cnty County Car 5,852 8,465 13,000 13,000 531040 Travel Out of Cnty Misc 27,063 25,106 30,000 30,000 532000 Utilities 44,904 40,328 42,000 42,000 **SERVICES & SUPPLIES** 969,007 924,232 1,045,138 1,045,138 **CAPITAL ASSETS** 0 0 0 0 552000 Intrafund Transfer 8,244 10,141 15,000 15,000 552020 Intrafund Maintenance 40,800 58,398 41,739 40,800 552145 Intrafund Utilities 2,000 2,000 861 685 59,500 552155 **Intrafund-Security Services** 50,808 55,029 59,500 **INTRA-FUND TRANSFERS** 118,311 107,594 117,300 117,300

Oversight Department:Child Support Service:COUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

012

JUDICIAL

INTY OF IMPERIAL Budget Detail

| <b>BUDGET UNIT DETAIL</b> |             |  |  |  |
|---------------------------|-------------|--|--|--|
| FOR THE FISCAL YEAR       | 2018 - 2019 |  |  |  |

| 1000 GENERAL FUND<br>1022 CHILD SUPPORT SEI | RVICES                | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|-----------------------|--------------------|--------------------|------------------|---------------------|
|   | Total Revenue         | 5,534,085          | 5,198,302          | 5,783,726        | 5,801,550           |
|   | <b>Total Expense</b>  | 5,534,083          | 5,198,301          | 5,783,726        | 5,801,550           |
|   | <b>Total Net Cost</b> | 2                  | 1                  | 0                | 0                   |
| Total Child Support Services                | Total Revenue         | 5,534,085          | 5,198,302          | 5,783,726        | 5,801,550           |
|   | <b>Total Expense</b>  | 5,534,083          | 5,198,301          | 5,783,726        | 5,801,550           |
|   | <b>Total Net Cost</b> | 2                  | 1                  | 0                | 0                   |

**DEPARTMENT HEAD: BLANCA ACOSTA** 

**Total Allocations: 4** 

### DEPARTMENT DESCRIPTION

The Clerk of the Board serves as the official repository of County records and provides administrative support to the Board of Supervisors, the governing body of the County and other special assessment and taxing districts for which the Board; the majority of functions of the Clerk of the Board are defined and mandated by California Statues, Revenue and Taxation Codes, and County Ordinances.

#### MISSION STATEMENT

To provide consistent, courteous and professional service to the County Board of Supervisors, County Departments and members of the community; provide access to county records, documents and information in the most efficient and friendly manner.

#### **GOALS & OBJECTIVES**

Improve the delivery of services by promoting personal and professional growth and valuing staff.

Implement the use of an electronic agenda through the countywide use of the electronic agenda system and searching capabilities to county departments and the public via the Clerk of the Board website.

#### **ACCOMPLISHMENTS**

Implementation of Granicus for live streaming and archiving of audio files of the Board of Supervisors meetings and agenda and documentation.

Updated website for the Clerk of the Board's Office adding additional years of archives of Agenda's, Official Proceedings, Resolutions, Budget Amendment Resolutions and County Ordinances, added frequently used forms and Board meeting calendar.

Implementation of internal office procedures to produce efficient office productivity and quicker disbursement of documents approved by the Board of Supervisors (less than 2 days).

# **PROGRAMS / ACTIVITIES**

**Board Services**: Prepare, publish and distribute the weekly agendas for the Board of Supervisors' meetings in accordance with legal requirements for public meetings (Govt. Code Sections 54950-54962). Process, maintain and update county records and documents in a timely and accurate manner to ensure compliance with local, state and federal laws. Record and publish actions taken by the Board of Supervisors. Maintain official county records associated with formal actions of the Board. Assist county departments and the public with research and retrieval of information and

documents. Distribute information and documentation to county departments and agencies for implementation. Process legal publications, postings and notices. Accept and process claims and demands against the county, in accordance with Government Codes. Provide services to the City Selection Committee (Mayor's Meetings), which selects city representative to various board, commissions and committees (Govt. Sections 50270-50279.4).

**Administration/Files Management**: Provide file management of all mandated records. Assist County Departments/Agencies, other government entities and the public with research and retrieval of information. Maintain official records and files of all actions taken by the County Board, including board agendas, official proceedings, minute orders, ordinances, resolutions, contracts/agreements, MOU's and all board agenda back-up materials. Accept bid proposals for County Projects (constructions) and clerk the project bid openings.

**Assessment Appeals**: Provide public notice of Assessment Appeals Board hearings. Receive and process property tax assessment appeal applications. Schedule and prepare hearing calendar for assessment appeals in accordance with legal requirements. Process the actions of the Appeals Board and Hearing Officers. Monitor training for Assessment Appeals Board members. Provide information to hearing officer or appeals board members.

**Tort Claims** Receive and process claims for bodily injury/death, damage to personal property, lawsuits and petitions directed to the Board of Supervisors.

## **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

- Processed and closed 160 Applications filed in 2014 for Changed Assessment;
- Attended annual conferences including the California Clerk of the Boards Association (CCBSA) and the California Association of Clerks and Election Officials (CACEO);
- Held one (1) Board of Supervisors Off-Site meeting in the City of Westmorland; two (2) workshops in the cities of Brawley and Calexico.
- Clerked 37 Regular meetings, 9 Special meetings; and
- Upgraded the Granicus audio/recording and voting system including the implementation of live video streaming through a stand still camera.

## **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICALBE**

- Provide accurate and timely information;
- Be attentive, courteous and responsive:
- Continue in implementing a new system to facilitate the searching of archives/records

Oversight Department: Clerk of the Board
01 GENERAL GOVERNMENT **COUNTY OF IMPERIAL** GOVERNMENTAL FUNDS

LEGISLATIVE AND ADMIN

001

**BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1000<br>1003 | GENERAL FUND<br>CLERK OF THE BOARD                | Actual <u>2017</u>    | Actual <u>2018</u> | Recommended 2019  | Adopted <u>2019</u> |
|--------------|---|-----------------------|--------------------|-------------------|---------------------|
| Reve         | enue Account                                      |                       |                    |                   |                     |
|              | LICENSES, PERMITS                                 | 0                     | 0                  | 0                 | 0                   |
|              | INTERGOVERNMENTAL REVENUE                         | 0                     | 0                  | 0                 | 0                   |
| 491045       |   | 0                     | 56                 | 0                 | 0                   |
| 491220       |   | 2,400                 | 2,400              | 3,607             | 3,607               |
| 493000       |   | 48,668                | 32,706             | 30,000            | 30,000              |
|              | CHARGES FOR SERVICES                              | 51,068                | 35,162             | 33,607            | 33,607              |
|              | enditure Account                                  | ,                     | ,                  | ,                 | ,                   |
| 501000       | Permanent Salaries                                | 190,081               | 184,733            | 205,154           | 208,938             |
| 501135       |   | 195                   | 623                | 100               | 100                 |
| 501145       |   | 6,023                 | 5,795              | 3,500             | 3,500               |
| 501150       | 1   | 2,900                 | 2,834              | 3,027             | 3,027               |
| 502000       | •   | 35,058                | 33,926             | 43,644            | 43,644              |
| 502005       | •   | 2,976                 | 2,819              | 1,243             | 1,243               |
| 502010       | •   | 742                   | 754                | 704               | 704                 |
| 502015       | 1 2   | 37,017                | 37,475             | 41,863            | 41,660              |
| 502020       | •   | 1,191                 | 1,187              | 1,187             | 1,187               |
| 502040       |   | 12,320                | 11,469             | 7,022             | 7,022               |
| 502045       |   | 15,024                | 15,718             | 12,850            | 12,850              |
| 502050       |   |                       | 180                | 190               | 190                 |
|              | SALARIES & BENEFITS                               | 174<br><b>303,701</b> | 297,513            | 320,484           | 324,065             |
| 514000       |   | 820                   | 834                | 1,000             | 1,000               |
| 514015       | <b>O</b>  | 431                   | 473                | 1,000             | 1,000               |
| 514020       | <u> </u>  | 3,056                 | 1,684              | 2,000             | 2,000               |
| 517055       |   | 1,175                 | 1,364              | 512               | 512                 |
| 522000       | •   | 575                   | 875                | 875               | 875                 |
| 524000       | -   | 9,541                 | 7,266              | 11,340            | 11,340              |
| 524040       | -   | 0                     | 0                  | 2,250             | 2,250               |
| 525010       |   | 2,893                 | 0                  | 0                 | 0                   |
| 525020       | 1   | 9,701                 | 8,644              | 8,652             | 8,652               |
| 525030       |   | 24,878                | 29,512             | 39,037            | 39,037              |
| 526000       | •   | 3,481                 | 1,876              | 3,000             | 3,000               |
| 530005       | _   | 44,609                | 10,016             | 0                 | 0                   |
| 531000       | 1 1   | 6,600                 | 6,600              | 6,600             | 6,600               |
| 531005       | •   | 81                    | 0                  | 0                 | 0                   |
| 531040       | , ,   | 3,136                 | 576                | 9,000             | 9,000               |
|              | SERVICES & SUPPLIES                               | 110,977               | 69,720             | 85,266            | 85,266              |
| 552000       |   | -14,373               | -14,308            | -21,642           | -21,642             |
| 552020       |   | 310                   | 98                 | 1,500             | 1,500               |
|              | INTRA-FUND TRANSFERS                              | -14,063               | -14,210            | -20,142           | -20,142             |
|              | Total Revenue                                     | 51,068                | 35,162             | 33,607            | 33,607              |
|              | Total Expense                                     | 400,615               | 353,023            | 385,608           | 389,189             |
|              | Total Net Cost                                    | -349,547              | -317,861           | -352,001          | -355,582            |
|              |   |                       |                    |                   |                     |
| Total        | Clerk of the Board Total Revenue<br>Total Expense | 51,068<br>400,615     | 35,162<br>353,023  | 33,607<br>385,608 | 33,607<br>389,189   |
|              | Total Net Cost                                    | -349,547              | -317,861           | -352,001          | -355,582            |

# **COOPERATIVE EXTENSION**

**DEPARTMENT HEAD: Oli Bachie** 

**Total Allocations: 5** 

#### DEPARTMENT DESCRIPTION

Cooperative Extension is a collaborative partnership between Imperial County, University of California Agriculture and Natural Resources Division and the United States Department of Agriculture. It is the statewide, off-campus arm of the University. Programs within the Cooperative Extension department include agriculture, family/consumer sciences and 4-H club programs. Information is developed, tested and presented on these subjects by the department's advisors, research scientists, community educators and their assistants.

Financial resources are allocated from the above three entities. Additional sources of funding come from individuals, private and public groups, grants and gifts. This structure is unique among other County departments. Imperial County, a critical component of the Extension model, provides clerical staff, office space and operational expenses to help support this vital program which ultimately provides services to the citizens of Imperial County.

## **MISSION STATEMENT**

The mission of Cooperative Extension is to discover and advance knowledge of agricultural, environmental, nutrition, family and consumer sciences. It also provides leadership in the dissemination and application of research-based knowledge to the people of Imperial County. It affords opportunities for informal adult and youth education (4-H and CalFresh nutrition education programs) as well as prepares tomorrow's leaders in the fields of agriculture, nutrition, family and consumer sciences.

The 4-H Youth Development Program is an educational youth program, also conducted by the UC Cooperative Extension - Imperial County. The purpose of this program is to help a widely diverse group of young people discover and develop their potential, so they grow into competent, contributing, and caring members of society.

#### **GOALS & OBJECTIVES**

This office's goal is to be a department of the County which is widely known and recognized for excellence at the local, regional and state level. We intend to generate, distribute and apply knowledge to ensure agriculture sustainability and improve urban lifestyle through development, evaluation and implementation of educational and research tools. These areas include food, water and nutrition safety as well as resource management. It is our objective to support the youth of Imperial County in the development of citizenship, leadership and life skills. We also are committed to protect and preserve the natural systems of our desert ecosystem.

## **OUR SERVICES**

We provide a wide array of agricultural programs for Imperial County and California residents. We have professional advisors in Irrigation/Water Management, Water Quality, Plant Pathology, Youth, Family and Communities (including CalFresh and 4-H programs), Irrigation/Water Management and Water Quality, Low Desert Weeds, Agronomy/Sustainable Agriculture, and vegetable crops.

After being without one for 11 years, a Desert Livestock advisor was hired in October, 2017.

## PROGRAMS/ACTIVITIES

4-H Youth Development Program- The 4-H Youth Development Program offers research based, experimental programs for diverse youths ages 5-19. The program develops citizenship, leadership and life skills. 4-H engages youth in their communities and helps them establish relationships with caring adults. There are currently 16 4-H clubs in Imperial County including one at NAF-El Centro to serve military families. The 4-H program also received a three-year extension of a grant from The Vesper Society to help fund the growth of the All Stars Leadership program and Team Camp Council. It also provides funding for the Sustainable You! Camp which is held in June. It involved 20 youth in its first year and 45 in 2016. Programs are delivered through clubs, afterschool, special interests, military and summer Outreach. The Vesper funding will also allow for the hiring of a part-time staff member to assist the state funded staff member. Also, in January, 2017, a memorandum of understanding was signed between UC ANR and the Mexicali Department of Agriculture to charter the first-ever 4-H club outside the United States. 4-H involves a large volunteer network of approximately 250 adult leaders. This is a program of the University of California Cooperative Extension and is associated with a National Network of Land-Grant Colleges & Universities. One staff member is funded by the state and the other, a full-time Office Tech, is provided through the County general fund.

**Nutrition, Family, and Consumer Science Program (NFCS)** - The University of California CalFresh Nutrition Education Program in Imperial County provides evidence-based nutrition education to SNAP-Ed recipients, other low-income individuals and their families in collaboration with local partners (Schools, ICOE, DREC, 4-H Sustainable You, Migrant Head Start, Pacific Southwest). Our goal is to help these families, adults, youth and seniors make better nutrition decisions, maximize limited food budgets and be physically active. In order to reach more families in Imperial County, two fulltime community education specialists were hired by CalFresh in November, 2017 bringing to four the number of CalFresh staff locally.

Irrigation/Water Management and Water Quality - This program is responsible for conducting comprehensive applied research and educational programs to encourage the use of research-based irrigation and water management practices. Its objective is to improve water use efficiency, reduce soil salinization, and improve water quality in Imperial Valley drains and rivers. It addresses water quality issues related to the federally mandated Clean Water Act -Total Maximum Daily Load (TMDL) standards in the County.

**Agronomy/Sustainable Agriculture** - This program deals with crop production, crop management and the development of applied research and educational programs to produce practical and clientele applicable findings which can readily translate into immediate use by growers, the farm industry and the general public. The technology is distributed to farmers and interested clientele for implementation

through growers' field days, workshops and local newsletters and newspapers. Recently, the program completed applied research projects on Giant King Grass, forage sorghum, canola and camelina variety, and Another project recently completed is the research to evaluate narrow row and standard cotton planting practices designed to support cotton growers of the Pail Verde Valley and Blythe. Currently, the program is conducting research on new varieties of alfalfa, the Rhodes grass and grain sorghum for adaptations and performance in the low desert environment. Irrigation techniques, fertility and best nutrient management studies are being conducted on alfalfa, sugar beet and other field crops. The program is also evaluating various nematicides and nematode resistant sugar beet varieties against cyst nematode, a major parasite and production problem for low desert sugar beet growers. We are also testing some Plant Growth Regulators (PGRs) as anti-logging as well as growth and yield enhancements of durum wheat varieties. Other ongoing projects include a study on pollination and pollinators for alfalfa seed production, biochar soil supplements for alfalfa yield and evaluating sunflower genotypes to water stress conditions.

**Vegetable Crops** - This program provides current, scientifically sound information about the culture of 40 or more vegetable crops which are grown in Imperial County. The vegetable crops industry here was valued at \$723 million in 2014. According to a U.C. Berkeley study, there were more than 8,300 jobs attributed to the local vegetable industry. The information we provide includes materials on cost-of-production, cultural practices, varieties, harvest technology and post-harvest handling techniques.

Low Desert Weeds-This program will address the weed management challenges on agronomic and vegetable crops (alfalfa, bermudagrass, Sudan grass, wheat, cotton, sugar beet, lettuce, carrot, onion, spinach, cole crops and cucurbits) grown in Imperial, Coachella, and Palo Verde valleys.

- Conducted extension workshops and field days with primary focus on weed identification and considering spray water quality for enhancing weed control.
- Conducted weed management research trials on alfalfa, bermudagrass, and organic production system and extended the results from these studies to the growers, PCA, and agriculture industries

**Desert Livestock-**The UCCE-Imperial County Livestock program addresses issues pertaining to the livestock industry in Imperial County. As cattle is the largest commodity here, helping producers improve managements and increase productivity is critical to maintain Imperial County's strong livestock industry. Grazing sheep and other livestock also contribute to the county's economy. The UCCE Livestock program performs research and extension to address production, animal health, environmental, community, legislative and economic issues encountered in local livestock production.

## **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

# Agronomy/County Director Dr. Oli Bachie

- Conducted educational and applied research programs to help growers cope with limited water supplies.
- Developed irrigation water management strategies to improve water use efficiency.
- Provided consultation to growers and the agriculture industry on a wide range of issues, ranging from finding solutions to pest and disease issues to researching new alternative crops suitable for production in Imperial County. Following our research findings, two crop varieties, namely the Giant King Grass and Rhodes grass are being adopted by local growers for commercial endeavors.
- Organized the annual Fall Desert Crops workshop; other subsequent workshops and two annual field days to facilitate the transfer of technology and education to the ultimate users of

- our research findings. Our advisors also provided training at Progressive Farmers meetings, California Pest Control Advisor (CAPCA) meetings and the Pesticide Applicators Professional Association (PAPA) seminars.
- Outside of our program areas, we served on local public boards and committees, lead agricultural tours to local, national and international visitors. Some of our advisors also serve on the Agricultural Advisory Committee for Imperial Valley College (IVC).

# Irrigation & Water Management Advisor-Dr. Ali Montazar

- Updating crop water use information for the low desert region: In this project, I conducted measurements at commercial fields to develop more accurate crop water use information (crop evapotranspiration and crop coefficient) for the low desert cropping system. I started with alfalfa, sugar beets, wheat, and sunflower and will expand measurements for more crops, soil types, and different irrigation practices over multiple-years. The new information on crop water-use of these crops will be published through Agricultural Briefs-Imperial County.
- **Improved irrigation practices at alfalfa:** In this project, I conducted field trials and grower field case study to understand the viability of subsurface drip irrigation at alfalfa production in the low desert region. I studied summer deficit irrigation for alfalfa as well. Several articles from the outcomes of this project have been already published in Agricultural Briefs-Imperial County and California Dairy Magazine.
- Irrigation tools and approaches for effective irrigation management of low desert crops: In this project which is mainly an outreach program, I am working with volunteer growers to assist them on adopting irrigation tools include: ET-based irrigation scheduling, CIMIS data, Spatial CIMIS, and soil moisture sensors. I started with several growers in the Imperial Valley and several crops include wheat, alfalfa, sugar beets, sunflowers, and onions.

# Low Desert Weeds-Dr. Pratap Devkota

- Conducted extension workshops and field days with primary focus on weed identification and considering spray water quality for enhancing weed control.
- Conducted weed management research trials on alfalfa, bermudagrass, and organic production system and extended the results from these studies to the growers, PCA, and agriculture industries

## **Livestock Advisor-Brooke Latack**

- Performed research concerning productivity of feedlot steers.
   Contributed several articles to monthly newsletter.
- Co-organized livestock breakout group for Desert Ag Symposium.
- Spoke at multiple Imperial County high school agriculture and animal science classes speaking about my job at UCCE and the impact it has on the community.

#### 4-H

- Provided training workshops and leadership for 4-H volunteers and youth members and families on topics ranging from record books to conferences (approximately 8,282 youth members, up from 5000 from the prior year and 289 adult volunteers). We also reached approximately 6,000 people at various events during the year.
- Increased 4-H member participation at County, State, and National Events.
- We have 2 youth selected to represent the state if California in Washington DC. These youth are working on presentations to the Department of Agriculture and Department of Education

- 5 youth were selected to represent Imperial County in Sacramento and visit locally legislative representative s
- Imperial County secured a \$105,000 MOU to continue to implement 4-H program locally.
- An International 4-H Club was chartered in Mexicali, thanks to a MOU between the University and the Mexicali Department of Agriculture and is in its second year.
- Hosted numerous summer day camps on a variety of 4-H projects including sustainable living and nutrition.
- Encouraged members, volunteers, and 4-H families to become civically engaged within their communities and provided excellent customer service to the 4-H clientele.

#### CalFresh

- The CalFresh program reached 4,256 youth and 1,657 adults with nutrition education and 1,333 families through Health Fairs, newspaper articles, classroom trainings and social media.
- We conducted pre-school garden training programs for parents, teachers and children on food sustainability. We established three (3) new gardens from the ground up.
- We established 3 new gardens with Pacific SouthWest Community Development Corporation in Calexico, Brawley, and Holtville. Provided soil, seeds, transplants, gardening curriculum and technical assistance.
- We established structured physical activity in six (6) schools, training teachers and students utilizing the Coordinated Approach to Child Health (CATCH). We trained student extenders to lead the physical activity on the playground.
- Provided technical assistance on Smarter Lunchrooms Movement (SLM) to food service staff, teachers, students, and parent updates.
- We conducted a Youth-Led Participatory Action Research project with 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> graders. The students made the decision to develop their project around physical activity at the school.
- Performed research concerning productivity of feedlot steers.
- Contributed several articles to monthly newsletter.
- Co-organized livestock breakout group for Desert Ag Symposium.
- Spoke at multiple Imperial County high school agriculture and animal science classes speaking about my job at UCCE and the impact it has on the community.

## GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE

Our goals for the 2018-2019 fiscal year are aligned with Imperial County Strategic Plan where we envision a thriving agriculture, healthy people and communities, and a healthy environment in Imperial County. Through our strong partnership with the University of California and its research and extension programs, we remain connected and committed to serve the people of Imperial County.

## The specific goals for Cooperative Extension programs are:

#### **Agronomy Program**

- Continue to conduct regular needs assessment surveys and identify priority issues or problems relevant to the local clientele groups and address the identified priority needs of the clientele that are consistent with ANR strategic vision and initiatives.
- Continue to provide quality applied research and educational programs to serve the growers, pest control advisors and the agricultural industry in Imperial County.
- Continue to provide the agriculture industry with crop production costs and practices of major field and vegetable crops and continue to study the economic feasibility of new crops in Imperial County.

- Continue attending the monthly Farm Bureau (FB) meetings and provide updates relevant to UC Cooperative Extension-Imperial County's programs.

# **Irrigation & Water Management**

- For the next year, I plan to initiate research and outreach projects related to water conservation and irrigation efficiency, water quality and drainage issues.
- Specific projects on (1) Deficit irrigation of alfalfa as a water conservation strategy in the Palo Verde Valley.
- Soil remediation for riparian habitat creation in the Imperial Valley.
- Evaluation of drip irrigation in organic vegetable crops in the low desert.
- Develop information on crop water use and crop coefficients in the low desert. Date Palm, carrot, and spinach are also three other crops for which I will initiate research and extension work on.
- Continue to test and develop efficient water management practices to help the agriculture industry to remain strong with limited water supplies from the Colorado River.
- I will continue needs assessments and address the needs of the clientele and stakeholders, address the short and long-term issues related to water conservation and water quality in the low desert region.

## Livestock

- Meet and interact with clientele to understand the needs of the producers.
- Develop a newsletter specific to feedlot issues in the low desert.
- Perform applied feedlot cattle research to solve production issues experienced in the low desert.
- Put together field days, symposia, and talks to educate managers on new livestock research developments.
- Attend professional development to better the livestock program in Imperial County.

#### 4-H

- Continue to provide adult and youth programs such as 4-H, the CalFresh nutrition education program, and provide new opportunities for our youth to enjoy a high quality of life, a healthy environment, and economic success in a global economy.
- Continue to provide day camps and workshops to the community on a variety of topics.
- Continue to deliver and expand upon quality 4-H programming through single day, short term and regular 4-H events.
- Continue to foster an environment where 4-H youth members are encouraged to reach their fullest potential.
- Continue to train and educate adult volunteers on best practices when working with youth members.
- Foster relationships with current and new stakeholders to continue program funding.

#### CalFresh

- We will continue to provide monthly training classes to CalFresh clientele on how to grow vegetables in gardens to use in a meal at home and to make better, healthier choices when shopping in the grocery store.
- Continue to provide nutrition classes and physical activity to students grades K-8
- Continue to provide nutrition 4 week series classes and one-time presentations to adult in the community.

# **COOPERATIVE EXTENSION**

| - | Continue to provide technical assistance for gardens, CATCH physical activity, Smarter Lunchrooms Movement, and School wellness policies. |
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Oversight Department:Cooperative ExtensionCOUNTY OF IMPERIAL06EDUCATIONGOVERNMENTAL FUNDS

AGRICULTURAL EDUCATION 029 **BUDGET UNIT DETAIL** 

| FOR | THE | FISCAL | YEAR | 2018 - | - 2019 |
|-----|-----|--------|------|--------|--------|
|     |     |        |      |        |        |

**Budget Detail** 

| 1000<br>1055     | GENERAL FUND<br>COOPERATIVE EXTENSION |                                 | Actual <u>2017</u>   | Actual <u>2018</u>   | Recommended 2019      | Adopted <u>2019</u>  |
|------------------|---------------------------------------|---------------------------------|----------------------|----------------------|-----------------------|----------------------|
| Revei            | nue Account                           |                                 |                      |                      |                       |                      |
| 481005           | Document Chrgs-Coo                    | p Ext                           | 725                  | 4,118                | 4,000                 | 4,000                |
| 491045           | Other Refunds & Rein                  | -                               | 0                    | 53                   | 0                     | 0                    |
| (                | CHARGES FOR SERV                      | ICES                            | 725                  | 4,171                | 4,000                 | 4,000                |
| Expe             | nditure Account                       |                                 |                      |                      |                       |                      |
| 501000           | Permanent Salaries                    |                                 | 192,526              | 198,639              | 201,249               | 202,195              |
| 501115           | Extra Help                            |                                 | 12,449               | 14,385               | 0                     | 0                    |
| 501130           | Bilingual Pay                         |                                 | 522                  | 520                  | 520                   | 520                  |
| 501135           | Overtime                              |                                 | 218                  | 64                   | 0                     | 0                    |
| 501145           | Redemption of Benefi                  | ts                              | 381                  | 471                  | 0                     | 0                    |
| 501150           | Social Security-Medic                 | eare                            | 2,807                | 2,932                | 2,918                 | 2,918                |
| 502000           | County Contr Retirem                  | ent                             | 31,166               | 32,073               | 39,893                | 39,893               |
| 502005           | Ins-Workers Comp                      |                                 | 7,514                | 6,147                | 6,147                 | 6,147                |
| 502010           | Ins-Unemployment                      |                                 | 997                  | 855                  | 855                   | 855                  |
| 502015           | Group Insurance                       |                                 | 39,834               | 44,946               | 46,787                | 46,560               |
| 502040           | Retirement-Pension B                  |                                 | 11,867               | 11,670               | 6,888                 | 6,888                |
|                  | 502045 Retirement-Health Plan         |                                 | 14,469               | 15,990               | 12,605                | 12,605               |
|                  | SALARIES & BENEFIT                    |                                 | 314,750              | 328,692              | 317,862               | 318,581              |
| 514000           | 0 Communications - Phone Charges      |                                 | 12,427               | 9,324                | 5,389                 | 5,389                |
| 514015           | Communications-Cell                   | •                               | 860                  | 177                  | 825                   | 825                  |
| 514020           | Communications - Se                   | rvices                          | 869                  | 1,568                | 1,160                 | 1,160                |
| 517055           | Insurance Liability                   |                                 | 1,579                | 1,547                | 1,547                 | 1,547                |
| 519000           | Maintenance-Equipme                   |                                 | 0                    | 0                    | 1,600                 | 1,600                |
| 519055           | Maint-Info Tech & So                  |                                 | 216                  | 0                    | 225                   | 225                  |
| 520000           | Maint-Struc, Improve,                 |                                 | 39,189               | 39,189               | 39,973                | 39,973               |
| 521000           | Med-Dental & Lab Su                   | ipplies                         | 535                  | 0                    | 1,500                 | 1,500                |
| 524000           | Office Expense                        |                                 | 14,449               | 13,207               | 13,850                | 13,850               |
| 524005           | Subscription                          | 1.0                             | 159                  | 172                  | 175                   | 175                  |
| 525010           | Professional & Specia                 |                                 | 0                    | 0                    | 7,650                 | 7,650                |
| 525020           | Prof & Spec Svs Data                  |                                 | 2,333                | 2,556                | 2,168                 | 2,168                |
| 529000           | Small Tools & Instrum                 |                                 | 196                  | 142                  | 3,000                 | 3,000                |
| 530005           | Special Dept Expense                  |                                 | 13,223               | 1,526                | 4,250                 | 4,250                |
| 531005           | Travel-In Cnty County                 |                                 | 20,087               | 22,186               | 22,000                | 22,000               |
| 531040           | Travel Out of Cnty M                  |                                 | 386                  | 67                   | 1,700                 | 1,700                |
|                  | SERVICES & SUPPLIE Intrafund Transfer | 23                              | <b>106,508</b><br>44 | <b>91,661</b><br>116 | <b>107,012</b><br>500 | 107,012              |
| 552000<br>552020 | Intrafund Maintenance                 | -                               | 0                    | 0                    | 129                   | 500<br>129           |
|                  | NTRA-FUND TRANSF                      |                                 | 44                   | 116                  | 629                   | 629                  |
| 1                | INTRA-FUND TRAINSE                    | Total Revenue                   | 725                  | 4,171                | 4,000                 | 4,000                |
|                  |                                       |                                 | 421,302              | 420,469              | 425,503               | 426,222              |
|                  |                                       | Total Expense Total Net Cost    | -420,577             | -                    |                       |                      |
|                  |                                       |                                 |                      | -416,298             | -421,503              | -422,222             |
| TotalC           | Cooperative Extension                 | Total Revenue                   | 725<br>421,302       | 4,171                | 4,000<br>425,503      | 4,000<br>426,222     |
|                  |                                       | Total Expense<br>Total Net Cost | -420,577             | 420,469<br>-416,298  | -421,503              | -420,222<br>-422,222 |
|                  |                                       | Total Net Cost                  | -720,377             | -710,290             | 121,303               | 122,222              |

**DEPARTMENT HEAD: CHUCK STOREY** 

**Total Allocations: 12** 

#### DEPARTMENT DESCRIPTION

The County Clerk's Department issues marriage licenses and notary certifications; files Environmental Impact Reports, notary bonds, power of attorney bonds and other miscellaneous records; examines and registers fictitious business name filings; administers oaths and posts required notices. The County Clerk collects a marriage license surcharge for distribution to the Domestic Violence Prevention Trust Fund and prepares reports for the County Auditor. The County Clerk also distributes fees to the California Department of Fish and Game.

The County Recorder's Department is responsible for accepting, examining, recording, indexing and microfilming real property transactions, maps and other documents required by law for recording. The County Recorder also maintains records of land ownership and vital records (certificates of births, deaths and marriages) within the County in perpetuity. The County Recorder is responsible for the mailing of involuntary lien notices to debtors and providing copies of all official records to the public upon collection of fees. They are also responsible for collecting recording fees, taxes and surcharges. The County Recorder is required to submit annual reports to state agencies on certain recorded documents and marriage records. The County Recorder acts as the Registrar of Marriages and registers all marriage licenses issued from this office. In addition, the County Recorder provides monthly revenue reports to the County Auditor's Office for the distribution of deed documentary transfer taxes and fees to the State Department of Vital Statistics. The County Recorder collects a surcharge on all copies of birth certificates to be deposited to the County Child Abuse Trust Fund.

## **MISSION STATEMENT**

The County Clerk/ Recorder's mission shall be to maintain and preserve the public's records in a secure and accessible environment with the highest degree of professionalism. Our staff shall provide for customer's needs by providing high quality and courteous service in a timely and efficient manner. We shall strive to provide such service at the least possible cost to the public.

#### **GOALS & OBJECTIVES**

- To streamline, upgrade and improve the existing programs for cashiering, recording, indexing and imaging.
- Provide prompt and courteous public services.
- Convert remaining paper records to electronic images.
- Streamline internal automated map storage processes.
- Continue streamlining clerk filings and indices.

## PROGRAMS/ACTIVITIES

- File documents provided by law and post required notices
- File Fictitious Business Names
- File Power of Attorney Bonds
- Create and manage Official Records Indexes for public access
- Issue and register marriage licenses
- Perform marriage ceremonies
- Collect fees required by law and distribute reports to state and local agencies
- File Environmental Impact Reports
- Administer Oaths
- Certify Notary and Health Official signatures
- Examine and record real property transactions and maps
- Index and microfilm real property transactions and maps
- Index and scan marriage records
- Maintain and store records of land ownership
- Maintain and store vital records
- Issue certified/informational copies of vital records

## **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

- Replaced computer hardware, software and networking equipment and servers.
- Implementation of Senate Bill 2 Building Homes and Jobs Act.
- Clean-up of Senate Bill 2 Building Homes and Jobs Act amendment.

# **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE**

- Modernization of structural and electronic security surveillance for the County Administration Center.
- Implementation of Electronic Recording processes.
- Outsource the transfer of digital official records to film for storage.
- Implementation of Auto Indexing of Official records.

Oversight Department:County Clerk RecordeCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

006 ELECTIONS BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

| 1651<br>0101 | RECORDERS IMPROVEMENT ( NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                               |                    |                    |                  |                     |
| 473000       | Recording Fees                           | 128,158            | 98,956             | 100,000          | 100,000             |
| C            | CHARGES FOR SERVICES                     | 128,158            | 98,956             | 100,000          | 100,000             |
| Expen        | nditure Account                          |                    |                    |                  |                     |
| 519000       | Maintenance-Equipment                    | 726                | 729                | 1,500            | 1,500               |
| 530005       | Special Dept Expense                     | 40,737             | 30,347             | 35,000           | 35,000              |
| S            | ERVICES & SUPPLIES                       | 41,463             | 31,076             | 36,500           | 36,500              |
| 549000       | Equipment                                | 0                  | 53,349             | 0                | 0                   |
| C            | CAPITAL ASSETS                           | 0                  | 53,349             | 0                | 0                   |
| 552085       | Transfers Out                            | 0                  | 0                  | 54,650           | 54,650              |
| C            | OTHER FINANCING SOURCES                  | 0                  | 0                  | 54,650           | 54,650              |
| 552075       | Budgetary Transfers                      | 0                  | 0                  | -54,650          | -54,650             |
| Π            | NTRA-FUND TRANSFERS                      | 0                  | 0                  | -54,650          | -54,650             |
|              | Total Revenue                            | 128,158            | 98,956             | 100,000          | 100,000             |
|              | <b>Total Expense</b>                     | 41,463             | 84,425             | 36,500           | 36,500              |
|              | <b>Total Net Cost</b>                    | 86,695             | 14,531             | 63,500           | 63,500              |

Oversight Department:County Clerk RecordeCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

017 OTHER PROTECTION BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

| 437000         | GENERAL FUND COUNTY CLERK AND RECORDER  ue Account  State Public Asst Admin | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted     |
|----------------|---|--------------------|--------------------|------------------|-------------|
| 437000<br>IN   |   |                    |                    |                  | <u>2019</u> |
| IN             | State Public Asst Admin   |                    |                    |                  |             |
|                |   | 0                  | 112                | 0                | 0           |
| 473000         | NTERGOVERNMENTAL REVENUE  | 0                  | 112                | 0                | 0           |
|                | Recording Fees  | 752,583            | 688,106            | 700,000          | 700,000     |
| 473010         | Real Estate Fraud Adm Fees  | 16,067             | 13,465             | 15,000           | 15,000      |
| 473015         | Bldg Home & Job Act Adm Fee   | 0                  | 69,763             | 100,000          | 100,000     |
| 491045         | Other Refunds & Reimbursements  | 0                  | 0                  | 1,000            | 1,000       |
| C              | HARGES FOR SERVICES   | 768,650            | 771,334            | 816,000          | 816,000     |
| Expen          | diture Account  |                    |                    |                  |             |
| 501000         | Permanent Salaries  | 470,813            | 451,739            | 505,253          | 508,155     |
| 501115         | Extra Help  | 27,506             | 27,179             | 24,000           | 24,000      |
| 501130         | Bilingual Pay   | 2,518              | 2,360              | 3,640            | 3,640       |
| 501135         | Overtime  | 17                 | 245                | 0                | 0           |
| 501145         | Redemption of Benefits  | 1,644              | 1,516              | 0                | 0           |
| 501150         | Social Security-Medicare  | 7,134              | 6,898              | 7,727            | 7,727       |
| 502000         | County Contr Retirement   | 77,986             | 73,974             | 98,998           | 98,998      |
| 502005         | Ins-Workers Comp  | 36,838             | 34,049             | 14,032           | 14,032      |
| 502010         | Ins-Unemployment  | 2,235              | 1,915              | 1,845            | 1,845       |
| 502015         | Group Insurance   | 92,825             | 90,831             | 108,309          | 107,783     |
| 502020         | Ins Dental/Vision   | 1,466              | 1,222              | 1,222            | 1,222       |
| 502040         | Retirement-Pension Bond   | 29,349             | 26,702             | 17,294           | 17,294      |
| 502045         | Retirement-Health Plan  | 35,785             | 36,578             | 31,647           | 31,647      |
| $\mathbf{S}$ A | ALARIES & BENEFITS  | 786,116            | 755,208            | 813,967          | 816,343     |
| 514000         | Communications - Phone Charges  | 3,025              | 3,077              | 3,100            | 3,100       |
| 514020         | Communications - Services   | 1,931              | 1,070              | 750              | 750         |
| 517055         | Insurance Liability   | 3,539              | 3,465              | 1,340            | 1,340       |
| 519000         | Maintenance-Equipment   | 827                | 1,903              | 7,500            | 7,500       |
| 522000         | Memberships   | 1,377              | 1,278              | 1,700            | 1,700       |
| 524000         | Office Expense  | 25,940             | 21,612             | 21,250           | 21,250      |
| 525020         | Prof & Spec Svs Data Pro  | 21,460             | 25,513             | 18,931           | 18,931      |
| 530005         | Special Dept Expense  | 26,485             | 76,803             | 30,000           | 30,000      |
| 531000         | Travel-In Cnty Private Car  | 6,600              | 6,600              | 6,600            | 6,600       |
| 531040         | Travel Out of Cnty Misc   | 5,426              | 10,596             | 12,000           | 12,000      |
| SI             | ERVICES & SUPPLIES  | 96,610             | 151,917            | 103,171          | 103,171     |
| 552080         | Transfers In  | 0                  | 0                  | -54,650          | -54,650     |
| O              | THER FINANCING SOURCES  | 0                  | 0                  | -54,650          | -54,650     |
| 552000         | Intrafund Transfer  | -1,251             | -1,979             | 0                | 0           |
| 552020         | Intrafund Maintenance   | 591                | 225                | 0                | 0           |
| IN             | NTRA-FUND TRANSFERS   | -660               | -1,754             | 0                | 0           |
|                | Total Revenue   | 768,650            | 771,446            | 816,000          | 816,000     |
|                | <b>Total Expense</b>  | 882,066            | 905,371            | 862,488          | 864,864     |
|                | Total Net Cost  | -113,416           | -133,925           | -46,488          | -48,864     |

Oversight Department:County Clerk RecordeCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

**Budget Detail** 

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|---------------------|-------------|

| 1781 SOCIAL SECURITY REDACTIO<br>0101 NON-GENERAL FUND | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|-----------------------|--------------------|------------------|---------------------|
| Revenue Account  |                       |                    |                  |                     |
| 430000 Interest Pooled Money                           | 221                   | 285                | 200              | 200                 |
| REV FROM USE OF MONEY&PROP                             | 221                   | 285                | 200              | 200                 |
| 473000 Recording Fees                                  | 28,536                | 24,716             | 28,000           | 28,000              |
| CHARGES FOR SERVICES                                   | 28,536                | 24,716             | 28,000           | 28,000              |
| Expenditure Account                                    |                       |                    |                  |                     |
| 525010 Professional & Special Service                  | 0                     | 3,028              | 5,000            | 5,000               |
| SERVICES & SUPPLIES                                    | 0                     | 3,028              | 5,000            | 5,000               |
| Total Revenue  | 28,757                | 25,001             | 28,200           | 28,200              |
| <b>Total Expense</b>                                   | 0                     | 3,028              | 5,000            | 5,000               |
| <b>Total Net Cost</b>                                  | 28,757                | 21,973             | 23,200           | 23,200              |

| Oversight Department: County Clerk l | Recorde COUNTY OF IMP | ERIAL       |             | <b>Budget Detail</b> |
|--------------------------------------|-----------------------|-------------|-------------|----------------------|
| 02 PUBLIC PROTECTION                 | GOVERNMENTAL I        | FUNDS       |             |                      |
| 017 <b>OTHER PROTECTION</b>          | BUDGET UNIT D         | ETAIL       |             |                      |
|                                      | FOR THE FISCAL YEAR   | 2018 - 2019 |             |                      |
| 7192 MICROGRAPHICS CONVER            | RSIC Actual           | Actual      | Recommended | Adopted              |
| 0101 NON-GENERAL FUND                | <u>2017</u>           | <u>2018</u> | <u>2019</u> | 2019                 |
| Revenue Account                      |                       |             |             |                      |
| INTERGOVERNMENTAL RI                 | EVENUE 0              | 0           | 0           | 0                    |
| 473000 Recording Fees                | 28,552                | 24,732      | 25,000      | 25,000               |
| CHARGES FOR SERVICES                 | 28,552                | 24,732      | 25,000      | 25,000               |
| Expenditure Account                  |                       |             |             |                      |
| SERVICES & SUPPLIES                  | 0                     | 0           | 0           | 0                    |
| Tota                                 | lRevenue 28,552       | 24,732      | 25,000      | 25,000               |
| Tota                                 | l Expense 0           | 0           | 0           | 0                    |

28,552

24,732

25,000

25,000

**Total Net Cost** 

Oversight Department:County Clerk RecordeCOUNTY OF IMPERIAL04HEALTH AND SANITATIONGOVERNMENTAL FUNDS

HEALTH BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

018

| 1647<br>0101 | VITAL & HEALTH ST<br>NON-GENERAL FUN |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------------|-----------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                           |                       |                    |                    |                  |                     |
| 473000       | Recording Fees                       |                       | 27,015             | 29,992             | 25,000           | 25,000              |
| 476000       | Behavorial Health Ser                | vices                 | 97                 | -97                | 0                | 0                   |
| C            | CHARGES FOR SERVI                    | ICES                  | 27,112             | 29,895             | 25,000           | 25,000              |
| Expen        | diture Account                       |                       |                    |                    |                  |                     |
| 519000       | Maintenance-Equipme                  | ent                   | 1,195              | 729                | 500              | 500                 |
| 524000       | Office Expense                       |                       | 0                  | 0                  | 1,000            | 1,000               |
| 525010       | Professional & Specia                | l Service             | 17                 | 0                  | 0                | 0                   |
| 530005       | Special Dept Expense                 |                       | 42,527             | 28,551             | 30,000           | 30,000              |
| S            | ERVICES & SUPPLIE                    | S                     | 43,739             | 29,280             | 31,500           | 31,500              |
| 552080       | Transfers In                         |                       | 0                  | -222               | 0                | 0                   |
| O            | THER FINANCING S                     | OURCES                | 0                  | -222               | 0                | 0                   |
| I            | NTRA-FUND TRANSF                     | ERS                   | 0                  | 0                  | 0                | 0                   |
|              |                                      | Total Revenue         | 27,112             | 29,895             | 25,000           | 25,000              |
|              |                                      | <b>Total Expense</b>  | 43,739             | 29,058             | 31,500           | 31,500              |
|              |                                      | <b>Total Net Cost</b> | -16,627            | 837                | -6,500           | -6,500              |
| Total C      | ounty Clerk Recorder                 | Total Revenue         | 981,229            | 950,030            | 994,200          | 994,200             |
|              | -                                    | <b>Total Expense</b>  | 967,268            | 1,021,882          | 935,488          | 937,864             |
|              |                                      | <b>Total Net Cost</b> | 13,961             | -71,852            | 58,712           | 56,336              |

**DEPARTMENT HEAD: KATHERINE TURNER** 

**Total Allocations: 17** 

### DEPARTMENT DESCRIPTION

The County Counsel is the legal advisor to all County boards, commissions and all departments. This office represents the County and its officers in civil litigation and administrative hearings. The County Counsel serves as advisor to the Board of Supervisors, department heads and other County officials by drafting contracts, ordinances and legal opinions.

#### MISSION STATEMENT

The mission of the Office of the County Counsel is to maintain the legal integrity of the County while providing timely, user-friendly legal advice and assistance to the Board of Supervisors and all County departments, boards and commissions.

## **GOALS & OBJECTIVES**

- **Advisory** Provide accurate, timely, useful and reliable legal advice. Protect against loss, warn of risks and preserve discretion.
- **Litigation** Defend and advocate for the County in courts and other administrative agencies. Achieve the lowest loss and cost without sacrifice of principle.
- **Programs** Promote amicable resolution of disputes and understanding of the law.

## PROGRAMS/ACTIVITIES

The Office of County Counsel provides legal support to all county departments. The Office of County Counsel serves as legal advisor to numerous boards and commissions including the Board of Supervisors, Planning Commission, Assessment Appeals Board, Employment Appeals Board, Parks and Recreation Commission and the Workforce Development Board. County Counsel continues to handle civil litigation brought on behalf of and against the County of Imperial. It is responsible for all legal documents involving the County, including contracts, policies and Memorandums of Understanding. County Counsel handles juvenile dependency petitions, LPS conservatorship petitions, probate conservatorships and probate petitions. The office also administers the County Counsel Level 3 Indigent Defense Program.

In addition to county departments, County Counsel also provides legal support to the following agencies: Imperial County Air Pollution Control District (APCD), Imperial County Transportation Commission (ICTC), Local Transit Authority (LTA), Local Health Authority (LHA), Local Enforcement Agency (LEA), Local Primacy Agency (LPA) and Civil Grand Jury.

## **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

Below is a sample of the types of assistance the Office of County Counsel provides to various County departments:

# **Airport**

- Revised and updated commercial and non-commercial hangar agreements.
- Prepared license agreement with Extreme Ventures, LLC for filming a sand rail car for Motor Trend Magazine at the Holtville Airport.

# Imperial County Transportation Commission

- Prepared MOU between ICTC and IVEDC to further a broadband deployment state program in Southern California.
- Prepared MOA between ICTC and IVEDC to further a state Brownfields Program
  which will assist Brawley in assessing and cleaning up its Brownfields sites (i.e.,
  complicated redevelopment of real property due to the presence of hazardous
  substances).
- Assisted with real property negotiations.

# **Public Health**

- Assisted Public Health with detention orders for patients with actively infectious tuberculosis.
- Advised and attended monthly Local Health Authority Commission meetings.
- Prepared MOU between Public Health, Public Health Services of the State of Baja California, and University of Baja California to implement an epidemiologic surveillance project for severe acute respiratory infections (SARI) in the Mexicali and Imperial County region.

## **Public Works**

Assisted researching and drafting resolution of intent to initiate proceedings for the formation of a County Sanitation District in Niland.

## <u>Assessor</u>

Represented the Assessor's Office before the Assessment Appeals Board in taxpayer appeals.

# **COUNTY COUNSEL**

# **Sheriff**

Filed numerous motions and attended court regarding motions to quash, writs of habeas corpus, shackle motions and *Pitchess* motions.

# **Tax Collector**

Assisted with excess proceeds claim review and filed interpleader actions in appropriate cases.

# **Public Administrator**

Provided legal advice regarding probate matters and handled numerous probate conservatorship and administration matters in Probate Court, interpleaders and conservatorships.

Oversight Department: County Counsel
01 GENERAL GOVERNMENT

**COUNSEL** 

003

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

1000 GENERAL FUND Recommended Adopted Actual Actual COUNTY COUNSEL 1011 2017 2018 2019 2019 **Revenue Account** 446230 Reimburse State Prison Expense 145,064 144,104 75,000 75,000 INTERGOVERNMENTAL REVENUE 145,064 144,104 75,000 75,000 464000 Legal Services 40,285 21,653 25,000 25,000 491045 Other Refunds & Reimbursements 163,825 203,029 175,000 175,000 493000 Reimb For Services Provided 30,082 26,793 24,800 24,800 **CHARGES FOR SERVICES** 234,192 251,475 224,800 224,800 **Expenditure Account** 501000 Permanent Salaries 1.294.536 1,225,269 1.250.882 1.127,753 501115 Extra Help 19,425 20,168 21,814 22,613 501135 Overtime 5 28 0 0 11,000 11,000 501145 Redemption of Benefits 13,623 22,004 501150 Social Security-Medicare 19,053 16,748 18,242 18,289 502000 County Contr Retirement 204,277 176,113 233,673 234,219 502005 Ins-Workers Comp 23,679 20,610 8,580 8,580 502010 Ins-Unemployment 5,872 5,483 4,864 4,864 502015 135,962 Group Insurance 135,786 145,718 145,011 502020 Ins Dental/Vision 2,244 2,235 2,235 2,235 502040 Retirement-Pension Bond 79,387 66,113 41,939 41,939 502045 Retirement-Health Plan 96,788 90,576 76,747 76,747 **SALARIES & BENEFITS** 1,894,851 1,683,617 1,790,081 1,816,379 514000 Communications - Phone Charges 4,300 4,246 4,217 4,300 514015 Communications-CellPhone/Pager 3,597 3,053 4,000 4,000 514020 Communications - Services 2,795 1,962 2,500 2,500 517055 Insurance Liability 9,348 9,919 3,532 3,532 522000 Memberships 11,089 10,599 11,000 11,000 524000 Office Expense 48,291 51,931 43,500 43,500 524002 Cal Card Charges 0 0 432 0 Professional & Special Service 525010 575,315 996,393 637,000 637,000 525020 Prof & Spec Svs Data Pro 18,899 21,839 19,328 19,328 Prof & Spec Svs Other 0 525030 353,161 396,000 396,000 530000 Spec Dept Exp-Training 1,410 190 500 500 530005 Special Dept Expense 0 0 0 423,664 Travel-In Cnty Private Car 6,619 531000 7,174 7,000 7,000 531005 Travel-In Cnty County Car 106 24 100 100 Travel Out of Cnty Misc 34,633 25,280 531040 20,000 20,000 **SERVICES & SUPPLIES** 1,140,999 1,485,187 1,148,760 1,148,760 552000 Intrafund Transfer 2,800 7,490 2,729 2,800 552020 Intrafund Maintenance 2,094 1,902 5,000 5,000 552145 Intrafund Utilities 63 0 0 0 Intrafund County Counsel -408,222 -500,000 -500,000 552215 -722,890 INTRA-FUND TRANSFERS -713,243 -403,591 -492,200 -492,200 395,579 299,800 299,800 379,256 **Total Revenue Total Expense** 2,322,607 2,765,213 2,446,641 2,472,939 **Total Net Cost** -1,943,351 -2,369,634 -2,146,841 -2,173,139

Oversight Department: County Counsel01GENERAL GOVERNMENTGOVERNMENTAL FUNDS003COUNSELBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000 GENERAL FUND<br>1011 COUNTY COUNSEL |                      | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--|----------------------|--------------------|--------------------|-------------------------|---------------------|
| <b>Total County Counsel</b>              | Total Revenue        | 379,256            | 395,579            | 299,800                 | 299,800             |
|  | <b>Total Expense</b> | 2,322,607          | 2,765,213          | 2,446,641               | 2,472,939           |
|  | Total Net Cost       | -1 943 351         | -2 369 634         | -2.146.841              | -2.173.139          |

DEPARTMENT HEAD: HONORABLE GILBERT G. OTERO

**Total Allocations: 89** 

#### DEPARTMENT DESCRIPTION

The duties of the District Attorney, as prescribed by State law are as follows: attends court and conducts all prosecutions on behalf of the people for public offenses arising under State laws and County ordinances, institutes proceedings before magistrates for the arrest of persons charged with or suspected of public offenses; and, gives advice to the Grand Jury, when requested.

#### MISSION STATEMENT

The District Attorney, as a public prosecutor of both criminal and civil cases, ensures that justice is done and that the rights of all are safeguarded. The District Attorney works with every component of the criminal justice system and the entire community to protect the innocent, to convict and appropriately punish the guilty, and to protect the rights of victims and witnesses.

### **GOALS & OBJECTIVES**

To advise, assist, and review criminal investigations completed by law enforcement and other state and local agencies.

To make reasoned and ethical decisions in seeking criminal and civil prosecutions.

To marshal talents and resources to effectively prosecute those charged with illegal conduct.

To augment investigations in serious felony cases and conduct independent investigative and enforcement duties mandated by law.

To minimize the impact of the criminal justice system upon the lives of victims, witnesses, and their families by helping them to overcome the effects of crime, to help them as they participate in the criminal justice system, and to help them support successful prosecutions.

Maintain excellence in prosecution through superior recruitment and training.

Maximize efficiency by providing necessary support personnel, facilities, supplies and equipment.

#### PROGRAMS/ACTIVITIES

• **General Prosecution Unit** – The mission of this unit is to prosecute all general criminal cases, both felonies and misdemeanors, which occur in Imperial County. This includes serious and violent felonies as well as the newly implemented "realignment" cases.

### PROGRAMS/ACTIVITIES CONT.

- **High-Intensity Drug Trafficking Act (HIDTA)** The mission of the program is to enhance and coordinate Imperial County's drug-control efforts among local, State and Federal law enforcement agencies in order to eliminate or reduce drug trafficking and its harmful consequences in critical regions of the United States. The mission includes coordination of efforts to reduce the production, manufacturing, distribution, transportation and chronic use of illegal drugs as well as the money laundering of drug proceeds.
- Human Exploitation Prosecution Unit The Human Exploitation Prosecution Unit provides a coordinated response to investigate and prosecute human exploitation cases including internet crimes against children, human trafficking, and commercial sexual cases. The assigned Deputy District Attorney and District Attorney Investigator accomplish this purpose through forensic and investigation components, training and technical assistance, victim services and community education.
- Investigation Bureau The mission of this Bureau is to initiate, augment, and/or coordinate investigations of all type of crimes that occur in Imperial County. This includes welfare fraud, auto and workers compensation fraud, drug trafficking, domestic violence, child abuse, sexual assaults, human trafficking and murder. This unit also provides assistance to local law enforcement agencies, conducts officer involved shooting investigations and handles public integrity issues. They also conduct investigations on behalf of the Board of Supervisors, the CEO, and other County Departments.
- Imperial Valley Street Interdiction Team (IVSIT) The budget unit was established to record activities related to IVSIT and Imperial County Narcotic Task Force. Funds are provided by the High-Intensity Drug Trafficking Area Grant allocated through the Department of Justice and supplemented by the County of Imperial Supplemental Law Enforcement Fund (formerly COPS). IVSIT is a unit of state and local law enforcement officers that specialize in street mid-level drug investigations, which target career criminals, violent gang members, probation and parole violators and other drug related crimes.
- Imperial County Narcotic Task Force's mission is to significantly diminish the availability and use of illegal drugs in the County of Imperial, and apprehend the responsible offenders, thereby increasing public safety.
- **Project Lead** Consistent with the changing role of prosecutors and the emphasis on community engagement outlined in the 2020 Imperial County Strategic Plan, we have increased our presence in the community. We are currently working with the Calipatria, Brawley, Seeley, Pine and Calexico school districts and the Imperial County Office of Education Alternative Education Program on Project Lead. This program is a legal enrichment and decision making curriculum delivered to fifth and ninth graders.
- LE DV Specialized Unit The LE Specialized Unit Program provides a coordinated response to victims of domestic violence and their children. The specialized unit accomplishes this purpose through investigation, immediate victim advocacy, training and the development of effective protocols and practices. Our District Attorney Investigator conducts investigations in domestic violence cases, conducts training for local law enforcement and assist in the prosecution of domestic violence cases.

### PROGRAMS/ACTIVITIES CONT.

- Real Estate Fraud Unit The Imperial County District Attorney's Office, pursuant to the provisions of California Code Section 27388, deters, investigates and prosecutes real estate fraud cases within three areas: home equity fraud; securities fraud tied to real estate; and lender fraud. The Real Estate Fraud Unit also conducts community outreach to educate the community on how to recognize and report real estate fraud to the appropriate authorities.
- State Prison Prosecutions Unit The Imperial County District Attorney's Office, pursuant to an MOU with the California Department of Corrections and Rehabilitation (CDCR), investigates and prosecutes all inmate and inmate visitor generated criminal cases. This unit does not prosecute crimes originating from CDCR staff, peace officer or civilian.
- Special Victims Unit The mission of The Special Victims Unit (SVU) is to focus on the identification, investigation and prosecution of domestic violence, child abuse, sexual assault, elder abuse and human trafficking cases. The SVU identifies these cases by conducting training designed to educate the community on how to recognize and report such cases. The unit also conducts training for law enforcement to enhance their capabilities as the first responder as well as conduct the actual investigation in the more complex cases. The SVU also promotes victim advocacy to provide victims with support and resources to end the cycle of violence. The SVU applies the vertical prosecution model, which involves assigning a Deputy District Attorney, a District Attorney Investigator and one Investigative Assistant to handle follow up investigation in family violence cases and immediate victim advocacy. Under vertical prosecution, victims of interpersonal violence benefit from being able to work with the same prosecutor and investigator from initial filing through sentencing of the offender.
- Elder Abuse and Dependent Adult Program The Elder Abuse and Dependent Adult Program provides direct services and outreach to victims of crime 62 or older. In collaboration with the Department of Social Services (DSS), our Victim Advocate assists in providing emotional and safety services, emergency shelter and transportation court services. In addition, to providing information on victim's rights within the criminal / civil justice system.
- Unserved/Underserved Advocacy Program The Unserved/Underserved Advocacy Program provides direct services and outreach to culturally underserved victims of crime in conjunction with Family Justice Center (FJC) to respond to the emotional and physical needs of victims of crime.
- Victim/Witness Assistance Program The Victim/Witness Assistance Program seeks to make the criminal justice system more understandable, accessible and responsive to the concerns of victims and witnesses. Our Victim Advocates are available to ensure that crime victims and their family members are kept informed and supported throughout the criminal justice process. Our Victim Advocates also provide assistance in applying to the State Victims Compensation Board for reimbursement of medical, counseling and funeral costs. We have experienced a 163% increase in the number of victims served since the program was transferred to the District Attorney's Office. During the last fiscal year, we were awarded an underserved grant to hire two Spanish speaking advocates. We also worked with the Department of Social Services to obtain a separate underserved grant to hire an advocate to work specifically on elder abuse cases. This allowed us to double the number of advocates to better serve the victims and meet our obligations to the residents of Imperial County.

## PROGRAMS/ACTIVITIES CONT.

## **DISTRICT ATTORNEY**

- Welfare Fraud Program The Imperial County District Attorney's Office, pursuant to an MOU with the Department of Social Services (DSS), investigates and prosecutes all welfare fraud cases. Such cases include, but are not limited to, Food Stamp Fraud, Applicant Fraud, and In-Home Support Services (IHSS) Fraud. The program is funded with a combination of State and Federal funds.
- Workers' Compensation Insurance Fraud Program The District Attorney's Workers' Compensation Fraud Unit was established in 1991. Its mission is to investigate and prosecute high impact fraud cases, such as medical-legal providers, employer premium fraud and the willfully uninsured. The purpose of this program/grant is to enhance the investigation and prosecution of workers' compensation fraud.
- **Fiscal Unit** The Imperial County District Attorney's Office Fiscal Unit monitors and processes all general funds, grants, asset forfeiture, and other revenue sources utilized by the department. This unit assists the District Attorney and Assistant District Attorney to forecast revenues and expenditures for each fiscal year and recommends adjustments to the budget as needed.

## **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE**

The following goals reflect the statutory responsibilities and ethical obligations of a public prosecutor:

**To help improve the quality of life for all residents of Imperial County**. The Mission Statement articulated in the 2020 Strategic Plan states "To provide a five-year framework to improve the quality of life in Imperial County. Addressing crime by identifying, investigating and prosecuting offenders and holding them accountable improves the quality of life because it reduces crime.

To minimize the impact of the criminal justice system upon the lives of victims, witnesses, and their families by helping them to overcome the effects of crime, to help them as they participate in the criminal justice system, and to help them support successful prosecutions. Providing direct services for victims and assisting them with navigation of the criminal justice system not only improves their quality of life but also represents good customer service, increases efficiency and contributes to a positive county image. Further, providing those services is mandated by law.

To advise, assist, and review criminal investigations completed by law enforcement and other state and local agencies. Working closely with local, state and federal law enforcement agencies increases our efficiency, promotes public safety and contributes to a positive county image.

To make reasoned and ethical decisions in seeking criminal and civil prosecutions. The goal of making reasoned and ethical decisions is a legal mandate. It is also related to improving the quality of life in Imperial County.

To marshal talents and resources to effectively prosecute those charged with illegal conduct. Recruiting and retaining qualified personnel to work in the District Attorney's Office is directly related to the goal of fostering efficient utilization of county resources.

To augment investigations in serious felony cases and conduct independent investigative and enforcement duties mandated by law. Working closely with law enforcement allows us to improve the quality of life, create a positive image of Imperial County, increase efficiency and foster utilization of all resources.

# **DISTRICT ATTORNEY**

Maintain excellence in prosecution through superior recruitment and training. Ensuring that all employees are properly trained allows us to prosecute cases in a legally sound and efficient manner.

Maximize efficiency by providing necessary support personnel, facilities, supplies and equipment. Maximizing efficiency is directly related to the goal of fostering efficient utilization of all resources in Imperial County. This goal also contributes to a positive working environment and improves employee morale.

**Oversight Department: District Attorney** 02 **PUBLIC PROTECTION** 

JUDICIAL

012

**COUNTY OF IMPERIAL** GOVERNMENTAL FUNDS

**BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000<br>1020 | GENERAL FUND<br>DISTRICT ATTORNEY | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|-----------------------------------|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                       |                    |                    |                  | _                   |
| 446130       | State Mandated Costs              | 7,177              | 10,705             | 5,000            | 5,000               |
| 446230       | Reimburse State Prison Expense    | 632,274            | 734,223            | 600,000          | 600,000             |
| 446705       | State Aid - Insurance Fraud       | 167,262            | 89,591             | 84,449           | 84,449              |
| 446759       | Realign-Dist Attny & Pub Def.     | 61,498             | 58,915             | 50,000           | 50,000              |
| Ι            | NTERGOVERNMENTAL REVENUE          | 868,211            | 893,434            | 739,449          | 739,449             |
| 491045       | Other Refunds & Reimbursements    | 27,876             | 25,254             | 5,000            | 5,000               |
| 493000       | Reimb For Services Provided       | 242,138            | 282,768            | 220,000          | 220,000             |
| (            | CHARGES FOR SERVICES              | 270,014            | 308,022            | 225,000          | 225,000             |
| N            | MISCELLANEOUS REVENUES            | 0                  | 0                  | 0                | 0                   |
| Exper        | nditure Account                   |                    |                    |                  |                     |
| 501000       | Permanent Salaries                | 3,750,863          | 3,915,198          | 4,124,061        | 4,151,052           |
| 501110       | Education Incentive               | 32,129             | 36,879             | 37,804           | 37,804              |
| 501115       | Extra Help                        | 37,415             | 75,318             | 58,369           | 58,369              |
| 501130       | Bilingual Pay                     | 3,532              | 2,788              | 4,160            | 4,160               |
| 501135       | Overtime                          | 55,820             | 68,909             | 60,000           | 60,000              |
| 501145       | Redemption of Benefits            | 34,929             | 43,960             | 43,578           | 43,578              |
| 501150       | Social Security-Medicare          | 53,639             | 57,664             | 62,184           | 62,360              |
| 502000       | County Contr Retirement           | 715,727            | 749,381            | 942,411          | 944,604             |
| 502005       | Ins-Workers Comp                  | 216,572            | 115,584            | 53,116           | 53,116              |
| 502010       | Ins-Unemployment                  | 19,586             | 16,118             | 14,349           | 14,349              |
| 502015       | Group Insurance                   | 398,743            | 430,830            | 469,896          | 467,615             |
| 502020       | Ins Dental/Vision                 | 10,387             | 11,329             | 10,615           | 10,615              |
| 502040       | Retirement-Pension Bond           | 221,046            | 217,877            | 141,159          | 141,159             |
| 502045       | Retirement-Health Plan            | 282,109            | 313,371            | 258,317          | 258,317             |
| 502050       | Ins - Voluntary Life              | 713                | 831                | 948              | 948                 |
| S            | ALARIES & BENEFITS                | 5,833,210          | 6,056,037          | 6,280,967        | 6,308,046           |
| 513015       | Uniform Allowance                 | 9,900              | 12,100             | 12,100           | 12,100              |
| 514000       | Communications - Phone Charges    | 20,146             | 19,858             | 21,000           | 21,000              |
| 514020       | Communications - Services         | 11,924             | 8,527              | 7,500            | 7,500               |
| 517055       | Insurance Liability               | 3,263              | 30,400             | 10,902           | 10,902              |
| 518005       | Witness Protection                | -345               | 0                  | 2,500            | 2,500               |
| 518015       | Witness Expense                   | 14,351             | 11,088             | 12,000           | 12,000              |
| 522000       | Memberships                       | 17,639             | 16,999             | 15,035           | 15,035              |
| 523000       | Miscellaneous Expense             | 834                | 779                | 1,000            | 1,000               |
| 524000       | Office Expense                    | 94,295             | 79,876             | 70,000           | 70,000              |
| 524040       | Tuition Reimbursement             | 4,500              | 4,275              | 2,500            | 2,500               |
| 525010       | Professional & Special Service    | 117,085            | 124,220            | 90,000           | 90,000              |
| 525020       | Prof & Spec Svs Data Pro          | 0                  | 102,712            | 85,096           | 85,096              |
| 525090       | Prof & Spec Serv-Audit            | 1,855              | 0                  | 0                | 0                   |
| 530005       | Special Dept Expense              | 44,748             | 10,725             | 9,900            | 9,900               |
| 530050       | Special Fund                      | 1,500              | 590                | 2,500            | 2,500               |
| 531000       | Travel-In Cnty Private Car        | 20,530             | 20,648             | 26,000           | 26,000              |
| 531005       | Travel-In Cnty County Car         | 103,837            | 112,746            | 90,000           | 90,000              |
| 531040       | Travel Out of Cnty Misc           | 94,604             | 51,372             | 66,940           | 66,940              |
| S            | ERVICES & SUPPLIES                | 560,666            | 606,915            | 524,973          | 524,973             |

Oversight Department:District AttorneyCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

012

JUDICIAL

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1000<br>1020 | GENERAL FUND<br>DISTRICT ATTORNEY | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|-----------------------------------|-----------------------|--------------------|------------------|---------------------|
| 549015       | Firearms                          | 16,379                | 0                  | 0                | 0                   |
| (            | CAPITAL ASSETS                    | 16,379                | 0                  | 0                | 0                   |
| 552080       | Transfers In                      | -33,378               | -59,324            | -54,000          | -54,000             |
| 552085       | Transfers Out                     | 33,895                | 300,240            | 0                | 0                   |
| 552237       | Transfer In-District Attorney     | -244,642              | -280,928           | -300,316         | -300,316            |
| C            | OTHER FINANCING SOURCES           | -244,125              | -40,012            | -354,316         | -354,316            |
| 552000       | Intrafund Transfer                | 5,729                 | 11,700             | 14,123           | 14,123              |
| 552020       | Intrafund Maintenance             | 3,557                 | 3,972              | 14,000           | 14,000              |
| 552220       | Intrafund District Attorney       | -649,293              | -732,839           | -828,398         | -828,398            |
| I            | NTRA-FUND TRANSFERS               | -640,007              | -717,167           | -800,275         | -800,275            |
|              | Total Revenue                     | 1,138,225             | 1,201,456          | 964,449          | 964,449             |
|              | Total Expense                     | 5,526,123             | 5,905,773          | 5,651,349        | 5,678,428           |
|              | <b>Total Net Cost</b>             | -4,387,898            | -4,704,317         | -4,686,900       | -4,713,979          |

Oversight Department:District AttorneyCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS012JUDICIALBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1518 VIOLENCE AGAINST WOMEN<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                      |                    |                    |                  |                     |
| CHARGES FOR SERVICES                                 | 0                  | 0                  | 0                | 0                   |
| Expenditure Account                                  |                    |                    |                  |                     |
| SALARIES & BENEFITS                                  | 0                  | 0                  | 0                | 0                   |
| Total Revenue  | 0                  | 0                  | 0                | 0                   |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| Total Net Cost                                       | 0                  | 0                  | 0                | 0                   |

**Oversight Department: District Attorney** PUBLIC PROTECTION

012

JUDICIAL

**COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| FOR THE FISCAL TEAR 2010 - 2017 |   |                    |                    |                  |                     |  |
|---------------------------------|---|--------------------|--------------------|------------------|---------------------|--|
| 1524<br>0101                    | HIDTA DISTRICT ATTORNEY<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |  |
| Rever                           | nue Account                                 |                    |                    |                  |                     |  |
| I                               | LICENSES, PERMITS                           | 0                  | 0                  | 0                | 0                   |  |
| 456040                          | Federal Aid                                 | 514,396            | 732,267            | 657,236          | 657,983             |  |
| F                               | FEDERAL REVENUES                            | 514,396            | 732,267            | 657,236          | 657,983             |  |
| 493000                          | Reimb For Services Provided                 | 1,965              | 1,518              | 0                | 0                   |  |
| (                               | CHARGES FOR SERVICES                        | 1,965              | 1,518              | 0                | 0                   |  |
| Expe                            | nditure Account                             |                    |                    |                  |                     |  |
| 501000                          | Permanent Salaries                          | 425,577            | 378,719            | 423,151          | 423,783             |  |
| 501130                          | Bilingual Pay                               | 0                  | 232                | 520              | 520                 |  |
| 501135                          | Overtime                                    | 5,367              | 4,488              | 2,200            | 2,200               |  |
| 501145                          | Redemption of Benefits                      | 3,990              | 2,117              | 2,044            | 2,044               |  |
| 501150                          | Social Security-Medicare                    | 6,114              | 5,504              | 6,205            | 6,214               |  |
| 502000                          | County Contr Retirement                     | 72,932             | 57,123             | 76,550           | 76,656              |  |
| 502005                          | Ins-Workers Comp                            | 8,380              | 7,120              | 2,814            | 2,814               |  |
| 502010                          | Ins-Unemployment                            | 2,089              | 1,904              | 1,595            | 1,595               |  |
| 502015                          | Group Insurance                             | 32,992             | 35,664             | 41,532           | 41,330              |  |
| 502040                          | Retirement-Pension Bond                     | 25,950             | 21,903             | 14,484           | 14,484              |  |
| 502045                          | Retirement-Health Plan                      | 31,633             | 30,044             | 26,505           | 26,505              |  |
| S                               | SALARIES & BENEFITS                         | 615,024            | 544,818            | 597,600          | 598,145             |  |
| 517055                          | Insurance Liability                         | 3,308              | 3,444              | 1,158            | 1,158               |  |
| 524000                          | Office Expense                              | 17                 | 280                | 0                | 0                   |  |
| 525010                          | Professional & Special Service              | 6,896              | 1,532              | 5,000            | 5,000               |  |
| S                               | SERVICES & SUPPLIES                         | 10,221             | 5,256              | 6,158            | 6,158               |  |
| 552000                          | Intrafund Transfer                          | -4,078             | -8,374             | 0                | 0                   |  |
| I                               | NTRA-FUND TRANSFERS                         | -4,078             | -8,374             | 0                | 0                   |  |
|                                 | Total Revenue                               | 516,361            | 733,785            | 657,236          | 657,983             |  |
|                                 | <b>Total Expense</b>                        | 621,167            | 541,700            | 603,758          | 604,303             |  |
|                                 | <b>Total Net Cost</b>                       | -104,806           | 192,085            | 53,478           | 53,680              |  |
|                                 |   | •                  | *                  | *                | *                   |  |

Oversight Department:District AttorneyCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

012

JUDICIAL

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1602 SPECIAL PROSECUTIONS UNI'<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                                     |                    |                    |                  |                     |
| 502005 Ins-Workers Comp                                 | 0                  | 791                | 0                | 0                   |
| 502010 Ins-Unemployment                                 | 0                  | 212                | 0                | 0                   |
| SALARIES & BENEFITS                                     | 0                  | 1,003              | 0                | 0                   |
| 517055 Insurance Liability                              | 0                  | 383                | 0                | 0                   |
| SERVICES & SUPPLIES                                     | 0                  | 383                | 0                | 0                   |
| Total Revenue   | 0                  | 0                  | 0                | 0                   |
| Total Expense   | 0                  | 1,386              | 0                | 0                   |
| Total Net Cost  | 0                  | -1,386             | 0                | 0                   |

| Oversigh | t Department: District Attor | ney COUNTY OF IMPE  | CRIAL       |
|----------|------------------------------|---------------------|-------------|
| 02       | PUBLIC PROTECTION            | GOVERNMENTAL F      | UNDS        |
| 017      | OTHER PROTECTION             | BUDGET UNIT DE      | TAIL        |
|          |                              | FOR THE FISCAL YEAR | 2018 - 2019 |
| 1000     | GENERAL FUND                 | Actual              | Actu        |
| 1069     | HUMAN EXPLOITATION           | Actual              | Actu        |

**Total Net Cost** 

| 1000<br>1069 | GENERAL FUND<br>HUMAN EXPLOITATION               | Actual <u>2017</u>    | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|-----------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                      |                       |                    |                  |                     |
| 493000       | Reimb For Services Provided CHARGES FOR SERVICES | 2,935<br><b>2,935</b> | 585<br><b>585</b>  | 0<br><b>0</b>    | 0<br><b>0</b>       |
| Exper        | nditure Account                                  | ,                     |                    |                  |                     |
| 501000       | Permanent Salaries                               | 138,168               | 102,197            | 105,846          | 105,846             |
| 501110       | Education Incentive                              | 2,166                 | 0                  | 0                | 0                   |
| 501135       | Overtime   | 2,895                 | 0                  | 0                | 0                   |
| 501145       | Redemption of Benefits                           | 0                     | 2,412              | 0                | 0                   |
| 501150       | Social Security-Medicare                         | 2,014                 | 1,484              | 1,535            | 1,535               |
| 502000       | County Contr Retirement                          | 24,910                | 13,398             | 17,729           | 17,729              |
| 502015       | Group Insurance                                  | 18,068                | 14,655             | 15,251           | 15,177              |
| 502020       | Ins Dental/Vision                                | 692                   | 0                  | 0                | 0                   |
| 502040       | Retirement-Pension Bond                          | 8,026                 | 5,978              | 3,623            | 3,623               |
| 502045       | Retirement-Health Plan                           | 10,527                | 8,179              | 6,630            | 6,630               |
| 502050       | Ins - Voluntary Life                             | 110                   | 0                  | 0                | 0                   |
| S            | ALARIES & BENEFITS                               | 207,576               | 148,303            | 150,614          | 150,540             |
| 513015       | Uniform Allowance                                | 1,100                 | 0                  | 0                | 0                   |
| 524000       | Office Expense                                   | 59                    | 0                  | 0                | 0                   |
| 530005       | Special Dept Expense                             | 2,108                 | 1,910              | 2,200            | 2,200               |
| 531000       | Travel-In Cnty Private Car                       | 902                   | 2,670              | 2,400            | 2,400               |
| 531005       | Travel-In Cnty County Car                        | 2,857                 | 3,889              | 4,200            | 4,200               |
| 531040       | Travel Out of Cnty Misc                          | 200                   | 1,031              | 1,000            | 1,000               |
| S            | ERVICES & SUPPLIES                               | 7,226                 | 9,500              | 9,800            | 9,800               |
| 549015       | Firearms   | 442                   | 0                  | 0                | 0                   |
| (            | CAPITAL ASSETS                                   | 442                   | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                               | -585                  | 585                | 0                | 0                   |
| Ι            | NTRA-FUND TRANSFERS                              | -585                  | 585                | 0                | 0                   |
|              | Total Revenue                                    | 2,935                 | 585                | 0                | 0                   |
|              | <b>Total Expense</b>                             | 214,659               | 158,388            | 160,414          | 160,340             |

-211,724

-157,803

-160,414

-160,340

**Budget Detail** 

|      | t Department: District Attorney | COUNTY OF IMPE    |             |                   | <b>Budget Detail</b> |
|------|---------------------------------|-------------------|-------------|-------------------|----------------------|
| 02   | PUBLIC PROTECTION               | GOVERNMENTAL FU   | UNDS        |                   |                      |
| 017  | OTHER PROTECTION                | BUDGET UNIT DE    | TAIL        |                   |                      |
|      | FO                              | R THE FISCAL YEAR | 2018 - 2019 |                   |                      |
| 1523 | MAJOR NARC VERT PROS UNI        | Actual            | Actual      | Recommended       | Adopted              |
| 0101 | NON-GENERAL FUND                |                   |             | 11000111110114104 | -                    |
|      |                                 | <u>2017</u>       | <u>2018</u> | <u>2019</u>       | <u>2019</u>          |
| Expe | nditure Account                 |                   |             |                   |                      |
| S    | SALARIES & BENEFITS             | 0                 | 0           | 0                 | 0                    |
|      | TotalRe                         | venue 0           | 0           | 0                 | 0                    |
|      | Total Ex                        | pense 0           | 0           | 0                 | 0                    |

**Total Net Cost** 

| Oversigh | nt Department: District Attorney | COUNTY OF IMPE     | RIAL        |
|----------|----------------------------------|--------------------|-------------|
| 02       | PUBLIC PROTECTION                | GOVERNMENTAL F     | UNDS        |
| 017      | OTHER PROTECTION                 | BUDGET UNIT DE     | TAIL        |
|          | F                                | OR THE FISCAL YEAR | 2018 - 2019 |

| <b>Budget Detail</b> |
|----------------------|
|----------------------|

|              | 101111111                                | IS CITE I BITT     |                    |                  |                     |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| 1655<br>0101 | DA ASSET FORFEITURES<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| Reven        | nue Account                              |                    |                    |                  |                     |
| 491130       | Asset Forfeiture                         | 109,888            | -19,999            | 0                | 0                   |
| F            | INES, FORFEITURES&PENALTIES              | 109,888            | -19,999            | 0                | 0                   |
| 491095       | Statutory Cancellations                  | 120                | 0                  | 0                | 0                   |
| N            | MISCELLANEOUS REVENUES                   | 120                | 0                  | 0                | 0                   |
| Exper        | nditure Account                          |                    |                    |                  |                     |
| 524000       | Office Expense                           | 1,663              | 5,733              | 10,000           | 10,000              |
| 530005       | Special Dept Expense                     | 6,675              | 73,569             | 15,000           | 15,000              |
| S            | ERVICES & SUPPLIES                       | 8,338              | 79,302             | 25,000           | 25,000              |
| 549015       | Firearms                                 | 0                  | 1,328              | 0                | 0                   |
| (            | CAPITAL ASSETS                           | 0                  | 1,328              | 0                | 0                   |
| 552085       | Transfers Out                            | 0                  | 19,103             | 20,000           | 20,000              |
| C            | OTHER FINANCING SOURCES                  | 0                  | 19,103             | 20,000           | 20,000              |
| 552000       | Intrafund Transfer                       | 0                  | 5,022              | 0                | 0                   |
| I            | NTRA-FUND TRANSFERS                      | 0                  | 5,022              | 0                | 0                   |
|              | <b>Total Revenue</b>                     | 110,008            | -19,999            | 0                | 0                   |
|              | <b>Total Expense</b>                     | 8,338              | 104,755            | 45,000           | 45,000              |
|              | <b>Total Net Cost</b>                    | 101,670            | -124,754           | -45,000          | -45,000             |
|              |  |                    |                    |                  |                     |

Oversight Department: District Attorney
02 PUBLIC PROTECTION

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR

OUNTY OF IMPERIAL Budget Detail
VERNMENTAL FUNDS

2018 - 2019

1710 **DISTRICT ATTORNEY - IVSIT** Recommended Adopted Actual Actual 0101 NON-GENERAL FUND 2017 2018 2019 2019 **Revenue Account** 445000 State-"COPS"Program 78,008 71,812 70,284 70,284 INTERGOVERNMENTAL REVENUE 78,008 71,812 70,284 70,284 456040 Federal Aid 441,054 467,324 447,000 447,000 FEDERAL REVENUES 441,054 467,324 447,000 447,000 493000 Reimb For Services Provided 43,039 17,893 30,000 30,000 **CHARGES FOR SERVICES** 30,000 30,000 43,039 17,893 **Expenditure Account** 501000 Permanent Salaries 339,367 360,410 329,259 360,410 501110 **Education Incentive** 14,984 14,984 16,818 16,502 501135 Overtime 131,724 104,761 95,000 95,000 501145 Redemption of Benefits 3,209 4,833 3,460 3,460 501150 Social Security-Medicare 7,111 6,592 6,821 6,821 502000 County Contr Retirement 99,542 97,001 111,947 111,947 502005 Ins-Workers Comp 6,279 10,914 10,340 10,340 502010 Ins-Unemployment 1,398 1,789 1,806 1,806 502015 42,387 Group Insurance 37,197 45,290 45,070 502020 Ins Dental/Vision 2,995 2,786 2,786 2,786 502040 Retirement-Pension Bond 17,494 16,393 12,336 12,336 502045 Retirement-Health Plan 27,302 28,480 22,575 22,575 502050 Ins - Voluntary Life 190 190 379 379 **SALARIES & BENEFITS** 695,816 688,134 687,914 656,697 513015 Uniform Allowance 5,500 5,500 5,500 5,500 517055 Insurance Liability 2,214 3,237 1,312 1,312 **SERVICES & SUPPLIES** 7,714 8,737 6,812 6,812 0 552080 Transfers In -28,420 -15,9400 OTHER FINANCING SOURCES 0 0 -28,420 -15,940 552000 Intrafund Transfer -104,960 -45,933 -65,000 -65,000 INTRA-FUND TRANSFERS -104,960 -45,933 -65,000 -65,000 **Total Revenue** 562,101 557,029 547,284 547,284 **Total Expense** 570,150 603,561 629,946 629,726

-8,049

-46,532

-82,662

-82,442

**Total Net Cost** 

**Oversight Department: District Attorney** 02 **PUBLIC PROTECTION COUNTY OF IMPERIAL** 

OTHER PROTECTION

017

GOVERNMENTAL FUNDS **BUDGET UNIT DETAIL**  **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1726<br>0101 | D.A. ASSET FORF - FEDERAL<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Revei        | nue Account                                   |                    |                    |                  |                     |
| 491130       | Asset Forfeiture                              | 11,516             | 8,833              | 0                | 0                   |
| F            | FINES, FORFEITURES&PENALTIES                  | 11,516             | 8,833              | 0                | 0                   |
| 430000       | Interest Pooled Money                         | 694                | 473                | 0                | 0                   |
| F            | REV FROM USE OF MONEY&PROP                    | 694                | 473                | 0                | 0                   |
| (            | CHARGES FOR SERVICES                          | 0                  | 0                  | 0                | 0                   |
| Expe         | nditure Account                               |                    |                    |                  |                     |
| 524000       | Office Expense                                | 19,443             | 132                | 800              | 800                 |
| 530005       | Special Dept Expense                          | 36,314             | 60,491             | 0                | 0                   |
| 531040       | Travel Out of Cnty Misc                       | 3,632              | 0                  | 0                | 0                   |
| S            | SERVICES & SUPPLIES                           | 59,389             | 60,623             | 800              | 800                 |
| 549015       | Firearms                                      | 80                 | 0                  | 0                | 0                   |
| (            | CAPITAL ASSETS                                | 80                 | 0                  | 0                | 0                   |
| 552085       | Transfers Out                                 | 20,676             | 0                  | 0                | 0                   |
| (            | OTHER FINANCING SOURCES                       | 20,676             | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                            | 3,703              | 0                  | 0                | 0                   |
| I            | NTRA-FUND TRANSFERS                           | 3,703              | 0                  | 0                | 0                   |
|              | Total Revenue                                 | 12,210             | 9,306              | 0                | 0                   |
|              | <b>Total Expense</b>                          | 83,848             | 60,623             | 800              | 800                 |
|              | <b>Total Net Cost</b>                         | -71,638            | -51,317            | -800             | -800                |

| Oversight Department: District Attorney |   | COUNTY OF IMPERIAL               |                    |                  | <b>Budget Detail</b> |
|---|---|----------------------------------|--------------------|------------------|----------------------|
| 02<br>017                               | PUBLIC PROTECTION<br>OTHER PROTECTION   | GOVERNMENTAL F<br>BUDGET UNIT DE |                    |                  |                      |
| 017                                     |   | THE FISCAL YEAR                  | 2018 - 2019        |                  |                      |
| 1001                                    |   | THE FISCAL TEAR                  | 2010 - 2017        |                  |                      |
| 1881<br>0101                            | JAG IC LEAD PROGRAM<br>NON-GENERAL FUND | Actual<br><u>2017</u>            | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u>  |
| Reve                                    | nue Account                             |                                  |                    |                  |                      |
| 456040                                  | Federal Aid                             | 188,264                          | 138,141            | 140,172          | 140,172              |
| I                                       | FEDERAL REVENUES                        | 188,264                          | 138,141            | 140,172          | 140,172              |
| 491045                                  | Other Refunds & Reimbursements          | 0                                | 27                 | 0                | 0                    |
| (                                       | CHARGES FOR SERVICES                    | 0                                | 27                 | 0                | 0                    |
| Expe                                    | nditure Account                         |                                  |                    |                  |                      |
| 501000                                  | Permanent Salaries                      | 103,862                          | 61,416             | 64,788           | 64,788               |
| 501110                                  | Education Incentive                     | 2,930                            | 3,065              | 3,219            | 3,219                |
| 501135                                  | Overtime                                | 1,134                            | 1,928              | 3,000            | 3,000                |
| 501150                                  | Social Security-Medicare                | 1,570                            | 962                | 1,015            | 1,015                |
| 502000                                  | County Contr Retirement                 | 21,997                           | 17,890             | 20,946           | 20,946               |
| 502015                                  | Group Insurance                         | 15,662                           | 14,655             | 15,251           | 15,177               |
| 502020                                  | Ins Dental/Vision                       | 1,191                            | 1,187              | 1,187            | 1,187                |
| 502040                                  | Retirement-Pension Bond                 | 5,304                            | 3,023              | 2,218            | 2,218                |
| 502045                                  | Retirement-Health Plan                  | 7,486                            | 5,254              | 4,058            | 4,058                |
| 9                                       | SALARIES & BENEFITS                     | 161,136                          | 109,380            | 115,682          | 115,608              |
| 513015                                  | Uniform Allowance                       | 1,100                            | 1,100              | 1,100            | 1,100                |
| 524000                                  | Office Expense                          | 2,273                            | 1,753              | 5,340            | 5,340                |
| 525010                                  | Professional & Special Service          | 31,754                           | 24,953             | 12,713           | 12,713               |
| 531000                                  | Travel-In Cnty Private Car              | 0                                | 0                  | 4,000            | 4,000                |
| 531005                                  | Travel-In Cnty County Car               | 0                                | 0                  | 5,000            | 5,000                |
| 531040                                  | Travel Out of Cnty Misc                 | 349                              | 815                | 0                | 0                    |
| \$                                      | SERVICES & SUPPLIES                     | 35,476                           | 28,621             | 28,153           | 28,153               |
| 552080                                  | Transfers In                            | -1,151                           | 0                  | -3,000           | -3,000               |
| 552085                                  | Transfers Out                           | 0                                | 7,478              | 0                | 0                    |
| (                                       | OTHER FINANCING SOURCES                 | -1,151                           | 7,478              | -3,000           | -3,000               |

0

0

188,264

195,461

-7,197

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

-1,955

-1,955

138,168

143,524

-5,356

0

0

140,172

140,761

-589

0

0

140,172

140,835

-663

552000

Intrafund Transfer

INTRA-FUND TRANSFERS

Oversight Department:District AttorneyCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

OTHER PROTECTION

017

GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1898<br>0101 | UNDERSERVED ADVOCACY P<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                |                    |                    |                  |                     |
| 456040       | Federal Aid                                | 141,338            | 118,263            | 175,000          | 175,000             |
| I            | FEDERAL REVENUES                           | 141,338            | 118,263            | 175,000          | 175,000             |
| 491045       | Other Refunds & Reimbursements             | 0                  | 5                  | 0                | 0                   |
| (            | CHARGES FOR SERVICES                       | 0                  | 5                  | 0                | 0                   |
| Expe         | nditure Account                            |                    |                    |                  |                     |
| 501000       | Permanent Salaries                         | 53,149             | 70,948             | 74,432           | 74,432              |
| 501135       | Overtime                                   | 178                | 0                  | 0                | 0                   |
| 501150       | Social Security-Medicare                   | 770                | 1,022              | 1,079            | 1,079               |
| 502000       | County Contr Retirement                    | 6,744              | 9,299              | 12,467           | 12,467              |
| 502015       | Group Insurance                            | 8,484              | 12,626             | 13,140           | 13,076              |
| 502020       | Ins Dental/Vision                          | 0                  | 431                | 825              | 825                 |
| 502040       | Retirement-Pension Bond                    | 3,153              | 4,146              | 2,548            | 2,548               |
| 502045       | Retirement-Health Plan                     | 3,853              | 5,683              | 4,662            | 4,662               |
| S            | SALARIES & BENEFITS                        | 76,331             | 104,155            | 109,153          | 109,089             |
| 514000       | Communications - Phone Charges             | 364                | 662                | 1,000            | 1,000               |
| 514015       | Communications-CellPhone/Pager             | 783                | 802                | 900              | 900                 |
| 514020       | Communications - Services                  | 199                | 146                | 500              | 500                 |
| 524000       | Office Expense                             | 14,710             | 1,215              | 18,360           | 18,360              |
| 525010       | Professional & Special Service             | 25,000             | 1,800              | 35,000           | 35,000              |
| 525020       | Prof & Spec Svs Data Pro                   | 425                | 398                | 1,176            | 1,176               |
| 531005       | Travel-In Cnty County Car                  | 1,096              | 2,553              | 2,800            | 2,800               |
| 531040       | Travel Out of Cnty Misc                    | 1,592              | 6,631              | 6,000            | 6,000               |
| 5            | SERVICES & SUPPLIES                        | 44,169             | 14,207             | 65,736           | 65,736              |
| 549005       | Equipment-Vehicles                         | 21,272             | 0                  | 0                | 0                   |
| (            | CAPITAL ASSETS                             | 21,272             | 0                  | 0                | 0                   |
| (            | OTHER FINANCING SOURCES                    | 0                  | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                         | -181               | 0                  | 0                | 0                   |
| I            | NTRA-FUND TRANSFERS                        | -181               | 0                  | 0                | 0                   |
|              | Total Revenue                              | 141,338            | 118,268            | 175,000          | 175,000             |
|              | <b>Total Expense</b>                       | 141,591            | 118,362            | 174,889          | 174,825             |
|              | <b>Total Net Cost</b>                      | -253               | -94                | 111              | 175                 |

Oversight Department:District AttorneyCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

**Total Net Cost** 

**Budget Detail** 

| 1901<br>0101 | REAL ESTATE FRAUD UNIT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                |                    |                    |                  |                     |
| 493000       | Reimb For Services Provided                | 11,148             | 0                  | 0                | 0                   |
| (            | CHARGES FOR SERVICES                       | 11,148             | 0                  | 0                | 0                   |
| 491135       | Contrib from Trusts                        | 96,128             | 122,028            | 211,214          | 211,214             |
| N            | MISCELLANEOUS REVENUES                     | 96,128             | 122,028            | 211,214          | 211,214             |
| Exper        | nditure Account                            |                    |                    |                  |                     |
| 501000       | Permanent Salaries                         | 50,039             | 42,169             | 74,313           | 74,313              |
| 501110       | Education Incentive                        | 2,499              | 3,713              | 3,714            | 3,714               |
| 501115       | Extra Help                                 | 22,183             | 42,737             | 76,037           | 76,037              |
| 501135       | Overtime                                   | 604                | 51                 | 0                | 0                   |
| 501145       | Redemption of Benefits                     | 1,769              | 0                  | 0                | 0                   |
| 501150       | Social Security-Medicare                   | 1,108              | 1,224              | 2,234            | 2,234               |
| 502000       | County Contr Retirement                    | 15,099             | 12,816             | 24,025           | 24,025              |
| 502015       | Group Insurance                            | 4,334              | 10,323             | 12,625           | 12,564              |
| 502020       | Ins Dental/Vision                          | 531                | 722                | 692              | 692                 |
| 502040       | Retirement-Pension Bond                    | 2,651              | 2,169              | 2,544            | 2,544               |
| 502045       | Retirement-Health Plan                     | 4,146              | 3,754              | 4,655            | 4,655               |
| 502050       | Ins - Voluntary Life                       | 128                | 61                 | 0                | 0                   |
| S            | SALARIES & BENEFITS                        | 105,091            | 119,739            | 200,839          | 200,778             |
| 513015       | Uniform Allowance                          | 1,100              | 1,100              | 1,100            | 1,100               |
| 524000       | Office Expense                             | 0                  | 182                | 2,893            | 2,893               |
| 530005       | Special Dept Expense                       | 415                | 9,613              | 0                | 0                   |
| S            | SERVICES & SUPPLIES                        | 1,515              | 10,895             | 3,993            | 3,993               |
| (            | CAPITAL ASSETS                             | 0                  | 0                  | 0                | 0                   |
| 552080       | Transfers In                               | -6,088             | 0                  | 0                | 0                   |
| 552085       | Transfers Out                              | 7,310              | 4,294              | 7,000            | 7,000               |
|              | OTHER FINANCING SOURCES                    | 1,222              | 4,294              | 7,000            | 7,000               |
|              | Total Revenue                              | 107,276            | 122,028            | 211,214          | 211,214             |
|              | Total Expense                              | 107,828            | 134,928            | 211,832          | 211,771             |
|              |  | 550                | 12 000             | 610              | 5.55                |

-552

-12,900

-618

-557

FOR THE FISCAL YEAR 2018 - 2019

Oversight Department: District AttorneyCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1910 CASE MANAGEMENT SYSTEN<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                      |                    |                    |                  |                     |
| 456040 Federal Aid                                   | 0                  | 0                  | 52,000           | 52,000              |
| FEDERAL REVENUES                                     | 0                  | 0                  | 52,000           | 52,000              |
| Expenditure Account                                  |                    |                    |                  |                     |
| 525010 Professional & Special Service                | 0                  | 0                  | 148,000          | 148,000             |
| 525020 Prof & Spec Svs Data Pro                      | 0                  | 0                  | 10,000           | 10,000              |
| 530005 Special Dept Expense                          | 0                  | 0                  | 150,000          | 150,000             |
| SERVICES & SUPPLIES                                  | 0                  | 0                  | 308,000          | 308,000             |
| 552080 Transfers In                                  | 0                  | -284,300           | 0                | 0                   |
| OTHER FINANCING SOURCES                              | 0                  | -284,300           | 0                | 0                   |
| INTRA-FUND TRANSFERS                                 | 0                  | 0                  | 0                | 0                   |
| Total Revenue  | 0                  | 0                  | 52,000           | 52,000              |
| <b>Total Expense</b>                                 | 0                  | -284,300           | 308,000          | 308,000             |
| Total Net Cost                                       | 0                  | 284,300            | -256,000         | -256,000            |

| Oversight Department: District Attorney COUNTY OF IMPERIAL |   |                                     |             | Budget Detail    |                     |
|--|---|-------------------------------------|-------------|------------------|---------------------|
| 02<br>017  |   | 'ERNMENTAL FUNI<br>UDGET UNIT DETAI |             |                  |                     |
| 017  |   |                                     | 18 - 2019   |                  |                     |
| 1911<br>0101   | LE SPECIALIZED UNIT<br>NON-GENERAL FUND | Actual 2017                         | Actual 2018 | Recommended 2019 | Adopted <b>2019</b> |
| Rever  | nue Account                             |                                     |             |                  |                     |
| 430000   | Interest Pooled Money                   | 0                                   | -171        | 0                | 0                   |
|  | REV FROM USE OF MONEY&PROP              | 0                                   | -171        | 0                | 0                   |
| 456040   | Federal Aid                             | 0                                   | 76,165      | 203,143          | 203,143             |
|  | TEDERAL REVENUES                        | 0                                   | 76,165      | 203,143          | 203,143             |
|  | nditure Account                         |                                     | ,           | ,                | ,                   |
| 501000   | Permanent Salaries                      | 0                                   | 27,208      | 66,232           | 66,232              |
| 501110   | Education Incentive                     | 0                                   | 1,299       | 3,312            | 3,312               |
| 501135   | Overtime                                | 0                                   | 4,660       | 10,947           | 10,947              |
| 501150   | Social Security-Medicare                | 0                                   | 474         | 1,119            | 1,119               |
| 502000   | County Contr Retirement                 | 0                                   | 7,801       | 21,413           | 21,413              |
| 502015   | Group Insurance                         | 0                                   | 6,328       | 15,251           | 15,177              |
| 502040   | Retirement-Pension Bond                 | 0                                   | 1,315       | 2,267            | 2,267               |
| 502045   | Retirement-Health Plan                  | 0                                   | 2,299       | 4,149            | 4,149               |
| S  | SALARIES & BENEFITS                     | 0                                   | 51,384      | 124,690          | 124,616             |
| 513015   | Uniform Allowance                       | 0                                   | 0           | 1,100            | 1,100               |
| 514015   | Communications-CellPhone/Pager          | 0                                   | 0           | 1,300            | 1,300               |
| 524000   | Office Expense                          | 0                                   | 8,309       | 12,118           | 12,118              |
| 525010   | Professional & Special Service          | 0                                   | 24,137      | 56,626           | 56,626              |
| 525020   | Prof & Spec Svs Data Pro                | 0                                   | 273         | 2,000            | 2,000               |
| 531040   | Travel Out of Cnty Misc                 | 0                                   | 1,320       | 5,976            | 5,976               |
| S  | SERVICES & SUPPLIES                     | 0                                   | 34,039      | 79,120           | 79,120              |
| 552085   | Transfers Out                           | 0                                   | 564         | 0                | 0                   |

0

0

0

0

0

0

564

-2,770

-2,770

75,994

83,217

-7,223

 $\mathbf{0}$ 

0

203,143

203,810

-667

0

0

203,143

203,736

-593

OTHER FINANCING SOURCES

**Total Revenue** 

**Total Expense Total Net Cost** 

Intrafund Transfer

INTRA-FUND TRANSFERS

552000

Oversight Department: District AttorneyCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

|        | CRIMINAL JUSTICE INVESTIG<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------|---|--------------------|--------------------|------------------|---------------------|
| Revenu | ue Account                                    |                    |                    |                  |                     |
| 422000 | Other Court Fines                             | 117,783            | 99,453             | 100,000          | 100,000             |
| FI     | NES, FORFEITURES&PENALTIES                    | 117,783            | 99,453             | 100,000          | 100,000             |
| Expend | diture Account                                |                    |                    |                  |                     |
| 514015 | Communications-CellPhone/Pager                | 33,533             | 32,423             | 34,000           | 34,000              |
| 519000 | Maintenance-Equipment                         | 23,261             | 24,453             | 24,453           | 24,453              |
| 525020 | Prof & Spec Svs Data Pro                      | 83,174             | 0                  | 0                | 0                   |
| 526015 | IVECA   | 4,290              | 8,390              | 8,774            | 8,774               |
| SE     | ERVICES & SUPPLIES                            | 144,258            | 65,266             | 67,227           | 67,227              |
| 552080 | Transfers In                                  | -355               | -1,228             | 0                | 0                   |
| O'     | THER FINANCING SOURCES                        | -355               | -1,228             | 0                | 0                   |
|        | Total Revenue                                 | 117,783            | 99,453             | 100,000          | 100,000             |
|        | <b>Total Expense</b>                          | 143,903            | 64,038             | 67,227           | 67,227              |
|        | <b>Total Net Cost</b>                         | -26,120            | 35,415             | 32,773           | 32,773              |

Oversight Department:District AttorneyCOUNTY OF IMPERIAL05PUBLIC ASSISTANCEGOVERNMENTAL FUNDS

OTHER ASSISTANCE

035

BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1566<br>0101 | VICTIM WITNESS ASSISTANC<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                  |                    |                    |                  |                     |
| 446010       | State Aid - Other                            | 49,666             | 84,693             | 52,161           | 52,161              |
|              | NTERGOVERNMENTAL REVENUE                     | 49,666             | 84,693             | 52,161           | 52,161              |
| 456040       | Federal Aid                                  | 56,939             | 394,582            | 259,353          | 259,353             |
| I            | FEDERAL REVENUES                             | 56,939             | 394,582            | 259,353          | 259,353             |
| 491045       | Other Refunds & Reimbursements               | 0                  | 21                 | 0                | 0                   |
| (            | CHARGES FOR SERVICES                         | 0                  | 21                 | 0                | 0                   |
| Expe         | nditure Account                              |                    |                    |                  |                     |
| 501000       | Permanent Salaries                           | 117,758            | 121,173            | 123,682          | 123,682             |
| 501115       | Extra Help                                   | 8,834              | 25,375             | 15,640           | 15,640              |
| 501130       | Bilingual Pay                                | 432                | 520                | 520              | 520                 |
| 501135       | Overtime                                     | 196                | 20                 | 0                | 0                   |
| 501145       | Redemption of Benefits                       | 196                | 0                  | 750              | 750                 |
| 501150       | Social Security-Medicare                     | 1,814              | 2,088              | 2,038            | 2,038               |
| 502000       | County Contr Retirement                      | 19,801             | 20,308             | 25,302           | 25,302              |
| 502005       | Ins-Workers Comp                             | 2,976              | 2,308              | 990              | 990                 |
| 502010       | Ins-Unemployment                             | 632                | 509                | 469              | 469                 |
| 502015       | Group Insurance                              | 26,548             | 29,806             | 31,019           | 30,868              |
| 502020       | Ins Dental/Vision                            | 2,415              | 2,385              | 2,409            | 2,409               |
| 502040       | Retirement-Pension Bond                      | 7,264              | 7,114              | 4,233            | 4,233               |
| 502045       | Retirement-Health Plan                       | 8,857              | 9,746              | 7,747            | 7,747               |
| S            | SALARIES & BENEFITS                          | 197,723            | 221,352            | 214,799          | 214,648             |
| 514000       | Communications - Phone Charges               | 1,915              | 953                | 1,500            | 1,500               |
| 514015       | Communications-CellPhone/Pager               | 2,108              | 3,415              | 3,186            | 3,186               |
| 514020       | Communications - Services                    | 844                | 351                | 350              | 350                 |
| 517055       | Insurance Liability                          | 1,001              | 920                | 341              | 341                 |
| 520000       | Maint-Struc, Improve, Grounds                | 1,440              | 10,256             | 1,200            | 1,200               |
| 522000       | Memberships                                  | 0                  | 0                  | 155              | 155                 |
| 524000       | Office Expense                               | 9,280              | 19,324             | 28,110           | 28,110              |
| 525020       | Prof & Spec Svs Data Pro                     | 4,292              | 4,865              | 5,608            | 5,608               |
| 525070       | Overhead Reimbursement                       | 9,536              | 7,284              | 9,294            | 9,294               |
| 527000       | Rents & Leases Equipment                     | 177                | 90                 | 0                | 0                   |
| 530005       | Special Dept Expense                         | 3,010              | 37,919             | 20,000           | 20,000              |
| 531005       | Travel-In Cnty County Car                    | 6,785              | 6,227              | 7,600            | 7,600               |
| 531040       | Travel Out of Cnty Misc                      | 2,157              | 8,331              | 3,000            | 3,000               |
| 532000       | Utilities                                    | 1,028              | 979                | 1,000            | 1,000               |
| S            | SERVICES & SUPPLIES                          | 43,573             | 100,914            | 81,344           | 81,344              |
|              | OTHER CHARGES                                | 0                  | 0                  | 0                | 0                   |
| (            | CAPITAL ASSETS                               | 0                  | 0                  | 0                | 0                   |
| 552085       | Transfers Out                                | 0                  | 28,870             | 13,700           | 13,700              |
|              | OTHER FINANCING SOURCES                      | 0                  | 28,870             | 13,700           | 13,700              |
| 552000       | Intrafund Transfer                           | -193               | 0                  | 0                | 0                   |
| I            | NTRA-FUND TRANSFERS                          | -193               | 0                  | 0                | 0                   |
|              | <b>Total Revenue</b>                         | 106,605            | 479,296            | 311,514          | 311,514             |
|              | <b>Total Expense</b>                         | 241,103            | 351,136            | 309,843          | 309,692             |
|              | <b>Total Net Cost</b>                        | -134,498           | 128,160            | 1,671            | 1,822               |

| Oversigh<br>05<br>035 | t Department: District Att<br>PUBLIC ASSISTANCE<br>OTHER ASSISTANCE | GOVER         | TY OF IMPE<br>NMENTAL F<br>GET UNIT DE | UNDS                    |                         | Budget Detail           |  |
|-----------------------|---|---------------|--|-------------------------|-------------------------|-------------------------|--|
|                       | FOR THE FISCAL YEAR 2018 - 2019                                     |               |  |                         |                         |                         |  |
| 1566<br>0101          | VICTIM WITNESS ASSIST<br>NON-GENERAL FUND                           | STANC:        | Actual <u>2017</u>                     | Actual <u>2018</u>      | Recommended 2019        | Adopted <u>2019</u>     |  |
| TotalI                | District Attorney   | Total Revenue | 3,003,106                              | 3,515,369               | 3,362,012               | 3,362,759               |  |
|                       |   | Total Expense | 7,854,171<br>-4,851,065                | 7,987,091<br>-4 471 722 | 8,507,703<br>-5 145 691 | 8,534,609<br>-5 171 850 |  |

**DEPARTMENT HEAD: ADOLFO P. ESTRADA** 

**Total Allocations: 70** 

## DEPARTMENT DESCRIPTION

The Fire Department is responsible for the protection in unincorporated areas of the County. To enhance its central core of firefighting personnel, the County has entered into contractual agreements with four (4) incorporated cities and one (1) special district for those agencies to provide fire suppression services to the unincorporated areas contiguous to their own jurisdictions. In payment for this service, the County furnishes fire apparatus, equipment, maintenance, fuel and an amount of money, which is in-lieu of salaries for the personnel performing these services. Additionally, the County has sub-stations in the townships/city of Heber, Imperial, Niland, Ocotillo, Seeley, Palo Verde and East County (Winterhaven) to provide fire protection. In addition to fire suppression, the department provides mandatory fire and safety inspections of various businesses and facilities, arson investigations, medical responses BLS/ALS, hazardous device responses, heavy rescue services, hazardous materials incident response, airport fire/crash/rescue support and mutual aid support to all other departments and special districts both locally and throughout the State of California.

#### MISSION STATEMENT

The Mission Statement of the Imperial County Fire Department and Office of Emergency Services is to enhance the quality of life, environment, safety of our community in an atmosphere of courtesy, integrity, and quality of service. The strength of this organization will ultimately resolve itself into the strength of the individuals composing it. Therefore, it is necessary that all members place before them the ideal of the best service to the citizenry and then strive to serve that ideal.

## **GOALS & OBJECTIVES**

- To actively support the advancement of the fire and emergency services, which are dedicated
  to the protection and preservation of life, property and environment of the citizens of Imperial
  County and the State of California against fire, storms, flood, earthquakes, terrorism or other
  disasters while minimizing fiscal impacts.
- Continue to determine appropriate levels of emergency services to be provided and make recommendations to the Board of Supervisors.
- Continue to maintain the advancement of providing advanced life support services in the County Response Areas.
- Continue upgrades and expansion of department facilities, emergency apparatus while exploring expansion of service opportunities.
- To provide leadership and mentoring during emergency incident management, mutual aid incidents, training and fire prevention planning while establishing succession within the department.

### **GOALS & OBJECTIVES CONT.**

- Increase/Upgrade the training programs for all Imperial Valley Fire service agencies.
- Continue to work on the enhancement of the county-wide interoperability communications systems and adding key personnel to maximize the efficiency in overall communications.

#### **PROGRAMS / ACTIVITIES**

- **Fire Suppression -** provides fire protection/suppression to the unincorporated areas of the County and provides mutual aid to local, state and federal agencies.
- Limited and Advanced Life Support (ALS) provides Paramedic, Advanced EMT and EMT-D services throughout the County service area.
- **Hazardous Materials** County fire participates in a regional hazardous materials response team, responds to hazardous materials releases throughout the County.
- **Hazardous Devices** The hazardous device (bomb) unit provides render safe operations and training throughout the entire County including the incorporated cities.
- **Technical Rescue** County Fire provides a variety of rescue operations; including heavy/light, high/low angle, confined space, trench, swift water and many other specialized hazardous situations.
- **Training** Maintains obligation mandates set for the by local, state and federal regulatory agencies for County employees and partnering agencies.
- **Fire Inspection, Business License Program** This program, conducts fire and business license inspections at local businesses to assist them with fire and life safety.
- **Fire Prevention Program** The County Fire Department conducts fire prevention/public education activities at various service organizations and schools throughout the County and at various schools and businesses.
- Fire Inspection/Code Enforcement This section conducts fire inspections of local businesses to assist with fire and life safety issues and enforcement of fire codes.
- Investigations This division conducts investigations of fires to determine cause and origin.
- **Environmental Evaluation Committee -** The Fire Department participates with the EEC for the compliance of codes and County growth planning.
- **Technical Rescue** County Fire provides a variety of rescue operations; including heavy/light, high/low angle, confined space, trench, swift water and many other specialized hazardous situations.
- **Training** Maintains obligation mandates set for the by local, state and federal regulatory agencies for County employees and partnering agencies.

#### PROGRAMS / ACTIVITIES CONT.

- **Fire Inspection, Business License Program** This program, conducts fire and business license inspections at local businesses to assist them with fire and life safety.
- Fire Prevention Program The County Fire Department conducts fire prevention/public education activities at various service organizations and schools throughout the County and at various schools and businesses.
- Fire Inspection/Code Enforcement This section conducts fire inspections of local businesses to assist with fire and life safety issues and enforcement of fire codes.
- Investigations This division conducts investigations of fires to determine cause and origin.
- **Environmental Evaluation Committee -** The Fire Department participates with the EEC for the compliance of codes and County growth planning.

<u>City of Imperial Fire Service</u> – Identifies costs associated with providing fire protection services to the City of Imperial as a result of a contractual agreement with the County. The City of Imperial has agreed to pay all direct costs for this service, as provided for in the provision of the agreement. These services include all of the following.

- **Fire Suppression** Provides fire protection/suppression to the unincorporated areas of the County and provides mutual aid to other state and local agencies.
- **Limited and Advanced Life Support (L/ALS)** provides Paramedic, Advanced EMT and EMT-D services throughout the City service area.
- Hazardous Materials Participates in a regional hazardous materials response team, responding to hazardous material releases throughout the County and provides hazardous materials mutual aid to Riverside County and the City of Yuma.
- Hazardous Devices The hazardous device (bomb) unit provides render safe operations and training throughout the entire City including the incorporated cities.
- **Technical Rescue** Provides a variety of rescue operations; including heavy/light, high/low angle, confined space, trench, swift water and many other specialized hazardous situations.
- **Training** Maintains obligation mandates set for the by local, state and federal regulatory agencies for County employees and partnering agencies.
- Fire Inspection Program Conducts fire prevention/public education activities at various service organizations and schools throughout the County and at various schools and businesses.
- **Fire Inspections/Code Enforcement –** This section conducts fire inspections of local businesses to assist with fire and life safety issues and enforcement of fire codes.
- Investigations This division conducts investigations of fires to determine cause and origin.

#### PROGRAMS / ACTIVITIES CONT.

 Environmental Evaluation Committee - The Fire Department participates with the EEC for the compliance of codes and County growth planning

The Office of Emergency Services (OES) – Is a Division of the Imperial County Fire Department. County OES is responsible for disaster planning and emergency management coordinates throughout the Imperial County Operational Area (OA) by functioning as the Lead Agency for the OA, which ensures coordination of disaster response and recovery efforts through day-to-day program management and during a disaster/emergency. OES serves as liaison between the California Emergency Management Agency and the County's cities and special districts.

## OTHER MAJOR AREAS OF RESPONSIBILITY

- Initial staffing and coordination of the County Emergency Operations Center (EOC), which is the primary coordination point for disasters and major emergencies.
- Coordination of EOC Responders, who are pre-selected and trained individuals to perform specific functions in the EOC as designated under the Standardized Emergency Management System (SEMS) and the National Incident Management Systems (NIMS).
- Development and coordination of annual exercises to test the readiness of various types of disasters and large-scale emergencies.
- Development and implementation of the OA Emergency Operations Plan (EOP). The EOP identifies hazards and response, roles and responsibilities, and other key activities of government during a disaster.
- Development and implementation of other Emergency Management documents to be used throughout the County by many agencies:
  - Annexes, such as the Terrorism, Citizen Corps Program, Hazardous Materials Area Plan, Management and Multi-Jurisdictional Hazard Mitigation Plan Anexes.
  - Concept of Operations (CONOPS), such as the Telephone Notification (TENS) System.
  - Standard Operating Procedures (SOPS), such as the EOC Section and Citizen Corps Program SOPs.
- Assistance in the development coordination of the Imperial County Disaster Council.
- Coordination of many disaster related Grant Programs for the County, such as programs as Homeland Security Grant, Emergency Management Grant, and Hazard Mitigation Grant Program.
- Coordination of many disaster- related Grant Programs for the County, such programs as Homeland Security Grant, Emergency Management Grant, and Hazard Mitigation Grant Program.

## FIRE PROTECTION

- Development and coordination of Emergency Alert System (EAS) notifications for countywide distribution, such as Evacuation Orders (both voluntary and mandatory).
- Assistance to County unincorporated communities, business, civic organizations, and residents with local/regional preparedness.

## **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

The Imperial County Fire Department and Office of Emergency Services continues to progress forward in developing holistic and comprehensive emergency management. We continue to look for the most effective and efficient means of conducting our day-to-day operations while maintaining complete transparency, and optimal fiscal responsibility and accountability to the County. As an agency, we believe that we have had improved success in providing a level of service that reflects the community needs, however, we embrace raising the bar in efficiency through technology, innovation, and have our eyes on improving our means of delivering services. This has taken, and will continue to include the coordination from both management and labor personnel which always aspire to meet the mission statement of the department.

One of the success stories this department has experienced this current fiscal year is the acquisition of a new joint public safety building in Winterhaven. The facility is projected to be completed in 2019. The facility was attained through relentless collaboration efforts between the previous Fire Chief and *Economic Work Development*.

As an agency, we also pride ourselves in ongoing and new training endeavors that will expand our personnel as well as our capabilities. We have also offered many of the training programs and courses to our neighboring agencies which allow the educational opportunity to be paid forward. The same is true for our Fire Prevention program that strives to teach fire safety to our school children and special service groups. Fire and life safety is paramount, and we embrace and foster any chance we can to offer educational programs for our citizens. This is true with our training of personnel in the County to adhere to the needs of Emergency Management during times of manmade or natural disasters. It is our desire to continue the efforts of developing a safety culture within our organization. A culture that enables and empowers all personnel to stop unsafe acts. The ongoing creation of emergency plans and preparedness gives us the ability to serve our citizens and visitors to the best of our ability.

There are many challenges that await our pathway. We must continue to look for improved methods to make our County disaster resilient through effective preparedness, prevention, mitigation, and recovery. In the near future we will be bringing recommendations to the County Executive Office and Board of Supervisors. These recommendations will be based on continuing efforts to develop and maintain recruitment, training, and health and wellness programs that reflect local, State, and Federal standards and recommendations. Lastly, everything that is mentioned in this letter is reflected in our Vision Statement, Strategic Goals, and Organizations Values, which are listed below under Goals for FY 2018-2019.

## **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICALBE**

#### STRATEGIC GOALS:

- Strategic Goal I: Provide service that holds true to the Mission Statement of the Imperial County Fire Department, an overall mission of providing high quality customer service and emergency response to all citizens.
- Strategic Goal II: Continue to develop, maintain, and implement Public Safety programs for making the community resilient from both natural and man-made disasters.
- Strategic Goal III: Maintain and ensure Imperial County Fire Department is fiscally sustainable.
- Strategic Goal IV: Develop and maintain training, recruitment, health and wellness, apparatus, and equipment programs that reflect local, State, and Federal standards and recommendations

#### **ORGANIZATIONAL VALUES:**

- Value hard work and professionalism and the pursuit of excellence in all the services we provide.
- Value and advocate honesty, integrity, respect, teamwork, diversity, and discipline from all of our organizations members.
- Value efficiency, fiscal responsibility, and reliability in all fields, which encumber our disciplines.
- Embrace technology and innovation, in order to provide the most timely and effective service to the citizens we serve

Oversight Department: Fire Protection
02 PUBLIC PROTECTION

FIRE PROTECTION

015

COUNTY OF IMPERIAL
GOVERNMENTAL FUNDS

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

1501 FIRE PROTECTION Recommended Adopted Actual Actual 0101 NON-GENERAL FUND 2017 2018 2019 2019 **Revenue Account** 401105 Prop Tax Current Secured 3,557,041 3,522,777 3,383,563 3,383,563 401110 Prop Tax Cur Unsecured 364,717 380,879 438,730 438,730 401130 Prop Taxes-Suppl Assmnt 37,639 33,927 50,000 50,000 Property Tax Residual Dist. 401136 35,056 40,348 33,928 33,928 **CURRENT TAXES** 3,994,453 3,977,931 3,906,221 3,906,221 12,000 436005 State-Other In Lieu Pass Thru 23,518 27,233 12,000 439085 State Aid-Waste Tire 82,807 0 0 0 42,000 444000 State Aid-Homeowners 37,211 35,898 42,000 491005 9,360 9,360 Contrib From Other Cities 9,360 9,360 INTERGOVERNMENTAL REVENUE 152,896 72,491 63,360 63,360 39,998 456110 Federal - USDA 36,000 36,000 36,000 39,998 36,000 FEDERAL REVENUES 36,000 36,000 473000 Recording Fees 288 2,202,190 2,202,190 491010 Contrib Frm General Fund 550,548 2,202,190 491045 Other Refunds & Reimbursements 112,043 160,493 100,000 100,000 493000 Reimb For Services Provided 921,459 772,186 879,198 879,198 493020 Reimb.Serv-Renewable Enery Pri 256,698 723,760 410,637 410,637 **CHARGES FOR SERVICES** 3,492,390 2,207,275 3,592,025 3,592,025 491095 0 **Statutory Cancellations** 3,710 1,443 0 MISCELLANEOUS REVENUES 3,710 1,443 0 0 **Expenditure Account** 501000 Permanent Salaries 2,802,835 2,826,975 2,861,377 2,864,417 501115 Extra Help 917,869 984,302 802,774 802,774 501120 Stand-By 0 0 10,950 10,950 Overtime 501135 519,132 693,943 375,000 375,000 501140 Stipend 78,993 74,700 74,700 76,155 501145 Redemption of Benefits 22,071 20,567 17,500 17,500 501150 Social Security-Medicare 61,517 64,529 60,063 60,063 502000 County Contr Retirement 725,039 716,987 828,181 828,181 Ins-Workers Comp 502005 522,056 614,822 614,822 614,822 502010 Ins-Unemployment 17,382 16,795 16,795 16,795 502015 Group Insurance 521,241 607,864 587,829 584,975 Ins Dental/Vision 502020 35,816 35,366 38,050 38,050 502040 Retirement-Pension Bond 142,449 136,940 97,940 97,940 502045 Retirement-Health Plan 233,787 218,710 179,227 179,227 502050 Ins - Voluntary Life 1,751 1,792 2,843 2,843 **SALARIES & BENEFITS** 7,030,824 6,568,051 6,568,237 6,586,861 513015 Uniform Allowance 55,946 50,920 60,500 60,500 514000 Communications - Phone Charges 15,247 14,086 16,000 16,000 514015 Communications-CellPhone/Pager 28,276 15,058 15,000 15,000 514020 Communications - Services 4,708 2,491 3,556 3,556 516000 Household Expense 14,518 14,218 27,000 27,000 517050 Ins - Autos 10,518 6,114 10,518 10,518 517055 **Insurance Liability** 75,253 42,020 42,020 42,020 517065 Malpractice Insurance 1,220 1,440 1,440 1,440

Oversight Department: Fire Protection
02 PUBLIC PROTECTION

FIRE PROTECTION

015

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

1501 FIRE PROTECTION Recommended Actual Actual Adopted NON-GENERAL FUND 0101 2017 2018 2019 <u> 2019</u> 197,186 130,000 519000 Maintenance-Equipment 208,316 130,000 519038 Fuel Expense 118,426 140,227 140,000 140,000 520000 Maint-Struc, Improve, Grounds 77,627 73,562 83,500 83,500 520050 Maintenance-SCBA 6,313 6,434 7,202 7,202 523025 **Supplies** 378 0 0 0 524000 13,989 10,739 16,000 16,000 Office Expense Professional & Special Service 610,746 579,619 570,368 570,368 525010 525020 Prof & Spec Svs Data Pro 11,808 19,229 15,000 15,000 525070 Overhead Reimbursement 234,284 317,903 317,903 317,903 526015 **IVECA** 63,331 58,885 63,445 63,445 529000 Small Tools & Instruments 717 2,475 3,000 3,000 Special Dept Expense 109,705 79,718 530005 61,500 61,500 530020 Fire Training 15,619 14,191 15,000 15,000 530085 Special Dept Exp-Fire Equip 34,640 27,470 30,000 30,000 530090 Special Dept. Exp-Prevention 7,077 1,761 5,000 5,000 530095 Special Dept. Exp-Medical Sup. 16,529 14,000 10,663 14,000 Special Dept Expense-SCBA 24,637 11,201 25,000 25,000 530115 531000 Travel-In Cnty Private Car 0 494 0 0 0 531005 Travel-In Cnty County Car 172 309 0 531040 Travel Out of Cnty Misc 16,121 17,817 15,000 15,000 532000 Utilities 40,733 44,633 36,000 36,000 **SERVICES & SUPPLIES** 1,806,584 1,771,133 1,723,952 1,723,952 530125 Spec.Dpt Expense Niland Fire 610 533005 **Emergency Clothing** 51,646 29,606 44,000 44,000 **OTHER CHARGES** 52,256 29,606 44,000 44,000 549000 Equipment 34,994 170,067 170,637 170,637 549005 41,221 70,000 Equipment-Vehicles 62,977 70,000 **CAPITAL ASSETS** 97,971 211,288 240,637 240,637 552080 Transfers In 0 -287,548 -376,770 -376,770 Transfers Out 74,899 552085 74,561 74,561 74,561 552115 Intrafund City of Imperial -178,119 -237,492 -237,492 -237,492 OTHER FINANCING SOURCES -103,220 -450,479 -539,701 -539,701 522120 Contingency 0 0 5,000 5,000 APPROP FOR CONTINGENCIES 0 0 5,000 5,000 Intrafund Transfer 2,091 3,025 552000 0 0 -290,741 -290,741 552075 **Budgetary Transfers** 0 0 552215 Intrafund County Counsel -59,373 0 0 0 INTRA-FUND TRANSFERS -57,282 3,025 -290,741 -290,741 6,295,140 7,597,606 7,597,606 **Total Revenue** 7,683,447 8,383,170 8,595,397 7,751,198 7,751,384 **Total Expense Total Net Cost** -699,723 -2,300,257 -153,592 -153,778

**Oversight Department:** Fire Protection 02 PUBLIC PROTECTION

015

FIRE PROTECTION

**COUNTY OF IMPERIAL** 

**Budget Detail** 

GOVERNMENTAL FUNDS **BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

| Revenue Account  |
|--|
| REV FROM USE OF MONEY&PROP   641   221   0   |
| REV FROM USE OF MONEY&PROP   641   221   0   |
| A91005   Contrib From Other Cities   833,154   882,838   1,000,399   1,000,3   |
| INTERGOVERNMENTAL REVENUE   833,154   882,838   1,000,399   1,000,349   1,00 |
| Agriculture Account   Stipend   106,789   0   106,700   0   106,700    |
| Solution   Permanent Salaries   262,333   331,768   339,818   339,85   339,85   339,85   339,85   339,85   339,85   339,85   339,85   339,85   339,85   339,85   301,45   340,000   340, |
| 501000         Permanent Salaries         262,333         331,768         339,818         339,8           501135         Overtime         67,864         104,604         65,000         65,0           501140         Stipend         10,930         11,541         20,000         20,0           501145         Redemption of Benefits         0         0         3,000         3,0           501150         Social Security-Medicare         4,889         6,511         6,203         6,2           502000         County Contr Retirement         75,438         89,598         102,658         102,6           502005         Ins-Workers Comp         8,671         6,676         9,434         9,4           502010         Ins-Unemployment         2,161         1,785         2,059         2,0           502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2  |
| 501135         Overtime         67,864         104,604         65,000         65,00           501140         Stipend         10,930         11,541         20,000         20,0           501145         Redemption of Benefits         0         0         3,000         3,0           501150         Social Security-Medicare         4,889         6,511         6,203         6,2           502000         County Contr Retirement         75,438         89,598         102,658         102,6           502005         Ins-Workers Comp         8,671         6,676         9,434         9,4           502010         Ins-Unemployment         2,161         1,785         2,059         2,0           502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3 <tr< td=""></tr<>   |
| 501135         Overtime         67,864         104,604         65,000         65,00           501140         Stipend         10,930         11,541         20,000         20,0           501145         Redemption of Benefits         0         0         3,000         3,0           501150         Social Security-Medicare         4,889         6,511         6,203         6,2           502000         County Contr Retirement         75,438         89,598         102,658         102,6           502005         Ins-Workers Comp         8,671         6,676         9,434         9,4           502010         Ins-Unemployment         2,161         1,785         2,059         2,0           502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3 <tr< td=""></tr<>   |
| 501140         Stipend         10,930         11,541         20,000         20,00           501145         Redemption of Benefits         0         0         3,000         3,0           501150         Social Security-Medicare         4,889         6,511         6,203         6,2           502000         County Contr Retirement         75,438         89,598         102,658         102,6           502005         Ins-Workers Comp         8,671         6,676         9,434         9,4           502010         Ins-Unemployment         2,161         1,785         2,059         2,0           502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1  |
| 501145         Redemption of Benefits         0         0         3,000         3,000           501150         Social Security-Medicare         4,889         6,511         6,203         6,2           502000         County Contr Retirement         75,438         89,598         102,658         102,6           502005         Ins-Workers Comp         8,671         6,676         9,434         9,4           502010         Ins-Unemployment         2,161         1,785         2,059         2,0           502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,600   |
| 501150         Social Security-Medicare         4,889         6,511         6,203         6,2           502000         County Contr Retirement         75,438         89,598         102,658         102,6           502005         Ins-Workers Comp         8,671         6,676         9,434         9,4           502010         Ins-Unemployment         2,161         1,785         2,059         2,0           502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,6           517055         Insurance Liability         3,423         3,229         2,126         2,1 <tr< td=""></tr<>  |
| 502000         County Contr Retirement         75,438         89,598         102,658         102,6           502005         Ins-Workers Comp         8,671         6,676         9,434         9,4           502010         Ins-Unemployment         2,161         1,785         2,059         2,0           502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,6           517055         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           51903   |
| 502005         Ins-Workers Comp         8,671         6,676         9,434         9,4           502010         Ins-Unemployment         2,161         1,785         2,059         2,0           502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,6           517050         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000<   |
| 502010         Ins-Unemployment         2,161         1,785         2,059         2,0           502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,6           517050         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000         Maintenance-SCBA         3,790         475         4,000         4,0           523000         <  |
| 502015         Group Insurance         40,763         55,123         64,640         64,3           502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,60           517050         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           519000         Maintenance-Equipment         13,314         12,435         11,000         11,0           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000         Maintenance-SCBA         3,790         475         4,000         4,0           523000  |
| 502020         Ins Dental/Vision         3,604         4,750         5,402         5,4           502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,6           517050         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           519000         Maintenance-Equipment         13,314         12,435         11,000         11,0           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000         Maintenance-SCBA         3,790         475         4,000         4,0           523000         Miscellaneous Expense         2,028         2,528         3,000         3,0 <t< td=""></t<>  |
| 502040         Retirement-Pension Bond         13,976         16,236         11,631         11,6           502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,6           517050         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           519000         Maintenance-Equipment         13,314         12,435         11,000         11,0           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000         Maint-Struc, Improve, Grounds         0         0         4,000         4,0           520050         Maintenance-SCBA         3,790         475         4,000         4,0           523000         Miscellaneous Expense         2,028         2,528         3,000         3,0           524000   |
| 502045         Retirement-Health Plan         21,799         28,178         21,285         21,2           502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,60           517050         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           519000         Maintenance-Equipment         13,314         12,435         11,000         11,0           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000         Maintenance-SCBA         3,790         475         4,000         4,0           523000         Miscellaneous Expense         2,028         2,528         3,000         3,0           524000         Office Expense         1,780         0         2,000         2,00           525010         Professional & Special Service         0         303         0  |
| 502050         Ins - Voluntary Life         339         343         379         3           SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,60           517050         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           519000         Maintenance-Equipment         13,314         12,435         11,000         11,0           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000         Maintenance-SCBA         3,790         475         4,000         4,0           523000         Miscellaneous Expense         2,028         2,528         3,000         3,0           524000         Office Expense         1,780         0         2,000         2,0           525010         Professional & Special Service         0         303         0   |
| SALARIES & BENEFITS         512,767         657,113         651,509         651,1           513015         Uniform Allowance         4,400         6,600         6,600         6,60           517050         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           519000         Maintenance-Equipment         13,314         12,435         11,000         11,0           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000         Maintenance-Scraal         3,790         475         4,000         4,0           523000         Miscellaneous Expense         2,028         2,528         3,000         3,0           524000         Office Expense         1,780         0         2,000         2,0           525010         Professional & Special Service         0         303         0   |
| 513015       Uniform Allowance       4,400       6,600       6,600       6,60         517050       Ins - Autos       0       0       10,518       10,5         517055       Insurance Liability       3,423       3,229       2,126       2,1         519000       Maintenance-Equipment       13,314       12,435       11,000       11,0         519038       Fuel Expense       9,812       12,114       15,000       15,0         520000       Maint-Struc, Improve, Grounds       0       0       4,000       4,0         520050       Maintenance-SCBA       3,790       475       4,000       4,0         523000       Miscellaneous Expense       2,028       2,528       3,000       3,0         524000       Office Expense       1,780       0       2,000       2,0         525010       Professional & Special Service       0       303       0  |
| 517050         Ins - Autos         0         0         10,518         10,5           517055         Insurance Liability         3,423         3,229         2,126         2,1           519000         Maintenance-Equipment         13,314         12,435         11,000         11,0           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000         Maint-Struc, Improve, Grounds         0         0         4,000         4,0           520050         Maintenance-SCBA         3,790         475         4,000         4,0           523000         Miscellaneous Expense         2,028         2,528         3,000         3,0           524000         Office Expense         1,780         0         2,000         2,0           525010         Professional & Special Service         0         303         0  |
| 517055         Insurance Liability         3,423         3,229         2,126         2,1           519000         Maintenance-Equipment         13,314         12,435         11,000         11,0           519038         Fuel Expense         9,812         12,114         15,000         15,0           520000         Maint-Struc, Improve, Grounds         0         0         4,000         4,0           520050         Maintenance-SCBA         3,790         475         4,000         4,0           523000         Miscellaneous Expense         2,028         2,528         3,000         3,0           524000         Office Expense         1,780         0         2,000         2,0           525010         Professional & Special Service         0         303         0   |
| 519000       Maintenance-Equipment       13,314       12,435       11,000       11,0         519038       Fuel Expense       9,812       12,114       15,000       15,0         520000       Maint-Struc, Improve, Grounds       0       0       4,000       4,0         520050       Maintenance-SCBA       3,790       475       4,000       4,0         523000       Miscellaneous Expense       2,028       2,528       3,000       3,0         524000       Office Expense       1,780       0       2,000       2,0         525010       Professional & Special Service       0       303       0  |
| 520000       Maint-Struc, Improve, Grounds       0       0       4,000       4,0         520050       Maintenance-SCBA       3,790       475       4,000       4,0         523000       Miscellaneous Expense       2,028       2,528       3,000       3,0         524000       Office Expense       1,780       0       2,000       2,0         525010       Professional & Special Service       0       303       0  |
| 520050       Maintenance-SCBA       3,790       475       4,000       4,0         523000       Miscellaneous Expense       2,028       2,528       3,000       3,0         524000       Office Expense       1,780       0       2,000       2,0         525010       Professional & Special Service       0       303       0   |
| 523000       Miscellaneous Expense       2,028       2,528       3,000       3,0         524000       Office Expense       1,780       0       2,000       2,0         525010       Professional & Special Service       0       303       0   |
| 524000       Office Expense       1,780       0       2,000       2,0         525010       Professional & Special Service       0       303       0  |
| 525010 Professional & Special Service 0 303 0  |
|  |
| 525020 Prof & Spec Svs Data Pro 591 576 576 5  |
|  |
| 525070 Overhead Reimbursement 12,604 9,121 12,604 12,6   |
| 530020 Fire Training 1,700 1,100 6,000 6,0   |
| 530085 Special Dept Exp-Fire Equip 4,135 3,242 8,000 8,0   |
| 530090 Special Dept. Exp-Prevention 2,531 1,761 4,000 4,0  |
| 530095 Special Dept. Exp-Medical Sup. 3,047 5,824 7,000 7,0  |
| 530115 Special Dept Expense-SCBA 5,089 3,439 5,000 5,0   |
| 531040 Travel Out of Cnty Misc 2,269 1,227 5,000 5,0   |
| 532000 Utilities 174 175 0   |
| SERVICES & SUPPLIES 70,687 64,149 106,424 106,4  |
| 533005 Emergency Clothing 6,859 7,022 8,000 8,0  |
| OTHER CHARGES 6,859 7,022 8,000 8,0  |
| 552115 Intrafund City of Imperial 237,492 237,492 237,492 237,492  |
| OTHER FINANCING SOURCES 237,492 237,492 237,492 237,492  |

Oversight Department: Fire ProtectionCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS015FIRE PROTECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1560 CITY OF IMPERIAL FIRE SERV<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| <b>Total Revenue</b>                                     | 833,795            | 989,848            | 1,000,399        | 1,000,399           |
| Total Expense  | 827,805            | 965,776            | 1,003,425        | 1,003,111           |
| <b>Total Net Cost</b>                                    | 5,990              | 24,072             | -3,026           | -2,712              |

Oversight Department: Fire Protection
02 PUBLIC PROTECTION

FIRE PROTECTION

015

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1777<br>0101 | TENS GRANT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                     |                    |                    |                  |                     |
| 430000       | Interest Pooled Money          | 32                 | 886                | 0                | 0                   |
| R            | REV FROM USE OF MONEY&PROP     | 32                 | 886                | 0                | 0                   |
| 491020       | Contrib Frm Other Agency       | 91,700             | 23,500             | 35,300           | 35,300              |
| I            | NTERGOVERNMENTAL REVENUE       | 91,700             | 23,500             | 35,300           | 35,300              |
| Exper        | nditure Account                |                    |                    |                  |                     |
| 514000       | Communications - Phone Charges | 12,332             | 14,066             | 12,500           | 12,500              |
| 525010       | Professional & Special Service | 11,181             | 2,328              | 14,000           | 14,000              |
| 530005       | Special Dept Expense           | 0                  | 0                  | 5,000            | 5,000               |
| S            | ERVICES & SUPPLIES             | 23,513             | 16,394             | 31,500           | 31,500              |
|              | Total Revenue                  | 91,732             | 24,386             | 35,300           | 35,300              |
|              | <b>Total Expense</b>           | 23,513             | 16,394             | 31,500           | 31,500              |
|              | <b>Total Net Cost</b>          | 68,219             | 7,992              | 3,800            | 3,800               |

**Oversight Department:** Fire Protection 02 PUBLIC PROTECTION

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1551<br>0101 | OFFICE OF EMERGENCY SERV<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|-----------------------|------------------|---------------------|
| Reve         | nue Account                                  |                    |                       |                  |                     |
| 430000       | Interest Pooled Money                        | -2,775             | -3,002                | -2,500           | -2,500              |
|              | REV FROM USE OF MONEY&PROP                   | -2,775             | -3,002                | -2,500           | -2,500              |
| 441000       | State Aid-Civil Defense                      | 163,083            | 163,083               | 163,083          | 163,083             |
| 491005       | Contrib From Other Cities                    | 17,998             | 17,998                | 17,998           | 17,998              |
| 491020       | Contrib Frm Other Agency                     | -62,500            | 0                     | 0                | 0                   |
| ]            | INTERGOVERNMENTAL REVENUE                    | 118,581            | 181,081               | 181,081          | 181,081             |
| 456040       | Federal Aid                                  | -187,500           | 0                     | 0                | 0                   |
| ]            | FEDERAL REVENUES                             | -187,500           | 0                     | 0                | 0                   |
| 491010       | Contrib Frm General Fund                     | 50,000             | 1,138,595             | 50,000           | 50,000              |
| 491045       | Other Refunds & Reimbursements               | 0                  | 23                    | 0                | 0                   |
| (            | CHARGES FOR SERVICES                         | 50,000             | 1,138,618             | 50,000           | 50,000              |
| Expe         | nditure Account                              |                    |                       |                  |                     |
| 501000       | Permanent Salaries                           | 152,565            | 144,715               | 138,382          | 138,382             |
| 501115       | Extra Help                                   | 10,218             | 9,236                 | 7,800            | 7,800               |
| 501140       | Stipend                                      | 7,820              | 4,146                 | 7,100            | 7,100               |
| 501145       | Redemption of Benefits                       | 4,964              | 3,074                 | 3,000            | 3,000               |
| 501150       | Social Security-Medicare                     | 2,521              | 2,315                 | 2,266            | 2,266               |
| 502000       | County Contr Retirement                      | 43,649             | 39,788                | 42,678           | 42,678              |
| 502005       | Ins-Workers Comp                             | 3,376              | 2,856                 | 3,376            | 3,376               |
| 502010       | Ins-Unemployment                             | 822                | 718                   | 822              | 822                 |
| 502015       | Group Insurance                              | 15,334             | 16,740                | 17,558           | 17,473              |
| 502020       | Ins Dental/Vision                            | 1,010              | 994                   | 1,006            | 1,006               |
| 502040       | Retirement-Pension Bond                      | 8,258              | 7,287                 | 4,737            | 4,737               |
| 502045       | Retirement-Health Plan                       | 12,469             | 12,222                | 8,668            | 8,668               |
|              | SALARIES & BENEFITS                          | 263,006            | 244,091               | 237,393          | 237,308             |
| 513015       | Uniform Allowance                            | 1,500              | 2,000                 | 1,500            | 1,500               |
| 514000       | Communications - Phone Charges               | 7,236              | 7,399                 | 3,500            | 3,500               |
| 514015       | Communications-CellPhone/Pager               | 4,960              | 4,460                 | 3,200            | 3,200               |
| 514020       | Communications - Services                    | 3,352              | 1,309                 | 3,048            | 3,048               |
| 516000       | Household Expense                            | 0                  | 844                   | 1,500            | 1,500               |
| 517055       | Insurance Liability                          | 1,301              | 1,298                 | 1,301            | 1,301               |
| 519000       | Maintenance-Equipment                        | 2,648              | 2,213                 | 2,500            | 2,500               |
| 522000       | Memberships                                  | 160                | 50                    | 350              | 350                 |
| 524000       | Office Expense                               | 2,984              | 2,895                 | 3,500            | 3,500               |
| 525010       | Professional & Special Service               | 0                  | 152                   | 0                | 0                   |
| 525020       | Prof & Spec Svs Data Pro                     | 432                | 295                   | 384              | 384                 |
| 525070       | Overhead Reimbursement                       | 19,769             | 23,971                | 23,971           | 23,971              |
| 530000       | Spec Dept Exp-Training                       | 0                  | 70                    | 2,500            | 2,500               |
| 530005       | Special Dept Expense                         | 0                  | 182,223               | 0                | 0                   |
| 531000       | Travel-In Cnty Private Car                   | 0                  | 20                    | 2,000            | 0                   |
| 531040       | Travel Out of Cnty Misc                      | 1,883              | 1,537                 | 3,000            | 3,000               |
| 532000       | Utilities                                    | 5,649              | 6,585                 | 6,000            | 6,000               |
|              | SERVICES & SUPPLIES                          | 51,874             | 237,321               | 56,254           | 56,254              |
|              | OTHER CHARGES                                | 0                  | 0                     | U                | 0                   |
| •            | OTHER FINANCING SOURCES                      | 0                  | 0                     | 0                | 0                   |

| Oversigh | nt Department: Fire Protection | <b>COUNTY OF IMPERIAL</b> |
|----------|--------------------------------|---------------------------|
| 02       | PUBLIC PROTECTION              | GOVERNMENTAL FUNDS        |
| 017      | OTHER PROTECTION               | <b>BUDGET UNIT DETAIL</b> |

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1551 OFFICE OF EMERGENCY SERV<br>0101 NON-GENERAL FUND | <b>Actual</b> <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|---------------------------|--------------------|------------------|---------------------|
| <b>Total Revenue</b>                                   | -21,694                   | 1,316,697          | 228,581          | 228,581             |
| <b>Total Expense</b>                                   | 314,880                   | 481,412            | 293,647          | 293,562             |
| <b>Total Net Cost</b>                                  | -336,574                  | 835,285            | -65,066          | -64,981             |

| Oversigh | t Department: | Fire Protection |
|----------|---------------|-----------------|
| 02       | PUBLIC PRO    | TECTION         |
| 017      | OTHER PRO     | TECTION         |

**COUNTY OF IMPERIAL** GOVERNMENTAL FUNDS **BUDGET UNIT DETAIL**  **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1882 2014 HOMELAND SECURITY G<br>0101 NON-GENERAL FUND         | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  INTERGOVERNMENTAL REVENUE Expenditure Account | 0                  | 0                  | 0                | 0                   |
| CAPITAL ASSETS   | 0                  | 0                  | 0                | 0                   |
| Total Revenue  | 0                  | 0                  | 0                | 0                   |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| Total Net Cost   | 0                  | 0                  | 0                | 0                   |

| Oversight | <b>Department:</b> | Fire Protection |
|-----------|--------------------|-----------------|
| 02        | PUBLIC PRO         | TECTION         |
| 017       | OTHER PRO          | TECTION         |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| 1895 2015 HOMELAND SECURITY G<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 446010 State Aid - Other                               | 0                  | 0                  | 259,009          | 259,009             |
| INTERGOVERNMENTAL REVENUE                              | 0                  | 0                  | 259,009          | 259,009             |
| Expenditure Account                                    |                    |                    |                  |                     |
| 530005 Special Dept Expense                            | 0                  | 256,617            | 259,009          | 259,009             |
| SERVICES & SUPPLIES                                    | 0                  | 256,617            | 259,009          | 259,009             |
| Total Revenue  | 0                  | 0                  | 259,009          | 259,009             |
| <b>Total Expense</b>                                   | 0                  | 256,617            | 259,009          | 259,009             |
| <b>Total Net Cost</b>                                  | 0                  | -256,617           | 0                | 0                   |

| Oversigh | t Department: | Fire Protection |
|----------|---------------|-----------------|
| 02       | PUBLIC PRO    | DTECTION        |
| 017      | OTHER PRO     | TECTION         |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1909 2016 HOMELAND SECURITY G<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 456175 Federal Aid-HSGP                                | 0                  | 262,116            | 0                | 0                   |
| FEDERAL REVENUES                                       | 0                  | 262,116            | 0                | 0                   |
| Expenditure Account                                    |                    |                    |                  |                     |
| OTHER FINANCING SOURCES                                | 0                  | 0                  | 0                | 0                   |
| <b>Total Revenue</b>                                   | 0                  | 262,116            | 0                | 0                   |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                  | 0                  | 262,116            | 0                | 0                   |

| Oversigl | nt Department: | <b>Fire Protection</b> |
|----------|----------------|------------------------|
| 02       | PUBLIC PRO     | DTECTION               |

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR 2 | 2018 - | 2019 |
|-----------------------|--------|------|
|-----------------------|--------|------|

| 1914 2017 HOMELAND S<br>0101 NON-GENERAL FU |                       | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|-----------------------|--------------------|-----------------------|------------------|---------------------|
| Revenue Account                             |                       |                    |                       |                  |                     |
| 456175 Federal Aid-HSGP                     |                       | 0                  | 263,187               | 0                | 0                   |
| FEDERAL REVENUE                             | S                     | 0                  | 263,187               | 0                | 0                   |
| <b>Expenditure Account</b>                  |                       |                    |                       |                  |                     |
| OTHER FINANCING                             | SOURCES               | 0                  | 0                     | 0                | 0                   |
|   | <b>Total Revenue</b>  | 0                  | 263,187               | 0                | 0                   |
|   | <b>Total Expense</b>  | 0                  | 0                     | 0                | 0                   |
|   | <b>Total Net Cost</b> | 0                  | 263,187               | 0                | 0                   |
| Total Fire Protection                       | Total Revenue         | 8,587,280          | 9,151,374             | 9,120,895        | 9,120,895           |
|   | <b>Total Expense</b>  | 9,549,368          | 10,315,596            | 9,338,779        | 9,338,566           |
|   | <b>Total Net Cost</b> | -962,088           | -1,164,222            | -217,884         | -217,671            |

# **HUMAN RESOURCES & RISK MANAGEMENT**

**DEPARTMENT HEAD: RODOLFO AGUAYO** 

**Total Allocations: 25** 

#### DEPARTMENT DESCRIPTION

Human Resources and Risk Management is responsible for the administration of the County's comprehensive program of human resources, labor relations and risk management programs. This budget unit represents administrative costs for the County's risk management program, which includes health, dental and vision, liability, medical malpractice, workers' compensation, and unemployment insurance programs.

## **MISSION STATEMENT**

We continually strive to efficiently plan, organize, coordinate and direct the County's comprehensive, centralized Human Resources and Risk Management programs, which promote a healthy, positive, productive and safe work environment; to provide our County departments with a highly qualified and trained staff that is diverse in nature, appropriately classified and equitably compensated; and to assist all County employees and the general public in a professional and timely manner.

#### PROGRAMS/ACTIVITIES

- **Employment** Recruitment, interviewing, background checks, testing and evaluation, placement, orientation, terminations and personnel records.
- **Training Development** Training program management, supervisors, employment and performance appraisal communications.
- **Safety Program** To promote safety and prevent accidents within the offices, institutions and departments within the County.
- **Compensation and Classification** Job analysis, job evaluation, job design, wage surveys, reclassification, organization planning and position allocation.
- **Labor Relations** Employer/employee relations negotiations, grievances and complaints M.O.U.'s, employment appeals board, counseling, disciplinary policies and procedures.
- **Employee Benefits** Workers compensation insurance, health benefits, dental and vision benefits, Medicare, employee assistance program, life and disability insurance, unemployment insurance, tuition reimbursement and SDI.
- **Communications** Employee benefit information, compliance issues, trainings, handbooks, policy manuals, regular review of existing policies, employee communiqués.

# **HUMAN RESOURCES & RISK MANAGEMENT**

- **Employee Recognition Program** Employee awards, anniversary milestones and employee of the month.
- **Deferred Compensation** Serve as a form of pension-retirement plan for part-time or extra help employees that do not participate in the County's retirement system (Mandated).
- Loss Reserve Fund Auto Insurance This fund was established in 1992-93 for the accumulation of reserves to pay for self-funded auto claims.
- Loss Reserve Fund Health Plan The Imperial County Health Plan became operational on January 1, 1980. Historically, it was a self-funded, self-sustained program of employee medical benefits funded by the County and employee contributions, which are determined by negotiations and based on expenditure history. Effective January 1, 2018, the County successfully moved to the CSAC EIA Health Program. CSAC EIA is a fully-funded self-insured health program that is financially maintained by the contributions of member groups and which was formed for the purpose of providing its members with health insurance benefits in the most cost-effective manner possible. Retirees of Imperial County may qualify for coverage contingent to years of service.
- Loss Reserve Fund Liability This fund was established for the processing of claims for the County's liability and property losses. The County is a member of the County Supervisors Association of California Excess Insurance Authority (CSAC-EIA) which provides for coverage of liability claims in excess of the County's \$200,000 self-insured retention (S-I-R).
- Loss Reserve Fund Medical Malpractice This fund was established in 1992-93 to provide for the accumulation of reserves for the County self-insured Medical Malpractice Program.
- Loss Reserve Fund Medical Compensation This fund was established to pay for required claims as a result of a State mandate effective January 1, 1978, which required all local governments to provide for unemployment compensation.
- Loss Reserve Fund Workers Compensation This fund was established for the accumulation of reserves to pay for self-funded workers' compensation losses. The level of self-insurance, adopted in 1985-86 is \$300,000 per occurrence. Any losses under this amount are paid from this fund and losses above the amount are covered by excess insurance.

## **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

- Completed the Fifth Phase of the Wellness Program.
- Updated the County's Tuition Reimbursement Program Policy.
- Organized a successful Employee Health Fair with over 1200 employees in attendance.
- Successfully transitioned to the CSAC EIA Health program.
- Updated the County's Injury Illness Prevention Program (IIPP) to improve the safety and health in our workplace and reduce costs by good management and employee involvement.

# **HUMAN RESOURCES & RISK MANAGEMENT**

- Provided leadership trainings to assist newly promoted employees with their new roles as a leader in the County.
- Provided Back Safety, Emergency Preparedness, Heat Injury and Illness, and Basic Accident Investigation Trainings.
- Processed an estimated 116 recruitments.

#### **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS**

- Use technology in an effort to increase efficiency and effectiveness in customer service.
- Continue to develop recruitment, retention, training and development, and succession planning programs.
- Continue education in loss-prevention and mitigation of liability exposure through training and management of employees.
- Update the County Wellness Program in order to keep employees involved and keep health cost down.
- Continue to implement innovative programs to complement our health program in an effort to improve access to care and costs.
- Continue to provide leadership trainings that will assist newly promoted employees with their new roles as a leader in the County.
- Update and/or create new policies to reflect changes in the law and ensure that our employees are well informed.
- Meet with Americans with Disabilities Act (ADA) Committee to establish proposed improvements that will benefit our disabled community.

Oversight Department:Human Resources01GENERAL GOVERNMENTGOVERNMENTAL FUNDS004PERSONNELBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000<br>1012     | GENERAL FUND<br>HUMAN RESOURCES      | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|------------------|--------------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven            | ue Account                           |                    |                    |                  |                     |
| 491045           | Other Refunds & Reimbursements       | 3,093              | 11,593             | 3,000            | 3,000               |
| 491070           | Employee Portion Serv. Chrg.         | 16                 | 0                  | 0                | 0                   |
| 493000           | Reimb For Services Provided          | 1,131,045          | 1,161,801          | 1,177,933        | 1,220,557           |
| C                | HARGES FOR SERVICES                  | 1,134,154          | 1,173,394          | 1,180,933        | 1,223,557           |
| 491095           | Statutory Cancellations              | 0                  | -1,080             | 0                | 0                   |
| M                | IISCELLANEOUS REVENUES               | 0                  | -1,080             | 0                | 0                   |
| Expen            | diture Account                       |                    |                    |                  |                     |
| 501000           | Permanent Salaries                   | 1,133,889          | 1,153,549          | 1,244,401        | 1,318,822           |
| 501130           | Bilingual Pay                        | 502                | 520                | 1,560            | 1,560               |
| 501145           | Redemption of Benefits               | 14,685             | 15,726             | 16,972           | 16,972              |
| 501150           | Social Security-Medicare             | 16,027             | 16,244             | 18,313           | 19,087              |
| 502000           | County Contr Retirement              | 201,728            | 204,205            | 262,478          | 274,258             |
| 502005           | Ins-Workers Comp                     | 91,537             | 25,321             | 15,221           | 15,221              |
| 502010           | Ins-Unemployment                     | 5,220              | 4,793              | 4,198            | 4,198               |
| 502015           | Group Insurance                      | 163,312            | 183,981            | 203,219          | 221,596             |
| 502020           | Ins Dental/Vision                    | 2,004              | 1,996              | 1,996            | 1,996               |
| 502040           | Retirement-Pension Bond              | 70,671             | 68,290             | 42,594           | 42,594              |
| 502045           | Retirement-Health Plan               | 86,162             | 93,585             | 77,945           | 77,945              |
| 502050           | Ins - Voluntary Life                 | 137                | 142                | 190              | 190                 |
|                  | ALARIES & BENEFITS                   | 1,785,874          | 1,768,352          | 1,889,087        | 1,994,439           |
| 514000           | Communications - Phone Charges       | 5,546              | 5,740              | 5,800            | 5,800               |
| 514015           | Communications-CellPhone/Pager       | 3,704              | 3,503              | 3,600            | 3,600               |
| 514020           | Communications - Services            | 3,615              | 2,045              | 3,200            | 3,200               |
| 517055           | Insurance Liability                  | 8,266              | 8,671              | 3,048            | 3,048               |
| 522000<br>524000 | Memberships                          | 1,249<br>46,777    | 483                | 1,180            | 1,180               |
| 524040           | Office Expense Tuition Reimbursement | 4,724              | 42,227<br>1,750    | 48,000<br>5,000  | 48,000<br>5,000     |
| 525010           | Professional & Special Service       | 155,554            | 1,730              | 187,445          | 3,000<br>187,445    |
| 525020           | Prof & Spec Svs Data Pro             | 23,544             | 26,644             | 26,000           | 26,000              |
| 526000           | Publ & Legal Notices                 | 792                | 434                | 500              | 500                 |
| 530000           | Spec Dept Exp-Training               | 2,232              | 545                | 3,100            | 3,100               |
| 530005           | Special Dept Expense                 | 73,462             | 78,280             | 80,292           | 80,292              |
| 531000           | Travel-In Cnty Private Car           | 6,636              | 6,704              | 7,000            | 7,000               |
| 531005           | Travel-In Cnty County Car            | 0                  | 4                  | 150              | 150                 |
| 531040           | Travel Out of Cnty Misc              | 6,727              | 6,037              | 5,000            | 5,000               |
|                  | ERVICES & SUPPLIES                   | 342,828            | 323,551            | 379,315          | 379,315             |
| 552000           | Intrafund Transfer                   | 2,805              | -1,829             | 3,000            | 3,000               |
| 552020           | Intrafund Maintenance                | 2,869              | 3,583              | 5,000            | 5,000               |
| 552030           | Intrafund Behavorial Health          | -234,644           | -229,274           | -252,221         | -252,221            |
| 552035           | Intrafund Sheriff                    | -128,568           | -134,528           | -112,015         | -112,015            |
| 552200           | Intrafund Public Health              | -44,881            | -33,464            | -42,534          | -42,534             |
| 552225           | Intrafund Human Resources            | -71,134            | -77,319            | -81,236          | -123,860            |
| II               | NTRA-FUND TRANSFERS                  | -473,553           | -472,831           | -480,006         | -522,630            |

Oversight Department:Human ResourcesCOUNTY OF IMPERIALBudget Detail01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

004 PERSONNEL BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

| 1000 GENERAL FUND<br>1012 HUMAN RESOURCES | 3                     | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|---|-----------------------|--------------------|--------------------|-------------------------|---------------------|
|   | Total Revenue         | 1,134,154          | 1,172,314          | 1,180,933               | 1,223,557           |
|   | <b>Total Expense</b>  | 1,655,149          | 1,619,072          | 1,788,396               | 1,851,124           |
|   | <b>Total Net Cost</b> | -520,995           | -446,758           | -607,463                | -627,567            |
| Total Human Resources                     | Total Revenue         | 1,134,154          | 1,172,314          | 1,180,933               | 1,223,557           |
|   | <b>Total Expense</b>  | 1,655,149          | 1,619,072          | 1,788,396               | 1,851,124           |
|   | <b>Total Net Cost</b> | -520,995           | -446,758           | -607,463                | -627,567            |

# **WORKFORCE DEVELOPMENT OFFICE**

**DEPARTMENT HEAD: Priscilla Lopez** 

**Total Allocations: 54** 

## DEPARTMENT DESCRIPTION

On behalf of the Chief Elected Officer (BOS) for the County of Imperial the Workforce Development Office administers Workforce Innovation and Opportunity Act (WIOA) grant funding. WIOA funds are received from the U.S. Department of Labor Employment Training Administration and administered by the State of California Employment Development Department. The Workforce Development Office is comprised of the following divisions, a Fiscal Department, a Program Compliance Department, the Workforce Development Board (WDB), the One Stop Business and Employment Centers (America Job Center of California) and the County Volunteer Program. One Stop Business and Employment Service Centers provide employment education and vocational training services to Youth, Dislocated Workers, and Adults. Also, an array of business support services including customized training programs, expansion and layoff aversion programs are available to employers and new and existing businesses.

#### MISSION STATEMENT

The WDO's mission is to implement WIOA by leveraging and integrating community resources and services to create a streamlined and demand-driven system, connecting employers and jobseekers, to develop a healthy workforce environment that supports the local and regional economy.

#### **GOALS & OBJECTIVES**

WDO's vision is to meet the employment and training needs of businesses and job seekers, both unemployed and under-employed, in Imperial County. We strive to look ahead to issues of workforce supply and demand, to see a workforce system that takes a leading role within a network of systems. We envision a workforce that is adequate in numbers and equipped with a work ethic, employability skills, foundational academic skills, and specific occupational skills that fit the needs of local and regional employers and prepare our workforce with the portable skills needed to compete in a global economy. We see a diverse workforce with equal access to employment and training resources and a prosperous job market where there is equal opportunity for all workers and prospective workers.

In addition, we see an environment where individuals find success and satisfaction in their careers and increase their economic prosperity to establish self-sufficiency for their families. We envision a system that is responsive to workforce needs as they emerge with the power and influence to make change happen. Ultimately, we seek a strong economy, encouraging established businesses to grow and prospective businesses to consider Imperial County as a venue for their enterprises.

# **WORKFORCE DEVELOPMENT OFFICE**

## PROGRAMS/ACTIVITIES

WDO manages and operates a network of full-service AJCCs and satellites at locations throughout the county. Through these centers, WDB and the one-stop partners, deliver and provide access to a broad range of services, including:

<u>Basic Career Services</u>: Replacing WIA's core services, these services are largely informational and are available to the general public. They can inform career exploration and job search decisions and serve as a gateway to enrollment into more in-depth WIOA services or into partner programs, services and activities.

<u>Individualized Career Services</u>: Assessment, service planning, case management, and intensive guidance and support are all characteristics of this level of services. Job seekers are enrolled in WIOA and typically participate in staff-assisted and facilitated employment preparation services, including prevocational and basic skills training, to ready themselves for employment.

<u>Training Services</u>: For those job seekers with skills gaps, training in a classroom or work-based setting is used to impart the specific knowledge and skills required to do a job or groups of jobs.

As part of the regional planning process initiated by Imperial and San Diego counties for the Southern Border Workforce Region, significant opportunities were identified in a number of industries, including four that have been classified as priorities due to the promise they hold for driving economic growth and for creating good jobs and careers. The region has adopted a series of "core tenets" for the workforce system, which will promote its ability to provide services and deploy approaches to foster regional prosperity. These tenets speak to the following commitments.

- Create and maintain a single entry point for business customers
- Foster "demand-driven skills attainment"
- Embrace a shared labor market, working as a region
- The workforce development system includes a complex array of stakeholders and investments that have the power to transform communities
- Create opportunities for all San Diego and Imperial County residents
- Spend less on "bricks and mortar" and invest more in people
- Embrace a human-centered approach to service design
- Increase service access points
- Adopt and promote a definition of work-readiness that is meaningful to businesses and workers throughout the region

# **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

The most recent final performance results and success rates were made public by the State of California. These performance results and success rates are for Program Year (PY) 2017-18, for California's 48 Local Workforce Development Areas were published. This data set includes clients served in PY 2017-18.

|                                      |                       | Negotiated<br>Performance<br>Level | Actual<br>Performance<br>Level | Success<br>Rate |
|--------------------------------------|-----------------------|------------------------------------|--------------------------------|-----------------|
| Entered Employment Rate              | Adults                | 65.0%                              | 81.8%                          | 125.1%          |
|                                      | Dislocated<br>Workers | 70.0%                              | 71.3%                          | 100%            |
| Retention Rate                       | Adults                | 70.0%                              | 93.0%                          | 132.9%          |
|                                      | Dislocated<br>Workers | 73.0%                              | 92.0%                          | 126%            |
| Average Earnings                     | Adults                | \$15,105                           | \$17,293                       | 118%            |
|                                      | Dislocated<br>Workers | \$15,232                           | \$15,195                       | 100%            |
| Placement in Employment or Education | Youth (14-21)         | 50.0%                              | 43.4%                          | 86%             |
| Attainment of Degree or Certificate  | Youth (14-21)         | 57.0%                              | 63.3%                          | 111%            |
| Literacy or Numeracy<br>Gains        | Youth (14-21)         | 60.0%                              | 71.4%                          | 119%            |

# **WORKFORCE DEVELOPMENT OFFICE**

|                    | Adults*               | 10,306 |
|--------------------|-----------------------|--------|
| Total Participants | Dislocated Workers    | 148    |
| Served             | Older Youth (19-21)   | 89     |
|                    | Younger Youth (14-18) | 87     |
|                    | Adults*               | 9,635  |
| Total Exitors      | Dislocated Workers    | 108    |
| Total Exiters      | Older Youth (19-21)   | 55     |
|                    | Younger Youth (14-18) | 70     |

# **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE**

The goals and objectives previously referenced are consistent with the strategies and priorities outlined in the State Workforce Development Strategic Plan, these work activities that WDO has strategically crafted are to be carried out through 2020. The goals for 2017-2018 that WDO will enact are consistent and supportive of the following "Imperial County Strategic Plan 2020" objectives:

#### Goal #1

Objective 1.4: Collaborate with other public and private agencies to advocate with one voice for the region at the state and federal level.

#### Goal #2

Objective 2.1: Collaborate with economic development organizations and agencies to update and implement strategies to stimulate development, including but not limited to, renewable energy, call centers industrial parks and commercial centers.

#### Goal #3

Objective 3.2: Enhance county services, and access to county services to remote, rural communities.

Oversight Department: ICWDO
05 PUBLIC ASSISTANCE
000 ADMINISTRATION

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

1659 I.C. WORKFORCE DEVELOPMI Recommended Adopted Actual Actual 0101 NON-GENERAL FUND 2017 2018 2019 <u>2019</u> **Revenue Account** 0 0 446010 State Aid - Other 154,456 400 INTERGOVERNMENTAL REVENUE 154,456 400 0 3,232,900 456040 Federal Aid 1,606,904 1,573,175 3,232,900 FEDERAL REVENUES 1,606,904 1,573,175 3,232,900 3,232,900 **Expenditure Account SALARIES & BENEFITS** 0 0 0 0 525010 Professional & Special Service 523,321 559,557 800,000 800,000 525070 Overhead Reimbursement 2,830 885 0 0 525100 Prof & Spec Serv-Track/Info Sy 0 0 19,605 40,934 525110 Prof&Spec Serv-Partic Payroll 291,237 297,084 290,000 290,000 525125 Prof & Spec Serv-Workers Comp 4,837 17,970 21,000 21,000 525130 Prof & Spec Serv-Support Serv 6,966 5,774 10,000 10,000 525175 OJT Employer Pymnts(TAT wages) 569,048 330,031 343,200 343,200 525180 ITA - OET 375,114 269,251 962,250 962,250 531040 Travel Out of Cnty Misc 10,644 17,906 0 **SERVICES & SUPPLIES** 1,539,392 2,426,450 2,426,450 1,803,602 3,232,900 3,232,900 **Total Revenue** 1,761,360 1,573,575 **Total Expense** 1,803,602 1,539,392 2,426,450 2,426,450 **Total Net Cost** -42,242 34,183 806,450 806,450

Oversight Department: ICWDO05PUBLIC ASSISTANCE000ADMINISTRATION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|---------------------|-------------|

| 1857 SOCIAL SERVICES FUTURE<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                      |                    |                    |                  |                     |
| 493000 Reimb For Services Provided                   | 91,687             | 262,996            | 525,000          | 525,000             |
| CHARGES FOR SERVICES                                 | 91,687             | 262,996            | 525,000          | 525,000             |
| Expenditure Account                                  |                    |                    |                  |                     |
| 525010 Professional & Special Service                | 279,620            | 429,766            | 150,000          | 150,000             |
| 525110 Prof&Spec Serv-Partic Payroll                 | 0                  | 0                  | 375,000          | 375,000             |
| SERVICES & SUPPLIES                                  | 279,620            | 429,766            | 525,000          | 525,000             |
| Total Revenue  | 91,687             | 262,996            | 525,000          | 525,000             |
| Total Expense  | 279,620            | 429,766            | 525,000          | 525,000             |
| <b>Total Net Cost</b>                                | -187,933           | -166,770           | 0                | 0                   |

**Oversight Department:** ICWDO 05 PUBLIC ASSISTANCE 035 OTHER ASSISTANCE

# **COUNTY OF IMPERIAL** GOVERNMENTAL FUNDS

**BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

| <b>Budget Detail</b> |
|----------------------|
|----------------------|

| Revenue Account   |
|---|
| REV FROM USE OF MONEY & PROP   422,282   487,571   429,390   42   1NTERGOVERNMENTAL REVENUE   0   |
| REV FROM USE OF MONEY & PROP   422,282   487,571   429,390   42   1NTERGOVERNMENTAL REVENUE   0   |
| INTERGOVERNMENTAL REVENUE   0   |
| Federal Aid   3,325,415   3,444,606   3,634,100   3,63     FEDERAL REVENUES   3,325,415   3,444,606   3,634,100   3,63     484025   User Fees   150   0   0   0     491045   Other Refunds & Reimbursements   33,613   2,819   4,500     493000   Reimb For Services Provided   0   0   0   150,000   15     CHARGES FOR SERVICES   33,763   2,819   154,500   18     MISCELLANEOUS REVENUES   0   0   0     Expenditure Account  |
| FEDERAL REVENUES         3,325,415         3,444,606         3,634,100         3,634,100           484025         User Fees         150         0         0           491045         Other Refunds & Reimbursements         33,613         2,819         4,500           493000         Reimb For Services Provided         0         0         0         150,000           493000         Reimb For Services Provided         0         0         0         150,000         125           CHARGES FOR SERVICES         33,763         2,819         154,500         125         125         154,500         125 </td   |
| 491045  |
| Agonometric   Agonometric |
| CHARGES FOR SERVICES         33,763         2,819         154,500         15           MISCELLANEOUS REVENUES         0         0         0         15           Expenditure Account           501000         Permanent Salaries         1,552,502         1,538,652         1,796,481         1,81           501130         Bilingual Pay         1,256         1,024         1,560           501145         Redemption of Benefits         6,015         1,958         6,000           501145         Redemption of Benefits         6,015         1,958         6,000           501150         Social Security-Medicare         21,181         20,938         25,525         2           502000         County Contr Retirement         268,209         255,874         384,027         38           502005         Ins-Workers Comp         66,120         31,907         16,887         1           502010         Ins-Unemployment         8,635         6,583         5,748           502015         Group Insurance         333,829         316,427         366,866         36           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Re  |
| MISCELLANEOUS REVENUES         0         0         0           Expenditure Account         501000         Permanent Salaries         1,552,502         1,538,652         1,796,481         1,81           501130         Bilingual Pay         1,256         1,024         1,560           501135         Overtime         264         -62         0           501145         Redemption of Benefits         6,015         1,958         6,000           501150         Social Security-Medicare         21,181         20,938         25,525         2           502000         County Contr Retirement         268,209         255,874         384,027         38           502005         Ins-Workers Comp         66,120         31,907         16,887         1           502001         Ins-Unemployment         8,635         6,583         5,748           502015         Group Insurance         333,829         316,427         366,866         36           502020         Ins Dental/Vision         1,474         1,800         2,786           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865   |
| Solition   Permanent Salaries   1,552,502   1,538,652   1,796,481   1,81  |
| Sol1000   Permanent Salaries   1,552,502   1,538,652   1,796,481   1,81   |
| 501130         Bilingual Pay         1,256         1,024         1,560           501135         Overtime         264         -62         0           501145         Redemption of Benefits         6,015         1,958         6,000           501150         Social Security-Medicare         21,181         20,938         25,525         2           502000         County Contr Retirement         268,209         255,874         384,027         38           502005         Ins-Workers Comp         66,120         31,907         16,887         1           502010         Ins-Unemployment         8,635         6,583         5,748           502015         Group Insurance         333,829         316,427         366,866         36           502020         Ins Dental/Vision         1,474         1,800         2,786         6           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379           514000         Communications - Phone Charges         44,250  |
| 501130         Bilingual Pay         1,256         1,024         1,560           501135         Overtime         264         -62         0           501145         Redemption of Benefits         6,015         1,958         6,000           501150         Social Security-Medicare         21,181         20,938         25,525         2           502000         County Contr Retirement         268,209         255,874         384,027         38           502005         Ins-Workers Comp         66,120         31,907         16,887         1           502010         Ins-Unemployment         8,635         6,583         5,748           502015         Group Insurance         333,829         316,427         366,866         36           502020         Ins Dental/Vision         1,474         1,800         2,786         6           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379           514000         Communications - Phone Charges         44,250  |
| 501135         Overtime         264         -62         0           501145         Redemption of Benefits         6,015         1,958         6,000           501150         Social Security-Medicare         21,181         20,938         25,525         2           502000         County Contr Retirement         268,209         255,874         384,027         38           502005         Ins-Workers Comp         66,120         31,907         16,887         1           502010         Ins-Unemployment         8,635         6,583         5,748           502015         Group Insurance         333,829         316,427         366,866         36           502020         Ins Dental/Vision         1,474         1,800         2,786         6           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications - Services  |
| 501145         Redemption of Benefits         6,015         1,958         6,000           501150         Social Security-Medicare         21,181         20,938         25,525         2           502000         County Contr Retirement         268,209         255,874         384,027         38           502005         Ins-Workers Comp         66,120         31,907         16,887         1           502010         Ins-Unemployment         8,635         6,583         5,748           502015         Group Insurance         333,829         316,427         366,866         36           502020         Ins Dental/Vision         1,474         1,800         2,786         6           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379           SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,75           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514020         Comm  |
| 501150         Social Security-Medicare         21,181         20,938         25,525         2           502000         County Contr Retirement         268,209         255,874         384,027         38           502005         Ins-Workers Comp         66,120         31,907         16,887         1           502010         Ins-Unemployment         8,635         6,583         5,748           502015         Group Insurance         333,829         316,427         366,866         36           502020         Ins Dental/Vision         1,474         1,800         2,786         6           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379           SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,75           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications - Services         4,743         4,720         5,000         5,000   |
| 502000         County Contr Retirement         268,209         255,874         384,027         38           502005         Ins-Workers Comp         66,120         31,907         16,887         1           502010         Ins-Unemployment         8,635         6,583         5,748           502015         Group Insurance         333,829         316,427         366,866         36           502020         Ins Dental/Vision         1,474         1,800         2,786         6           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379         19           SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,79           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications - Services         4,743         4,720         5,000         5           517000         Ins-Property         -1,825         0         0         0         8  |
| 502010         Ins-Unemployment         8,635         6,583         5,748           502015         Group Insurance         333,829         316,427         366,866         36           502020         Ins Dental/Vision         1,474         1,800         2,786           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379           SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,75           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications - CellPhone/Pager         1,949         1,505         2,000         5           514020         Communications - Services         4,743         4,720         5,000         5           517050         Ins - Autos         0         0         82           517055         Insurance Liability         13,676         11,911         4,174           520000         Maint-Struc, Improve, Grounds         80,369  |
| 502015         Group Insurance         333,829         316,427         366,866         36           502020         Ins Dental/Vision         1,474         1,800         2,786           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379         379           SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,75           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications - CellPhone/Pager         1,949         1,505         2,000         5           514020         Communications - Services         4,743         4,720         5,000         5           517050         Ins - Autos         0         0         82           517055         Insurance Liability         13,676         11,911         4,174           52000         Maint-Struc, Improve, Grounds         80,369         85,340         81,706           522000         Memberships         <  |
| 502020         Ins Dental/Vision         1,474         1,800         2,786           502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379           SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,79           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications - CellPhone/Pager         1,949         1,505         2,000         5           514020         Communications - Services         4,743         4,720         5,000         5           517000         Ins-Property         -1,825         0         0         82           517055         Insurance Liability         13,676         11,911         4,174           52000         Maint-Struc, Improve, Grounds         80,369         85,340         81,706         8           522000         Memberships         925         1,146         1,890  |
| 502040         Retirement-Pension Bond         99,177         96,269         61,490         6           502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379           SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,75           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications - CellPhone/Pager         1,949         1,505         2,000         5           514020         Communications - Services         4,743         4,720         5,000         5           517000         Ins-Property         -1,825         0         0         82           517055         Insurance Liability         13,676         11,911         4,174           520000         Maint-Struc, Improve, Grounds         80,369         85,340         81,706         8           522000         Memberships         925         1,146         1,890  |
| 502045         Retirement-Health Plan         120,920         131,865         112,526         11           502050         Ins - Voluntary Life         34         190         379           SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,79           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications-CellPhone/Pager         1,949         1,505         2,000         5           514020         Communications - Services         4,743         4,720         5,000         5           517000         Ins-Property         -1,825         0         0         0           517050         Ins - Autos         0         0         82           517055         Insurance Liability         13,676         11,911         4,174           52000         Maint-Struc, Improve, Grounds         80,369         85,340         81,706         8           522000         Memberships         925         1,146         1,890  |
| 502050         Ins - Voluntary Life         34         190         379           SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,75           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications-CellPhone/Pager         1,949         1,505         2,000           514020         Communications - Services         4,743         4,720         5,000           517000         Ins-Property         -1,825         0         0           517050         Ins - Autos         0         0         82           517055         Insurance Liability         13,676         11,911         4,174           52000         Maint-Struc, Improve, Grounds         80,369         85,340         81,706         8           522000         Memberships         925         1,146         1,890   |
| SALARIES & BENEFITS         2,479,616         2,403,425         2,780,275         2,79           514000         Communications - Phone Charges         44,250         45,025         45,000         4           514015         Communications-CellPhone/Pager         1,949         1,505         2,000         2,000           514020         Communications - Services         4,743         4,720         5,000         5,000           517000         Ins-Property         -1,825         0         0         0         82           517050         Ins - Autos         0         0         82         82         82         81,706         88           517055         Insurance Liability         13,676         11,911         4,174         4,174         88         81,706         88           522000         Memberships         925         1,146         1,890         1,890   |
| 514000       Communications - Phone Charges       44,250       45,025       45,000       4         514015       Communications-CellPhone/Pager       1,949       1,505       2,000       2         514020       Communications - Services       4,743       4,720       5,000       5         517000       Ins-Property       -1,825       0       0       0         517050       Ins - Autos       0       0       82         517055       Insurance Liability       13,676       11,911       4,174         520000       Maint-Struc, Improve, Grounds       80,369       85,340       81,706       8         522000       Memberships       925       1,146       1,890  |
| 514015         Communications-CellPhone/Pager         1,949         1,505         2,000           514020         Communications - Services         4,743         4,720         5,000           517000         Ins-Property         -1,825         0         0           517050         Ins - Autos         0         0         82           517055         Insurance Liability         13,676         11,911         4,174           520000         Maint-Struc, Improve, Grounds         80,369         85,340         81,706         8           522000         Memberships         925         1,146         1,890   |
| 514020       Communications - Services       4,743       4,720       5,000         517000       Ins-Property       -1,825       0       0         517050       Ins - Autos       0       0       82         517055       Insurance Liability       13,676       11,911       4,174         520000       Maint-Struc, Improve, Grounds       80,369       85,340       81,706       8         522000       Memberships       925       1,146       1,890   |
| 517000       Ins-Property       -1,825       0       0         517050       Ins - Autos       0       0       82         517055       Insurance Liability       13,676       11,911       4,174         520000       Maint-Struc, Improve, Grounds       80,369       85,340       81,706       8         522000       Memberships       925       1,146       1,890  |
| 517050       Ins - Autos       0       0       82         517055       Insurance Liability       13,676       11,911       4,174         520000       Maint-Struc, Improve, Grounds       80,369       85,340       81,706       8         522000       Memberships       925       1,146       1,890   |
| 517055       Insurance Liability       13,676       11,911       4,174         520000       Maint-Struc, Improve, Grounds       80,369       85,340       81,706       8         522000       Memberships       925       1,146       1,890   |
| 520000       Maint-Struc, Improve, Grounds       80,369       85,340       81,706       8         522000       Memberships       925       1,146       1,890  |
| 522000 Memberships 925 1,146 1,890  |
|   |
| 524000 Office Expense 76,569 64,520 76,000 7  |
|   |
| 524040 Tuition Reimbursement 3,250 4,165 3,000  |
| 525010 Professional & Special Service -50,401 18,552 43,520 4   |
| 525020 Prof & Spec Svs Data Pro 137,614 134,131 133,810 13  |
| 525030 Prof & Spec Svs Other 69,511 82,356 90,000 9   |
| 525070 Overhead Reimbursement 87,220 30,521 24,813 2  |
| 525120 Prof & Spec Serv-FICA/MED 0 81 0   |
| 528000 Rents & Leas-Sts-Imp-Grnds 749,450 755,154 800,000 80  |
| 531000 Travel-In Cnty Private Car 11,426 10,824 10,520 1  |
| 531005 Travel-In Cnty County Car 6,025 8,290 9,400  |
| 531040 Travel Out of Cnty Misc 67,796 70,135 53,600 5   |
| 532000 Utilities 41,941 40,405 53,200 5   |

| Oversigh | t Department: ICWDO |
|----------|---------------------|
| 05       | PUBLIC ASSISTANCE   |
| 035      | OTHER ASSISTANCE    |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1531 WORK FORCE INVESTMENT A<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| SERVICES & SUPPLIES                                   | 1,344,488          | 1,368,781          | 1,437,715        | 1,437,715           |
| OTHER CHARGES   | 0                  | 0                  | 0                | 0                   |
| CAPITAL ASSETS  | 0                  | 0                  | 0                | 0                   |
| OTHER FINANCING SOURCES                               | 0                  | 0                  | 0                | 0                   |
| 552155 Intrafund-Security Services                    | 3,397              | 0                  | 0                | 0                   |
| INTRA-FUND TRANSFERS                                  | 3,397              | 0                  | 0                | 0                   |
| INTER-FUND TRANSFERS                                  | 0                  | 0                  | 0                | 0                   |
| Total Revenue   | e 3,781,460        | 3,934,996          | 4,217,990        | 4,217,990           |
| Total Expens  | e 3,827,501        | 3,772,206          | 4,217,990        | 4,231,551           |
| Total Net Cos   | -46,041            | 162,790            | 0                | -13,561             |
| Total ICWDO Total Revo                                | enue 5,634,507     | 5,771,567          | 7,975,890        | 7,975,890           |
| Total Expe  | ense 5,910,723     | 5,741,364          | 7,169,440        | 7,183,001           |
| Total Net   | Cost -276,216      | 30,203             | 806,450          | 792,889             |

DEPARTMENT HEAD: CRYSTAL DURAN

**Total Allocations: 7.5** 

#### DEPARTMENT DESCRIPTION

The Imperial County Free Library (ICFL) system serves over 53,400 residents of Imperial County who live in the unincorporated areas or in the cities of Calipatria, Holtville, and Westmorland. The system has four branch locations open to the public, located in Calipatria, Heber, Holtville and Salton City with an administrative headquarters located in County Center II in El Centro.

## **MISSION STATEMENT**

The Imperial County Free Library provides open and equal access to information and resources for members of our diverse community in order to meet the residents' educational, professional and personal informational and recreational reading needs.

## **GOALS & OBJECTIVES**

- Maintain access to quality library services and meet library user needs, as demonstrated by hours open to the public, diverse collection of materials in various formats including bilingual materials, and quality customer service;
- Provide access to technology including public-use computers, web-based applications, and materials to promote and enhance digital literacy; and
- Engage the community by providing unique and ongoing programs for children, young adults, adults, and families that promote reading, literacy, and life-long learning.

## PROGRAMS/ACTIVITIES

General library service includes over one hundred ten weekly business hours across four branch locales and a webpage (<a href="www.co.imperial.ca.us/library">www.co.imperial.ca.us/library</a>) with a variety of materials in English and Spanish. Library materials are available in a variety of formats including print, media, databases and in online and mobile applications, including access to e-books. Knowledgeable bilingual staff is available to assist patrons with locating reading materials or reference information online. Members of the public have access to computers (for adults and children), the Internet, Wi-Fi and copy and print services at all locations. The library periodically offers reading programs for adults, teenagers, and children at all locations; a calendar of all library activities is available online.

Adult Literacy Services – With grant funding from the California State Library, the library provides free tutoring for adults who wish to improve their ability to read, write, and speak in English. Adult learners work on one-on-one or in small groups to accomplish a variety of goals including digital literacy such as using the computer and searching the Internet.

Raise a Reader – With grant funding from First 5 Imperial, the library provides a plethora of activities geared towards supporting families with young children to raise readers. Activities include a weekly

# **COUNTY FREE LIBRARY**

program for infants, toddlers, and preschool-age children at each library, a parent peer support group, and a toy lending library. All libraries have a specially selected collection of library materials for parents and families on topics such as child development and breastfeeding.

Family Place Library – The libraries in Calipatria and Heber have a dedicated space for children ages 0-5 and their parents filled with developmentally appropriate toys and manipulatives. Families are encouraged to play in the space when visiting the library.

Summer Learning Program – During the summer months of June and July, children participate in weekly activities and earn prizes for reading to help prevent "summer slide." Over 300 children participate each summer.

Lunch @ the Library – Through a partnership with Heber Elementary School District, the library in Heber provides a free, healthy lunch to children during the summer months. The U.S. Department of Agriculture Nutrition Program sponsors this program.

## **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

In FY 2017-2018, the library circulated over 50,000 materials to approximately 13,000 library cardholders. County residents saved over \$242,000 by borrowing materials from the library.

The library was successful in acquiring several grants throughout the year. As a result, the library was able to create the position of Family Literacy Specialist who is responsible for planning and implementing library activities for families with young children, acquire two 3D printers for STEM programs, purchase new bilingual children's books, purchase ten laptops for in-library use, and create a new toy lending library.

#### GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE

In FY2018-3019, the library will complete its first Library and Information Needs Assessment with the goals of learning about the community's service needs where it currently operates and the service needs of those residing in the unincorporated areas where the library does not currently have a branch. Data collected through interviews, surveys, and community conversations will inform the development of a strategic plan.

Oversight Department: Library
06 EDUCATION

LIBRARY SERVICES

033

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

1500 LIBRARY Recommended Adopted Actual Actual NON-GENERAL FUND 0101 2017 2018 2019 2019 **Revenue Account** 395,914 401105 Prop Tax Current Secured 274,006 300,000 300,000 401110 Prop Tax Cur Unsecured 28,895 29,761 30,000 30,000 401130 2,500 Prop Taxes-Suppl Assmnt 3,257 2,923 2,500 Property Tax Residual Dist. 401136 8,623 9,925 9,000 9,000 **CURRENT TAXES** 314,781 438,523 341,500 341,500 430000 Interest Pooled Money -2,445-3,878-6,000-6,000 REV FROM USE OF MONEY&PROP -2,445-3,878 -6,000 -6,000 436005 State-Other In Lieu Pass Thru 5,785 6,699 3,000 3,000 444000 State Aid-Homeowners 2,948 2,805 2,500 2,500 446445 State-Other Revenue 24,796 26,124 25,000 25,000 47,500 491020 Contrib Frm Other Agency 59,602 72,121 72,121 INTERGOVERNMENTAL REVENUE 81,029 95,230 102,621 102,621 482000 Library Services 5,145 11,242 4,000 4,000 491000 **Community Donations** 1,000 15,000 500 500 491045 Other Refunds & Reimbursements 2,893 -169 0 0 493000 10,000 10,000 Reimb For Services Provided 6,506 1,786 14,500 14,500 **CHARGES FOR SERVICES** 15,544 27,859 491095 **Statutory Cancellations** 0 210 0 0 0 0 MISCELLANEOUS REVENUES 210 0 **Expenditure Account** 501000 Permanent Salaries 227,092 267,791 269,644 246,750 501115 50,859 63,279 57,523 57,523 Extra Help 501135 Overtime 18 54 0 0 501145 Redemption of Benefits 1,570 1,208 0 0 501150 Social Security-Medicare 4,064 4,521 4,717 4,717 502000 County Contr Retirement 30,108 32,411 44,129 44,129 502005 Ins-Workers Comp 9,415 7,088 18,240 9,415 502010 Ins-Unemployment 1,479 1,261 1,029 1,029 502015 Group Insurance 40,613 52,902 62,838 62,533 Ins Dental/Vision 502020 414 412 413 413 502040 Retirement-Pension Bond 9,166 9,166 11,732 12,256 502045 14,304 16,774 16,774 Retirement-Health Plan 16,815 **SALARIES & BENEFITS** 389,341 450,109 473,795 475,343 514000 Communications - Phone Charges 2,259 1,756 2,000 2,000 1,704 1,539 1,500 1,500 514010 **Internet Connections** 514015 Communications-CellPhone/Pager 314 60 100 100 514020 Communications - Services 649 557 750 750 516000 Household Expense 950 1,000 1,172 1,000 517055 **Insurance Liability** 2,343 2,282 1,558 1,558 519000 0 0 Maintenance-Equipment 244 0 520000 Maint-Struc, Improve, Grounds 5,710 7,903 6,000 6,000 522000 Memberships 2,612 2,762 2,610 2,610 524000 Office Expense 6,116 6,000 6,000 5,845 525010 Professional & Special Service 4,375 10,402 15,000 15,000 525020 Prof & Spec Svs Data Pro 10,007 7,956 3,846 3,846

Current Date: 09/07/2018

**Budget Detail** 

| Oversigh | t Department: Library |  |
|----------|-----------------------|--|
| 06       | EDUCATION             |  |
| 033      | LIBRARY SERVICES      |  |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1500<br>0101 | LIBRARY<br>NON-GENERAL FUND    | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------|--------------------|--------------------|------------------|---------------------|
| 525070       | Overhead Reimbursement         | 35,035             | 41,116             | 32,801           | 32,801              |
| 528000       | Rents & Leas-Sts-Imp-Grnds     | 6,240              | 6,240              | 6,240            | 6,240               |
| 530005       | Special Dept Expense           | 31,254             | 47,982             | 36,405           | 36,405              |
| 531000       | Travel-In Cnty Private Car     | 12,588             | 12,463             | 11,000           | 11,000              |
| 531005       | Travel-In Cnty County Car      | 0                  | 612                | 500              | 500                 |
| 531010       | Travel Out of Cnty Private Car | 229                | 330                | 200              | 200                 |
| 531040       | Travel Out of Cnty Misc        | 21,724             | 742                | 3,000            | 3,000               |
| 532000       | Utilities                      | 9,825              | 9,305              | 11,000           | 11,000              |
| S            | ERVICES & SUPPLIES             | 154,178            | 161,024            | 141,510          | 141,510             |
| 552080       | Transfers In                   | -13,611            | -4,763             | 0                | 0                   |
| 552085       | Transfers Out                  | 0                  | 14,243             | 0                | 0                   |
| C            | OTHER FINANCING SOURCES        | -13,611            | 9,480              | 0                | 0                   |
| 552000       | Intrafund Transfer             | 0                  | 3,372              | 0                | 0                   |
| I            | NTRA-FUND TRANSFERS            | 0                  | 3,372              | 0                | 0                   |
|              | Total Revenue                  | 408,909            | 557,944            | 452,621          | 452,621             |
|              | <b>Total Expense</b>           | 529,908            | 623,985            | 615,305          | 616,853             |
|              | <b>Total Net Cost</b>          | -120,999           | -66,041            | -162,684         | -164,232            |
| TotalL       | ibrary Total Revenue           | 408,909            | 557,944            | 452,621          | 452,621             |
|              | <b>Total Expense</b>           | 529,908            | 623,985            | 615,305          | 616,853             |
|              | Total Net Cost                 | -120,999           | -66,041            | -162,684         | -164,232            |

# PLANNING & DEVELOPMENT SERVICES

**DEPARTMENT HEAD: JIM MINNICK** 

**Total Allocations: 38** 

## DEPARTMENT DESCRIPTION

The Planning & Development Services Department has various responsibilities, which include the preparation, adoption, maintenance and implementation/enforcement of Building Codes, Title 9, and the county's General Plan, including the various state mandated and specialized elements. Other responsibilities include coordination with the various cities, agencies and special districts on planning, land use, and building matters. The department administers the CEQA/NEPA environmental review process for the County, participates and chairs the Environmental Evaluation Committee and provides staff services to the Planning Commission, the Airport Land Use Commission and the Building Board of Appeals. The Department is comprised of three major divisions, Land Use Planning, and Building Permitting and Inspection.

## **MISSION STATEMENT**

To provide effective and efficient service and to be of assistance to the citizens of Imperial County in the understanding and carrying out the Rules and Regulations of the County and applicable State and Federal Laws as they relate to Land Use and Development. To implement health and safety regulations for the equal protection and benefit of all residents and visitors.

## **DEPARTMENT DIVISIONS**

- Land Use Planning is responsible for protecting the health, safety and welfare and enhancing the quality of life for the citizens in the unincorporated areas of Imperial County. This is done through the General Plan implementation and amendments, review and processes Specific Plans, keeping the Land Use Ordinance current, processes Zone Changes, Major/Minor Subdivisions, Conditional Use Permits, Lot Line Adjustments, Lot Mergers, Mining Permits, Reclamation Plans (SMARA), Variances, Commercial Cannabis Activity Licenses, Williamson Act Contracts, and Certificates of Compliances, among other permits. The Land Use Planning Division also determines and ensures compliance with California Environmental Quality Act (CEQA). The Imperial County Planning & Development Services Department is the "Lead Agency" in Imperial County with regard to review of environmental documents based code environment. Finally, Land Use Planning Division provides compliancy monitoring for entitled projects (i.e. CUP compliancy), and CEQA's required Mitigation, Monitoring, Requirement Program (MMRP).
- **Building & Safety** is responsible for the enforcement of State and County Building Codes and regulations, (Part 1.5 of Division 13 of the Health and Safety Code of the State of California), issuing permits, performing field inspections, and reviewing plans of proposed projects for compliance with current regulations and laws. Since 1985, the Division has been responsible for the enforcement of the California State Mobile Home Parks Act within the entire County. The Division is also under contract with two (2) incorporated Cities: Calipatria and Holtville. The Division's services also include code enforcement and providing staff to the Building Board of Appeals.

## PROGRAMS/ACTIVITIES

- General Plan implementation
- Land Use Ordinance implementation
- Building Plan-Check & Permitting
- Building Inspection & Reporting
- Surface Mining and Reclamation Program
- Mobile Home Park Act
- Code Enforcement (Building and Land Use)
- Commercial Cannabis Activity License Program
- Williamson Act Program
- Building Board and Appeals (BBA)
- Joint Land Use Plan (JLUS)
- Airport Land Use Commission (ALUC)

The ALUC is a State mandated body; comprised of seven appointed members responsible for implementation of the Imperial County ALUCP pursuant to Section 21670 of the California Public Utilities Code. It is required to review all proposed projects (within Cities and the unincorporated areas of the County) within the Influence Zone of Public Airports to determine land use compatibility of a newly proposed land use applications or projects with the Influence Zone of a determined Public Airport. This is accomplished via the implementation of the County of Imperial Airport Land Use Compatibility Plan (ALUCP).

## Planning Commission (PC)

The PC is an advisory and decision-making authority created by the Board of Supervisors. The PC consists of 10 appointed members. The PC advises the Board of Supervisors on Land Planning, Land Use and Project Entitlement matters, develops and maintains a General Plan for Imperial County, and reviews the Capital Improvement Program of the County. The Planning Director is the secretary of the Planning Commission, and its staff provides all support to the Commission

- Environmental Evaluation Committee (EEC) The EEC was established and formed by the Board of Supervisors to oversee compliance and implementation of the California Environmental Quality Act (CEQA). The Planning Department has been tasked with the duties to Chair this committee and supporting the processing of project environmental clearance determination prior to final project consideration.
- Building Board of Appeals (BBA) The BBA is a board of appointed members by the County Board of Supervisors. The BBA is responsible to hear appeals to a decision of the Building Official. BBA decisions are considered final unless appealed to the County Board of Supervisors.

## **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

## **Key accomplishments included:**

- Added Title 14 to the County of Imperial Codified Ordinances permitting the personal cultivation of cannabis, the commercial operation of cannabis and industrial hemp-related businesses within the un-incorporated area of the County of Imperial.
- Updated Title 9, by added Chapter 6 Cannabis Operations to Division 4.
- Amended Title 5, 8 and 14 of the County of Imperial Codified Ordinances to establish fees for Cannabis-related businesses within the unincorporated area of the County of Imperial.
- Designed a Commercial Cannabis Activity License database
- Re-entitled thirteen (13) Conditional Use Permits for previous approved cell towers.

## The Department's Planning Division accomplishments:

- The Department updated the Land Use Ordinance (Title 9) and the CEQA Regulations; Guidelines for Implementation; additionally processed three (3) General Plan Amendments, four (4) Zone Changes, two (2) Parcel Maps, one (1) Tract Map, thirty-three (33) Conditional Use Permits, three (3) Variances, one (1) Lot Merger and four (4) Lot Line Adjustments.
- The Department is currently managing five (5) Environmental Impact Reports for the development of utility scale photovoltaic solar facilities: 1) Citizens Imperial Solar is 30 megawatts on 209 acres, 2) Vegas Solar is 100 megawatts on 574 acres, 3) Seville IV Solar is 20 megawatts on 181 acres, 4) Big Rock Cluster Solar is 325 megawatts on 1,380 acres and 5) Drew Solar is 100 megawatts on 800 acres.
- The Department processed numerous land use code enforcement cases.

## The Department's Building Division accomplishments:

- There were 437 building permits processed.
- The building division processed over 100 building and land use code enforcement cases. There are currently 781 open violation cases.

## The Department's Parks Division accomplishments:

- Over this past year, the parks division had over 62 reservations for park events, totaling over 6,500 attendees. This in addition to the day use of the county's eight parks with two community centers.
- The Heber Community Center has been very busy since its opening in October 2015. To date, the total guest users' count over 58,000 (excluding the library guests). The guest users are the Senior Programs (lunch/zumba) with over 15,000 guests count total; the library Storytime/story hour guest count totals over 15,000; the guest count totals for the cardio, aerobics and

# PLANNING & DEVELOPMENT SERVICES

Polynesian dance classes is over 10,000; the Food Bank guest count totals 15,000; the onetime public events/private parties' guest count totals over 8,000; and, the basketball court guest count totals 9,500 players.

## **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS**

## **Identity & Image**

- Help in the development of pilot projects to build community centers in rural town sites.
- Develop code enforcement officer program to help keep properties up to code to help communities build and maintain a sense of pride.

# **Economic Development and Job Creation**

- Coordinate and develop with the assistance of all development related County departments, a
  true virtual County development one-stop. A single software program connecting all develop
  related County department processes, providing developers to access County information and
  process projects online.
- Implement the County's Commercial Cannabis Activity program
- Ensure that the County General Plan Housing Element has appropriate tools to encourage developments of all housing income levels.

# **Infrastructure & Sustainability**

- Ensure the County General Plan Conservation and Open Space Element has appropriate tools to encourage preservation of agricultural land and open space.
- Review the Land Use Element's Community and Urban Area Plans, prepare for updating them over the next several years.
- Help in the development of pilot projects at the Salton Sea to address the exposing playa.

Oversight Department:Planning & Developme COUNTY OF IMPERIALBudget Detail01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

011 OTHER GENERAL BUDG

BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

1853 RENEWAL ENERGY PROJECTS

| 0101 NON-GENERAL FUND        | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|------------------------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account              |                    |                    |                  |                     |
| 430000 Interest Pooled Money | -1                 | -4                 | 0                | 0                   |
| REV FROM USE OF MONEY&PROP   | -1                 | -4                 | 0                | 0                   |
| Expenditure Account          |                    |                    |                  |                     |
| 517050 Ins - Autos           | 470                | 0                  | 0                | 0                   |
| SERVICES & SUPPLIES          | 470                | 0                  | 0                | 0                   |
| Total Revenue                | -1                 | -4                 | 0                | 0                   |
| <b>Total Expense</b>         | 470                | 0                  | 0                | 0                   |
| Total Net Cost               | -471               | -4                 | 0                | 0                   |

Oversight Department:Planning & Developm COUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

**BUDGET UNIT DETAIL** 

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PROTECTIVE INSPECTION

016

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|                     |             |

| 1000<br>1035 | GENERAL FUND PLANNING-BLDG INSP              | Actual 2017                   | Actual 2018             | Recommended 2019     | <b>Adopted 2019</b>  |
|--------------|--|-------------------------------|-------------------------|----------------------|----------------------|
| Rever        | nue Account                                  |                               |                         |                      |                      |
|              |  | 1 041 147                     | 980,052                 | 155 675              | 155 675              |
| 413000       | Building Inspection Fees                     | 1,041,147<br><b>1,041,147</b> |                         | 455,675              | 455,675              |
| 466015       | LICENSES, PERMITS  Document Charges-Planning | 1,041,147                     | <b>980,052</b><br>9,181 | <b>455,675</b> 1,500 | <b>455,675</b> 1,500 |
| 491045       | Other Refunds & Reimbursements               | 498                           | 10,793                  | 5,500                | 5,500                |
| 493000       | Reimb For Services Provided                  | 892                           | 1,966                   | 700                  | 700                  |
|              | CHARGES FOR SERVICES                         | 3,060                         | 21,940                  | 7,7 <b>00</b>        | 7,700                |
|              | nditure Account                              | 3,000                         | 21,940                  | 7,700                | 7,700                |
| 501000       | Permanent Salaries                           | 712,107                       | 712,684                 | 758,368              | 764,554              |
| 501115       | Extra Help                                   | 49,017                        | 47,189                  | 45,000               | 45,000               |
| 501113       | Bilingual Pay                                | 125                           | 320                     | 1,040                | 1,040                |
| 501135       | Overtime                                     | 13,879                        | 8,713                   | 11,000               | 11,000               |
| 501135       | Redemption of Benefits                       | 7,325                         | 7,312                   | 3,000                | 3,000                |
| 501150       | Social Security-Medicare                     | 10,884                        | 10,737                  | 11,867               | 11,904               |
| 502000       | County Contr Retirement                      | 126,937                       | 126,801                 | 152,317              | 152,883              |
| 502005       | Ins-Workers Comp                             | 48,881                        | 52,829                  | 5,135                | 5,135                |
| 502010       | Ins-Unemployment                             | 3,631                         | 3,256                   | 2,869                | 2,869                |
| 502015       | Group Insurance                              | 130,039                       | 136,619                 | 157,929              | 157,162              |
| 502020       | Ins Dental/Vision                            | 1,191                         | 1,187                   | 1,187                | 1,187                |
| 502040       | Retirement-Pension Bond                      | 44,068                        | 41,932                  | 25,958               | 25,958               |
| 502045       | Retirement-Health Plan                       | 53,735                        | 57,458                  | 47,502               | 47,502               |
| 502050       | Ins - Voluntary Life                         | 190                           | 190                     | 190                  | 190                  |
|              | SALARIES & BENEFITS                          | 1,202,009                     | 1,207,227               | 1,223,362            | 1,229,384            |
| 514000       | Communications - Phone Charges               | 4,583                         | 4,064                   | 4,000                | 4,000                |
| 514015       | Communications-CellPhone/Pager               | 9,820                         | 10,184                  | 11,000               | 11,000               |
| 514020       | Communications - Services                    | 2,067                         | 824                     | 750                  | 750                  |
| 517050       | Ins - Autos                                  | 0                             | 701                     | 82                   | 82                   |
| 517055       | Insurance Liability                          | 5,751                         | 5,892                   | 2,083                | 2,083                |
| 519000       | Maintenance-Equipment                        | 27,699                        | 27,801                  | 30,000               | 30,000               |
| 520000       | Maint-Strue, Improve, Grounds                | 0                             | 0                       | 5,000                | 5,000                |
| 522000       | Memberships                                  | 2,070                         | 2,365                   | 2,000                | 2,000                |
| 524000       | Office Expense                               | 43,264                        | 23,598                  | 28,160               | 28,160               |
| 525010       | Professional & Special Service               | 500                           | 500                     | 1,000                | 1,000                |
| 525020       | Prof & Spec Svs Data Pro                     | 2,476                         | 2,465                   | 2,556                | 2,556                |
| 525070       | Overhead Reimbursement                       | 63,217                        | 347,712                 | 244,439              | 244,439              |
| 526015       | IVECA  | 639                           | 526                     | 1,391                | 1,391                |
| 527000       | Rents & Leases Equipment                     | 540                           | 594                     | 1,000                | 1,000                |
| 529000       | Small Tools & Instruments                    | 746                           | 0                       | 1,000                | 1,000                |
| 530005       | Special Dept Expense                         | 2,609                         | 567                     | 2,550                | 2,550                |
| 531005       | Travel-In Cnty County Car                    | 31,933                        | 37,144                  | 31,000               | 31,000               |
| 531040       | Travel Out of Cnty Misc                      | 14,116                        | 9,613                   | 11,475               | 11,475               |
| S            | SERVICES & SUPPLIES                          | 212,030                       | 474,550                 | 379,486              | 379,486              |
| 549010       | Equipment-Info. Technology                   | 31,244                        | 0                       | 0                    | 0                    |
| 550000       | Structures & Improvements                    | 45,084                        | 0                       | 0                    | 0                    |
| (            | CAPITAL ASSETS                               | 76,328                        | 0                       | 0                    | 0                    |
| 552000       | Intrafund Transfer                           | 1,591                         | 2,817                   | -15,000              | -15,000              |
|              |  |                               |                         |                      |                      |

Oversight Department:Planning & Developme COUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS 016 PROTECTIVE INSPECTION

**BUDGET UNIT DETAIL** 

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

|               | RAL FUND<br>NING-BLDG INSP | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|---------------|----------------------------|--------------------|--------------------|-------------------------|---------------------|
| 552155 Intraf | und-Security Services      | 1,598              | 1,723              | 2,100                   | 2,100               |
| INTRA-        | FUND TRANSFERS             | 3,189              | 4,540              | -12,900                 | -12,900             |
|               | Total Revenue              | 1,044,207          | 1,001,992          | 463,375                 | 463,375             |
|               | <b>Total Expense</b>       | 1,493,556          | 1,686,317          | 1,589,948               | 1,595,970           |
|               | <b>Total Net Cost</b>      | -449,349           | -684,325           | -1,126,573              | -1,132,595          |

| Oversight Department: Planning & Developme COUNTY OF IMPERIAL |                                |               |             |             | <b>Budget Detail</b> |
|---|--------------------------------|---------------|-------------|-------------|----------------------|
| 02  |                                | ERNMENTAL FU  |             |             |                      |
| 017   |                                | DGET UNIT DET |             |             |                      |
|   | FOR THE                        | FISCAL YEAR   | 2018 - 2019 |             |                      |
| 1000  | GENERAL FUND                   | Actual        | Actual      | Recommended | Adopted              |
| 1040  | PLANNING COMMISSION            | <u>2017</u>   | <u>2018</u> | <u>2019</u> | <u>2019</u>          |
| Reve  | nue Account                    |               |             |             |                      |
| •   | CHARGES FOR SERVICES           | 0             | 0           | 0           | 0                    |
| Expe  | nditure Account                |               |             |             |                      |
| 501115  | Extra Help                     | 9,071         | 8,100       | 15,000      | 15,000               |
| 501150  | Social Security-Medicare       | 132           | 11          | 261         | 261                  |
| 502005  | Ins-Workers Comp               | 165           | 169         | 59          | 59                   |
| 502010  | Ins-Unemployment               | 41            | 45          | 34          | 34                   |
| 5   | SALARIES & BENEFITS            | 9,409         | 8,325       | 15,354      | 15,354               |
| 517055  | Insurance Liability            | 65            | 82          | 24          | 24                   |
| 519000  | Maintenance-Equipment          | 2,830         | 4,048       | 2,000       | 2,000                |
| 524000  | Office Expense                 | 16,599        | 9,687       | 8,891       | 8,891                |
| 525010  | Professional & Special Service | 500           | 500         | 500         | 500                  |
| 526000  | Publ & Legal Notices           | 13,577        | 11,404      | 14,000      | 14,000               |
| 531000  | Travel-In Cnty Private Car     | 1,423         | 739         | 2,000       | 2,000                |
| 531040  | Travel Out of Cnty Misc        | 0             | 0           | 2,550       | 2,550                |
| 5   | SERVICES & SUPPLIES            | 34,994        | 26,460      | 29,965      | 29,965               |
| 552000  | Intrafund Transfer             | 2,424         | 20,400      | 18,000      | 18,000               |
| ]   | INTRA-FUND TRANSFERS           | 2,424         | 20,400      | 18,000      | 18,000               |
|   | Total Revenue                  | 0             | 0           | 0           | 0                    |
|   | <b>Total Expense</b>           | 46,827        | 55,185      | 63,319      | 63,319               |
|   | <b>Total Net Cost</b>          | -46,827       | -55,185     | -63,319     | -63,319              |
|   |                                |               |             |             |                      |

Oversight Department:Planning & Developm COUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000<br>1041 | GENERAL FUND<br>PLANNING DEPARTMENT | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|-------------------------------------|-----------------------|--------------------|------------------|---------------------|
| Reve         | nue Account                         |                       |                    |                  |                     |
| 414000       | Zoning Permits                      | 61,941                | 57,997             | 70,000           | 70,000              |
| 414005       | Conditional Use Permits             | 62,965                | 87,716             | 125,000          | 125,000             |
| 414010       | Zone Charges                        | 0                     | 0                  | 20,000           | 20,000              |
| 414015       | Planning Appeals                    | 1,904                 | 635                | 1,000            | 1,000               |
| 415020       | Variances                           | 1,953                 | 3,906              | 3,900            | 3,900               |
| 415035       | Surface Mining Permits              | 0                     | 0                  | 10,000           | 10,000              |
| ]            | LICENSES, PERMITS                   | 128,763               | 150,254            | 229,900          | 229,900             |
|              | INTERGOVERNMENTAL REVENUE           | 0                     | 0                  | 0                | 0                   |
| 460005       | General Plan Amendments             | 9,676                 | 63,790             | 35,000           | 35,000              |
| 460055       | Adminstrative Fee -Planning         | 12,527                | 93,136             | 75,000           | 75,000              |
| 466000       | Planning & Engineering Service      | 1,465                 | 3,794              | 5,000            | 5,000               |
| 466005       | Environmental Impact Fees           | 17,675                | 0                  | 2,500            | 2,500               |
| 466010       | Lot Line Adjustments                | 35,154                | 8,788              | 10,000           | 10,000              |
| 466015       | Document Charges-Planning           | 726                   | 998                | 1,000            | 1,000               |
| 490000       | Parcel Maps                         | 42,298                | 27,610             | 40,000           | 40,000              |
| 491045       | Other Refunds & Reimbursements      | 150                   | 1,521              | 2,500            | 2,500               |
| 493000       | Reimb For Services Provided         | 48,557                | 0                  | 30,000           | 30,000              |
| (            | CHARGES FOR SERVICES                | 168,228               | 199,637            | 201,000          | 201,000             |
| Expe         | nditure Account                     |                       |                    |                  |                     |
| 501000       | Permanent Salaries                  | 1,051,017             | 1,017,297          | 1,114,742        | 1,133,823           |
| 501115       | Extra Help                          | 1,252                 | 2,732              | 25,000           | 25,000              |
| 501130       | Bilingual Pay                       | 1,044                 | 1,040              | 1,170            | 1,170               |
| 501135       | Overtime                            | 5,226                 | 9,771              | 12,500           | 12,500              |
| 501145       | Redemption of Benefits              | 18,032                | 15,150             | 16,125           | 16,125              |
| 501150       | Social Security-Medicare            | 14,210                | 13,981             | 16,958           | 17,011              |
| 502000       | County Contr Retirement             | 184,806               | 172,154            | 212,227          | 212,834             |
| 502005       | Ins-Workers Comp                    | 45,935                | 46,258             | 21,984           | 21,984              |
| 502010       | Ins-Unemployment                    | 4,935                 | 4,393              | 3,915            | 3,915               |
| 502015       | Group Insurance                     | 115,712               | 118,540            | 152,804          | 152,062             |
| 502020       | Ins Dental/Vision                   | 1,851                 | 1,807              | 1,996            | 1,996               |
| 502040       | Retirement-Pension Bond             | 65,572                | 58,247             | 38,156           | 38,156              |
| 502045       | Retirement-Health Plan              | 79,919                | 79,818             | 69,824           | 69,824              |
| 502050       | Ins - Voluntary Life                | 0                     | 0                  | 190              | 190                 |
| 5            | SALARIES & BENEFITS                 | 1,589,511             | 1,541,188          | 1,687,591        | 1,706,590           |
| 513015       | Uniform Allowance                   | 1,200                 | 1,200              | 1,200            | 1,200               |
| 514000       | Communications - Phone Charges      | 5,932                 | 5,408              | 6,000            | 6,000               |
| 514020       | Communications - Services           | 3,883                 | 3,784              | 2,000            | 2,000               |
| 517050       | Ins - Autos                         | 0                     | 1,402              | 165              | 165                 |
| 517055       | Insurance Liability                 | 7,816                 | 7,948              | 4,123            | 4,123               |
| 519000       | Maintenance-Equipment               | 20,329                | 23,118             | 23,500           | 23,500              |
| 522000       | Memberships                         | 4,234                 | 3,426              | 4,000            | 4,000               |
| 524000       | Office Expense                      | 109,682               | 86,592             | 68,000           | 68,000              |
| 524040       | Tuition Reimbursement               | 232                   | 599                | 3,000            | 3,000               |
|              |                                     |                       |                    |                  |                     |
| 525010       | Professional & Special Service      | 1,235                 | 1,235              | 20,000           | 20,000              |

| Oversight Department: Planning & Developm COUNTY OF IMPERIAL |                            |                            |             |             | <b>Budget Detail</b> |           |
|--|----------------------------|----------------------------|-------------|-------------|----------------------|-----------|
| 02   | PUBLIC PROTECTION          | TECTION GOVERNMENTAL FUNDS |             |             |                      | <u> </u>  |
| 017  | OTHER PROTECTION           | BUD                        | GET UNIT DE | TAIL        |                      |           |
|  | 1                          | FOR THE FI                 | SCAL YEAR   | 2018 - 2019 |                      |           |
| 1000   | GENERAL FUND               |                            | Actual      | Actual      | Recommended          | Adopted   |
| 1041   | PLANNING DEPARTMENT        |                            | <u>2017</u> | 2018        | <u>2019</u>          | 2019      |
| 526000   | Publ & Legal Notices       |                            | 18,225      | 25,453      | 30,000               | 30,000    |
| 527000   | Rents & Leases Equipment   |                            | 540         | 594         | 3,500                | 3,500     |
| 530005   | Special Dept Expense       |                            | 533         | 99          | 850                  | 850       |
| 531000   | Travel-In Cnty Private Car |                            | 6,654       | 6,600       | 8,000                | 8,000     |
| 531005   | Travel-In Cnty County Car  |                            | 5,279       | 3,747       | 5,600                | 5,600     |
| 531040   | Travel Out of Cnty Misc    |                            | 16,865      | 13,528      | 12,750               | 12,750    |
| S  | ERVICES & SUPPLIES         |                            | 240,147     | 237,386     | 232,800              | 232,800   |
| 549010   | Equipment-Info. Technology |                            | 8,635       | 0           | 0                    | 0         |
| C  | CAPITAL ASSETS             |                            | 8,635       | 0           | 0                    | 0         |
| 552000   | Intrafund Transfer         |                            | 5,185       | -12,942     | 5,000                | 5,000     |
| 552020   | Intrafund Maintenance      |                            | 22,428      | 26,273      | 15,000               | 15,000    |
| I  | NTRA-FUND TRANSFERS        |                            | 27,613      | 13,331      | 20,000               | 20,000    |
|  | Total                      | Revenue                    | 296,991     | 349,891     | 430,900              | 430,900   |
|  | Total                      | Expense                    | 1,865,906   | 1,791,905   | 1,940,391            | 1,959,390 |

-1,568,915

**Total Net Cost** 

-1,442,014

-1,509,491

-1,528,490

| Oversight Department: Planning & Developm COUNTY OF IMPERIAL |                                       |             |             | <b>Budget Detail</b> |
|--|---------------------------------------|-------------|-------------|----------------------|
|  | GOVERNMENTAL FUNDS BUDGET UNIT DETAIL |             |             |                      |
|  |                                       |             |             |                      |
| FOR THE FI   | SCAL YEAR                             | 2018 - 2019 |             |                      |
| 1000 GENERAL FUND  | Actual                                | Actual      | Recommended | Adopte               |
| 1043 AIRPORT LAND USE  | <u>2017</u>                           | <u>2018</u> | <u>2019</u> | <u>2019</u>          |
| Revenue Account  |                                       |             |             |                      |
| INTERGOVERNMENTAL REVENUE                                    | 0                                     | 0           | 0           | 0                    |
| CHARGES FOR SERVICES   | 0                                     | 0           | 0           | 0                    |
| Expenditure Account  |                                       |             |             |                      |
| 524000 Office Expense  | 4,067                                 | 8,964       | 7,650       | 7,650                |
| Professional & Special Service                               | 0                                     | 0           | 37,485      | 37,485               |
| 526000 Publ & Legal Notices                                  | 2,781                                 | 3,000       | 3,000       | 3,000                |
| SERVICES & SUPPLIES  | 6,848                                 | 11,964      | 48,135      | 48,135               |
| OTHER FINANCING SOURCES                                      | 0                                     | 0           | 0           | 0                    |
| 552000 Intrafund Transfer                                    | 2,400                                 | 2,400       | 2,400       | 2,400                |
| INTRA-FUND TRANSFERS   | 2,400                                 | 2,400       | 2,400       | 2,400                |
| Total Revenue  | 0                                     | 0           | 0           | 0                    |
| <b>Total Expense</b>   | 9,248                                 | 14,364      | 50,535      | 50,535               |
| <b>Total Net Cost</b>  | -9,248                                | -14,364     | -50,535     | -50,535              |

|        | Department: Planning & Developm |                |        |             | <b>Budget Detail</b> |  |  |  |
|--------|---------------------------------|----------------|--------|-------------|----------------------|--|--|--|
|        |                                 | GOVERNMENTAL F |        |             |                      |  |  |  |
| 017    | OTHER PROTECTION                | BUDGET UNIT DE | TAIL   |             |                      |  |  |  |
|        | FOR THE FISCAL YEAR 2018 - 2019 |                |        |             |                      |  |  |  |
| 1859   | CEC GRANT-RENEWABLE ENI         | Actual         | Actual | Recommended | Adopted              |  |  |  |
| 0101   | NON-GENERAL FUND                | 2017           | 2018   | 2019        | 2019                 |  |  |  |
|        |                                 | 2017           | 2010   | 2017        | 2017                 |  |  |  |
| Revenu | ue Account                      |                |        |             |                      |  |  |  |
| IN     | TERGOVERNMENTAL REVENU          | JE 0           | 0      | 0           | 0                    |  |  |  |
| M      | ISCELLANEOUS REVENUES           | 0              | 0      | 0           | 0                    |  |  |  |
| Expend | diture Account                  |                |        |             |                      |  |  |  |
| 525010 | Professional & Special Service  | 0              | 0      | 44,725      | 44,725               |  |  |  |
| SE     | ERVICES & SUPPLIES              | 0              | 0      | 44,725      | 44,725               |  |  |  |
| IN     | TRA-FUND TRANSFERS              | 0              | 0      | 0           | 0                    |  |  |  |

0

0

0

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

0

0

0

0

44,725

-44,725

44,725

-44,725

Oversight Department:Planning & Developm COUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

OTHER PROTECTION

017

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

| 1873 CEC GRANT II-RENEWABLE<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                      |                    |                    |                  |                     |
| INTERGOVERNMENTAL REVENUE                            | 0                  | 0                  | 0                | 0                   |
| MISCELLANEOUS REVENUES                               | 0                  | 0                  | 0                | 0                   |
| <b>Expenditure Account</b>                           |                    |                    |                  |                     |
| 525010 Professional & Special Service                | 58,424             | 0                  | 0                | 0                   |
| 525271 Prof Svcs-General Admin                       | 48,361             | 0                  | 0                | 0                   |
| SERVICES & SUPPLIES                                  | 106,785            | 0                  | 0                | 0                   |
| INTRA-FUND TRANSFERS                                 | 0                  | 0                  | 0                | 0                   |
| <b>Total Revenue</b>                                 | 0                  | 0                  | 0                | 0                   |
| Total Expense  | 106,785            | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                | -106,785           | 0                  | 0                | 0                   |

| 02<br>017    | PUBLIC PROTECTION OTHER PROTECTION          | GOVERNMENTAL FUNDS<br>BUDGET UNIT DETAIL |                    |                  |                     |
|--------------|---|--|--------------------|------------------|---------------------|
|              | FOR 7                                       | THE FISCAL YEAR                          | 2018 - 2019        |                  |                     |
| 7325<br>0101 | ABANDON VEHICLE SERVICE<br>NON-GENERAL FUND | Actual<br><u>2017</u>                    | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| Reve         | nue Account                                 |  |                    |                  |                     |
| 446700       | State Abandon Vehicle Fee                   | 234,003                                  | 188,389            | 185,000          | 185,000             |
| ]            | INTERGOVERNMENTAL REVENU                    | JE 234,003                               | 188,389            | 185,000          | 185,000             |
| Expe         | nditure Account                             |  |                    |                  |                     |
| 525010       | Professional & Special Service              | 151,800                                  | 140,454            | 127,308          | 127,308             |

151,800

234,003

151,800

82,203

140,454

188,389

140,454

47,935

127,308

185,000

127,308

57,692

**Budget Detail** 

127,308

185,000

127,308

57,692

Oversight Department: Planning & Developm COUNTY OF IMPERIAL

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

**SERVICES & SUPPLIES** 

Oversight Department:Planning & Developm COUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

037 RESOURCES CONSERVATION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1037 | GENERAL FUND<br>P.W. GROUNDWATER | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|----------------------------------|-----------------------|--------------------|------------------|---------------------|
| Expen        | nditure Account                  |                       |                    |                  |                     |
| 525010       | Professional & Special Service   | 23,650                | 16,342             | 21,790           | 21,790              |
| S            | ERVICES & SUPPLIES               | 23,650                | 16,342             | 21,790           | 21,790              |
|              | Total Revenue                    | 0                     | 0                  | 0                | 0                   |
|              | <b>Total Expense</b>             | 23,650                | 16,342             | 21,790           | 21,790              |
|              | <b>Total Net Cost</b>            | -23,650               | -16,342            | -21,790          | -21,790             |

Oversight Department:Planning & Developme COUNTY OF IMPERIALBudget Detail07RECREATIONGOVERNMENTAL FUNDS

030 RECREATIONAL FACILITIES BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1066 | GENERAL FUND<br>PARKS & RECREATION | ON COMMISSIO          | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|------------------------------------|-----------------------|--------------------|-----------------------|------------------|---------------------|
| Exper        | nditure Account                    |                       |                    |                       |                  | _                   |
| 524000       | Office Expense                     |                       | 2,000              | 1,471                 | 1,530            | 1,530               |
| 526000       | Publ & Legal Notices               |                       | 540                | 360                   | 1,085            | 1,085               |
| 530005       | Special Dept Expense               |                       | 0                  | 1,055                 | 500              | 500                 |
| S            | ERVICES & SUPPLIES                 | S                     | 2,540              | 2,886                 | 3,115            | 3,115               |
| 552000       | Intrafund Transfer                 |                       | 2,400              | 2,400                 | 3,603            | 3,603               |
| I            | NTRA-FUND TRANSFI                  | ERS                   | 2,400              | 2,400                 | 3,603            | 3,603               |
|              |                                    | <b>Total Revenue</b>  | 0                  | 0                     | 0                | 0                   |
|              |                                    | <b>Total Expense</b>  | 4,940              | 5,286                 | 6,718            | 6,718               |
|              |                                    | <b>Total Net Cost</b> | -4,940             | -5,286                | -6,718           | -6,718              |
| Total P      | lanning & Development              | Total Revenue         | 1,575,200          | 1,540,268             | 1,079,275        | 1,079,275           |
|              |                                    | <b>Total Expense</b>  | 3,703,182          | 3,709,853             | 3,844,734        | 3,869,755           |
|              |                                    | <b>Total Net Cost</b> | -2,127,982         | -2,169,585            | -2,765,459       | -2,790,480          |

# **PROBATION & CORRECTIONS**

**DEPARTMENT HEAD: DAN PRINCE** 

**Total Allocations: 120** 

#### DEPARTMENT DESCRIPTION

Imperial County Probation is a *public safety agency* whose purpose is to provide evidence-based interventions and supervision practices to reduce offender risk and recidivism. The Adult Unit conducts investigations for the Court, enforces court orders, obtains victim information, and facilitates the resocialization of adult offenders as mandated pursuant to §1203.5 through §1203.14 of the Penal Code. The Department's Juvenile Unit conducts investigations for Court, establishes case plans for the minor and the family, and enforces court orders, as mandated in §232 through §727 of the Welfare and Institutions Code. Probation Officers are classified as peace officers and are authorized to carry firearms while on duty under PC Section 830.5.

## **MISSION STATEMENT**

"Committed to enhancing public safety by reducing recidivism, motivating behavioral change, enforcing court orders and advocating for victims."

### **VISION STATEMENT**

"Our Vision is to be a leader and an active community partner in promoting safety and enhancing the quality of life in Imperial County. We are committed to our mission and the implementation of best practices."

### **AGENCIES VALUES:**

|   | Integrity  |
|---|------------|
| _ | Respect    |
| _ | Ethics     |
| _ | Neutrality |
|   | Excellence |

## **PROBATION & CORRECTIONS**

### **GOALS & OBJECTIVES**

To provide written reports (pre-sentence, pre-plea) to the Court that provide a complete history of the defendant and victim information. Recommend for or against the release of the person on probation.

Supervise offenders at graduated levels, depending on the risk to the community. Our focus is on high risk and moderate risk offenders who are placed in more intensive programs and/or drug and alcohol counseling. Education and employment are emphasized for all probationers. To provide public safety by reducing criminal behaviors by conducting sweeps of registered sex offenders and search and seizure activities for drugs, dangerous weapons and gang paraphernalia. Supervise offenders at graduated levels, depending on the risk to the community.

Provide intensive case management for high/moderate risk offenders and those who are convicted of domestic violence and adult/child sexual assault.

Hold offenders accountable for violations of probation conditions.

Perform investigations for the purpose of conservatorship, guardianship, custody and adoption.

To reduce adult and juvenile drug related crimes in the community through both intensive supervision and coordinated case management activities with Behavioral Health, Social Services and other agencies.

Increase daily school attendance for all minors and to prevent violence and gang activity among probationers.

To investigate and prepare juvenile dispositional reports, including comprehensive case management plans for minors and their families.

Employ electronic monitoring for minors to allow them to attend school during the day and remain in their home environment after school during the court process

## **PROGRAMS/ACTIVITIES - ADULT**

#### **Evidence Based Probation Supervision Program**

The Department incorporates Evidence Based Practices (EBP) in community corrections. EBP is based on a large body of research (evidence through meta-analysis) that demonstrates effective strategies to change offender behavior. A federal stimulus Justice Assistance Grant (JAG) has allowed the Department to purchase a researched and validated risk assessment tool to determine risk to reoffend, identify criminogenic needs and target appropriate interventions for adult probationers. This tool is predictive of recidivism in general and high-risk violence, property and drug offenses in particular. This instrument allows the Department to improve the classification of adult offenders, target higher risk offenders for specific interventions and assist in individualizing supervision plans to provide offenders with opportunities for behavior change. Department staff have been involved in intensive skill training and will be using the Assessments.com STRONG risk assessment tool this fiscal year.

### PROGRAMS/ACTIVITIES - ADULT CONT.

## Community Corrections Performance Incentive Funds Act of 2009 (CCPIF)

The Community Corrections Incentive Act (SB 678) is intended to achieve two major changes in the probation system. First, it encourages the development of evidence-based intervention programs through the establishment in each county of a "community corrections program," which is defined as a "system of felony probation supervision services" implemented by probation with the advice of a county interagency Community Corrections Partnership (CCP). Second, the Act seeks to "reduce the felony probation failure rate (recidivism) by investing in probation" through creation of sustainable state funding to support implementation of the above evidence-based practices. Funding is based on improved probation outcomes as measured by a reduction in probation revocations committed to prison.

- Adult Investigations provide detailed information on cases; risk and needs assessments on defendants; victim statements, restitution information; analysis and recommendation to court. This includes investigating and writing the pre-sentence report for crimes committed in prison by inmates at Calipatria and Centinela State Prison. The prison reimburses the county per each hour worked on the case by a county probation officer.
- **Civil Investigations** detailed investigation and recommendation on cases for conservatorship, guardianship, custody or step-parent adoption.
- Adult Supervision supervise adults on misdemeanor and felony cases based on risk assessment and the treatment and service needs of the probationer. Probationers are assigned to a Supervision Officer based on low, moderate or high risk to reoffend. Each of these caseloads has distinct and offense-specific standards for supervisions. Deputy Probation Officers will also conduct compliance checks that include search and seizure for drugs/weapons; intensive supervision of registered sex offenders; domestic violence offenders, etc.

**Deferred Entry of Judgment** – supervising defendants who are given the opportunity to become drug and crime free for one year and then have charges dropped.

**Cal-Trans** – supervising defendants ordered to clean freeways / highways.

**Community Work Service** – supervising adults or minors ordered to perform community service hours at non-profit agencies.

Work Furlough – supervising defendants who are discharged from jail during the day in order to work.

**Bail Review** – conduct an investigation and make recommendation on amount of bail appropriate for a jailed offender.

**SACPA – Prop 36** – this budget unit was established to account for the implementation of the Substance Abuse and Crime Prevention Act of 2000. With the passage of Proposition 36, this program has been made available to provide treatment as an alternative to incarceration to individuals arrested and convicted of non-violent drug possession charges.

**Narcotics Task Force** – A collaborative multi-agency law enforcement task force including State, Federal, and Local agencies to investigate and prosecute drug-related offenses.

### PROGRAMS/ACTIVITIES - ADULT CONT.

**Street Interdiction Team (SIT)** – this budget unit was established in Fiscal Year 2002-03 with Federal monies through the High Intensity Drug Traffic Area (HIDTA) grant titled "Street Interdiction Team". The Probation Department participates with street- level Narcotic Enforcement, Parole and Probation, and violent offender monitoring.

**Drug Enforcement Agency (DEA)** – A DPO III is part of a local team of law enforcement agencies assigned to DEA to conduct surveillance and investigations on suspected drug traffickers. Probation is eligible for a share of asset forfeiture.

**Operation Stonegarden** – overtime funding (24 hrs/wk x 52 wks) to allow DPO's to partner with local law enforcement agencies to prevent and deter the entry of drug/alien smugglers at the border (specifically focused on probationers).

**Probation Training** – The State Corrections Standard Authority sets minimum standards for entry level DPO's. The probation core course is 170 hours and every year thereafter the DPO must complete 40 hours of certified training.

**Public Safety Realignment** – The 2011 Public Safety Realignment contained in AB 109/AB 117 specifies local responsibilities for managing certain adult offenders. The intent of realignment is to allow maximum local flexibility within the statutory framework for the adult population transfers set forth in these two pieces of legislation. The provisions of Public Safety Realignment mandate that defendants sentenced under PC 1170 (h) provisions will be the responsibility of the counties if they meet the criteria for the realignment population. For purposes of assisting each County's CCP in developing its AB 109 implementation plan grants will be administered through the Corrections Standards Authority and will be awarded on an annual basis. CCP planning grants are distributed by County population levels. Imperial County is on the first level of "Up to 200,000" population, therefore the amount of the planning grants is \$100,000.

The original AB 109 plan will be updated for the current fiscal year and includes: 6 DPO II's, a DPO III and a Supervisory Probation Officer assigned to manage the PRCS caseload. An Administrative Analyst and Office Assistant II are assigned to assist with the statistical reporting and continued update of the CCP plan.

A Day Reporting Center continues to house all AB 109 staff and provide programming, reporting, interviewing, and education space for offenders.

**Juvenile Investigations** – Investigators conduct a Pre-Screen PACT risk/needs assessments on all new referrals and a Full-PACT risk/needs assessment on all cases set for Disposition and Deferred Entry of Judgment; develop individualized case plans for minors and families based on their needs and strengths; obtain victim statements; restitution information; and make recommendations to the Court.

**Juvenile Supervision** – The PACT Full Assessment is used to determine the levels of supervision based on the minors risk to re-offend; enforce conditions of probation; update case plans and make referrals to appropriate agencies for services that include anger management courses; drug testing; search and seizure; and when appropriate joint efforts with law enforcement.

### PROGRAMS/ACTIVITIES - JUVENILE CONT.

**Juvenile Placement** – Supervision of minors ordered into out-of-county and out-of-state placement facilities. DPO's must adhere to Division 31 Regulations and Federal Guidelines which govern the supervision and care of minors ordered into out-of-home placement. DPO's must develop individualized case plans goals and time-limited objectives based on the needs and family strength identified in a comprehensive assessment. These Case Plans are revised every six months. DPO's must assist in facilitating parents' monthly visits with their children.. DPO's must have a face-to-face site visit with the minor on a monthly basis at the facility.

Juvenile Justice Crime Prevention Act (JJCPA) – In order to implement evidence-based practices in the Imperial County Probation Department, the Chief Probation Officer and the management team recognized this effort would be a radical departure from normal business practices. With the availability of the Youth Offender Block Grant (YOBG) funding the Probation Department was able to purchase a risk assessment tool for youth in order to provide guidance and training (including Motivational Interviewing) for implementation of Evidence Based Practices in the juvenile unit.

The allocation of Juvenile Justice Crime Prevention Act funds will help support probation supervision programs for juvenile probationers with the intent of reducing recidivism. The evidence-based probation supervision practices will improve public safety outcomes among out juvenile probationers.

The growth allocation, anticipated during FY 2016/2017, will be utilized for funding of the Evening Learning Center program operated by Rite Track.

**Youth Offender Block Grant** – Through this funding from the Corrections Standard Authority, contracts have been implemented with Behavioral Health to provide psychiatric assessments and counseling of minors in juvenile hall. Also, through this funding we have established an Evening Learning Center for juveniles returning from placement or at risk for placement. This funding also allows for the development of an evidence based risk assessment program for all juveniles.

## PROGRAMS/ACTIVITIES - SPECIAL PROJECTS

**Grant Funding** – seek funding for probation activities, write grants and contracts; submit required reports on grants as required; confer with County representatives and outside agencies as potential partners in special grant programs.

**Information Systems** – Utilizing information technology to support the Department's mission and strategic programs.

**Anger Management Program** – Pursuant to PC 1203.097, the Department is mandated to certify batterer's programs required for domestic violence offenders who have been placed on probation after conviction

**Juvenile Hall** – Juvenile Hall is for the reception and temporary care of detained minors. The facility manager and juvenile detention officers provide structure, support, and supervision to detained minors. Must meet standards set by Title 15 such as requiring at least one gender-specific staff member for every 10 minors in detention; discipline and security; ensure personal hygiene of minors; clean clothing and bedding; mental health and/or drug counseling; recreation and exercise; and visitation with parents/guardians. Minors at high risk of being adjudicated to an out-of-home

## **PROBATION & CORRECTIONS**

#### PROGRAMS/ACTIVITIES - SPECIAL PROJECTS CONT.

placement (and their parents) may be assigned to specific programs coordinated between Behavioral Health and Probation to prevent future criminal activity.

Pursuant to Title 15, medical care is provided to all minors. In addition, a certified nurse is on site several hours each day.

**Kitchen** – One food supervisor and three cooks are assigned to the Juvenile Hall kitchen. They must plan and prepare meals based on specific nutritional requirements set forth by the State. They also cook and prepare meals for children at the Betty Jo McNeece Receiving Home and the Evening Learning Center. Probation is reimbursed the costs of these meals by Social Services who supervises the Receiving Home and Rite Track who renders services at the Evening Learning Center.

### PROGRAMS/ACTIVITIES - FISCAL UNIT

Budget monitoring and processing of all general funds, grants and other revenue sources. Responsible for the collection of all court ordered (through Probation) fines, fees and restitution. All major maintenance, capital projects, and services and supplies acquisitions are directly procured or authorized for purchase by staff assigned to this unit. The Business Manager must forecast revenues for each fiscal year and recommends potential new sources of revenue such as additional fine/penalties that could benefit the Department.

### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

**GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICALBE** 

014 **DETENTION AND CORRECTION BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

|          | ENERAL FUND<br>JVENILLE HALL   | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <b>2019</b> |
|----------|--------------------------------|-----------------------|--------------------|------------------|---------------------|
| Revenue  | Account                        |                       |                    |                  |                     |
| 446170   | Child Nutrition Reimb.         | 42,997                | 55,856             | 40,000           | 40,000              |
| 446260 J | IPCF Juv Prob Camp Funding-ST  | 626,889               | 1,000,766          | 571,812          | 571,812             |
|          | ERGOVERNMENTAL REVENUE         | 669,886               | 1,056,622          | 611,812          | 611,812             |
| 456000 I | Federal Aid-Other In Lieu      | 10,164                | 0                  | 0                | 0                   |
| 456040 I | Federal Aid                    | 0                     | 38,242             | 12,000           | 12,000              |
| FED      | DERAL REVENUES                 | 10,164                | 38,242             | 12,000           | 12,000              |
| 491045   | Other Refunds & Reimbursements | 736                   | 880                | 750              | 750                 |
| 493000 I | Reimb For Services Provided    | 3,116                 | 14,430             | 18,000           | 18,000              |
| CHA      | ARGES FOR SERVICES             | 3,852                 | 15,310             | 18,750           | 18,750              |
| Expendit | ture Account                   |                       |                    |                  |                     |
| 501000 I | Permanent Salaries             | 1,298,718             | 1,254,267          | 1,349,419        | 1,351,571           |
| 501105   | Shift Differential             | 28,186                | 28,628             | 30,000           | 30,000              |
| 501115 I | Extra Help                     | 49,520                | 87,336             | 100,000          | 100,000             |
| 501130 I | Bilingual Pay                  | 8,777                 | 8,084              | 8,840            | 8,840               |
| 501135   | Overtime                       | 52,013                | 105,546            | 100,000          | 100,000             |
| 501145 I | Redemption of Benefits         | 11,078                | 10,265             | 11,000           | 11,000              |
| 501150   | Social Security-Medicare       | 18,535                | 19,440             | 21,571           | 21,571              |
| 502000   | County Contr Retirement        | 327,866               | 314,774            | 390,167          | 390,167             |
| 502005 I | Ins-Workers Comp               | 132,557               | 49,426             | 27,964           | 27,964              |
| 502010 I | Ins-Unemployment               | 6,969                 | 5,942              | 5,288            | 5,288               |
| 502015   | Group Insurance                | 285,483               | 317,212            | 350,945          | 349,241             |
| 502020 I | Ins Dental/Vision              | 21,482                | 21,485             | 23,274           | 23,274              |
| 502040 I | Retirement-Pension Bond        | 68,006                | 62,607             | 46,188           | 46,188              |
| 502045 I | Retirement-Health Plan         | 100,146               | 102,998            | 84,523           | 84,523              |
| 502050 I | ns - Voluntary Life            | 190                   | 190                | 190              | 190                 |
| SAL      | ARIES & BENEFITS               | 2,409,526             | 2,388,200          | 2,549,369        | 2,549,817           |
| 513000   | Clothing & Personal            | 5,270                 | 3,939              | 5,440            | 5,440               |
| 513015 U | Uniform Allowance              | 8,364                 | 8,071              | 8,800            | 8,800               |
| 514000   | Communications - Phone Charges | 3,716                 | 3,776              | 3,750            | 3,750               |
| 514020   | Communications - Services      | 2,392                 | 921                | 750              | 750                 |
| 515000 I | Food                           | 93,185                | 82,175             | 105,000          | 105,000             |
| 516000 I | Household Expense              | 28,770                | 31,077             | 31,000           | 31,000              |
| 517055 I | Insurance Liability            | 12,126                | 11,746             | 25,985           | 25,985              |
| 519000 M | Maintenance-Equipment          | 6,267                 | 1,155              | 1,900            | 1,900               |
| 519055 N | Maint-Info Tech & Software     | 0                     | 552                | 555              | 555                 |
| 521000 M | Med-Dental & Lab Supplies      | 1,595                 | 9,145              | 10,000           | 10,000              |
| 524000   | Office Expense                 | 7,645                 | 10,251             | 10,800           | 10,800              |
| 525010 I | Professional & Special Service | 149,071               | 149,364            | 160,000          | 160,000             |
| 525020 I | Prof & Spec Svs Data Pro       | 1,970                 | 2,191              | 1,920            | 1,920               |
| 530005   | Special Dept Expense           | 8,380                 | 6,282              | 8,700            | 8,700               |
| 531005   | Гravel-In Cnty County Car      | 6,685                 | 7,412              | 6,000            | 6,000               |
| 531040   | Γravel Out of Cnty Misc        | 2,659                 | 8,871              | 12,000           | 12,000              |
| SER      | RVICES & SUPPLIES              | 338,095               | 336,928            | 392,600          | 392,600             |
| OTI      | HER CHARGES                    | 0                     | 0                  | 0                | 0                   |
| 549000 I | Equipment                      | 2,889                 | 0                  | 0                | 0                   |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1026 | GENERAL FUND<br>JUVENILLE HALL | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------|--------------------|--------------------|------------------|---------------------|
| (            | CAPITAL ASSETS                 | 2,889              | 0                  | 0                | 0                   |
| 552085       | Transfers Out                  | 8,163              | 14,362             | 19,000           | 19,000              |
| (            | OTHER FINANCING SOURCES        | 8,163              | 14,362             | 19,000           | 19,000              |
| 552000       | Intrafund Transfer             | 42,206             | 66,207             | 40,000           | 40,000              |
| 552020       | Intrafund Maintenance          | 81,550             | 85,720             | 80,000           | 80,000              |
| 552060       | Intrafund Juvenile Hall        | -81,784            | -73,631            | -75,000          | -75,000             |
| I            | NTRA-FUND TRANSFERS            | 41,972             | 78,296             | 45,000           | 45,000              |
|              | <b>Total Revenue</b>           | 683,902            | 1,110,174          | 642,562          | 642,562             |
|              | Total Expense                  | 2,800,645          | 2,817,786          | 3,005,969        | 3,006,417           |
|              | <b>Total Net Cost</b>          | -2,116,743         | -1,707,612         | -2,363,407       | -2,363,855          |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1028 | GENERAL FUND<br>PROBATION & CORRECTIONS | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                             |                    |                    |                  |                     |
| 446010       | State Aid - Other                       | 98,126             | -17,454            | 0                | 0                   |
| 446130       | State Mandated Costs                    | 21,172             | 64,442             | 30,000           | 30,000              |
| 446190       | State-Title 4E Reimbursements           | 288,845            | 254,660            | 255,000          | 255,000             |
| 446230       | Reimburse State Prison Expense          | 30,617             | 41,603             | 15,000           | 15,000              |
| 491020       | Contrib Frm Other Agency                | 185,344            | 192,130            | 190,000          | 190,000             |
| I            | NTERGOVERNMENTAL REVENUE                | 624,104            | 535,381            | 490,000          | 490,000             |
| 456040       | Federal Aid                             | 15,954             | 37,187             | 23,000           | 23,000              |
| F            | FEDERAL REVENUES                        | 15,954             | 37,187             | 23,000           | 23,000              |
| 484020       | Probation Service Fees                  | 103,470            | 137,013            | 120,000          | 120,000             |
| 491045       | Other Refunds & Reimbursements          | 8,322              | 11,563             | 8,000            | 8,000               |
| 493000       | Reimb For Services Provided             | 234,068            | 141,686            | 70,000           | 70,000              |
| (            | CHARGES FOR SERVICES                    | 345,860            | 290,262            | 198,000          | 198,000             |
| Expe         | nditure Account                         |                    |                    |                  |                     |
| 501000       | Permanent Salaries                      | 3,737,436          | 3,721,856          | 4,130,129        | 4,147,556           |
| 501105       | Shift Differential                      | 182                | 377                | 0                | 0                   |
| 501115       | Extra Help                              | 24,149             | 50,034             | 50,000           | 50,000              |
| 501130       | Bilingual Pay                           | 9,562              | 9,556              | 9,880            | 9,880               |
| 501135       | Overtime                                | 166,041            | 199,686            | 202,145          | 202,145             |
| 501140       | Stipend                                 | 4,485              | 0                  | 0                | 0                   |
| 501145       | Redemption of Benefits                  | 48,021             | 42,887             | 49,481           | 49,481              |
| 501150       | Social Security-Medicare                | 55,088             | 56,841             | 64,404           | 64,577              |
| 502000       | County Contr Retirement                 | 946,895            | 933,162            | 1,204,158        | 1,208,011           |
| 502005       | Ins-Workers Comp                        | 421,945            | 302,444            | 121,386          | 121,386             |
| 502010       | Ins-Unemployment                        | 18,786             | 16,033             | 14,557           | 14,557              |
| 502015       | Group Insurance                         | 537,116            | 576,158            | 715,693          | 712,218             |
| 502020       | Ins Dental/Vision                       | 39,145             | 39,487             | 45,276           | 45,276              |
| 502040       | Retirement-Pension Bond                 | 184,984            | 177,004            | 141,367          | 141,367             |
| 502045       | Retirement-Health Plan                  | 280,656            | 300,118            | 258,698          | 258,698             |
| 502050       | Ins - Voluntary Life                    | 190                | 208                | 379              | 379                 |
| S            | SALARIES & BENEFITS                     | 6,474,681          | 6,425,851          | 7,007,553        | 7,025,531           |
| 514000       | Communications - Phone Charges          | 13,727             | 14,438             | 15,000           | 15,000              |
| 514015       | Communications-CellPhone/Pager          | 15,465             | 16,112             | 18,219           | 18,219              |
| 514020       | Communications - Services               | 10,290             | 10,584             | 7,500            | 7,500               |
| 517050       | Ins - Autos                             | 0                  | 0                  | 329              | 329                 |
| 517055       | Insurance Liability                     | 59,660             | 56,377             | 20,930           | 20,930              |
| 519000       | Maintenance-Equipment                   | 9,521              | 8,586              | 9,543            | 9,543               |
| 519055       | Maint-Info Tech & Software              | 38,870             | 45,450             | 45,000           | 45,000              |
| 520000       | Maint-Struc, Improve, Grounds           | 0                  | -8,319             | 0                | 0                   |
| 522000       | Memberships                             | 5,253              | 5,103              | 5,000            | 5,000               |
| 524000       | Office Expense                          | 45,289             | 52,909             | 46,000           | 46,000              |
| 525010       | Professional & Special Service          | 856,443            | 133,371            | 110,000          | 110,000             |
| 525020       | Prof & Spec Svs Data Pro                | 108,097            | 117,674            | 101,777          | 101,777             |
| 526015       | IVECA                                   | 23,639             | 44,078             | 50,779           | 50,779              |
| 530000       | Spec Dept Exp-Training                  | 6,740              | 3,071              | 5,000            | 5,000               |
| 530005       | Special Dept Expense                    | 74,930             | 45,753             | 86,594           | 86,594              |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1028 | GENERAL FUND<br>PROBATION & CORRECTIONS | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|-----------------------|--------------------|------------------|---------------------|
| 531000       | Travel-In Cnty Private Car              | 6,600                 | 6,600              | 6,600            | 6,600               |
| 531005       | Travel-In Cnty County Car               | 109,330               | 114,754            | 117,600          | 117,600             |
| 531040       | Travel Out of Cnty Misc                 | 23,040                | 15,931             | 16,000           | 16,000              |
| S            | ERVICES & SUPPLIES                      | 1,406,894             | 682,472            | 661,871          | 661,871             |
| 533020       | Support & Care-Persons-Wards            | 40,925                | 70,236             | 65,000           | 65,000              |
| 533135       | Soc Serv Connected Exp                  | 0                     | 658                | 10,000           | 10,000              |
| O            | THER CHARGES                            | 40,925                | 70,894             | 75,000           | 75,000              |
| 549000       | Equipment                               | 38,772                | 11,924             | 0                | 0                   |
| 550000       | Structures & Improvements               | 102,100               | 218                | 0                | 0                   |
| C            | CAPITAL ASSETS                          | 140,872               | 12,142             | 0                | 0                   |
| 552080       | Transfers In                            | -1,546,340            | -930,365           | -1,084,881       | -1,084,881          |
| O            | THER FINANCING SOURCES                  | -1,546,340            | -930,365           | -1,084,881       | -1,084,881          |
| 552000       | Intrafund Transfer                      | 1,891                 | 8,054              | 3,500            | 3,500               |
| 552020       | Intrafund Maintenance                   | 47,721                | 72,755             | 15,000           | 15,000              |
| Π            | NTRA-FUND TRANSFERS                     | 49,612                | 80,809             | 18,500           | 18,500              |
|              | Total Revenue                           | 985,918               | 862,830            | 711,000          | 711,000             |
|              | Total Expense                           | 6,566,644             | 6,341,803          | 6,678,043        | 6,696,021           |
|              | <b>Total Net Cost</b>                   | -5,580,726            | -5,478,973         | -5,967,043       | -5,985,021          |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1558<br>0101 | PROBATION TRAINING<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|-------------------------|---------------------|
| Rever        | nue Account                            |                    |                    |                         |                     |
| 430000       | Interest Pooled Money                  | 198                | 242                | 200                     | 200                 |
| R            | REV FROM USE OF MONEY&PROP             | 198                | 242                | 200                     | 200                 |
| 481000       | Educational Service                    | 41,290             | 36,734             | 41,290                  | 41,290              |
| (            | CHARGES FOR SERVICES                   | 41,290             | 36,734             | 41,290                  | 41,290              |
| 491095       | Statutory Cancellations                | 0                  | 18                 | 0                       | 0                   |
| N            | MISCELLANEOUS REVENUES                 | 0                  | 18                 | 0                       | 0                   |
| Exper        | nditure Account                        |                    |                    |                         |                     |
| 530000       | Spec Dept Exp-Training                 | 5,319              | 4,432              | 10,000                  | 10,000              |
| 531040       | Travel Out of Cnty Misc                | 53,779             | 36,006             | 51,490                  | 51,490              |
| S            | SERVICES & SUPPLIES                    | 59,098             | 40,438             | 61,490                  | 61,490              |
| 533020       | Support & Care-Persons-Wards           | 0                  | 1,596              | 0                       | 0                   |
| C            | OTHER CHARGES                          | 0                  | 1,596              | 0                       | 0                   |
| 552075       | Budgetary Transfers                    | 0                  | 0                  | -20,000                 | -20,000             |
| Ι            | NTRA-FUND TRANSFERS                    | 0                  | 0                  | -20,000                 | -20,000             |
|              | Total Revenue                          | 41,488             | 36,994             | 41,490                  | 41,490              |
|              | <b>Total Expense</b>                   | 59,098             | 42,034             | 41,490                  | 41,490              |
|              | <b>Total Net Cost</b>                  | -17,610            | -5,040             | 0                       | 0                   |

Oversight Department:ProbationCOUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONGOVERNMENTAL FUNDS014DETENTION AND CORRECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1565 EC TRAINING CENTER CYA<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                      |                    |                    |                  |                     |
| 430000 Interest Pooled Money                         | 3                  | 4                  | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                           | 3                  | 4                  | 0                | 0                   |
| Total Revenue  | 3                  | 4                  | 0                | 0                   |
| <b>Total Expense</b>                                 | 0                  | 0                  | 0                | 0                   |
| Total Net Cost                                       | 3                  | 4                  | 0                | 0                   |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1831<br>0101 | CCPIF-COM COR PERFORM IN<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                   |                    |                    |                  | _                   |
| 430000       | Interest Pooled Money                        | 5,946              | 9,838              | 5,000            | 5,000               |
| R            | EV FROM USE OF MONEY&PROP                    | 5,946              | 9,838              | 5,000            | 5,000               |
| 446010       | State Aid - Other                            | 300,974            | 220,570            | 200,000          | 200,000             |
| II           | NTERGOVERNMENTAL REVENUE                     | 300,974            | 220,570            | 200,000          | 200,000             |
| C            | HARGES FOR SERVICES                          | 0                  | 0                  | 0                | 0                   |
| Expen        | diture Account                               |                    |                    |                  |                     |
| 524000       | Office Expense                               | 136                | 24                 | 3,500            | 3,500               |
| 530005       | Special Dept Expense                         | 10,108             | 869                | 135,500          | 135,500             |
| 531040       | Travel Out of Cnty Misc                      | 0                  | 6,634              | 6,000            | 6,000               |
| S            | ERVICES & SUPPLIES                           | 10,244             | 7,527              | 145,000          | 145,000             |
| 552248       | Transfer Out-Probation                       | 31,760             | 59,546             | 60,000           | 60,000              |
| 0            | THER FINANCING SOURCES                       | 31,760             | 59,546             | 60,000           | 60,000              |
|              | Total Revenue                                | 306,920            | 230,408            | 205,000          | 205,000             |
|              | <b>Total Expense</b>                         | 42,004             | 67,073             | 205,000          | 205,000             |
|              | <b>Total Net Cost</b>                        | 264,916            | 163,335            | 0                | 0                   |

**Oversight Department: Probation Budget Detail COUNTY OF IMPERIAL** GOVERNMENTAL FUNDS 02 **PUBLIC PROTECTION** 014 DETENTION AND CORRECTION BUDGET UNIT DETAIL 2018 - 2019 FOR THE FISCAL YEAR COMMUNITY RECID RED GRA 1892 Actual Recommended Adopted Actual 0101 NON-GENERAL FUND <u>201</u>7 **2018 2019** <u> 2019</u> **Expenditure Account** 

25,687

25,687

25,687

-25,687

0

32,329

32,329

32,329

-32,329

0

Professional & Special Service

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

**SERVICES & SUPPLIES** 

0

0

0

0

0

0

0

0

0

0

| Oversigh | t Department: | <b>Probation</b> |
|----------|---------------|------------------|
| 02       | PUBLIC PRO    | <b>TECTION</b>   |
| 017      | OTHER PRO     | TECTION          |

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| <ul><li>1622 PROBATION - ASSET FOREFEI</li><li>0101 NON-GENERAL FUND</li></ul> | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Expenditure Account  |                    |                    |                  |                     |
| 520000 Maint-Struc, Improve, Grounds   | 0                  | 38,900             | 38,900           | 38,900              |
| 524000 Office Expense  | 5,571              | 9,063              | 10,000           | 10,000              |
| 525010 Professional & Special Service  | 45,028             | 0                  | 5,000            | 5,000               |
| 530005 Special Dept Expense  | 16,011             | 12,054             | 20,000           | 20,000              |
| 531040 Travel Out of Cnty Misc   | 4,485              | 3,496              | 5,000            | 5,000               |
| SERVICES & SUPPLIES  | 71,095             | 63,513             | 78,900           | 78,900              |
| CAPITAL ASSETS   | 0                  | 0                  | 0                | 0                   |
| 552075 Budgetary Transfers   | 0                  | 0                  | -40,000          | -40,000             |
| INTRA-FUND TRANSFERS   | 0                  | 0                  | -40,000          | -40,000             |
| Total Revenue  | 0                  | 0                  | 0                | 0                   |
| Total Expense  | 71,095             | 63,513             | 38,900           | 38,900              |
| <b>Total Net Cost</b>  | -71,095            | -63,513            | -38,900          | -38,900             |

Oversight Department:Probation02PUBLIC PROTECTION017OTHER PROTECTION

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

1674 **ABA 1913** Recommended Adopted Actual Actual 0101 NON-GENERAL FUND 2017 2018 2019 **2019 Revenue Account** 446010 State Aid - Other 654,580 510,342 653,492 653,492 INTERGOVERNMENTAL REVENUE 654,580 510,342 653,492 653,492 **Expenditure Account** 501000 Permanent Salaries 292,004 310,297 295,502 298,387 501105 Shift Differential 0 22 0 1,480 1,480 501130 Bilingual Pay 1,616 1,728 501135 Overtime 15,226 31,326 30,000 30,000 501145 Redemption of Benefits 3,624 1,954 3,811 3,811 501150 Social Security-Medicare 4,496 4,944 4,796 4,838 502000 County Contr Retirement 79,075 76,239 88,337 88,923 502005 Ins-Workers Comp 6,720 9,686 22,481 22,481 502010 Ins-Unemployment 1,421 1,166 1,137 1,137 502015 Group Insurance 45,450 47,451 46,787 46,560 502020 Ins Dental/Vision 3,693 3,654 3,631 3,631 502040 Retirement-Pension Bond 14,240 13,636 10,114 10,114 502045 22,229 18,509 Retirement-Health Plan 23,737 18,509 **SALARIES & BENEFITS** 489,794 525,840 526,585 529,871 517055 Insurance Liability 2,250 2,110 826 826 525010 Professional & Special Service 55,017 0 82,874 79,361 525070 Overhead Reimbursement 5,427 4,983 6,439 6,439 530005 91 Special Dept Expense 0 0 0 0 0 531005 Travel-In Cnty County Car 10,000 10,000 **SERVICES & SUPPLIES** 62,785 7,093 100,139 96,626 552080 Transfers In -4,027-16,371 -44,093 -44,093 552248 Transfer Out-Probation 31,193 50,820 36,000 36,000 OTHER FINANCING SOURCES 34,449 -8,093 -8,093 27,166 510,342 653,492 653,492 **Total Revenue** 654,580 **Total Expense** 579,745 567,382 618,631 618,404 **Total Net Cost** 74,835 -57,040 34,861 35,088

| <u>Oversigh</u> | <u>it Department: Probation</u> | COUNTY OF IN       | 1PERIAL        |               | Budget Detail |
|-----------------|---------------------------------|--------------------|----------------|---------------|---------------|
| 02              | PUBLIC PROTECTION               | GOVERNMENTA        | L FUNDS        |               |               |
| 017             | OTHER PROTECTION                | <b>BUDGET UNIT</b> | DETAIL         |               |               |
|                 |                                 | FOR THE FISCAL YEA | AR 2018 - 2019 |               |               |
| 1727            | JABG-PROBATION                  | Actu               | ıal Actual     | I Recommended | Adopted       |
| 0101            | NON-GENERAL FUND                | 20:                |                |               | 2019          |
|                 |                                 | 20                 | 2010           | 2017          | 2017          |
| Expe            | enditure Account                |                    |                |               |               |
|                 | SALARIES & BENEFITS             | 0                  | 0              | 0             | 0             |
|                 | To                              | otal Revenue 0     | 0              | 0             | 0             |
|                 | To                              | otal Expense 0     | 0              | 0             | 0             |

0

0

0

**Total Net Cost** 0

Oversight Department: Probation
02 PUBLIC PROTECTION
017 OTHER PROTECTION

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| 1847<br>0101 | COMMUNITY CORRECTIONS-I<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                  |                    |                    |                  |                     |
| 446010       | State Aid - Other                           | 4,339,990          | 6,370,749          | 4,736,234        | 5,635,890           |
| II           | NTERGOVERNMENTAL REVENUE                    | 4,339,990          | 6,370,749          | 4,736,234        | 5,635,890           |
| Expen        | diture Account                              |                    |                    |                  |                     |
| S            | ERVICES & SUPPLIES                          | 0                  | 0                  | 0                | 0                   |
| 552085       | Transfers Out                               | 0                  | 1,640,278          | 0                | 297,876             |
| 552245       | Transfer Out-Behavioral Health              | 322,477            | 358,361            | 565,542          | 565,542             |
| 552246       | Transfer Out-District Attorney              | 244,642            | 280,928            | 280,978          | 300,316             |
| 552247       | Transfer Out-DRC                            | 58,579             | 714,408            | 834,584          | 992,484             |
| 552248       | Transfer Out-Probation                      | 1,441,284          | 825,741            | 705,005          | 705,005             |
| 552249       | Transfer Out-Public Defender                | 233,195            | 171,842            | 253,327          | 253,327             |
| 552250       | Transfer Out-Sheriff                        | 1,867,748          | 2,366,508          | 2,081,798        | 2,506,340           |
| 552265       | Transfer Out-Library                        | 13,611             | 4,763              | 15,000           | 15,000              |
| 0            | THER FINANCING SOURCES                      | 4,181,536          | 6,362,829          | 4,736,234        | 5,635,890           |
|              | Total Revenue                               | 4,339,990          | 6,370,749          | 4,736,234        | 5,635,890           |
|              | <b>Total Expense</b>                        | 4,181,536          | 6,362,829          | 4,736,234        | 5,635,890           |
|              | <b>Total Net Cost</b>                       | 158,454            | 7,920              | 0                | 0                   |

Oversight Department: Probation
02 PUBLIC PROTECTION
017 OTHER PROTECTION

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| FOR THE | FISCAL | VEAR | 2018 - | 2019 |
|---------|--------|------|--------|------|
|         |        |      |        |      |

| 1858<br>0101 | DAY REPORTING CENTER-PRONON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                              |                    |                    |                  |                     |
| 491045       | Other Refunds & Reimbursements           | 0                  | 9                  | 0                | 0                   |
| 493000       | Reimb For Services Provided              | 0                  | 88,208             | 108,500          | 108,500             |
| (            | CHARGES FOR SERVICES                     | 0                  | 88,217             | 108,500          | 108,500             |
| Expe         | nditure Account                          |                    |                    |                  |                     |
| 514000       | Communications - Phone Charges           | 5,087              | 5,329              | 10,000           | 10,000              |
| 514020       | Communications - Services                | 3,274              | 1,301              | 1,500            | 1,500               |
| 519000       | Maintenance-Equipment                    | 723                | 1,290              | 2,200            | 2,200               |
| 520000       | Maint-Struc, Improve, Grounds            | 34,330             | 37,172             | 37,000           | 37,000              |
| 524000       | Office Expense                           | 4,326              | 4,624              | 7,200            | 7,200               |
| 525010       | Professional & Special Service           | 10,860             | 729,501            | 914,584          | 914,584             |
| 530000       | Spec Dept Exp-Training                   | 0                  | 1,445              | 0                | 0                   |
| 530005       | Special Dept Expense                     | 198                | 35                 | 0                | 0                   |
| 532000       | Utilities                                | 0                  | 0                  | 20,000           | 20,000              |
| S            | SERVICES & SUPPLIES                      | 58,798             | 780,697            | 992,484          | 992,484             |
| 549000       | Equipment                                | 561                | 24,072             | 0                | 0                   |
| (            | CAPITAL ASSETS                           | 561                | 24,072             | 0                | 0                   |
| 552238       | Transfer In-DRC                          | -58,579            | -714,408           | -883,984         | -883,984            |
| (            | OTHER FINANCING SOURCES                  | -58,579            | -714,408           | -883,984         | -883,984            |
| 552020       | Intrafund Maintenance                    | 0                  | 322                | 0                | 0                   |
| I            | NTRA-FUND TRANSFERS                      | 0                  | 322                | 0                | 0                   |
|              | Total Revenue                            | 0                  | 88,217             | 108,500          | 108,500             |
|              | Total Expense                            | 780                | 90,683             | 108,500          | 108,500             |
|              | <b>Total Net Cost</b>                    | -780               | -2,466             | 0                | 0                   |

| 02     | <b>Department:</b> Probation PUBLIC PROTECTION | COUNTY OF IMPE<br>GOVERNMENTAL F | UNDS        |             | Budget Detail |
|--------|--|----------------------------------|-------------|-------------|---------------|
| 017    | OTHER PROTECTION                               | BUDGET UNIT DE                   | TAIL        |             |               |
|        |  | FOR THE FISCAL YEAR              | 2018 - 2019 |             |               |
| 1883   | JAG 2015-H2769-CA-DJ                           | Actual                           | Actual      | Recommended | Adopted       |
| 0101   | NON-GENERAL FUND                               | 2017                             | 2018        | <u>2019</u> | 2019          |
| Reven  | nue Account                                    |                                  |             |             |               |
| 456040 | Federal Aid                                    | 490                              | 0           | 0           | 0             |
| F      | EDERAL REVENUES                                | 490                              | 0           | 0           | 0             |
| Expen  | nditure Account                                |                                  |             |             |               |
| 530000 | Spec Dept Exp-Training                         | 488                              | 0           | 0           | 0             |
| S      | ERVICES & SUPPLIES                             | 488                              | 0           | 0           | 0             |
|        | To   | tal Revenue 490                  | 0           | 0           | 0             |
|        | To   | tal Expense 488                  | 0           | 0           | 0             |

2

0

0

**Total Expense Total Net Cost** 

| <b>Oversight</b> | Department: Probation | COUNTY OF IMPE      | RIAL               |             |  |  |
|------------------|-----------------------|---------------------|--------------------|-------------|--|--|
| 02               | PUBLIC PROTECTION     | GOVERNMENTAL FUNDS  |                    |             |  |  |
| 017              | OTHER PROTECTION      | BUDGET UNIT DE      | BUDGET UNIT DETAIL |             |  |  |
|                  |                       | FOR THE FISCAL YEAR | 2018 - 2019        |             |  |  |
| 7156             | DRUG PROGRAM FEES     | Actual              | Actual             | Recommended |  |  |
| 0101             | NON-GENERAL FUND      | <u>2017</u>         | 2018               | <u>2019</u> |  |  |
| Rever            | nue Account           |                     |                    |             |  |  |
| 422000           | Other Court Fines     | 4,781               | 3,440              | 0           |  |  |
| F                | INES, FORFEITURES&PI  | ENALTIES 4,781      | 3,440              | 0           |  |  |

4,781

4,781

0

3,440

3,440

0

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

**Budget Detail** 

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0

Adopted

<u>2019</u>

0 **0** 

0

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Oversight Department:Probation02PUBLIC PROTECTION017OTHER PROTECTION

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| FOR T | THE | <b>FISCAL</b> | VEAR | 2018 | - 2019 |
|-------|-----|---------------|------|------|--------|
|       |     |               |      |      |        |

| 7390<br>0101 | YOUTH OFFENDER BLOCK GF<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                  |                    |                    |                  |                     |
| 446010       | State Aid - Other                           | 773,719            | 673,084            | 563,718          | 563,718             |
| II           | NTERGOVERNMENTAL REVENUE                    | 773,719            | 673,084            | 563,718          | 563,718             |
| Expen        | nditure Account                             |                    |                    |                  |                     |
| 525010       | Professional & Special Service              | 603,997            | 655,512            | 596,508          | 596,508             |
| 530005       | Special Dept Expense                        | 0                  | 1,803              | 10,000           | 10,000              |
| S            | ERVICES & SUPPLIES                          | 603,997            | 657,315            | 606,508          | 606,508             |
| 552080       | Transfers In                                | 0                  | 0                  | -42,790          | -42,790             |
| 0            | THER FINANCING SOURCES                      | 0                  | 0                  | -42,790          | -42,790             |
|              | Total Revenue                               | 773,719            | 673,084            | 563,718          | 563,718             |
|              | <b>Total Expense</b>                        | 603,997            | 657,315            | 563,718          | 563,718             |
|              | <b>Total Net Cost</b>                       | 169,722            | 15,769             | 0                | 0                   |

Oversight Department:Probation02PUBLIC PROTECTION035OTHER ASSISTANCE

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| 1850 PROUD PARENTING-PROBATI<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                       |                    |                    |                  |                     |
| 446010 State Aid - Other                              | 118,929            | 149,626            | 0                | 0                   |
| INTERGOVERNMENTAL REVENUE                             | 118,929            | 149,626            | 0                | 0                   |
| CHARGES FOR SERVICES                                  | 0                  | 0                  | 0                | 0                   |
| Expenditure Account                                   |                    |                    |                  |                     |
| 525010 Professional & Special Service                 | 127,737            | 137,029            | 0                | 0                   |
| SERVICES & SUPPLIES                                   | 127,737            | 137,029            | 0                | 0                   |
| OTHER FINANCING SOURCES                               | 0                  | 0                  | 0                | 0                   |
| Total Revenue   | 118,929            | 149,626            | 0                | 0                   |
| Total Expense   | 127,737            | 137,029            | 0                | 0                   |
| <b>Total Net Cost</b>                                 | -8,808             | 12,597             | 0                | 0                   |

Oversight Department:Probation05PUBLIC ASSISTANCE035OTHER ASSISTANCE

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1866 WRAPAROUND PRG-PROBATI<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                                  |                    |                    |                  |                     |
| 501000 Permanent Salaries                            | 37,417             | 66,422             | 66,633           | 66,633              |
| 501135 Overtime                                      | 802                | 4,156              | 0                | 0                   |
| 501150 Social Security-Medicare                      | 554                | 1,023              | 966              | 966                 |
| 502000 County Contr Retirement                       | 10,207             | 18,104             | 21,542           | 21,542              |
| 502015 Group Insurance                               | 355                | 101                | 0                | 0                   |
| 502020 Ins Dental/Vision                             | 0                  | 9                  | 0                | 0                   |
| 502040 Retirement-Pension Bond                       | 1,792              | 3,067              | 2,281            | 2,281               |
| 502045 Retirement-Health Plan                        | 2,802              | 5,328              | 4,174            | 4,174               |
| SALARIES & BENEFITS                                  | 53,929             | 98,210             | 95,596           | 95,596              |
| 525010 Professional & Special Service                | 45,998             | 49,191             | 189,844          | 189,844             |
| 530005 Special Dept Expense                          | 4,393              | 11,000             | 33,000           | 33,000              |
| 531040 Travel Out of Cnty Misc                       | 4,169              | 4,080              | 5,000            | 5,000               |
| SERVICES & SUPPLIES                                  | 54,560             | 64,271             | 227,844          | 227,844             |
| 552080 Transfers In                                  | -476,814           | -379,589           | -322,043         | -322,043            |
| 552085 Transfers Out                                 | 38,309             | 0                  | 0                | 0                   |
| OTHER FINANCING SOURCES                              | -438,505           | -379,589           | -322,043         | -322,043            |
| INTRA-FUND TRANSFERS                                 | 0                  | 0                  | 0                | 0                   |
| <b>Total Revenue</b>                                 | 0                  | 0                  | 0                | 0                   |
| Total Expense  | -330,016           | -217,108           | 1,397            | 1,397               |
| Total Net Cost                                       | 330,016            | 217,108            | -1,397           | -1,397              |

Oversight Department: Probation
06 EDUCATION

046

OTHER EDUCATION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1836<br>0101    | COMMUNITY COF<br>NON-GENERAL FU |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|-----------------|---------------------------------|-----------------------|--------------------|--------------------|------------------|---------------------|
| Reven           | ue Account                      |                       |                    |                    |                  |                     |
| 446010          | State Aid - Other               |                       | 54,818             | 27,409             | 100,000          | 100,000             |
| IN              | NTERGOVERNME                    | NTAL REVENUE          | 54,818             | 27,409             | 100,000          | 100,000             |
| 491045          | Other Refunds & R               | eimbursements         | 0                  | 3                  | 0                | 0                   |
| C               | HARGES FOR SER                  | CVICES                | 0                  | 3                  | 0                | 0                   |
| Expen           | diture Account                  |                       |                    |                    |                  |                     |
| 525010          | Professional & Spec             | cial Service          | 0                  | 0                  | 45,000           | 45,000              |
| 531040          | Travel Out of Cnty              | Misc                  | 49,748             | 39,312             | 55,000           | 55,000              |
| Sl              | ERVICES & SUPPL                 | IES                   | 49,748             | 39,312             | 100,000          | 100,000             |
| 552085          | Transfers Out                   |                       | 4,157              | 0                  | 0                | 0                   |
| O               | THER FINANCING                  | SOURCES               | 4,157              | 0                  | 0                | 0                   |
|                 |                                 | <b>Total Revenue</b>  | 54,818             | 27,412             | 100,000          | 100,000             |
|                 |                                 | <b>Total Expense</b>  | 53,905             | 39,312             | 100,000          | 100,000             |
|                 |                                 | <b>Total Net Cost</b> | 913                | -11,900            | 0                | 0                   |
| <b>Total Pr</b> | obation                         | Total Revenue         | 7,965,538          | 10,063,280         | 7,761,996        | 8,661,652           |
|                 |                                 | <b>Total Expense</b>  | 14,789,987         | 16,995,338         | 16,097,882       | 17,015,737          |
|                 |                                 | Total Net Cost        | -6,824,449         | -6,932,058         | -8,335,886       | -8,354,085          |

**DEPARTMENT HEAD: ROSALINA BLANKENSHIP** 

**Total Allocations: 14** 

## **DEPARTMENT DESCRIPTION**

The elected Public Administrator plans, directs, manages and reviews the operation of various programs, including Public Administrator, Public Conservator/Guardian, Representative Payee Program, Area Agency on Aging and Indigent Burial.

#### **MISSION STATEMENT**

The Public Administrator Department is dedicated to treating every client with dignity, compassion and respect. The hallmark of the Public Administrator's staff is its commitment to a service delivery system that is accessible, community-based and commitment to a service delivery system that is accessible, community-based and customer oriented. The Public Administrator is steadfast to advocate for appropriate funding and services on behalf of their clients and programs.

#### **GOALS & OBJECTIVES**

To avoid or reduce premature institutionalization of the disabled or frail elderly through community education and by helping individuals and family members access needed medical, nutritional, social, legal, respite, and other services. To provide presentations at community events that highlight the comprehensive resources and services available to the elderly, frail and disabled through the Public Administrator's office.

#### PROGRAMS/ACTIVITIES

- The Public Administrator probates the estates of decedents who die without a will and where
  there is no family living in California willing or able to do so. The Public Administrator will
  make burial arrangements if the estate has sufficient funds and if other parties who have
  higher priority have not claimed the remains.
- The Public Conservator/Guardian provides services required under the California Probate and Welfare & Institution Codes when appointed by the court or upon its own petition. The PC/PG acts as the legally appointed guardian or conservator for persons found by the Superior Court to be unable to properly care for themselves or their finances or who cannot resist undue influence or fraud. Such persons usually suffer from severe mental illness or are older, frail and vulnerable adults. The court may appoint a conservator of the person only, or of both the person and their estate.

#### PROGRAMS/ACTIVITIES CONT.

- The Representative Payee program manages the financial needs of persons unable to handle their own funds due to age, illness or disability. It is the only agency within Imperial County approved by the Social Security Administration to offer this service. The program also offers case management to the target population.
- The Area Agency on Aging, Planning and Service Area (PSA) #24 directly provides or contracts with third parties to provide services pursuant to the Older Americans Act and Older Californians Act. Program services target seniors 60 years of age and older and include congregate meals, home-delivered meals, long term care ombudsman services, legal assistance, respite services, health clinics, transportation, elder abuse prevention training, nutrition education, and referrals to additional resources and programs that may be accessed in Imperial County.
- The Imperial County Indigent Burial Program helps families who are financially unable to pay for a funeral. When the responsibility for disposition becomes the duty of the County of Imperial, the decedent's evidenced intent takes priority. All deceased persons shall be afforded a dignified burial commensurate with their pre-need arrangements and/or ability to pay.

**RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018** 

**GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICALBE** 

Oversight Department: Public Administrator COUNTY OF IMPERIAL **Budget Detail** PUBLIC PROTECTION **GOVERNMENTAL FUNDS** 017 OTHER PROTECTION **BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019 1000 GENERAL FUND Recommended Adopted Actual Actual 1039 PUBLIC AMINISTRATOR 2017 2018 2019 2019 **Revenue Account** 470000 211.986 Estate Fees 175,950 200,000 200,000 491045 Other Refunds & Reimbursements 335 2,708 0 493000 Reimb For Services Provided 31,800 31,920 31,920 33,450 **CHARGES FOR SERVICES** 244,121 212,108 231,920 231,920 **Expenditure Account** 501000 Permanent Salaries 506,744 429,693 512,530 516,319 501115 Extra Help 34,013 51,477 29,609 29,609 501130 Bilingual Pay 2,420 2,088 2,600 2,600 Overtime 501135 12 0 0 0 0 501145 Redemption of Benefits 1,114 3,170 0 7,572 6,909 7,899 7,899 501150 Social Security-Medicare 502000 County Contr Retirement 91,843 76,129 104,699 104,699 502005 Ins-Workers Comp 62,517 51,692 25,580 25,580 502010 Ins-Unemployment 2,324 1,870 2,002 2,002 502015 Group Insurance 91,744 79,581 99,911 99,426 502020 Ins Dental/Vision 1,978 1,265 1,599 1,599 502040 Retirement-Pension Bond 31,505 25,552 17,543 17,543 502045 Retirement-Health Plan 38,432 35,014 32,103 32,103 502050 Ins - Voluntary Life 66 0 0 0 839,379 **SALARIES & BENEFITS** 872,284 764,440 836,075 514000 Communications - Phone Charges 5,143 4,501 4,500 4,500 514015 Communications-CellPhone/Pager 25 383 17 383 514020 Communications - Services 2,763 3,108 1,000 1,000 517020 Ins - Estates 3,706 3,248 3,707 3,707 517055 Insurance Liability 4,113 3,383 1,454 1,454 522000 Memberships 5,269 5,288 5,288 5,228 524000 Office Expense 28,088 25,365 19,013 19,013 **Tuition Reimbursement** 0 0 1,500 524040 1,500 525010 Professional & Special Service 13,200 14,200 14,400 14,400 Prof & Spec Svs Data Pro 9,943 525020 11,662 5,965 9,943 528000 Rents & Leas-Sts-Imp-Grnds 101,400 103,987 105,083 105,083 530005 Special Dept Expense 0 225 170 225 Travel-In Cnty Private Car 531000 6,600 6,050 6,600 6,600 531005 Travel-In Cnty County Car 4,780 8,024 7,000 7,000 Travel Out of Cnty Misc 919 7,697 7,000 7,000 531040 **SERVICES & SUPPLIES** 187,660 190,951 187,096 187,096 **CAPITAL ASSETS** 0 0 0 0 552000 Intrafund Transfer 849 1,080 1,080 1,614

Current Date: 09/07/2018 190

6,281

7,330

244,121

1,067,274

-823,153

Total Revenue
Total Expense

**Total Net Cost** 

200

10,358

12,049

212,108

967,440

-755,332

77

5,100

1,050

7,230

231,920

1,030,401

-798,481

5,100

1,050

7,230

231,920

1,033,705

-801,785

552020

552155

Intrafund Maintenance

INTRA-FUND TRANSFERS

Intrafund-Security Services

| Oversight Department: Public Administrator COUNTY OF IMPERIAL |                                |                 |             |             | <b>Budget Detail</b> |
|---|--------------------------------|-----------------|-------------|-------------|----------------------|
| 05 PUBLIC ASSISTANCE GOVERNMENTAL FUNDS                       |                                |                 |             |             | <u> </u>             |
| 022   | GENERAL RELIEF                 | BUDGET UNIT DE  |             |             |                      |
|   | FOR T                          | THE FISCAL YEAR | 2018 - 2019 |             |                      |
| 1000  | GENERAL FUND                   | Actual          | Actual      | Recommended | Adopted              |
| 1051  | INDIGENT BURIALS               | 2017            | 2018        | <u>2019</u> | 2019                 |
| Reven   | ue Account                     |                 |             |             |                      |
| 491045  | Other Refunds & Reimbursements | 10,534          | 17,134      | 7,000       | 7,000                |
| C   | CHARGES FOR SERVICES           | 10,534          | 17,134      | 7,000       | 7,000                |
| Expen   | diture Account                 |                 |             |             |                      |
| 524000  | Office Expense                 | 3,436           | 3,401       | 4,000       | 4,000                |
| 525010  | Professional & Special Service | 30,401          | 29,227      | 35,000      | 35,000               |
| 530005  | Special Dept Expense           | 0               | 0           | 100         | 100                  |
| S   | ERVICES & SUPPLIES             | 33,837          | 32,628      | 39,100      | 39,100               |
| 552000  | Intrafund Transfer             | 0               | 144         | 0           | 0                    |
| Π   | NTRA-FUND TRANSFERS            | 0               | 144         | 0           | 0                    |
|   | Total Reven                    | ue 10,534       | 17,134      | 7,000       | 7,000                |
|   | Total Exper                    | 33,837          | 32,772      | 39,100      | 39,100               |

-23,303

-15,638

-32,100

-32,100

**Total Net Cost** 

Oversight Department:Public AdministratorCOUNTY OF IMPERIAL05PUBLIC ASSISTANCEGOVERNMENTAL FUNDS 035 OTHER ASSISTANCE **BUDGET UNIT DETAIL** 

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1603<br>0101 | AREA AGENCY ON AGING<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | uue Account                              |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                    | 348                | -73                | 100              | 100                 |
|              | REV FROM USE OF MONEY&PROP               | 348                | -73                | 100              | 100                 |
| 446010       | State Aid - Other                        | 113,810            | 67,365             | 68,466           | 68,466              |
| I            | NTERGOVERNMENTAL REVENUE                 | 113,810            | 67,365             | 68,466           | 68,466              |
| 456040       | Federal Aid                              | 880,144            | 644,441            | 639,331          | 639,331             |
| 456110       | Federal - USDA                           | 88,785             | 62,740             | 58,376           | 58,376              |
| 456140       | Fed-Title III-E                          | 133,323            | 101,408            | 95,308           | 95,308              |
| F            | EDERAL REVENUES                          | 1,102,252          | 808,589            | 793,015          | 793,015             |
| 491000       | Community Donations                      | 0                  | 2,035              | 0                | 0                   |
| 491045       | Other Refunds & Reimbursements           | 105,519            | 140,952            | 29,000           | 29,000              |
| C            | CHARGES FOR SERVICES                     | 105,519            | 142,987            | 29,000           | 29,000              |
| 491095       | Statutory Cancellations                  | 38                 | 7                  | 0                | 0                   |
| N            | IISCELLANEOUS REVENUES                   | 38                 | 7                  | 0                | 0                   |
| Expen        | nditure Account                          |                    |                    |                  |                     |
| 501000       | Permanent Salaries                       | 137,847            | 144,169            | 149,906          | 150,971             |
| 501130       | Bilingual Pay                            | 672                | 520                | 1,040            | 1,040               |
| 501135       | Overtime                                 | 0                  | 82                 | 0                | 0                   |
| 501150       | Social Security-Medicare                 | 1,963              | 2,051              | 2,189            | 2,189               |
| 502000       | County Contr Retirement                  | 20,659             | 21,573             | 27,871           | 27,871              |
| 502005       | Ins-Workers Comp                         | 2,204              | 1,848              | 943              | 943                 |
| 502010       | Ins-Unemployment                         | 519                | 466                | 510              | 510                 |
| 502015       | Group Insurance                          | 24,234             | 27,282             | 28,392           | 28,254              |
| 502040       | Retirement-Pension Bond                  | 8,498              | 8,458              | 5,131            | 5,131               |
| 502045       | Retirement-Health Plan                   | 10,362             | 11,591             | 9,390            | 9,390               |
|              | ALARIES & BENEFITS                       | 206,958            | 218,040            | 225,372          | 226,299             |
| 514000       | Communications - Phone Charges           | 613                | 1,345              | 1,400            | 1,400               |
| 514015       | Communications-CellPhone/Pager           | 376                | 402                | 840              | 840                 |
| 514020       | Communications - Services                | 945                | 348                | 400              | 400                 |
| 515000       | Food                                     | 5,000              | 3,000              | 3,000            | 3,000               |
| 517055       | Insurance Liability                      | 821                | 842                | 411              | 411                 |
| 519001       | Maintenance-Vehicles                     | 2,437              | 0                  | 0                | 0                   |
| 520000       | Maint-Struc, Improve, Grounds            | 211                | 0                  | 0                | 0                   |
| 521015       | Laboratory Supplies-Pub Health           | 0                  | 2                  | 0                | 0                   |
| 522000       | Memberships                              | 1,120              | 3,185              | 3,185            | 3,185               |
| 524000       | Office Expense                           | 33,912             | 25,723             | 7,318            | 7,318               |
| 525010       | Professional & Special Service           | 710,771            | 716,756            | 609,586          | 609,586             |
| 525020       | Prof & Spec Svs Data Pro                 | 2,128              | 3,767              | 1,908            | 1,908               |
| 525030       | Prof & Spec Svs Other                    | 0                  | 8,152              | 0                | 0                   |
| 526000       | Publ & Legal Notices                     | 595                | 922                | 700              | 700                 |
| 530005       | Special Dept Expense                     | 15,502             | 0                  | 0                | 0                   |
| 531000       | Travel-In Cnty Private Car               | 525                | 834                | 1,485            | 1,485               |
| 531005       | Travel-In Cnty County Car                | 20,298             | 22,203             | 26,500           | 26,500              |
| 531040       | Travel Out of Cnty Misc                  | 3,874              | 4,315              | 4,385            | 4,385               |
|              | ERVICES & SUPPLIES                       | 799,128            | 791,796            | 661,118          | 661,118             |
| 552080       | Transfers In                             | -2,816             | 0                  | 0                | 0                   |

|        | Department: Public Administrato |                   |             |             | <b>Budget Detail</b> |
|--------|---------------------------------|-------------------|-------------|-------------|----------------------|
| 05     | PUBLIC ASSISTANCE               | GOVERNMENTAL F    | UNDS        |             |                      |
| 035    | OTHER ASSISTANCE                | BUDGET UNIT DE    | TAIL        |             |                      |
|        | FOR                             | R THE FISCAL YEAR | 2018 - 2019 |             |                      |
| 1603   | AREA AGENCY ON AGING            | Actual            | Actual      | Recommended | Adopted              |
| 0101   | NON-GENERAL FUND                | <u>2017</u>       | <u>2018</u> | <u>2019</u> | 2019                 |
| 552085 | Transfers Out                   | 30,137            | 0           | 0           | 0                    |
| (      | OTHER FINANCING SOURCES         | 27,321            | 0           | 0           | 0                    |
| I      | NTRA-FUND TRANSFERS             | 0                 | 0           | 0           | 0                    |
|        | TotalRev                        | enue 1,321,967    | 1,018,875   | 890,581     | 890,581              |
|        | Total Exp                       | pense 1,033,407   | 1,009,836   | 886,490     | 887,417              |
|        | Total Net                       | Cost 288,560      | 9,039       | 4,091       | 3,164                |

1,576,622

2,134,518

-557,896

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

1,248,117

2,010,048 -761,931 1,129,501

1,955,991

-826,490

1,129,501

1,960,222

-830,721

**Total Public Administrator** 

# **PUBLIC DEFENDER**

**DEPARTMENT HEAD: BENJAMIN I. SALORIO** 

**Total Allocations: 28** 

#### DEPARTMENT DESCRIPTION

The Public Defender's office provides legal representation for any indigent person who is unable to hire counsel and who is charged with a criminal offense. The office also represents minors in wardship proceedings, children and adults in juvenile dependency proceedings, and petitioners applying for restoration of their legal rights. In addition, the Public Defender defends those who are subject to involuntary commitment petitions either in conservatorship proceedings or as mentally disordered offenders.

#### **MISSION STATEMENT**

The mission of the Public Defender is to provide full and zealous representation to all persons in the community who cannot afford legal counsel and are in danger of being deprived of a liberty interest due to criminal accusation or other statutorily defined state action. It is the goal of the Public Defender's Office to protect every client's constitutional rights, to defend against discriminatory treatment and disproportionate punishment and to ensure that no one who is innocent is ever wrongfully convicted. The Office of the Public Defender is committed to providing all these mandated legal services in an efficient and cost-effective manner while holding itself to the highest professional and ethical standards.

### **GOALS & OBJECTIVES**

Work with our criminal justice partners to ensure that evidence-based practices are implemented in order to achieve the best possible outcomes for our clients and the community. Continue the zealous and effective legal representation to residents of Imperial County.

## PROGRAMS/ACTIVITIES

- Felony Representation Represent defendants charged with felony offenses through all court proceedings. Due to AB 109 and realignment laws, the Public Defender now represents individuals charged with violating conditions of their Post Release Community Supervision (PRCS) and parole violations.
- **Misdemeanor Representation** Represent defendants charged with misdemeanor offenses through all court proceedings. This representation includes deferred prosecutions, diversion matters and violations of probation.
- Child Dependency Proceedings The Public Defender has a contract with the Judicial Council
  of California to represent all children in court proceedings where there are allegations of neglect
  or abuse pursuant to Welfare and Institutions Code Section §300.

### PROGRAMS/ACTIVITIES CONT.

- **Juvenile Delinquency Proceedings** Represent minors charged with criminal offenses throughout all juvenile court proceedings.
- Conservatorship Proceedings Represent persons coming under the Lanterman-Petris-Short-Act (LPS). The Public Defender is also appointed to represent persons placed on conservatorship under the LPS law.
- Order to Show Cause (OSC) Civil Represent persons facing incarceration for failing to pay court ordered Child Support.
- Order to Show Cause (OSC) Criminal Represent persons facing incarceration for violating court orders involving court orders.
- Sexually Violent Predator Commitment Proceedings Represent sexual predators in civil proceedings to extend commitments in state hospitals.
- Mentally Disordered Offender (MDO) Commitment Proceedings Represent mentally disordered offenders in civil proceedings to extend commitments in state mental hospitals.

# **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

Public Defender staff, for the third year in a row, provided legal representation for thousands of persons who were being arraigned on criminal charges. Public Defender attorneys fought for reasonable bail, argued for treatment over incarceration and protected the due process rights of their clients.

The Public Defender's Office, along with our criminal justice partners, inaugurated the first "Mental Health" court in Imperial County Superior Court. The Mental Health court's focus is on providing mentally ill defendants with more personalized case management in order to reduce recidivism and increase access to mental health services all in one location. In addition, Mental Health court also looks to reduce the number of mentally ill persons incarcerated in jail by looking for alternatives such as inpatient treatment and intensive supervision by probation.

The Public Defender filed dozens of petitions in order that clients could have low-level felonies reduced to misdemeanors and assist with their successful reentry into society.

# **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS**

Improve service to the community and our clients by adding a licensed clinical social worker (LCSW) to the staff, so that appropriate dispositions can be achieved in sentencing and pretrial diversion especially for clients suffering from mental illness and drug/alcohol addiction. Grant monies will be sought in order to fund this positon.

# **PUBLIC DEFENDER**

Coordinate with justice partners, and other community groups, to begin a "Veterans' Court" in order to provide evidence-based solutions to our veterans that are involved in the criminal justice system. The Veterans Court could possibly be held in conjunction with Mental Health Court.

Assist Public Defender clients in reentry into society by expunging records and through the reduction of felony convictions to misdemeanors. Assist Public Defender clients in restoration of voting rights by filing the appropriate motions in court.

Oversight Department: Public Defender
02 PUBLIC PROTECTION

JUDICIAL

012

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS

GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000<br>1021 | GENERAL FUND<br>PUBLIC DEFENDER | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---------------------------------|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                     |                    |                    |                  |                     |
| 446230       | Reimburse State Prison Expense  | 456,636            | 453,922            | 450,000          | 450,000             |
| 446759       | Realign-Dist Attny & Pub Def.   | 61,498             | 58,915             | 44,000           | 44,000              |
| I            | NTERGOVERNMENTAL REVENUE        | 518,134            | 512,837            | 494,000          | 494,000             |
| 491045       | Other Refunds & Reimbursements  | 780                | 106                | 0                | 0                   |
| 493000       | Reimb For Services Provided     | 299,431            | 295,424            | 300,000          | 300,000             |
| (            | CHARGES FOR SERVICES            | 300,211            | 295,530            | 300,000          | 300,000             |
|              | nditure Account                 | ,                  | ,                  | ,                | ,                   |
| 501000       | Permanent Salaries              | 2,072,997          | 2,194,725          | 2,342,004        | 2,379,296           |
| 501115       | Extra Help                      | 4,814              | 12,668             | 12,788           | 12,788              |
| 501130       | Bilingual Pay                   | 2,237              | 2,520              | 3,120            | 3,120               |
| 501135       | Overtime                        | 283                | 262                | 750              | 750                 |
| 501145       | Redemption of Benefits          | 18,041             | 14,965             | 24,500           | 24,500              |
| 501150       | Social Security-Medicare        | 28,571             | 31,551             | 34,491           | 34,872              |
| 502000       | County Contr Retirement         | 340,647            | 360,581            | 469,152          | 473,670             |
| 502005       | Ins-Workers Comp                | 99,996             | 82,851             | 30,959           | 30,959              |
| 502010       | Ins-Unemployment                | 9,941              | 8,901              | 7,693            | 7,693               |
| 502015       | Group Insurance                 | 218,109            | 260,646            | 287,622          | 286,226             |
| 502020       | Ins Dental/Vision               | 1,709              | 1,971              | 1,971            | 1,971               |
| 502040       | Retirement-Pension Bond         | 125,410            | 128,628            | 80,163           | 80,163              |
| 502045       | Retirement-Health Plan          | 152,897            | 176,358            | 146,695          | 146,695             |
| 502050       | Ins - Voluntary Life            | 190                | 190                | 190              | 190                 |
| S            | SALARIES & BENEFITS             | 3,075,842          | 3,276,817          | 3,442,098        | 3,482,893           |
| 514000       | Communications - Phone Charges  | 6,833              | 7,000              | 7,000            | 7,000               |
| 514015       | Communications-CellPhone/Pager  | 1,351              | 1,530              | 1,500            | 1,500               |
| 514020       | Communications - Services       | 4,271              | 2,207              | 2,500            | 2,500               |
| 517055       | Insurance Liability             | 15,744             | 16,105             | 5,586            | 5,586               |
| 518015       | Witness Expense                 | 1,000              | 0                  | 850              | 850                 |
| 524000       | Office Expense                  | 47,362             | 49,470             | 50,000           | 50,000              |
| 524040       | Tuition Reimbursement           | 0                  | 800                | 0                | 0                   |
| 524200       | CWTS-County Wide Transit        | 63                 | 0                  | 0                | 0                   |
| 525010       | Professional & Special Service  | 63,835             | 20,763             | 55,000           | 55,000              |
| 525020       | Prof & Spec Svs Data Pro        | 19,901             | 26,429             | 18,520           | 18,520              |
| 525030       | Prof & Spec Svs Other           | 9,651              | 10,134             | 10,400           | 10,400              |
| 525040       | Psychological Testing           | 8,325              | 4,200              | 17,500           | 17,500              |
| 530000       | Spec Dept Exp-Training          | 102                | 0                  | 1,000            | 1,000               |
| 530005       | Special Dept Expense            | 10,377             | 8,794              | 10,000           | 10,000              |
| 531000       | Travel-In Cnty Private Car      | 23,953             | 21,039             | 21,000           | 21,000              |
| 531005       | Travel-In Cnty County Car       | 6,524              | 4,039              | 11,000           | 11,000              |
| 531040       | Travel Out of Cnty Misc         | 7,168              | 6,748              | 14,000           | 14,000              |
| S            | SERVICES & SUPPLIES             | 226,460            | 179,258            | 225,856          | 225,856             |
| 552080       | Transfers In                    | -792               | 0                  | 0                | 0                   |
| 552240       | Transfer In-Public Defender     | -233,195           | -171,842           | -226,661         | -243,166            |
|              | OTHER FINANCING SOURCES         | -233,987           | -171,842           | -226,661         | -243,166            |
| 552000       | Intrafund Transfer              | 938                | 809                | 0                | 0                   |
| 552020       | Intrafund Maintenance           | 1,936              | 343                | 2,500            | 2,500               |

**Oversight Department: Public Defender** 02 **PUBLIC PROTECTION** 

JUDICIAL

012

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1000 GENERAL FUND<br>1021 PUBLIC DEFENDER |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|-----------------------|--------------------|--------------------|------------------|---------------------|
| INTRA-FUND TRANSF                         | ERS                   | 2,874              | 1,152              | 2,500            | 2,500               |
|   | Total Revenue         | 818,345            | 808,367            | 794,000          | 794,000             |
|   | <b>Total Expense</b>  | 3,071,189          | 3,285,385          | 3,443,793        | 3,468,083           |
|   | <b>Total Net Cost</b> | -2,252,844         | -2,477,018         | -2,649,793       | -2,674,083          |
| Total Public Defender                     | Total Revenue         | 818,345            | 808,367            | 794,000          | 794,000             |
|   | <b>Total Expense</b>  | 3,071,189          | 3,285,385          | 3,443,793        | 3,468,083           |
|   | <b>Total Net Cost</b> | -2,252,844         | -2,477,018         | -2,649,793       | -2,674,083          |

**DEPARTMENT HEAD: ROBIN A. HODGKIN** 

**Total Allocations: 191** 

# DEPARTMENT DESCRIPTION

The Imperial County Public Health Department is part of the local public health system that contributes to the delivery of essential public health services to County residents. The Department delivers the ten essential public health services that all communities should undertake and includes the following:

- 1. Monitor health status to identify and solve community health problems.
- 2. Diagnose and investigate health problems and health hazards in the community.
- 3. Inform, educate, and empower people about health issues.
- 4. Mobilize community partnerships and action to identify and solve health problems.
- 5. Develop policies and plans that support individual and community health efforts.
- 6. Enforce laws and regulations that protect and ensure safety.
- 7. Link people to needed personal health services and assure the provision of health care when otherwise unavailable.
- 8. Assure competent, public and personal health care workforce.
- 9. Evaluate effectiveness, accessibility, and quality of personal and population-based health services.
- 10. Research for new insights and innovative solutions to health problems.

As part of delivering these ten essential services, the Imperial County Public Health Department operates Health Services, Community-focused programs and Environmental Health services. Services and programs cover a broad range including health education, infectious and chronic disease prevention, treatment of tuberculosis, case management and care coordination, monitoring and ensuring compliance with clean water and safe food standards, vector control, birth and death records and animal control. The Department collects quantitative and qualitative data to assess the health status of the community.

# **MISSION STATEMENT**

The mission of the Imperial County Public Health Department is to protect and promote the health of the residents of Imperial County through organized community efforts to assess needs, develop policies, and assure the provision of services.

# PROGRAMS/ACTIVITIES/HIGHLIGHTS

**The Community Health Division** includes Emergency Medical Services (EMS)/Preparedness, Health Promotion, and Maternal Child and Adolescent Health.

 In 2017, the EMS Agency conducted a competitive procurement process for emergency ambulance services as part of an incremental EMS system improvement process. The resulting agreement represents the culmination of a multi-year process focused on improving the sustainability and reliability of ambulance services, and ensuring quality and accountability of EMS providers in Imperial County.

# **PUBLIC HEALTH DEPARTMENT**

- The EMS Agency coordinated with multiple emergency response agencies and healthcare
  facilities to participate in the California Statewide Medical and Health Exercise. The exercise,
  was designed to simulate a multi-site incident involving a large number of injuries. Overall more
  than 15 organizations and 150 people in Imperial County participated in the exercise.
- The Department's Nutrition Education & Obesity Prevention Program (NEOPP) delivers a variety of nutrition and physical activity-related interventions targeting low-income individuals in designated areas of the community. Staff collaborated with a local pediatrician on obesity prevention interventions through the Champion Provider Fellowship Program. As a result, Calexico Unified School District successfully incorporated healthy changes in their school wellness policy. NEOPP staff assisted Garcia Market in becoming a certified WIC vendor, thus increasing access to healthy foods in an area that was challenged with access to healthy products.
- The Tobacco Education Project staff works closely with local organizations and key stakeholders
  on activities that promote smoke-free environments. The staff makes available needed
  resources and assistance to organizations interested in adopting and implementing smoke-free
  policies. During the course of the 2017/18 fiscal year, assistance was provided to El Centro
  Regional Center during the different stages of their policy development and adoption process.
- The Adolescent Family Life Program addresses the social, health, educational, and economic
  consequences of adolescent pregnancy by providing comprehensive case management
  services to pregnant and parenting teens and their children. Funding was granted to the
  Department in 2017 by the California Department of Public Health to administer an enhanced
  Adolescent Family Life Program (AFLP), making needed case management services available
  to additional pregnant and parenting teens in our community.

**Environmental Health (EH)** includes Environmental Consumer Protection, Environmental Health Services, Vector Control, and Animal Care & Control.

- Environmental Health's Consumer Protection program conducts activities to protect the public's health through disease prevention efforts through inspections in the areas of food handling activities, public swimming pools & spas, body art facilities, detention facilities, and dairies. Staff issue permits for restaurants, convenience stores, retail food markets, and food vendors operating at community events.
- In the Environmental Health Services Program, staff are responsible for solid waste management activities under the Local Enforcement Agency (LEA) program. It is necessary to ensure onsite wastewater treatment systems (OWTS or septic systems) are designed and installed in accordance with state and local regulatory standards, including the Local Agency Management Plan (LAMP) program, and for enforcement of the California Safe Drinking Water Act. This includes the enforcement of state laws and regulations pertaining to the permitting,
  - operation, maintenance, and monitoring of small public water systems with less than 200 service connections within Imperial County under the Local Primacy Agency (LPA) program.
- Vector control staff respond to calls from the public related to mosquito and feral bee activities and staff actively conduct mosquito surveillance activities for emerging vector-borne diseases

throughout Imperial County. Vector control staff perform bee swarm abatement and mosquito larvaciding and adulticiding activities.

 Approximately 636 retail food establishments are inspected on a routine basis to monitor compliance with state and local laws, such as the California Retail Food Code. Inspections, conducted by Registered Environmental Health Specialists, review relative risk and ensure the focus of inspections is on food preparation practices and public health interventions.

**Health and Support Services Division** includes Public Health Laboratory, Administrative Support Services, Epidemiology, and Clinical Services.

- The Public Health Laboratory provides a number of testing services available to the public as well as community health providers. These tests include analysis for respiratory illness, tuberculosis detection and management, sexually transmitted diseases, and lead screening for children. Water testing services are available for detection of potential water system and well contamination. This fiscal year a total of 8,904 clinical specimens were tested, 1,501 water samples, 37 dairy samples and 5 rabies specimens.
- Epidemiology is responsible for communicable disease control and investigations as well as active surveillance projects such as severe acute respiratory infections. During the 2017/2018 fiscal year, public health staff provided 32,227 immunizations.
- The Immunization Program assisted with the transition from the Imperial County Immunization Registry to the California Immunization Registry (CAIR), which consolidates and provides access to immunization information statewide. During the 2017/2018 fiscal year, public health staff provided 32,227 immunizations.
- The Seniors Program assists the public that is 60 years of age and older, stay healthy and active
  by providing basic health screening and counseling. Clinics for seniors are provided in a number
  of different locations in the County and are staffed by public health nurses. Nurses look for early
  signs of health issues, make referrals to doctors or other resources and conduct follow-up
  assessments.

# **ADMINISTRATION**

- The Department continued engagement in a collaborative process necessary for the finalization
  of a comprehensive Community Health Assessment and Community Health Improvement Plan
  (CHA/CHIP). In 2017, three community forums were held throughout the County to share and
  refine the final CHA/CHIP in collaboration with residents. These forums were broadcast through
  Facebook Live to increase community reach. The Department serves as the "backbone"
  agency, providing administrative and technical support, for the CHA/CHIP efforts.
- The Department continued to expand its backbone support of several other multi-stakeholder collaboratives and efforts to include the Imperial County Local Health Authority (LHA), the LHA's five committees, and the California Accountable Communities for Health Initiative (CACHI). In 2017, through the LHA's three-year, \$1.5M Asthma Community Linkages Project (ACLP), the Department supported the growth of linkages between the El Centro Regional Medical Center

emergency department, local primary care providers, community-based organizations, and inhome asthma services to improve asthma management in Imperial County.

- The Department supported the strengthening of community health advocates through the LHA's Health Leadership & Communications Training, which included more than 75 hours of intense, skill-building training for twenty-five local residents. The ACLP and Leadership Training are part of a portfolio of strategies that the community created utilizing the CACHI framework to improve population health, through collective action, community engagement, and prevention-focused work to find sustainable solutions for modernizing our health system.
- For the second year, the Imperial County Public Health Department took the lead in reaching out to the community on the northern part of the County to participate in the California Health Interview Survey (CHIS), a telephone survey conducted annually on various health topics. The CHIS survey interviews households throughout California and is the largest of its kind in the nation. In the fall of 2016, the survey was expanded to include additional respondents. In 2017, the survey was extended once again to additional respondents from the north end of the county. Questions added to the survey gathered more information from households about air quality and respiratory health. Seventy-nine Public Health staff and three volunteers participated in the recruitment of community residents to respond to the survey. Staff made up to three separate visits to 7,067 addresses. A total of 312 interviews were completed by CHIS for that area.

### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

- The Department continued its goal of monitoring the County's health status to identify community health issues and trends through the identification of key health indicators and analyzing data. As a result, the Department released an updated and approved health status report.
- Public health staff participated in the development of a Quality Improvement initiative. The
  Department's leadership recognizes and supports the need for improved integration and
  cohesiveness of a performance management system designed to address over-arching
  Department goals. Department staff participated in training that will allow it to define
  improvement areas, prioritize improvement actions, control and align the process in order to
  develop a Quality Improvement (QI) Plan and Quality Improvement Projects.
- The Department received funding from California Department of Public Health to develop, implement and evaluate a Local Oral Health Program to provide education on oral health, dental disease prevention, and linkage to treatment of dental disease, including dental disease caused by the use of cigarettes and other tobacco products. The first phase of the program, initiated in January 2018, focused on assessing the oral health needs of the community and developing local health improvement, action and evaluation plans. A Local Oral Health Taskforce was been convened to help move these efforts forward.
- Public health staff collaborated with a local pediatrician on obesity prevention interventions through the Champion Provider Fellowship Program. As a result, Calexico Unified School District was successful in incorporating healthy changes in their school wellness policy.
- In 2017, the Seniors Program implemented a new evidence-based intervention (Home Meds Program) in their clinics that includes an assessment of seniors' (65+) medication to prevent

potential risks such as falls, dizziness and unnecessary therapeutic duplication. A total of 222 seniors participated in this program.

- The Department continues the process to achieve Public Health Department Accreditation, a measurement of the Department's performance against a set of nationally recognized, practice-focused and evidence-based standards. The goal of this voluntary national accreditation program is to improve and protect the health of the public by advancing the quality and performance of Tribal, state, local and territorial public health departments. The Department is currently participating in a strategic planning process. The Public Health Department staff drafted updated Mission, Vision and Values statements. These will be officially shared with Department staff in Fall 2018.
- In September 2017 the Imperial County Public Health Department signed an agreement with the Baja California Epidemiology Department, and the School of Medicine of the Autonomous University of Baja California (UABC) to conduct a binational surveillance project for Severe Acute Respiratory Infections (SARI). Since 2010, year-round enhanced surveillance for SARI has been conducted in Imperial County's two acute-care hospitals as part of the Public Health Department's Border Infectious Disease Surveillance project. In October 2017, the project was expanded to reinforce an existing surveillance program at Mexicali General Hospital. This project provides a regional perspective on the activity of severe acute respiratory infections in the border region and improves the ability to detect outbreaks early and identify and characterize new virus strains circulating in the border region.
- In 2017, the Imperial County Public Health Department made inspection reports of local retail
  food markets, restaurants, and other eateries available online for the public. The Department's
  Food Facility Inspection Search Tool allows both the business and consumers the ability to
  search online for the most recent routine inspection information for retail food facilities. The
  search tool is available on the Department's website at <a href="www.icphd.org">www.icphd.org</a>. Official Retail Food
  Inspection Reports can be downloaded as PDF files and inspection reports from previous years
  are also available.

# **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICALBE**

In 2018/2019, the Division of Environmental Health, in partnership with the Imperial Irrigation District, will seek to implement a 2-year Point of Entry (POE) pilot project for selected residences in the unincorporated areas Imperial County not connected to a community public water system. The POE pilot project will evaluate participating resident's water treatment system to determine the effectiveness of system for reducing waterborne health risks and to make recommended changes to the system to provide safe potable water to the home.

Department staff have completed drafting the Strategic Priorities for the Department's 3-Year Strategic Plan (2018-2022). The priorities address the following areas: Organizational Capacity, Community Health Improvement, Communication, and Workforce Development. In 2018/19, the Public Health Department will identify gaps, knowledge, skills and abilities through assessment of department/staff needs and implement diverse training opportunities.

# **PUBLIC HEALTH DEPARTMENT**

The second phase of the Oral Health Program will commence in the Fall of 2018 and will focus on implementing evidence- or practice-based strategies to help achieve Imperial County and California Oral Health Plan objectives.

In the Community Health and Support Services Division, the Epidemiology Program will initiate a binational collaboration with the Mexicali health jurisdiction to conduct binational investigations for contacts to individuals with active tuberculosis (TB) disease who reside on the other side of the border. The goal is to promote treatment for latent TB infection among those contacts and reduce the high burden of tuberculosis disease in the border region.

Oversight Department:Public Health ServicesCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

PLANT ACQUISITION

009

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

| 4068<br>0101 | PUBLIC HEALTH REMODELIN<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                  |                    |                    |                  |                     |
| 491135       | Contrib from Trusts                         | 328,043            | 318,837            | 0                | 0                   |
| N            | IISCELLANEOUS REVENUES                      | 328,043            | 318,837            | 0                | 0                   |
| Expen        | nditure Account                             |                    |                    |                  |                     |
| 550000       | Structures & Improvements                   | 343,817            | 314,971            | 0                | 0                   |
| C            | CAPITAL ASSETS                              | 343,817            | 314,971            | 0                | 0                   |
|              | Total Revenue                               | 328,043            | 318,837            | 0                | 0                   |
|              | <b>Total Expense</b>                        | 343,817            | 314,971            | 0                | 0                   |
|              | <b>Total Net Cost</b>                       | -15,774            | 3,866              | 0                | 0                   |

Oversight Department:Public Health ServicesCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAILFOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000<br>1034     | GENERAL FUND<br>ANIMAL CONTROL        | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|------------------|---------------------------------------|-----------------------|--------------------|------------------|---------------------|
| Revei            | nue Account                           |                       |                    |                  |                     |
| 411101           | Animal Licenses                       | 10,868                | 10,353             | 12,000           | 12,000              |
| I                | LICENSES, PERMITS                     | 10,868                | 10,353             | 12,000           | 12,000              |
| 471000           | Humane Services                       | 15,098                | 14,310             | 16,000           | 16,000              |
| 491045           | Other Refunds & Reimbursements        | 157                   | 154                | 100              | 100                 |
| 493000           | Reimb For Services Provided           | 0                     | 0                  | 300              | 300                 |
| (                | CHARGES FOR SERVICES                  | 15,255                | 14,464             | 16,400           | 16,400              |
| Expe             | nditure Account                       |                       |                    |                  |                     |
| 501000           | Permanent Salaries                    | 281,328               | 280,208            | 282,899          | 284,033             |
| 501115           | Extra Help                            | 1,784                 | 1,497              | 1,989            | 1,989               |
| 501120           | Stand-By                              | 2,971                 | 2,912              | 3,000            | 3,000               |
| 501130           | Bilingual Pay                         | 310                   | 732                | 520              | 520                 |
| 501135           | Overtime                              | 1,358                 | -360               | 2,000            | 2,000               |
| 501145           | Redemption of Benefits                | 2,076                 | 2,614              | 2,500            | 2,500               |
| 501150           | Social Security-Medicare              | 3,122                 | 3,001              | 3,364            | 3,364               |
| 502000           | County Contr Retirement               | 51,771                | 51,902             | 62,492           | 62,492              |
| 502005           | Ins-Workers Comp                      | 16,597                | 13,578             | 5,529            | 5,529               |
| 502010           | Ins-Unemployment                      | 1,382                 | 1,189              | 1,064            | 1,064               |
| 502015           | Group Insurance                       | 66,115                | 79,589             | 82,828           | 82,426              |
| 502040           | Retirement-Pension Bond               | 17,455                | 16,671             | 9,683            | 9,683               |
| 502045           | Retirement-Health Plan                | 21,282                | 22,844             | 17,720           | 17,720              |
|                  | SALARIES & BENEFITS                   | 467,551               | 476,377            | 475,588          | 476,320             |
| 513015           | Uniform Allowance                     | 2,799                 | 2,800              | 2,800            | 2,800               |
| 514000           | Communications - Phone Charges        | 1,760                 | 1,789              | 1,850            | 1,850               |
| 514015           | Communications-CellPhone/Pager        | 621                   | 394                | 600              | 600                 |
| 514020<br>517050 | Communications - Services Ins - Autos | 1,133<br>0            | 436<br>0           | 450<br>82        | 450<br>82           |
| 517055           | Insurance Liability                   | 2,230                 | 2,189              | 773              | 773                 |
| 521000           | Med-Dental & Lab Supplies             | 622                   | 980                | 1,000            | 1,000               |
| 524000           | Office Expense                        | 5,509                 | 5,411              | 5,200            | 5,200               |
| 524010           | Rabies Control                        | 539                   | 1,333              | 1,600            | 1,600               |
| 524040           | Tuition Reimbursement                 | 0                     | 0                  | 1,750            | 1,750               |
| 525010           | Professional & Special Service        | 14,026                | 13,310             | 25,380           | 25,380              |
| 525020           | Prof & Spec Svs Data Pro              | 1,216                 | 1,258              | 1,152            | 1,152               |
| 530005           | Special Dept Expense                  | 29,843                | 34,516             | 39,100           | 39,100              |
| 531005           | Travel-In Cnty County Car             | 29,420                | 24,624             | 37,000           | 37,000              |
| S                | SERVICES & SUPPLIES                   | 89,718                | 89,040             | 118,737          | 118,737             |
| (                | CAPITAL ASSETS                        | 0                     | 0                  | 0                | 0                   |
| 552252           | Transfer In-Animal Control            | -527,652              | -513,143           | -571,025         | -571,757            |
| (                | OTHER FINANCING SOURCES               | -527,652              | -513,143           | -571,025         | -571,757            |
| 552000           | Intrafund Transfer                    | 0                     | 404                | 100              | 100                 |
| 552020           | Intrafund Maintenance                 | 9,988                 | 23,894             | 5,000            | 5,000               |
| 552125           | Intrafund Health to Anim Cntr         | -13,481               | -51,756            | 0                | 0                   |
| I                | NTRA-FUND TRANSFERS                   | -3,493                | -27,458            | 5,100            | 5,100               |

| Oversight Department: Public Health Services COUNTY OF IMPERIAL Bu |                  |               |               |             | Budget Detail |         |
|--|------------------|---------------|---------------|-------------|---------------|---------|
| 02   | PUBLIC PROTECTIO | N GOVE        | ERNMENTAL FU  | JNDS        |               |         |
| 017  | OTHER PROTECTIO  | N BU          | DGET UNIT DET | ΓAIL        |               |         |
|  |                  | FOR THE I     | FISCAL YEAR   | 2018 - 2019 |               |         |
| 1000   | GENERAL FUND     |               | Actual        | Actual      | Recommended   | Adopted |
| 1034   | ANIMAL CONTROL   |               | 2017          | 2018        | <u>2019</u>   | 2019    |
|  |                  | Total Revenue | 26,123        | 24,817      | 28,400        | 28,400  |

26,124

-1

24,816

1

28,400

28,400

**Total Expense** 

**Total Net Cost** 

GOVERNMENTAL FUNDS 018 HEALTH **BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1044 | GENERAL FUND<br>HEALTH SERVICES | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---------------------------------|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                     |                    |                    |                  |                     |
| 415000       | Other Licenses & Permits        | 2,335              | 2,695              | 2,500            | 2,500               |
| I            | LICENSES, PERMITS               | 2,335              | 2,695              | 2,500            | 2,500               |
| 421000       | Vehicle Code Fines              | 51,378             | 44,391             | 36,968           | 36,968              |
| 422035       | Bicycle Helmet Fines            | 12                 | 14                 | 30               | 30                  |
| F            | FINES, FORFEITURES&PENALTIES    | 51,390             | 44,405             | 36,998           | 36,998              |
| F            | REV FROM USE OF MONEY&PROP      | 0                  | 0                  | 0                | 0                   |
| 439005       | State Aid-Agency MAA            | 18,563             | 27,024             | 40,000           | 40,000              |
| 439015       | State Aid-TB Control            | 255,966            | 215,263            | 220,083          | 220,083             |
| 439020       | State Aid-TB Medi-Cal           | 4,005              | 0                  | 5,000            | 5,000               |
| 439030       | State Aid-HIV/AIDS              | 200,774            | 195,458            | 185,055          | 185,055             |
| 439035       | State Aid-Immunization          | 76,429             | 81,076             | 87,896           | 87,896              |
| 439040       | State Aid-CWC Clinic Payments   | 9,078              | 0                  | 0                | 0                   |
| 439045       | State Aid-CHDP Administration   | 502,917            | 514,274            | 466,938          | 466,938             |
| 439060       | State Aid-Proposition 10 Grnts  | 237,343            | 173,936            | 212,816          | 212,816             |
| 439070       | State Aid-Endowment             | 365,410            | 416,768            | 394,660          | 394,660             |
| 446010       | State Aid - Other               | 250,000            | 300,000            | 300,000          | 300,000             |
| 446070       | State Aid-Realignment Health    | 8,170,515          | 5,319,691          | 6,528,981        | 6,596,580           |
| 446110       | State Aid-MCAH                  | 211,999            | 208,593            | 236,351          | 236,351             |
| 446115       | State Aid-Home Visitation       | 720,973            | 589,574            | 617,187          | 617,187             |
| 446120       | Senior Citizens Grant           | 25,378             | 16,355             | 16,088           | 16,088              |
| 446150       | Adolescent Family Life          | 112,802            | 108,093            | 284,854          | 284,854             |
| 446155       | Local Oral Health Program       | 0                  | 70,023             | 201,852          | 201,852             |
| 446175       | Federal Aid-NEOP                | 522,528            | 508,179            | 335,887          | 335,887             |
| 446786       | Active Transpt Prog-ATP         | 33,055             | 101,286            | 104,668          | 104,668             |
| I            | NTERGOVERNMENTAL REVENUE        | 11,717,735         | 8,845,593          | 10,238,316       | 10,305,915          |
| F            | FEDERAL REVENUES                | 0                  | 0                  | 0                | 0                   |
| 473000       | Recording Fees                  | 36,298             | 56,644             | 59,000           | 59,000              |
| 475000       | Health Fees                     | 577,484            | 570,836            | 515,000          | 515,000             |
| 475025       | Med. Marijuana ID Card          | 1,705              | 1,220              | 1,000            | 1,000               |
| 480010       | Laboratory Fees                 | 606,475            | 504,941            | 330,000          | 330,000             |
| 480020       | EMS Fees-Health Dept.           | 9,233              | 13,476             | 10,000           | 10,000              |
| 491045       | Other Refunds & Reimbursements  | 523                | 3,276              | 3,000            | 3,000               |
| 493000       | Reimb For Services Provided     | 463,671            | 933,982            | 679,847          | 679,847             |
|              | CHARGES FOR SERVICES            | 1,695,389          | 2,084,375          | 1,597,847        | 1,597,847           |
| Exper        | nditure Account                 |                    |                    |                  |                     |
| 501000       | Permanent Salaries              | 4,188,394          | 4,378,479          | 5,122,053        | 5,185,028           |
| 501105       | Shift Differential              | 4                  | 0                  | 0                | 0                   |
| 501115       | Extra Help                      | 28,081             | 42,362             | 35,310           | 40,288              |
| 501120       | Stand-By                        | 4,360              | 4,700              | 5,660            | 5,660               |
| 501130       | Bilingual Pay                   | 10,116             | 12,400             | 9,720            | 9,720               |
| 501135       | Overtime                        | 8,723              | 7,808              | 7,000            | 7,000               |
| 501145       | Redemption of Benefits          | 43,262             | 47,158             | 28,000           | 28,000              |
| 501150       | Social Security-Medicare        | 58,594             | 61,300             | 73,734           | 73,734              |
| 502000       | County Contr Retirement         | 717,660            | 744,682            | 1,030,718        | 1,030,718           |
| 502005       | Ins-Workers Comp                | 222,090            | 186,888            | 186,888          | 186,888             |

018 HEALTH BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1044 | GENERAL FUND<br>HEALTH SERVICES | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---------------------------------|-----------------------|--------------------|------------------|---------------------|
| 502010       | Ins-Unemployment                | 19,515                | 17,084             | 17,084           | 17,084              |
| 502015       | Group Insurance                 | 598,123               | 681,758            | 894,496          | 890,154             |
| 502020       | Ins Dental/Vision               | 6,175                 | 6,870              | 7,320            | 7,320               |
| 502040       | Retirement-Pension Bond         | 259,069               | 258,854            | 175,319          | 175,319             |
| 502045       | Retirement-Health Plan          | 315,910               | 354,652            | 320,828          | 320,828             |
| 502050       | Ins - Voluntary Life            | 643                   | 561                | 569              | 569                 |
| S            | ALARIES & BENEFITS              | 6,480,719             | 6,805,556          | 7,914,699        | 7,978,310           |
| 514000       | Communications - Phone Charges  | 48,349                | 47,286             | 45,000           | 45,000              |
| 514015       | Communications-CellPhone/Pager  | 16,879                | 20,437             | 20,000           | 20,000              |
| 514020       | Communications - Services       | 28,131                | 16,826             | 12,500           | 12,500              |
| 516000       | Household Expense               | 0                     | 0                  | 2,000            | 2,000               |
| 517050       | Ins - Autos                     | 1,881                 | 2,805              | 1,881            | 1,881               |
| 517055       | Insurance Liability             | 35,044                | 56,030             | 35,044           | 35,044              |
| 517065       | Malpractice Insurance           | 32,940                | 38,880             | 38,880           | 38,880              |
| 519055       | Maint-Info Tech & Software      | 47,140                | 36,221             | 40,275           | 40,275              |
| 521000       | Med-Dental & Lab Supplies       | 187,753               | 161,738            | 142,000          | 142,000             |
| 521015       | Laboratory Supplies-Pub Health  | 542,631               | 498,568            | 360,000          | 360,000             |
| 522000       | Memberships                     | 7,832                 | 4,064              | 8,561            | 8,561               |
| 524000       | Office Expense                  | 143,439               | 128,616            | 104,285          | 104,285             |
| 524040       | Tuition Reimbursement           | 891                   | 322                | 9,000            | 9,000               |
| 525010       | Professional & Special Service  | 987,927               | 659,717            | 576,673          | 576,673             |
| 525020       | Prof & Spec Svs Data Pro        | 274,613               | 306,793            | 267,698          | 267,698             |
| 525070       | Overhead Reimbursement          | 464,848               | 570,230            | 485,173          | 485,173             |
| 526015       | IVECA                           | 11,500                | 22,727             | 23,380           | 23,380              |
| 528000       | Rents & Leas-Sts-Imp-Grnds      | 70,776                | 73,545             | 80,000           | 80,000              |
| 530005       | Special Dept Expense            | 424,215               | 451,814            | 572,777          | 572,777             |
| 531000       | Travel-In Cnty Private Car      | 10,095                | 7,356              | 10,000           | 10,000              |
| 531005       | Travel-In Cnty County Car       | 32,057                | 40,459             | 33,000           | 33,000              |
| 531040       | Travel Out of Cnty Misc         | 68,774                | 74,298             | 69,032           | 69,032              |
|              | ERVICES & SUPPLIES              | 3,437,715             | 3,218,732          | 2,937,159        | 2,937,159           |
| 533000       | Indigent Care                   | 106,250               | 125,000            | 125,000          | 125,000             |
|              | OTHER CHARGES                   | 106,250               | 125,000            | 125,000          | 125,000             |
| 549000       | Equipment                       | 36,905                | 0                  | 0                | 0                   |
|              | CAPITAL ASSETS                  | 36,905                | 0                  | 0                | 0                   |
| 552080       | Transfers In                    | -87,792               | 0                  | 0                | 0                   |
| 552120       | Intrafund Health to EHS         | 327,160               | 0                  | 12,038           | 12,038              |
| 552256       | Transfer Out-Mosquito Abatemen  | 0                     | 0                  | 135,301          | 135,301             |
| 552257       | Transfer Out-Animal Control     | 527,652               | 513,143            | 571,025          | 571,757             |
| 552258       | Transfer Out-CA Children Servi  | 0                     | 123,011            | 9,957            | 13,213              |
| 552260       | Transfer Out-Tobacco Education  | 9,696                 | 15,410             | 0                | 0                   |
|              | OTHER FINANCING SOURCES         | 776,716               | 651,564            | 728,321          | 732,309             |
| 552000       | Intrafund Transfer              | -4,844                | -12,337            | -40,000          | -40,000             |
| 552020       | Intrafund Maintenance           | 182,260               | 132,571            | 120,000          | 120,000             |
| 552025       | Intrafund CCS                   | -182,902              | -98,764            | 0                | 0                   |
| 552125       | Intrafund Health to Anim Cntr   | 13,481                | 51,756             | 0                | 0                   |
| 552130       | Intrafund Health to Ag.Comm.    | 27,948                | 27,948             | 27,948           | 27,948              |
| 552155       | Intrafund-Security Services     | 18,671                | 31,538             | 20,000           | 20,000              |

018 HEALTH BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000 GENERAL FUND<br>1044 HEALTH SERVICES | Actual<br><u>2017</u> | Actual<br><u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|---|-----------------------|-----------------------|-------------------------|---------------------|
| 552200 Intrafund Public Health            | 44,881                | 43,503                | 42,534                  | 42,534              |
| 552205 Intrafund Projects                 | 5,657                 | 0                     | 0                       | 0                   |
| INTRA-FUND TRANSFERS                      | 105,152               | 176,215               | 170,482                 | 170,482             |
| Total Revenue                             | 13,466,849            | 10,977,068            | 11,875,661              | 11,943,260          |
| Total Expense                             | 10,943,457            | 10,977,067            | 11,875,661              | 11,943,260          |
| <b>Total Net Cost</b>                     | 2,523,392             | 1                     | 0                       | 0                   |

**BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

018

HEALTH

| 1000 GENERAL FUND<br>1045 HEALTH-CSMP FEES | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                            |                    |                    |                  |                     |
| FEDERAL REVENUES                           | 0                  | 0                  | 0                | 0                   |
| Expenditure Account                        |                    |                    |                  |                     |
| 546030 Contrib to Other Non-Governmnt      | 0                  | 0                  | 249,792          | 0                   |
| OTHER CHARGES                              | 0                  | 0                  | 249,792          | 0                   |
| Total Revenue                              | 0                  | 0                  | 0                | 0                   |
| Total Expense                              | 0                  | 0                  | 249,792          | 0                   |
| Total Net Cost                             | 0                  | 0                  | -249,792         | 0                   |

| 04  | HEALTH AND SANITATION | GOVERNMENTAL FUNDS |
|-----|-----------------------|--------------------|
| 018 | HEALTH                | BUDGET UNIT DETAIL |

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|                     |             |

| 1000<br>1053 | GENERAL FUND<br>CALIF. CHILDRENS SERVICES | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                               |                    |                    |                  |                     |
| 439000       | State Aid Calif Children Serv.            | 760,439            | 561,722            | 744,251          | 744,251             |
| I            | NTERGOVERNMENTAL REVENUE                  | 760,439            | 561,722            | 744,251          | 744,251             |
| 477000       | CCS Participation/Assessment              | 1,220              | 3,290              | 2,000            | 2,000               |
| 491045       | Other Refunds & Reimbursements            | 0                  | 46                 | 50               | 50                  |
| (            | CHARGES FOR SERVICES                      | 1,220              | 3,336              | 2,050            | 2,050               |
| Expe         | nditure Account                           |                    |                    |                  |                     |
| 501000       | Permanent Salaries                        | 350,589            | 342,244            | 370,440          | 374,186             |
| 501130       | Bilingual Pay                             | 410                | 0                  | 520              | 520                 |
| 501135       | Overtime                                  | 0                  | 0                  | 100              | 100                 |
| 501145       | Redemption of Benefits                    | 0                  | 0                  | 1,711            | 1,711               |
| 501150       | Social Security-Medicare                  | 4,821              | 4,726              | 5,405            | 5,405               |
| 502000       | County Contr Retirement                   | 60,550             | 58,974             | 78,164           | 78,164              |
| 502005       | Ins-Workers Comp                          | 8,040              | 5,566              | 2,289            | 2,289               |
| 502010       | Ins-Unemployment                          | 2,004              | 1,488              | 1,298            | 1,298               |
| 502015       | Group Insurance                           | 80,528             | 93,267             | 101,043          | 100,553             |
| 502040       | Retirement-Pension Bond                   | 21,001             | 20,005             | 12,679           | 12,679              |
| 502045       | Retirement-Health Plan                    | 25,599             | 27,419             | 23,203           | 23,203              |
| 5            | SALARIES & BENEFITS                       | 553,542            | 553,689            | 596,852          | 600,108             |
| 514000       | Communications - Phone Charges            | 2,148              | 2,222              | 2,250            | 2,250               |
| 514020       | Communications - Services                 | 1,233              | 485                | 500              | 500                 |
| 517055       | Insurance Liability                       | 3,174              | 2,692              | 942              | 942                 |
| 524000       | Office Expense                            | 5,739              | 14,657             | 13,000           | 13,000              |
| 525010       | Professional & Special Service            | 57,660             | 64,710             | 159,300          | 159,300             |
| 525020       | Prof & Spec Svs Data Pro                  | 2,160              | 2,261              | 2,112            | 2,112               |
| 530005       | Special Dept Expense                      | 7,900              | 7,228              | 9,000            | 9,000               |
| 531005       | Travel-In Cnty County Car                 | 0                  | 0                  | 200              | 200                 |
| 531040       | Travel Out of Cnty Misc                   | 0                  | 0                  | 2,000            | 2,000               |
|              | SERVICES & SUPPLIES                       | 80,014             | 94,255             | 189,304          | 189,304             |
| 533015       | Support & Care-Persons                    | 53,244             | 57,281             | 75,866           | 75,866              |
| 533030       | Patient Travel                            | 9,350              | 1,540              | 12,000           | 12,000              |
|              | OTHER CHARGES                             | 62,594             | 58,821             | 87,866           | 87,866              |
| 552080       | Transfers In                              | -58,932            | -58,932            | -58,932          | -58,932             |
| 552253       | Transfer In-CA Children Servic            | 470                | -123,011           | -9,957           | -13,213             |
|              | OTHER FINANCING SOURCES                   | -58,462            | -181,943           | -68,889          | -72,145             |
| 552000       | Intrafund Transfer                        | 0                  | 404                | 100              | 100                 |
| 552025       | Intrafund CCS                             | 182,902            | 98,764             | 0                | 0                   |
| I            | NTRA-FUND TRANSFERS                       | 182,902            | 99,168             | 100              | 100                 |
|              | <b>Total Revenue</b>                      | 761,659            | 565,058            | 746,301          | 746,301             |
|              | Total Expense                             | 820,590            | 623,990            | 805,233          | 805,233             |
|              | <b>Total Net Cost</b>                     | -58,931            | -58,932            | -58,932          | -58,932             |

FOR THE FISCAL YEAR 2018 - 2019

**Total Net Cost** 

018

HEALTH

**BUDGET UNIT DETAIL** 

| 1510 PUBLIC HEALTH ENVIRONMN<br>0000 ADMIN | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                        |                    |                    |                  |                     |
| SALARIES & BENEFITS                        | 0                  | 0                  | 0                | 0                   |
| INTRA-FUND TRANSFERS                       | 0                  | 0                  | 0                | 0                   |
| Total Revenue                              | 0                  | 0                  | 0                | 0                   |
| Total Expense                              | 0                  | 0                  | 0                | 0                   |

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018 HEALTH BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1510<br>0101 | PUBLIC HEALTH ENVIRONMN<br>NON-GENERAL FUND            | Actual<br><u>2017</u> | Actual <u>2018</u>  | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|-----------------------|---------------------|------------------|---------------------|
| Reven        | nue Account  |                       |                     |                  |                     |
| 415445       | Consumer Protection-Health                             | 597,039               | 631,293             | 575,000          | 575,000             |
| 415450       | Solid Waste-Health Dept.                               | 361,540               | 362,859             | 360,000          | 360,000             |
| 415455       | EHS-Health Dept.                                       | 315,232               | 275,184             | 320,000          | 320,000             |
|              | LICENSES, PERMITS                                      | 1,273,811             | 1,269,336           | 1,255,000        | 1,255,000           |
| 422030       | Environmental Health Fines                             | 19,971                | 18,663              | 18,000           | 18,000              |
|              | TINES, FORFEITURES&PENALTIES                           | 19,971                | 18,663              | 18,000           | 18,000              |
| 430000       | Interest Pooled Money                                  | 289                   | 2,801               | 1,000            | 1,000               |
|              | REV FROM USE OF MONEY&PROP                             | 289                   | 2,801               | 1,000            | 1,000               |
| 439080       | State Aid-EA Allocation                                | 22,529                | 24,527              | 22,300           | 22,300              |
| 439085       | State Aid-Waste Tire                                   | 101,106               | 161,511             | 110,124          | 110,124             |
| 439090       | State Aid-Farm/Ranch Cleanup                           | 31,741                | 3,526               | 0                | 0                   |
|              | NTERGOVERNMENTAL REVENUE                               | 155,376               | 189,564             | 132,424          | 132,424             |
| 475005       | Plan/SEQA Review-Health                                | 52                    | 260                 | 1,000            | 1,000               |
| 491045       | Other Refunds & Reimbursements                         | 608                   | 2,685               | 1,000            | 1,000               |
| 493000       | Reimb For Services Provided                            | 0                     | 21,943              | 0                | 1,000               |
|              | CHARGES FOR SERVICES                                   | 660                   |                     | 2,000            | 2,000               |
| 491095       |  |                       | <b>24,888</b> 2,077 |                  |                     |
|              | Statutory Cancellations Contribution from Public Healt | 0                     | •                   | 0<br>52.747      | 52.747              |
| 491140       |  | 0                     | 0                   | 53,747           | 53,747              |
|              | MISCELLANEOUS REVENUES  iditure Account                | 0                     | 2,077               | 53,747           | 53,747              |
| <del></del>  |  | 000 044               | 001101              | 0.60.42=         | 000 004             |
| 501000       | Permanent Salaries                                     | 892,841               | 836,134             | 868,437          | 882,664             |
| 501115       | Extra Help   | 8,259                 | 12,118              | 6,000            | 6,000               |
| 501120       | Stand-By   | 4,130                 | 3,200               | 2,700            | 2,700               |
| 501135       | Overtime   | 15                    | 4,818               | 200              | 200                 |
| 501145       | Redemption of Benefits                                 | 7,385                 | 9,267               | 5,000            | 5,000               |
| 501150       | Social Security-Medicare                               | 12,820                | 12,089              | 12,794           | 12,794              |
| 502000       | County Contr Retirement                                | 160,911               | 149,971             | 185,771          | 185,771             |
| 502005       | Ins-Workers Comp                                       | 20,587                | 17,138              | 6,979            | 6,979               |
| 502010       | Ins-Unemployment                                       | 4,431                 | 3,934               | 3,351            | 3,351               |
| 502015       | Group Insurance  | 134,550               | 131,805             | 140,458          | 139,776             |
| 502020       | Ins Dental/Vision                                      | 2,109                 | 2,373               | 2,373            | 2,373               |
| 502040       | Retirement-Pension Bond                                | 55,250                | 49,408              | 29,725           | 29,725              |
| 502045       | Retirement-Health Plan                                 | 67,361                | 67,674              | 54,396           | 54,396              |
| 502050       | Ins - Voluntary Life                                   | 190                   | 190                 | 190              | 190                 |
| S            | SALARIES & BENEFITS                                    | 1,370,839             | 1,300,119           | 1,318,374        | 1,331,919           |
| 514000       | Communications - Phone Charges                         | 15,071                | 9,473               | 10,000           | 10,000              |
| 514015       | Communications-CellPhone/Pager                         | 2,757                 | 2,638               | 3,120            | 3,120               |
| 514020       | Communications - Services                              | 2,141                 | 824                 | 2,500            | 2,500               |
| 517055       | Insurance Liability                                    | 7,017                 | 7,118               | 2,433            | 2,433               |
| 520000       | Maint-Struc, Improve, Grounds                          | -559                  | 0                   | 0                | 0                   |
| 522000       | Memberships  | 1,578                 | 1,607               | 1,902            | 1,902               |
| 524000       | Office Expense   | 16,051                | 17,810              | 21,000           | 21,000              |
| 524040       | Tuition Reimbursement                                  | 3,319                 | 3,138               | 4,500            | 4,500               |
| 525010       | Professional & Special Service                         | 31,040                | 30,449              | 23,060           | 23,060              |
| 525020       | Prof & Spec Svs Data Pro                               | 2,669                 | 2,616               | 2,556            | 2,556               |

018

HEALTH

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

| 1510<br>0101 | PUBLIC HEALTH ENVIRONMN<br>NON-GENERAL FUND | <b>Actual</b> <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|---------------------------|--------------------|------------------|---------------------|
| 525070       | Overhead Reimbursement                      | 20,267                    | 14,633             | 22,931           | 22,931              |
| 528000       | Rents & Leas-Sts-Imp-Grnds                  | 35,418                    | 33,061             | 35,052           | 35,052              |
| 530005       | Special Dept Expense                        | 10,071                    | 7,857              | 198,859          | 198,859             |
| 531000       | Travel-In Cnty Private Car                  | 0                         | 95                 | 0                | 0                   |
| 531005       | Travel-In Cnty County Car                   | 26,813                    | 28,978             | 25,000           | 25,000              |
| 531040       | Travel Out of Cnty Misc                     | 11,103                    | 20,201             | 14,500           | 14,500              |
| S            | ERVICES & SUPPLIES                          | 184,756                   | 180,498            | 367,413          | 367,413             |
| 552080       | Transfers In                                | 0                         | 0                  | -181,578         | -181,578            |
| 552120       | Intrafund Health to EHS                     | -327,160                  | 0                  | 0                | 0                   |
| (            | OTHER FINANCING SOURCES                     | -327,160                  | 0                  | -181,578         | -181,578            |
| 552000       | Intrafund Transfer                          | -39,729                   | -52,192            | -30,000          | -30,000             |
| 552075       | Budgetary Transfers                         | 0                         | 0                  | -12,038          | -12,038             |
| I            | NTRA-FUND TRANSFERS                         | -39,729                   | -52,192            | -42,038          | -42,038             |
|              | <b>Total Revenue</b>                        | 1,450,107                 | 1,507,329          | 1,462,171        | 1,462,171           |
|              | Total Expense                               | 1,188,706                 | 1,428,425          | 1,462,171        | 1,475,716           |
|              | Total Net Cost                              | 261,401                   | 78,904             | 0                | -13,545             |

018 HEALTH BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1607<br>0101 | MOSQUITO ABATEMENT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|-----------------------|------------------|---------------------|
| Reven        | ue Account                             |                    |                       |                  |                     |
| 430000       | Interest Pooled Money                  | 978                | 900                   | 0                | 0                   |
|              | REV FROM USE OF MONEY&PROP             | 978                | 900                   | 0                | 0                   |
| 460020       | Assess & Tax Collection Fees           | 637,350            | 608,743               | 600,000          | 600,000             |
| 491045       | Other Refunds & Reimbursements         | 0                  | 2                     | 0                | 0                   |
| 491056       | Overhead Charge Refund                 | 0                  | 5,846                 | 0                | 0                   |
| 493000       | Reimb For Services Provided            | 0                  | 99,062                | 0                | 0                   |
|              | CHARGES FOR SERVICES                   | 637,350            | 713,653               | 600,000          | 600,000             |
| 491095       | Statutory Cancellations                | 24                 | 11                    | 0                | 0                   |
|              | MISCELLANEOUS REVENUES                 | 24                 | 11                    | 0                | 0                   |
|              | nditure Account                        |                    |                       |                  |                     |
| 501000       | Permanent Salaries                     | 289,568            | 343,668               | 379,099          | 381,924             |
| 501105       | Shift Differential                     | 0                  | 40                    | 0                | 0                   |
| 501115       | Extra Help                             | 17,849             | 9,987                 | 17,021           | 17,021              |
| 501120       | Stand-By                               | 5,202              | 5,434                 | 5,824            | 5,824               |
| 501135       | Overtime                               | 91                 | 0                     | 1,000            | 1,000               |
| 501145       | Redemption of Benefits                 | 0                  | 0                     | 833              | 833                 |
| 501150       | Social Security-Medicare               | 3,249              | 3,952                 | 4,660            | 4,660               |
| 502000       | County Contr Retirement                | 48,086             | 56,923                | 74,153           | 74,153              |
| 502005       | Ins-Workers Comp                       | 66,353             | 43,003                | 25,979           | 25,979              |
| 502010       | Ins-Unemployment                       | 1,483              | 118                   | 1,158            | 1,158               |
| 502015       | Group Insurance                        | 58,955             | 64,962                | 77,110           | 76,736              |
| 502040       | Retirement-Pension Bond                | 18,013             | 20,071                | 12,976           | 12,976              |
| 502045       | Retirement-Health Plan                 | 21,968             | 27,511                | 23,746           | 23,746              |
| S            | ALARIES & BENEFITS                     | 530,817            | 575,669               | 623,559          | 626,010             |
| 512000       | Agriculture                            | 11,381             | 4,668                 | 13,000           | 13,000              |
| 514000       | Communications - Phone Charges         | 3,021              | 1,795                 | 2,500            | 2,500               |
| 514015       | Communications-CellPhone/Pager         | 738                | 647                   | 500              | 500                 |
| 514020       | Communications - Services              | 1,007              | 388                   | 500              | 500                 |
| 517050       | Ins - Autos                            | 0                  | 0                     | 82               | 82                  |
| 517055       | Insurance Liability                    | 6,625              | 214                   | 841              | 841                 |
| 520000       | Maint-Struc, Improve, Grounds          | 4,480              | 3,453                 | 2,500            | 2,500               |
| 522000       | Memberships                            | 7,491              | 7,538                 | 7,498            | 7,498               |
| 524000       | Office Expense                         | 840                | 329                   | 750              | 750                 |
| 525010       | Professional & Special Service         | 7,020              | 7,374                 | 7,020            | 7,020               |
| 525020       | Prof & Spec Svs Data Pro               | 1,360              | 1,395                 | 1,344            | 1,344               |
| 525070       | Overhead Reimbursement                 | 6,028              | 0                     | -1,219           | -1,219              |
| 528000       | Rents & Leas-Sts-Imp-Grnds             | 2,605              | 3,480                 | 3,480            | 3,480               |
| 530005       | Special Dept Expense                   | 11,030             | 8,905                 | 11,000           | 11,000              |
| 531005       | Travel-In Cnty County Car              | 51,778             | 46,410                | 50,446           | 50,446              |
| 531040       | Travel Out of Cnty Misc                | 1,361              | 2,710                 | 3,500            | 3,500               |
| 532000       | Utilities                              | 10,557             | 10,068                | 8,000            | 8,000               |
| S            | ERVICES & SUPPLIES                     | 127,322            | 99,374                | 111,742          | 111,742             |
| C            | OTHER FINANCING SOURCES                | 0                  | 0                     | 0                | 0                   |
| 552075       | Budgetary Transfers                    | 0                  | 0                     | -135,301         | -135,301            |
| I            | NTRA-FUND TRANSFERS                    | 0                  | 0                     | -135,301         | -135,301            |

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

018

HEALTH

| 1607 MOSQUITO ABATEMENT<br>0101 NON-GENERAL FUND | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|-----------------------|--------------------|------------------|---------------------|
| Total Revenue                                    | 638,352               | 714,564            | 600,000          | 600,000             |
| Total Expense                                    | 658,139               | 675,043            | 600,000          | 602,451             |
| <b>Total Net Cost</b>                            | -19,787               | 39,521             | 0                | -2,451              |

HEALTH BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

018

| 1801 EH RECOVERY & REMEDIATION NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                 |                    |                    |                  |                     |
| 430000 Interest Pooled Money                    | 256                | 336                | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                      | 256                | 336                | 0                | 0                   |
| Expenditure Account                             |                    |                    |                  |                     |
| SERVICES & SUPPLIES                             | 0                  | 0                  | 0                | 0                   |
| INTRA-FUND TRANSFERS                            | 0                  | 0                  | 0                | 0                   |
| Total Revenue                                   | 256                | 336                | 0                | 0                   |
| Total Expense                                   | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                           | 256                | 336                | 0                | 0                   |

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

018

HEALTH

| 1872 EH LOCAL PRIMACY FUND<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                                 |                    |                    |                  |                     |
| OTHER FINANCING SOURCES                             | 0                  | 0                  | 0                | 0                   |
| INTRA-FUND TRANSFERS                                | 0                  | 0                  | 0                | 0                   |
| Total Revenue                                       | 0                  | 0                  | 0                | 0                   |
| Total Expense                                       | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                               | 0                  | 0                  | 0                | 0                   |

**BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

018

HEALTH

| 1896 IGT INTRA GOVERN TRANSFE<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| CHARGES FOR SERVICES                                   | 0                  | 0                  | 0                | 0                   |
| Expenditure Account                                    |                    |                    |                  |                     |
| 552085 Transfers Out                                   | 87,792             | 0                  | 0                | 0                   |
| OTHER FINANCING SOURCES                                | 87,792             | 0                  | 0                | 0                   |
| INTRA-FUND TRANSFERS                                   | 0                  | 0                  | 0                | 0                   |
| Total Revenue  | 0                  | 0                  | 0                | 0                   |
| <b>Total Expense</b>                                   | 87,792             | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                  | -87,792            | 0                  | 0                | 0                   |

Oversight Department: Public Health Services COUNTY OF IMPERIAL **Budget Detail** GOVERNMENTAL FUNDS

**EDUCATION** 018 HEALTH

**BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019

| 1604<br>0101 | TOBACCO EDUCATION<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted<br><u>2019</u> |
|--------------|---------------------------------------|--------------------|--------------------|------------------|------------------------|
| Reven        | ue Account                            |                    |                    |                  |                        |
| 430000       | Interest Pooled Money                 | 93                 | 551                | 20               | 20                     |
| R            | EV FROM USE OF MONEY&PROP             | 93                 | 551                | 20               | 20                     |
| 446010       | State Aid - Other                     | 150,000            | 364,349            | 150,000          | 150,000                |
| II           | NTERGOVERNMENTAL REVENUE              | 150,000            | 364,349            | 150,000          | 150,000                |
| 491045       | Other Refunds & Reimbursements        | 0                  | 16                 | 0                | 0                      |
| C            | CHARGES FOR SERVICES                  | 0                  | 16                 | 0                | 0                      |
| N            | IISCELLANEOUS REVENUES                | 0                  | 0                  | 0                | 0                      |
| Expen        | diture Account                        |                    |                    |                  |                        |
| 501000       | Permanent Salaries                    | 91,310             | 100,417            | 154,410          | 156,375                |
| 501145       | Redemption of Benefits                | 0                  | 0                  | 230              | 230                    |
| 501150       | Social Security-Medicare              | 1,312              | 1,429              | 2,240            | 2,240                  |
| 502000       | County Contr Retirement               | 14,718             | 16,322             | 31,312           | 31,312                 |
| 502005       | Ins-Workers Comp                      | 2,542              | 1,425              | 1,425            | 1,425                  |
| 502010       | Ins-Unemployment                      | 634                | 381                | 381              | 381                    |
| 502015       | Group Insurance                       | 13,593             | 14,978             | 27,876           | 27,741                 |
| 502040       | Retirement-Pension Bond               | 5,502              | 5,815              | 4,937            | 4,937                  |
| 502045       | Retirement-Health Plan                | 6,706              | 7,997              | 9,034            | 9,034                  |
| S            | ALARIES & BENEFITS                    | 136,317            | 148,764            | 231,845          | 233,675                |
| 514000       | Communications - Phone Charges        | 400                | 416                | 450              | 450                    |
| 514020       | Communications - Services             | 252                | 97                 | 500              | 500                    |
| 517055       | Insurance Liability                   | 1,003              | 689                | 689              | 689                    |
| 524000       | Office Expense                        | 2,152              | -195               | 0                | 0                      |
| 525010       | Professional & Special Service        | 0                  | 101                | 0                | 0                      |
| 525020       | Prof & Spec Svs Data Pro              | 240                | 398                | 0                | 0                      |
| 525070       | Overhead Reimbursement                | 3,124              | 3,153              | 0                | 0                      |
| 530005       | Special Dept Expense                  | 8,242              | -39,389            | 0                | 0                      |
| 531040       | Travel Out of Cnty Misc               | 4,168              | -256               | 0                | 0                      |
| $\mathbf{S}$ | ERVICES & SUPPLIES                    | 19,581             | -34,986            | 1,639            | 1,639                  |
| 552085       | Transfers Out                         | 0                  | 0                  | -83,464          | -83,464                |
| 552255       | Transfer In-Tobacco Education         | -9,696             | -15,410            | 0                | 0                      |
| O            | THER FINANCING SOURCES                | -9,696             | -15,410            | -83,464          | -83,464                |
| 552000       | Intrafund Transfer                    | 0                  | -154,753           | 0                | 0                      |
| II           | NTRA-FUND TRANSFERS                   | 0                  | -154,753           | 0                | 0                      |
|              | <b>Total Revenue</b>                  | 150,093            | 364,916            | 150,020          | 150,020                |
|              |                                       |                    |                    |                  |                        |

212 **Current Date:** 09/07/2018

146,202

3,891

**Total Expense Total Net Cost**  -56,385

421,301

150,020

0

151,850

-1,830

Oversight Department:Public Health Services COUNTY OF IMPERIALBudget Detail06EDUCATIONGOVERNMENTAL FUNDS

**BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

018

HEALTH

| 1916<br>0101 | TOBACCO EDUCAT<br>NON-GENERAL FUN |                       | <b>Actual</b> <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|-----------------------------------|-----------------------|---------------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                       |                       |                           |                    |                  |                     |
| 430000       | Interest Pooled Mone              | y                     | 0                         | 0                  | 20               | 20                  |
| F            | REV FROM USE OF M                 | IONEY&PROP            | 0                         | 0                  | 20               | 20                  |
| 446010       | State Aid - Other                 |                       | 0                         | 0                  | 219,105          | 219,105             |
| I            | NTERGOVERNMENT                    | TAL REVENUE           | 0                         | 0                  | 219,105          | 219,105             |
| Expe         | nditure Account                   |                       |                           |                    |                  |                     |
| 524000       | Office Expense                    |                       | 0                         | 4,912              | 10,507           | 10,507              |
| 525010       | Professional & Specia             | l Service             | 0                         | 0                  | 69,426           | 69,426              |
| 525020       | Prof & Spec Svs Data              | Pro                   | 0                         | 0                  | 192              | 192                 |
| 525070       | Overhead Reimburser               | nent                  | 0                         | 0                  | 3,538            | 3,538               |
| 530005       | Special Dept Expense              |                       | 0                         | 47,218             | 42,227           | 42,227              |
| 531000       | Travel-In Cnty Private            | e Car                 | 0                         | 0                  | 2,000            | 2,000               |
| 531005       | Travel-In Cnty Count              | y Car                 | 0                         | 0                  | 8,566            | 8,566               |
| S            | SERVICES & SUPPLIF                | ES                    | 0                         | 52,130             | 136,456          | 136,456             |
| 552080       | Transfers In                      |                       | 0                         | 0                  | 82,669           | 82,669              |
| (            | OTHER FINANCING S                 | SOURCES               | 0                         | 0                  | 82,669           | 82,669              |
| 552000       | Intrafund Transfer                |                       | 0                         | 154,753            | 0                | 0                   |
| I            | NTRA-FUND TRANSI                  | FERS                  | 0                         | 154,753            | 0                | 0                   |
|              |                                   | Total Revenue         | 0                         | 0                  | 219,125          | 219,125             |
|              |                                   | <b>Total Expense</b>  | 0                         | 206,883            | 219,125          | 219,125             |
|              |                                   | <b>Total Net Cost</b> | 0                         | -206,883           | 0                | 0                   |
| Total P      | ublic Health Services             | Total Revenue         | 16,821,482                | 14,472,925         | 15,081,678       | 15,149,277          |
|              |                                   | <b>Total Expense</b>  | 14,214,827                | 14,194,810         | 15,390,402       | 15,226,035          |
|              |                                   | Total Net Cost        | 2,606,655                 | 278,115            | -308,724         | -76,758             |

# **PUBLIC WORKS DEPARTMENT**

**DEPARTMENT HEAD: JOHN A. GAY** 

**Total Allocations: 188** 

### DEPARTMENT DESCRIPTION

The Imperial County Department of Public Works (ICDPW) as a primary focus designs, constructs, and maintains all primary and secondary roads and bridges in the unincorporated areas of the County, except for State Highways and roads on private property. However, the Department is a true Public Works Department, handling various responsibilities regarding the County's infrastructure needs including but not limited to solid waste, water and wastewater treatment facilities, and lighting districts. It is also the responsibility of this Department to maintain a safe, adequate road system in the County. Road planning, design, survey, right-of-way acquisition, maintenance and construction, are the ICDPW's responsibilities. It has been the policy of the County Board of Supervisors to finance this budget exclusively with road funds, which includes the State Highway User Tax Account (HUTA, Gas Tax), and the local ½ cent sales tax dedicated to transportation (Local Transportation Authority, LTA). Regarding the HUTA funds, Imperial County ranks 30th of the 58 California Counties in the amount of funds received. Beginning with fiscal year 2017-2018 the Department will also be receiving Road Maintenance and Rehabilitation Account (RMRA) funds for ten years or less if the Road Repair and Accountability Act of 2017 is repealed. Other sources of road funds are Federal Aid and State Transportation Improvement Program grants for construction and other revenue sources as available. The ICDPW is also responsible to operate, maintain and ultimately close ten (10) County landfills as well as operate and maintain County Service Areas and various other water, sewer, and lighting utilities. ICDPW is also responsible for maintenance, remodeling and structural alterations to all County buildings and facilities.

### **MISSION STATEMENT**

The mission of Imperial County Department of Public Works is to preserve and enhance public safety and quality of life through reliable, cost effective infrastructure. Foster partnerships that strengthen relationships with communities and industry. Provide quality responsive service through highly motivated, professional, and knowledgeable staff in a safe and fair work environment. Continually improve the quality of service through optimal resource management.

# **DEPARTMENT DIVISIONS**

• Engineering – The Engineering Division is led and supervised by the Deputy Director of Public Works – Engineering. The division includes the Engineering/Design section, Construction section, Permits and Inspection section, Right of Way section, and a Traffic Engineering section. Key responsibilities include acquisition of funds for road projects, project development from planning through implementation, review of plans for private development, oversight of public projects, traffic engineering, construction permitting and inspection, right of way determination, and various reporting duties.

### DEPARTMENT DIVISIONS CONT.

- Surveying The Departmental responsibilities in the Surveying Division include preparing, reviewing and checking Tract Maps, Parcel Maps, Subdivision Maps, Record of Surveys, Lot Line Adjustments, Lot Mergers, topographic surveys, right-of-way, retracement surveys, subsidence monitoring, precise leveling, Legal Descriptions and other legal documents for conformance to standard of care survey practices in accordance with State Law and Guidelines and County Ordinances.
- Administration The Administration Division of the Department is led and supervised by the Deputy Director of Public Works – Administration. Key responsibilities of the Administration Division include the preparation of the Department's budget, staffing and staff issues, payroll, safety, training, telephone and Public Works vehicle management, correspondence, computer equipment resource management, and administrative support to all of the Department's Divisions. Programs and duties under this division include:
  - A. Service Authority for Freeway Emergencies (SAFE)
  - B. Solid Waste Financial Assurance & Related Permit Fees
  - C. Fee Assessments for Niland Lighting District
  - D. Fee Assessments for County Club Sewer Maintenance District
  - E. Rate Collections and Assessment Fees for Gateway of the Americas County Service Area
  - F. Rate Collections for POE Colonia Sewer Services
  - G. Fee Assessments for Imperial Center Landscape and Lighting Maintenance District
  - H. Disadvantaged Business Enterprise (DBE) compliance
- Solid Waste The Department operates the following solid waste sites:
  - 1. Brawley Solid Waste Site (Closed)
  - 2. Calexico Solid Waste Site
  - 3. Holtville Solid Waste Transfer Station
  - 4. Hot Spa Solid Waste Site
  - 5. Imperial Solid Waste Site
  - 6. Niland Solid Waste Site
  - 7. Ocotillo Solid Waste Transfer Station
  - 8. Palo Verde Solid Waste Transfer Station
  - 9. Picacho Solid Waste Site (Inactive pending Closure)
  - 10. Salton City Solid Waste Site
- **Architecture** This Division is in charge of the design and implementation of improvements, remodeling, and new construction of County properties. The Division provides these services to the following five (5) County Centers:
  - 1. County Center 1, The Civic Center in El Centro
  - 2. County Center 2, The jail facilities at McCabe Road and Clark Road
  - 3. County Center 3, The airport area in Imperial
  - 4. County Center 4, The Social Services Complex, in El Centro
  - 5. County Center 5, The North County Administration Building

- Facilities Services and Capital Facilities The Facilities Services and Capital Facilities Division is led and supervised by the Deputy Director of Public Works Facilities Services and Capital Facilities. This Division is in charge of the maintenance and upkeep of all existing County properties as well as the maintenance and operation of all County parks. Working closely with the Architecture Division, Facilities/Capital Facilities ensures the viability, comfort, and safety of all buildings and grounds in order to ensure a safe environment not only for County staff but also and more importantly for the residents of Imperial County that frequent these properties. Additionally, the Division works through partnerships with other local, state, and federal agencies to provide safe and enriching recreational opportunities to the County's park visitors, including picnic areas, watersports, fishing, hiking, and centers for events.
- **Field Operations –** The Field Operations Division is led and supervised by the Deputy Director of Public Works Field Operations. Key responsibilities include maintaining approximately 2555 miles of County roads of which 1349 are paved and 1206 are unpaved, as well as 138 County bridges along County roads. Imperial County ranks 7<sup>th</sup> out of the 58 California Counties in maintained mileage responsibility. Field Operations is divided into two (2) sections; North and South. Each section operates with satellite yards and is overseen by a Field Operations Superintendent. Each road section is also responsible for the upkeep of their assigned vehicles, equipment, and road district yards. The Division also uses a newly formed Rapid Response Crew for addressing potholes and minor repairs to roads in response to Road Condition Reports that may be submitted by the traveling public. The Rapid Response Crew was implemented as a component of the County's 2020 Strategic Plan, and was fully operational nearly a full year ahead of schedule.
- Water/Waste Water This Division is responsible for water and wastewater treatment and maintenance at the POE Colonia and the Gateway to the Americas County Service Areas as well as the Country Club Sewer Maintenance District.
- **Special Districts** This Department is currently responsible for the following five (5) districts:
  - 1. Niland County Service Area (CSA) is responsible for street lights within the Niland Service Area Boundary located within the Niland town site.
  - 2. County Club Sewer Maintenance District (CCSMD) The County administers the maintenance of the existing sewer lift station and force main that serves the Barbara Worth County Club and the adjacent homes.
  - 3. Gateway of the Americas County Service Area (CSA) The Gateway CSA provides for road, water, sewer, drainage and other infrastructure at the Gateway of the Americas Specific Plan Area (SPA) located at the East Border Crossing.
  - 4. POE Colonia Waste Water System The POE Colonia is located west of the City of Brawley.
  - 5. Imperial Center Landscaping & Lighting Maintenance District (LLMD) The County administers the maintenance of the lighting and landscape at the Imperial Center.

# **PROGRAMS/ACTIVITIES**

The Department is continually researching alternative funding resources for all of its operations, including roads and bridges, solid waste sites, water and sewer facilities, and special districts. Examples of this include recycled tire grants for various road repairs as available and the potential of undergrounding canal crossings as a less expensive alternative to bridge maintenance.

# **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

- Continuation of street sweeping services in the unincorporated communities. Clean streets promote compliance with regulations regarding storm water. This coincides with the County's 2020 Strategic Plan Goal 1, Objective 1.1 of enhancing a strong sense of community pride by providing regular street sweeping services and addressing the detriments of the broken window syndrome in these areas.
- Continuation of the Department's Rapid Response Crew to address potholes and minor issues with County roads. This coincided with the County's 2020 Strategic Plan, Goal 4, Objective 4.4 which calls for judicious use of Measure D funds and other funding opportunities. This program was implemented nearly a full year before its targeted implementation date of December, 2016. The program has seen some refinements and continues on a regular basis.
- Drainage issues due to recent storms at the Holtville solid waste site have been addressed.

# **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS**

- Continuation and refinement of the Department's Rapid Response Crew. This coincided
  with the County's 2020 Strategic Plan, Goal 4, Objective 4.4 which calls for judicious
  use of Measure D funds and other funding opportunities. This program was implemented
  nearly a full year before its targeted implementation date of December, 2016. The goal
  is to reduce overall average response time from approximately ten (10) days to less than
  six (6).
- Completion of plans to deal with intersection improvements on Keystone Road at Austin Road. This coincides with the County's Strategic Plan, Goal 4, Objective 4.4 which calls for judicious use of Measure D funds and other funding opportunities.
- Begin construction on improvements to Dogwood Road from the El Centro city limits to the Imperial city limits. This coincides with the County's Strategic Plan, Goal 4, Objective 4.4 which calls for judicious use of Measure D funds and other funding opportunities. Plans are to go to construction in the spring of 2018.

# **PUBLIC WORKS DEPARTMENT**

- Continuation of the use of RMRA funds as available for road maintenance and repairs.
   This coincides with the County's Strategic Plan, Goal 4, Objective 4.4 which calls for judicious use of Measure D funds and other funding opportunities.
- Schedule customer service training for all Department staff. This will coincide with the County's Strategic Plan, Goal 3, Objective 3.3.
- Grant funding was secured that will help with the following intended projects. Some of these were completed in the 2017-2018 fiscal year and the balance will be completed in future years.
  - o Improvements on Aten Road from Dogwood Road to SR111
  - Safety improvements at the intersection of Weiman Road at Cady Road
  - Congestion Mitigation and Air Quality (CMAQ) sidewalk improvements in Seeley

These will coincide with the County's 2020 Strategic Plan, Goal 4.

- Continued work on the Dogwood Road Bridge over the Central Main Canal. This
  coincides with the County's 2020 Strategic Plan, Goal 4, Objective 4.4, which calls for
  judicious use of Measure D funds and other funding opportunities.
- Imperial Irrigation District (IID) Culvert/Bridge Replacement Program. The County and IID are partnering to identify existing bridges that can be replaced with new culverts in a manner that is more cost effective and timely than rebuilding new bridges.
- Completion of improvements to the façade of the County Fleet Services Building.

Oversight Department:Public Works01GENERAL GOVERNMENT008PROPERTY MANAGEMENT

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1015 | GENERAL FUND<br>FACILITIES MANAGEMENT | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---------------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | nue Account                           |                    |                    |                  |                     |
| 491045       | Other Refunds & Reimbursements        | 61,378             | 4,190              | 2,000            | 2,000               |
| 493000       | Reimb For Services Provided           | 667,563            | 693,118            | 550,000          | 550,000             |
|              | CHARGES FOR SERVICES                  | 728,941            | 697,308            | 552,000          | 552,000             |
|              | nditure Account                       | ,                  | ,                  | ,                | ,                   |
| 501000       | Permanent Salaries                    | 1,825,810          | 1,873,977          | 2,015,390        | 2,025,242           |
| 501105       | Shift Differential                    | 10,953             | 11,279             | 8,500            | 8,500               |
| 501115       | Extra Help                            | 43,346             | 23,897             | 40,000           | 40,000              |
| 501135       | Overtime                              | 54,523             | 64,169             | 35,000           | 35,000              |
| 501145       | Redemption of Benefits                | 15,537             | 17,953             | 15,000           | 15,000              |
| 501150       | Social Security-Medicare              | 26,916             | 27,451             | 30,068           | 30,114              |
| 502000       | County Contr Retirement               | 312,385            | 319,515            | 416,747          | 417,282             |
| 502005       | Ins-Workers Comp                      | 239,955            | 145,683            | 81,627           | 81,627              |
| 502010       | Ins-Unemployment                      | 9,517              | 8,399              | 7,162            | 7,162               |
| 502015       | Group Insurance                       | 477,800            | 529,475            | 574,362          | 571,574             |
| 502020       | Ins Dental/Vision                     | 414                | 412                | 412              | 412                 |
| 502040       | Retirement-Pension Bond               | 112,456            | 110,124            | 68,983           | 68,983              |
| 502045       | Retirement-Health Plan                | 137,095            | 150,898            | 126,237          | 126,237             |
| S            | ALARIES & BENEFITS                    | 3,266,707          | 3,283,232          | 3,419,488        | 3,427,133           |
| 513000       | Clothing & Personal                   | 18,445             | 14,141             | 17,425           | 17,425              |
| 514000       | Communications - Phone Charges        | 7,666              | 6,478              | 7,500            | 7,500               |
| 514015       | Communications-CellPhone/Pager        | 15,543             | 15,777             | 18,000           | 18,000              |
| 514020       | Communications - Services             | 1,385              | 533                | 584              | 584                 |
| 516000       | Household Expense                     | 115,789            | 117,613            | 115,000          | 115,000             |
| 517055       | Insurance Liability                   | 42,898             | 28,500             | 10,387           | 10,387              |
| 519000       | Maintenance-Equipment                 | 17,057             | 7,411              | 20,000           | 20,000              |
| 520000       | Maint-Struc, Improve, Grounds         | 801,200            | 696,428            | 568,753          | 568,753             |
| 524000       | Office Expense                        | 13,196             | 10,761             | 11,475           | 11,475              |
| 524002       | Cal Card Charges                      | 494                | 0                  | 0                | 0                   |
| 524015       | Prop & Supp Reissue-Off Supply        | 28,164             | 16,598             | 30,000           | 30,000              |
| 525010       | Professional & Special Service        | 166,712            | 166,839            | 75,000           | 75,000              |
| 525020       | Prof & Spec Svs Data Pro              | 3,378              | 8,210              | 7,364            | 7,364               |
| 526000       | Publ & Legal Notices                  | 0                  | 332                | 0                | 0                   |
| 529000       | Small Tools & Instruments             | 9,767              | 12,180             | 9,000            | 9,000               |
| 530000       | Spec Dept Exp-Training                | 1,042              | 2,143              | 1,800            | 1,800               |
| 530005       | Special Dept Expense                  | 24,341             | 13,048             | 20,000           | 20,000              |
| 531005       | Travel-In Cnty County Car             | 73,647             | 83,831             | 100,000          | 100,000             |
| 531040       | Travel Out of Cnty Misc               | 6,008              | 6,461              | 5,000            | 5,000               |
| 532000       | Utilities                             | 2,084,480          | 2,057,497          | 2,040,000        | 2,040,000           |
| S            | ERVICES & SUPPLIES                    | 3,431,212          | 3,264,781          | 3,057,288        | 3,057,288           |
| 550000       | Structures & Improvements             | 306,945            | 0                  | 0                | 0                   |
| (            | CAPITAL ASSETS                        | 306,945            | 0                  | 0                | 0                   |
| 552080       | Transfers In                          | -41,261            | 0                  | 0                | 0                   |
| C            | OTHER FINANCING SOURCES               | -41,261            | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                    | 471                | 954                | 900              | 900                 |
| 552020       | Intrafund Maintenance                 | -1,840,772         | -1,620,338         | -1,900,000       | -1,900,000          |

| Oversigl | nt Department: Public Works | <b>COUNTY OF IMPERIAL</b> |
|----------|-----------------------------|---------------------------|
| 01       | GENERAL GOVERNMENT          | GOVERNMENTAL FUNDS        |
| 800      | PROPERTY MANAGEMENT         | <b>BUDGET UNIT DETAIL</b> |

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000 GENERAL FUND<br>1015 FACILITIES MANAGEMENT | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|---|--------------------|--------------------|-------------------------|---------------------|
| 552205 Intrafund Projects                       | 133                | 798                | 0                       | 0                   |
| INTRA-FUND TRANSFERS                            | -1,840,168         | -1,618,586         | -1,899,100              | -1,899,100          |
| Total Revenue                                   | 728,941            | 697,308            | 552,000                 | 552,000             |
| <b>Total Expense</b>                            | 5,123,435          | 4,929,427          | 4,577,676               | 4,585,321           |
| Total Net Cost                                  | -4,394,494         | -4,232,119         | -4,025,676              | -4,033,321          |
|   |                    |                    |                         |                     |

Oversight Department: Public Works
01 GENERAL GOVERNMENT

**OTHER GENERAL** 

011

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

1000 **GENERAL FUND** Recommended Adopted Actual Actual P.W. ARCHITECTURE & DESIGN 1017 2017 2018 2019 2019 **Revenue Account** 417000 0 0 0 Trans. & Encroachment Permits 1.053 LICENSES, PERMITS 1,053 0 466000 2,782 880 1,000 1,000 Planning & Engineering Service Other Refunds & Reimbursements 491045 0 33 0 0 493000 Reimb For Services Provided 7,038 3,356 2,000 2,000 3,000 **CHARGES FOR SERVICES** 9,820 3,000 4,269 **Expenditure Account** 501000 Permanent Salaries 183,216 186,513 189,147 190,642 501135 Overtime 1,591 493 200 200 501145 Redemption of Benefits 1,259 1,213 1,000 1,000 501150 Social Security-Medicare 2,673 2,690 2,600 2,600 502000 County Contr Retirement 30,929 31,427 38,780 38,780 502005 Ins-Workers Comp 6,695 4,365 2,145 2,145 502010 Ins-Unemployment 934 684 934 934 502015 Group Insurance 18,749 22,194 21,822 21,716 502020 Ins Dental/Vision 1,191 1,187 1,187 1,187 502040 Retirement-Pension Bond 10,968 6,474 11,303 6,474 502045 Retirement-Health Plan 13,781 15,031 11,848 11,848 502050 Ins - Voluntary Life 190 190 190 190 **SALARIES & BENEFITS** 272,511 276,955 276,327 277,716 514000 397 Communications - Phone Charges 391 500 500 514020 Communications - Services 252 97 200 200 517055 Insurance Liability 1,479 1,237 1,479 1,479 524000 Office Expense 10,884 3,904 6,120 6,120 525010 Professional & Special Service 4,335 24,884 75,000 75,000 525020 Prof & Spec Svs Data Pro 788 796 768 768 900 526000 Publ & Legal Notices 601 509 900 530005 Special Dept Expense 17,372 9,640 11,000 11,000 531040 Travel Out of Cnty Misc 0 708 1,000 1,000 **SERVICES & SUPPLIES** 36,102 42,172 96,967 96,967 549000 Equipment 35,713 0 0 0 0 0 0 **CAPITAL ASSETS** 35,713 Intrafund Transfer 321 0 0 552000 -1,251552020 Intrafund Maintenance 9,130 1,804 10,000 10,000 552205 **Intrafund Projects** -734 -798 -9,000 -9,000 INTRA-FUND TRANSFERS 1,000 1,000 7,145 1,327 10,873 3,000 3,000 4,269 **Total Revenue Total Expense** 351,471 320,454 374,294 375,683 **Total Net Cost** -340,598 -316,185 -371,294 -372,683

Oversight Department:Public Works01GENERAL GOVERNMENT **COUNTY OF IMPERIAL Budget Detail GOVERNMENTAL FUNDS** 

**BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019

RECREATIONAL FACILITIES

030

| 1824<br>0101 | MEASURE D LTA ROAD FUND<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                  |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                       | 32,147             | 47,471             | 15,000           | 15,000              |
| R            | EV FROM USE OF MONEY&PROP                   | 32,147             | 47,471             | 15,000           | 15,000              |
| 474005       | Local Transportation Authority              | 2,381,796          | 2,741,526          | 3,000,000        | 3,000,000           |
| II           | NTERGOVERNMENTAL REVENUE                    | 2,381,796          | 2,741,526          | 3,000,000        | 3,000,000           |
| 494000       | Cap Proj Bond Issuance                      | 5,227,514          | 0                  | 0                | 0                   |
| C            | CHARGES FOR SERVICES                        | 5,227,514          | 0                  | 0                | 0                   |
| Expen        | diture Account                              |                    |                    |                  |                     |
| 525010       | Professional & Special Service              | 6,054,905          | 857,294            | 1,968,002        | 1,968,002           |
| S            | ERVICES & SUPPLIES                          | 6,054,905          | 857,294            | 1,968,002        | 1,968,002           |
| 552085       | Transfers Out                               | 0                  | 50,000             | 0                | 0                   |
| 0            | THER FINANCING SOURCES                      | 0                  | 50,000             | 0                | 0                   |
| 552000       | Intrafund Transfer                          | 212,829            | 7,531              | 300,000          | 300,000             |
| Π            | NTRA-FUND TRANSFERS                         | 212,829            | 7,531              | 300,000          | 300,000             |
|              | <b>Total Revenue</b>                        | 7,641,457          | 2,788,997          | 3,015,000        | 3,015,000           |
|              | Total Expense                               | 6,267,734          | 914,825            | 2,268,002        | 2,268,002           |
|              | <b>Total Net Cost</b>                       | 1,373,723          | 1,874,172          | 746,998          | 746,998             |

**PUBLIC WAYS** 

032

**Budget Detail** 

**BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

| 1542<br>0101 | PW ROAD CONST & MAINT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                               |                    |                    |                  |                     |
| 417000       | Trans. & Encroachment Permits             | 173,812            | 179,270            | 130,000          | 130,000             |
| I            | LICENSES, PERMITS                         | 173,812            | 179,270            | 130,000          | 130,000             |
| 430000       | Interest Pooled Money                     | -2,317             | -22,100            | -10,000          | -10,000             |
| R            | REV FROM USE OF MONEY&PROP                | -2,317             | -22,100            | -10,000          | -10,000             |
| 434000       | State-Highway Users Tax                   | 6,298,280          | 6,790,256          | 6,826,657        | 6,826,657           |
| 446010       | State Aid - Other                         | 2,763,833          | 1,194,107          | 1,500,000        | 1,596,960           |
| 446310       | State Traffic Congestion Refli            | 0                  | 530,278            | 530,466          | 530,466             |
| 446455       | St Aid - Tea 21 - Roads                   | 100,000            | 100,000            | 100,000          | 100,000             |
| 474005       | Local Transportation Authority            | 47,528             | 45,552             | 0                | 0                   |
| 491020       | Contrib Frm Other Agency                  | 102,072            | 321,579            | 0                | 0                   |
| I            | NTERGOVERNMENTAL REVENUE                  | 9,311,713          | 8,981,772          | 8,957,123        | 9,054,083           |
| 466000       | Planning & Engineering Service            | 101,080            | 157,395            | 150,000          | 150,000             |
| 474000       | Road & Street Services                    | 9,411              | 8,185              | 10,000           | 10,000              |
| 491045       | Other Refunds & Reimbursements            | 210,270            | 347,704            | 669,971          | 669,971             |
| 492010       | Auction Proceeds                          | 368,128            | 0                  | 0                | 0                   |
| 493000       | Reimb For Services Provided               | 294,212            | 156,197            | 594,291          | 594,291             |
| (            | CHARGES FOR SERVICES                      | 983,101            | 669,481            | 1,424,262        | 1,424,262           |
| 491095       | Statutory Cancellations                   | 20                 | 5,667              | 0                | 0                   |
| N            | MISCELLANEOUS REVENUES                    | 20                 | 5,667              | 0                | 0                   |
| Exper        | nditure Account                           |                    |                    |                  |                     |
| 501000       | Permanent Salaries                        | 4,026,168          | 3,803,373          | 4,195,198        | 4,229,201           |
| 501115       | Extra Help                                | 101,137            | 79,051             | 161,170          | 161,170             |
| 501125       | Location Differential                     | 0                  | 0                  | 855              | 855                 |
| 501130       | Bilingual Pay                             | 1,044              | 688                | 1,040            | 1,040               |
| 501135       | Overtime                                  | 46,531             | 31,341             | 34,020           | 34,020              |
| 501145       | Redemption of Benefits                    | 27,635             | 35,048             | 27,000           | 27,000              |
| 501150       | Social Security-Medicare                  | 58,504             | 55,131             | 64,080           | 64,080              |
| 502000       | County Contr Retirement                   | 699,503            | 653,278            | 859,641          | 859,641             |
| 502005       | Ins-Workers Comp                          | 303,648            | 201,399            | 73,790           | 73,790              |
| 502010       | Ins-Unemployment                          | 20,984             | 17,370             | 1,595            | 1,595               |
| 502015       | Group Insurance                           | 759,097            | 809,385            | 949,290          | 944,682             |
| 502020       | Ins Dental/Vision                         | 2,790              | 2,881              | 3,447            | 3,447               |
| 502040       | Retirement-Pension Bond                   | 246,456            | 222,119            | 143,594          | 143,594             |
| 502045       | Retirement-Health Plan                    | 300,509            | 302,988            | 262,773          | 262,773             |
| 502050       | Ins - Voluntary Life                      | 157                | 362                | 380              | 380                 |
| S            | SALARIES & BENEFITS                       | 6,594,163          | 6,214,414          | 6,777,873        | 6,807,268           |
| 513000       | Clothing & Personal                       | 23,528             | 23,445             | 38,335           | 38,335              |
| 513015       | Uniform Allowance                         | 600                | 0                  | 0                | 0                   |
| 514000       | Communications - Phone Charges            | 13,825             | 13,658             | 14,630           | 14,630              |
| 514015       | Communications-CellPhone/Pager            | 24,291             | 22,602             | 24,000           | 24,000              |
| 514020       | Communications - Services                 | 7,630              | 6,035              | 2,250            | 2,250               |
| 516000       | Household Expense                         | 19,838             | 20,356             | 20,000           | 20,000              |
| 517050       | Ins - Autos                               | 38,093             | 56,796             | 57,000           | 57,000              |
| 517055       | Insurance Liability                       | 714,744            | 614,093            | 177,515          | 177,515             |
| 519000       | Maintenance-Equipment                     | 440,836            | 411,756            | 365,000          | 365,000             |
|              |   |                    |                    |                  |                     |

Oversight Department: Public Works
03 PUBLIC WAYS & FACILITIE **Budget Detail COUNTY OF IMPERIAL** 

032 **PUBLIC WAYS**  GOVERNMENTAL FUNDS **BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

| 1542<br>0101 | PW ROAD CONST & MAINT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| 519038       | Fuel Expense                              | 370,566            | 479,981            | 526,500          | 526,500             |
| 520000       | Maint-Struc, Improve, Grounds             | 100,565            | 82,770             | 90,000           | 90,000              |
| 520060       | Road Rehab                                | 910,216            | 935,343            | 1,440,000        | 1,440,000           |
| 520065       | Local Bridge Rehabilitation               | 114,408            | 61,597             | 162,000          | 162,000             |
| 522000       | Memberships                               | 5,403              | 4,052              | 4,590            | 4,590               |
| 524000       | Office Expense                            | 55,224             | 49,589             | 36,000           | 36,000              |
| 524040       | Tuition Reimbursement                     | 0                  | 0                  | 2,700            | 2,700               |
| 525010       | Professional & Special Service            | 3,853,253          | 1,547,350          | 1,022,500        | 1,119,460           |
| 525020       | Prof & Spec Svs Data Pro                  | 37,380             | 45,415             | 38,160           | 38,160              |
| 525030       | Prof & Spec Svs Other                     | 33,778             | 37,826             | 36,600           | 36,600              |
| 525070       | Overhead Reimbursement                    | 382,590            | 318,977            | 383,774          | 383,774             |
| 526000       | Publ & Legal Notices                      | 1,629              | 6,350              | 6,480            | 6,480               |
| 526015       | IVECA                                     | 15,257             | 14,544             | 15,999           | 15,999              |
| 527000       | Rents & Leases Equipment                  | 166,669            | 96,865             | 99,000           | 99,000              |
| 529000       | Small Tools & Instruments                 | 10,625             | 12,785             | 15,000           | 15,000              |
| 530000       | Spec Dept Exp-Training                    | 225                | 0                  | 5,000            | 5,000               |
| 530005       | Special Dept Expense                      | 267,686            | 238,177            | 180,000          | 180,000             |
| 531000       | Travel-In Cnty Private Car                | 8,250              | 6,600              | 6,600            | 6,600               |
| 531005       | Travel-In Cnty County Car                 | 467                | 302                | 3,500            | 3,500               |
| 531040       | Travel Out of Cnty Misc                   | 6,284              | 6,456              | 12,150           | 12,150              |
| 532000       | Utilities                                 | 137,918            | 128,083            | 130,000          | 130,000             |
| S            | SERVICES & SUPPLIES                       | 7,761,778          | 5,241,803          | 4,915,283        | 5,012,243           |
| (            | OTHER CHARGES                             | 0                  | 0                  | 0                | 0                   |
| 549000       | Equipment                                 | 86,686             | 0                  | 0                | 0                   |
| (            | CAPITAL ASSETS                            | 86,686             | 0                  | 0                | 0                   |
| (            | OTHER FINANCING SOURCES                   | 0                  | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                        | -704,700           | -1,068,170         | -850,000         | -850,000            |
| I            | NTRA-FUND TRANSFERS                       | -704,700           | -1,068,170         | -850,000         | -850,000            |
| 547000       | Prop & Supp Reissue-Store                 | 89,348             | -85,294            | 50,000           | 50,000              |
| I            | NTER-FUND TRANSFERS                       | 89,348             | -85,294            | 50,000           | 50,000              |
|              | <b>Total Revenue</b>                      | 10,466,329         | 9,814,090          | 10,501,385       | 10,598,345          |
|              | <b>Total Expense</b>                      | 13,827,275         | 10,302,753         | 10,893,156       | 11,019,511          |
|              | <b>Total Net Cost</b>                     | -3,360,946         | -488,663           | -391,771         | -421,166            |

032 PUBLIC WAYS BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

| 1547<br>0101 | SURVEY MONUMENT PRESER<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                      | 985                | 2,608              | 1,400            | 1,400               |
| R            | REV FROM USE OF MONEY&PROP                 | 985                | 2,608              | 1,400            | 1,400               |
| Exper        | nditure Account                            |                    |                    |                  |                     |
| 514000       | Communications - Phone Charges             | 0                  | 56                 | 0                | 0                   |
| 514015       | Communications-CellPhone/Pager             | 0                  | -56                | 0                | 0                   |
| S            | ERVICES & SUPPLIES                         | 0                  | 0                  | 0                | 0                   |
|              | Total Revenue                              | 985                | 2,608              | 1,400            | 1,400               |
|              | <b>Total Expense</b>                       | 0                  | 0                  | 0                | 0                   |
|              | <b>Total Net Cost</b>                      | 985                | 2,608              | 1,400            | 1,400               |

032 PUBLIC WAYS

BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1574<br>0101 | SERV AUTHORITY FREEWAY<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|-------------------------|---------------------|
| Rever        | nue Account                                |                    |                    |                         |                     |
| 430000       | Interest Pooled Money                      | 8,231              | 11,230             | 6,500                   | 6,500               |
| R            | REV FROM USE OF MONEY&PROP                 | 8,231              | 11,230             | 6,500                   | 6,500               |
| 446390       | State Aid-VLF S.A.F.E.                     | 203,911            | 189,284            | 170,000                 | 170,000             |
| Ι            | NTERGOVERNMENTAL REVENUE                   | 203,911            | 189,284            | 170,000                 | 170,000             |
| 493000       | Reimb For Services Provided                | 3,744              | 2,500              | 0                       | 0                   |
| (            | CHARGES FOR SERVICES                       | 3,744              | 2,500              | 0                       | 0                   |
| Exper        | nditure Account                            |                    |                    |                         |                     |
| 514000       | Communications - Phone Charges             | 25,282             | 25,414             | 25,000                  | 25,000              |
| 517055       | Insurance Liability                        | 5,018              | 5,031              | 5,100                   | 5,100               |
| 525010       | Professional & Special Service             | 207,575            | 80,369             | 72,412                  | 72,412              |
| S            | ERVICES & SUPPLIES                         | 237,875            | 110,814            | 102,512                 | 102,512             |
| 552000       | Intrafund Transfer                         | 6,135              | 6,524              | 13,500                  | 13,500              |
| Ι            | NTRA-FUND TRANSFERS                        | 6,135              | 6,524              | 13,500                  | 13,500              |
|              | <b>Total Revenue</b>                       | 215,886            | 203,014            | 176,500                 | 176,500             |
|              | <b>Total Expense</b>                       | 244,010            | 117,338            | 116,012                 | 116,012             |
|              | <b>Total Net Cost</b>                      | -28,124            | 85,676             | 60,488                  | 60,488              |

032 PUBLIC WAYS BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

**Total Net Cost** 

1830 PROP 1B STATE FUNDS PW Actual Actual Recommended Adopted 0101 NON-GENERAL FUND <u>201</u>7 <u>201</u>9 **2018** <u> 2019</u> **Revenue Account** 430000 164 0 0 0 Interest Pooled Money 0 0 REV FROM USE OF MONEY&PROP 164  $\mathbf{0}$ **Expenditure Account SERVICES & SUPPLIES** 0 0 0 0 INTRA-FUND TRANSFERS 0 0 0 164 0 0 0 **Total Revenue** 0 0 0 0 **Total Expense** 

164

0

0

0

032 PUBLIC WAYS B

GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1912<br>0101 | SB1 - ROAD MAINT & REHAB .<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                                     |                    |                    |                         |                     |
| 430000       | Interest Pooled Money                          | 0                  | 4,044              | 0                       | 0                   |
| R            | EV FROM USE OF MONEY&PROP                      | 0                  | 4,044              | 0                       | 0                   |
| 446787       | State Aid SB1-RMRA                             | 0                  | 1,745,079          | 7,000,000               | 7,000,000           |
| I            | NTERGOVERNMENTAL REVENUE                       | 0                  | 1,745,079          | 7,000,000               | 7,000,000           |
| Expen        | diture Account                                 |                    |                    |                         |                     |
| 520060       | Road Rehab                                     | 0                  | 818,417            | 820,000                 | 820,000             |
| 525010       | Professional & Special Service                 | 0                  | 66,210             | 0                       | 520,453             |
| S            | ERVICES & SUPPLIES                             | 0                  | 884,627            | 820,000                 | 1,340,453           |
| 552000       | Intrafund Transfer                             | 0                  | 744,715            | 23,315                  | 23,315              |
| 552075       | Budgetary Transfers                            | 0                  | 0                  | 0                       | -520,453            |
| I            | NTRA-FUND TRANSFERS                            | 0                  | 744,715            | 23,315                  | -497,138            |
|              | Total Revenue                                  | 0                  | 1,749,123          | 7,000,000               | 7,000,000           |
|              | <b>Total Expense</b>                           | 0                  | 1,629,342          | 843,315                 | 843,315             |
|              | <b>Total Net Cost</b>                          | 0                  | 119,781            | 6,156,685               | 6,156,685           |

Oversight Department:Public WorksCOUNTY OF IMPERIAL03PUBLIC WAYS & FACILITIEGOVERNMENTAL FUNDS **Budget Detail** 

032 **PUBLIC WAYS**  **BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

| 4067 IV EXPO PARKING LOT<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                   |                    |                    |                  |                     |
| 430015 Interest - Loan                            | 0                  | 6,754              | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                        | 0                  | 6,754              | 0                | 0                   |
| 491045 Other Refunds & Reimbursements             | 50,000             | 0                  | 0                | 0                   |
| 494005 Loan Repayments                            | 0                  | 50,000             | 0                | 0                   |
| CHARGES FOR SERVICES                              | 50,000             | 50,000             | 0                | 0                   |
| Expenditure Account                               |                    |                    |                  |                     |
| CAPITAL ASSETS                                    | 0                  | 0                  | 0                | 0                   |
| Total Revenue                                     | 50,000             | 56,754             | 0                | 0                   |
| Total Expense                                     | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                             | 50,000             | 56,754             | 0                | 0                   |

Oversight Department: Public Works
04 HEALTH AND SANITATION **COUNTY OF IMPERIAL** 019 **SANITATION** 

GOVERNMENTAL FUNDS **BUDGET UNIT DETAIL**  **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

|  | 1580<br>0101 | PUBLIC WORKS SOLID WASTI<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------|--|--------------------|--------------------|------------------|---------------------|
| Accump/Auditing/Data Proc Fees   0   | Reven        | nue Account                                  |                    |                    |                  |                     |
| Accump/Auditing/Data Proc Fees   0   | 461010       | Land Use Fees                                | 1.073.316          | 1.070,558          | 1.000.000        | 1,000,000           |
| A78050   Gate Charges   S8,146   71,630   60,000   60,000     A91045   Other Refunds & Reimbursements   1,952   2,694   5,000   5,000     A93000   Eminb For Services Provided   53,432   0   5,311,663   5,311,663     CHARGES FOR SERVICES   1,186,846   1,159,882   6,376,663   6,376,663     A91095   Statutory Cancellations   3,515   6,933   0   0     MISCELLAN FOUR REVENUES   3,515   6,933   0   0     Expenditure Account  |              |  |                    |                    |                  |                     |
| 491045   Other Refunds & Reimbursements   1,952   2,694   5,000   5,300   493000   Reimb For Services Provided   53,432   0   5,311,663   5,311,663   491095   Statutory Cancellations   3,515   6,933   0   0   0   0   0   0   0   0   0   |              |  | 58,146             | · ·                |                  | 60,000              |
| CHARGES FOR SERVICES         1,186,846         1,159,882         6,376,663         6,376,663           491095         Statutory Cancellations         3,515         6,933         0         0           MISCELLANEOUS REVENUES         3,515         6,933         0         0           Expenditure Account           501000         Permanent Salaries         351,791         348,857         347,343         348,419           501135         Extra Help         19,071         20,035         23,342         23,342           501135         Diligual Pay         522         520         550         5500           501135         Overtime         43,863         49,041         55,000         55,000           501135         Overtime         4,895         4,871         5,400         5,000           501150         Social Security-Medicare         4,895         4,871         5,400         5,000           501150         County Contr Retirement         59,855         59,532         73,272         73,272           502005         Ins-Workers Comp         104,167         88,223         43,233         43,253           502015         Group Insurance         2,160         1,823         1,3   | 491045       | _  | 1,952              | 2,694              | 5,000            | 5,000               |
| MISCELLANEOUS REVENUES   3,515   6,933   0   0   0   0   0   0   0   0   0   | 493000       | Reimb For Services Provided                  | 53,432             | 0                  | 5,311,663        | 5,311,663           |
| Name   | C            | CHARGES FOR SERVICES                         | 1,186,846          | 1,159,882          | 6,376,663        | 6,376,663           |
| Seminaria   Semi | 491095       | Statutory Cancellations                      | 3,515              | 6,933              | 0                | 0                   |
| Soloto   | N            | MISCELLANEOUS REVENUES                       | 3,515              | 6,933              | 0                | 0                   |
| 501115         Extra Help         19,071         20,035         23,342         23,342           501130         Billingual Pay         522         520         520         520           501135         Overtime         43,863         49,041         55,000         55,000           501145         Redemption of Benefits         5,475         5,825         4,000         4,000           501150         Social Security-Medicare         4,895         4,871         5,400         5,400           502000         County Contr Retirement         59,855         59,532         73,272         73,272           502001         Ins-Unemployment         2,160         1,823         43,253         43,253           502015         Group Insurance         72,074         80,550         87,932         87,505           502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,786           513000         Clothing & Personal         4,202         40,42         5,950         5,950           514000         Communications - Prone Charges         196         199         200  | Exper        | nditure Account                              |                    |                    |                  |                     |
| 501130         Bilingual Pay         522         520         520         520           501135         Overtime         43,863         49,041         55,000         50,000           501145         Redemption of Benefits         5,475         5,825         4,000         4,000           501150         Social Security-Medicare         4,895         4,871         5,400         5,400           502000         Country Contr Retirement         59,855         59,532         73,272         73,272           502005         Ins-Workers Comp         104,167         88,223         43,253         43,253           502010         Ins-Unemployment         2,160         1,823         1,535         1,535           502015         Group Insurance         72,074         80,550         87,932         87,505           502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200 <td>501000</td> <td>Permanent Salaries</td> <td>351,791</td> <td>348,857</td> <td>347,343</td> <td>348,419</td>   | 501000       | Permanent Salaries                           | 351,791            | 348,857            | 347,343          | 348,419             |
| 501135         Overtime         43,863         49,041         55,000         55,000           501145         Redemption of Benefits         5,475         5,825         4,000         4,000           501150         Social Security-Medicare         4,895         4,871         5,400         5,400           502000         County Contr Retirement         59,855         59,532         73,272         73,272           502005         Ins-Workers Comp         104,167         88,223         43,253         43,253           502010         Ins-Unemployment         2,160         1,823         1,535         1,535           502015         Group Insurance         72,074         80,550         87,932         87,505           502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           SALARIES & BENEFITS         710,835         706,651         675,242         675,891           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Services         126         48         100   | 501115       | Extra Help                                   | 19,071             | 20,035             | 23,342           | 23,342              |
| 501145         Redemption of Benefits         5,475         5,825         4,000         4,000           501150         Social Security-Medicare         4,895         4,871         5,400         5,400           502000         County Contr Retirement         59,855         59,532         73,272         73,272           502005         Ins-Workers Comp         104,167         88,223         43,253         43,253           502015         Group Insurance         72,074         80,550         87,932         87,505           502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           \$13000         Clothing & Personal         4,202         4,042         5,950         5,950           \$14000         Communications - Phone Charges         196         199         200         20           \$14020         Communications - Services         126         48         100         100           \$16000         Household Expense         996         1,188         1,125         1,125           \$17050         Ins - Autos         8,465         10,518         1,2  | 501130       | Bilingual Pay                                | 522                | 520                | 520              | 520                 |
| 501150         Social Security-Medicare         4,895         4,871         5,400         50,400           502000         County Contr Retirement         59,855         59,532         73,272         73,272           502005         Ins-Workers Comp         104,167         88,223         43,253         43,253           502010         Ins-Unemployment         2,160         1,823         1,535         1,535           502015         Group Insurance         72,074         80,550         87,932         87,505           502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           SALARIES & BENEFITS         710,835         706,651         675,242         675,891           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200         200           514000         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125   | 501135       | Overtime                                     | 43,863             | 49,041             | 55,000           | 55,000              |
| 502000         County Contr Retirement         59,855         59,532         73,272         73,272           502005         Ins-Workers Comp         104,167         88,223         43,253         43,253           502010         Ins-Unemployment         2,160         1,823         1,535         1,535           502015         Group Insurance         72,074         80,550         87,932         87,505           502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           SALARIES & BENEFITS         710,835         706,651         675,242         675,891           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200         200           514000         Communications - Services         126         48         100         100           514000         Household Expense         996         1,188         1,125         1,125           517051         Ins - Autos         8,465         10,518         1,234  | 501145       | Redemption of Benefits                       | 5,475              | 5,825              | 4,000            | 4,000               |
| 502005         Ins-Workers Comp         104,167         88,223         43,253         43,253           502010         Ins-Unemployment         2,160         1,823         1,535         1,535           502015         Group Insurance         72,074         80,550         87,932         87,505           502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           SALARIES & BENEFITS         710,835         706,651         675,242         675,891           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200         200           514020         Communications - Services         126         48         100         100           514020         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125         1,125           517051         Ins - Autos         8,465         10,518         1,234         1,234 </td <td>501150</td> <td>Social Security-Medicare</td> <td>4,895</td> <td>4,871</td> <td>5,400</td> <td>5,400</td>  | 501150       | Social Security-Medicare                     | 4,895              | 4,871              | 5,400            | 5,400               |
| 502010         Ins-Unemployment         2,160         1,823         1,535         1,535           502015         Group Insurance         72,074         80,550         87,932         87,505           502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           SALARIES & BENETITS         710,835         706,651         675,242         675,891           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200         200           514020         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125         1,125           517055         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maint-Struc, Improve, Grounds         26,092         26,017         25,000         25,   | 502000       | County Contr Retirement                      | 59,855             | 59,532             | 73,272           | 73,272              |
| 502015         Group Insurance         72,074         80,550         87,932         87,505           502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           SALARIES & BENEFITS         710,835         706,651         675,242         675,891           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200         200           514000         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125         1,125           517050         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         25,000           520000         Memberships         6,000         6,000         6,000         6,000   | 502005       | Ins-Workers Comp                             | 104,167            | 88,223             | 43,253           | 43,253              |
| 502040         Retirement-Pension Bond         21,158         19,988         11,889         11,889           502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           SALARIES & BENEFITS         710,835         706,651         675,242         675,891           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200         200           514020         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125         1,125           517050         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           520000         Memberships         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,0  | 502010       | Ins-Unemployment                             | 2,160              | 1,823              | 1,535            | 1,535               |
| 502045         Retirement-Health Plan         25,804         27,386         21,756         21,756           SALARIES & BENEFITS         710,835         706,651         675,242         675,891           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200         200           514020         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125         1,125           517050         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           52000         Memberships         6,000         6,000         6,000         6,000           522000         Memberships         6,000         6,000         6,000         6,000           524000         Office Expense         2,267         971         1,530         1,530           <   | 502015       | Group Insurance                              | 72,074             | 80,550             | 87,932           | 87,505              |
| SALARIES & BENEFITS         710,835         706,651         675,242         675,891           513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200         200           514020         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125         1,125           517050         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           52000         Maintenarce-Equipment         26,092         26,017         25,000         25,000           52000         Memberships         6,000         6,000         6,000         6,000           524000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366  | 502040       | Retirement-Pension Bond                      | 21,158             | 19,988             | 11,889           | 11,889              |
| 513000         Clothing & Personal         4,202         4,042         5,950         5,950           514000         Communications - Phone Charges         196         199         200         200           514020         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125         1,125           517050         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           520000         Mainte-Struc, Improve, Grounds         26,092         26,017         25,000         25,000           522000         Memberships         6,000         6,000         6,000         6,000         6,000           522000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svo Other         0         0  | 502045       | Retirement-Health Plan                       | 25,804             | 27,386             | 21,756           | 21,756              |
| 514000         Communications - Phone Charges         196         199         200         200           514020         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125         1,125           517050         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           520000         Mainte-Struc, Improve, Grounds         26,092         26,017         25,000         25,000           52000         Memberships         6,000         6,000         6,000         6,000         6,000           524000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           529000         Rents & Leases Equipment         0         2,924  | S            | ALARIES & BENEFITS                           | 710,835            | 706,651            | 675,242          | 675,891             |
| 514020         Communications - Services         126         48         100         100           516000         Household Expense         996         1,188         1,125         1,125           517050         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           52000         Maintenance-Equipment         26,092         26,017         25,000         25,000           52000         Memberships         6,000         6,000         6,000         6,000           52400         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           52900         Small Tools & Instruments         711         495         450         450<  | 513000       | Clothing & Personal                          | 4,202              | 4,042              | 5,950            | 5,950               |
| 516000         Household Expense         996         1,188         1,125         1,125           517050         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           520000         Maint-Struc, Improve, Grounds         26,092         26,017         25,000         25,000           522000         Memberships         6,000         6,000         6,000         6,000           524000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           52900         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000 <td>514000</td> <td>Communications - Phone Charges</td> <td>196</td> <td>199</td> <td>200</td> <td>200</td>  | 514000       | Communications - Phone Charges               | 196                | 199                | 200              | 200                 |
| 517050         Ins - Autos         8,465         10,518         1,234         1,234           517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           520000         Maintenance-Equipment         71,432         58,858         72,000         72,000           52000         Maintenance-Equipment         6,002         26,017         25,000         25,000           522000         Memberships         6,000         6,000         6,000         6,000           524000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000 </td <td>514020</td> <td>Communications - Services</td> <td>126</td> <td>48</td> <td>100</td> <td>100</td>  | 514020       | Communications - Services                    | 126                | 48                 | 100              | 100                 |
| 517055         Insurance Liability         3,421         3,299         1,115         1,115           519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           520000         Maint-Struc, Improve, Grounds         26,092         26,017         25,000         25,000           522000         Memberships         6,000         6,000         6,000         6,000           524000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900<   | 516000       | Household Expense                            | 996                | 1,188              | 1,125            | 1,125               |
| 519000         Maintenance-Equipment         71,432         58,858         72,000         72,000           520000         Maint-Struc, Improve, Grounds         26,092         26,017         25,000         25,000           522000         Memberships         6,000         6,000         6,000         6,000           524000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970 <td< td=""><td>517050</td><td>Ins - Autos</td><td>8,465</td><td>10,518</td><td>1,234</td><td>1,234</td></td<>   | 517050       | Ins - Autos                                  | 8,465              | 10,518             | 1,234            | 1,234               |
| 520000         Maint-Struc, Improve, Grounds         26,092         26,017         25,000         25,000           522000         Memberships         6,000         6,000         6,000         6,000           524000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,50,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920   | 517055       | Insurance Liability                          | 3,421              | 3,299              | 1,115            | 1,115               |
| 522000         Memberships         6,000         6,000         6,000           524000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450,000   | 519000       | Maintenance-Equipment                        | 71,432             | 58,858             | 72,000           | 72,000              |
| 524000         Office Expense         2,267         971         1,530         1,530           525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450  | 520000       | Maint-Strue, Improve, Grounds                | 26,092             | 26,017             | 25,000           | 25,000              |
| 525010         Professional & Special Service         445,019         1,218,472         471,366         471,366           525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450,000  | 522000       | Memberships                                  | 6,000              | 6,000              | 6,000            | 6,000               |
| 525030         Prof & Spec Svs Other         0         0         1,000         1,000           527000         Rents & Leases Equipment         0         2,924         50,000         50,000           529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450,000  | 524000       | Office Expense                               | 2,267              | 971                | 1,530            | 1,530               |
| 527000         Rents & Leases Equipment         0         2,924         50,000         50,000           529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450,000   | 525010       | Professional & Special Service               | 445,019            | 1,218,472          | 471,366          | 471,366             |
| 529000         Small Tools & Instruments         711         495         450         450           530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450,000   | 525030       | Prof & Spec Svs Other                        | 0                  | 0                  | 1,000            | 1,000               |
| 530005         Special Dept Expense         322,667         285,287         300,000         300,000           531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450,000  | 527000       | Rents & Leases Equipment                     | 0                  | 2,924              | 50,000           | 50,000              |
| 531040         Travel Out of Cnty Misc         0         0         4,000         4,000           532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450,000  | 529000       | Small Tools & Instruments                    | 711                | 495                | 450              | 450                 |
| 532000         Utilities         10,395         11,407         9,900         9,900           SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450,000   | 530005       | Special Dept Expense                         | 322,667            | 285,287            | 300,000          | 300,000             |
| SERVICES & SUPPLIES         901,989         1,629,725         950,970         950,970           535000         COPS Prin & Int Payments         723,708         721,514         722,920         722,920           OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000         Intrafund Transfer         513,415         368,742         450,000         450,000  | 531040       | Travel Out of Cnty Misc                      | 0                  | 0                  | 4,000            | 4,000               |
| 535000       COPS Prin & Int Payments       723,708       721,514       722,920       722,920         OTHER FINANCING SOURCES       723,708       721,514       722,920       722,920         552000       Intrafund Transfer       513,415       368,742       450,000       450,000  | 532000       | Utilities                                    | 10,395             | 11,407             | 9,900            | 9,900               |
| OTHER FINANCING SOURCES         723,708         721,514         722,920         722,920           552000 Intrafund Transfer         513,415         368,742         450,000         450,000  |              |  |                    |                    |                  |                     |
| 552000 Intrafund Transfer 513,415 368,742 450,000 450,000  |              |  |                    |                    |                  |                     |
|  |              |  |                    |                    |                  |                     |
| INTRA-FUND TRANSFERS 513,415 368,742 450,000 450,000   |              |  |                    |                    |                  |                     |
|  | I            | NTRA-FUND TRANSFERS                          | 513,415            | 368,742            | 450,000          | 450,000             |

Oversight Department:Public WorksCOUNTY OF IMPERIAL04HEALTH AND SANITATIONGOVERNMENTAL FUNDS019SANITATIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| <br>PUBLIC WORKS SOLID WASTI<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| <b>Total Revenue</b>                             | 1,190,361          | 1,166,815          | 6,376,663        | 6,376,663           |
| <b>Total Expense</b>                             | 2,849,947          | 3,426,632          | 2,799,132        | 2,799,781           |
| <b>Total Net Cost</b>                            | -1,659,586         | -2,259,817         | 3,577,531        | 3,576,882           |

| Oversigh | t Department: | Public Works |
|----------|---------------|--------------|
| 05       | PUBLIC ASS    | ISTANCE      |

OTHER ASSISTANCE

035

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1513<br>0101 | USDA POE WASTE WATER<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                               |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                    | -5,075             | -8,518             | -6,000           | -6,000              |
| R            | EV FROM USE OF MONEY&PROP                | -5,075             | -8,518             | -6,000           | -6,000              |
| 484025       | User Fees                                | 7,306              | 7,360              | 7,000            | 7,000               |
| C            | HARGES FOR SERVICES                      | 7,306              | 7,360              | 7,000            | 7,000               |
| Expen        | diture Account                           |                    |                    |                  |                     |
| 520000       | Maint-Struc, Improve, Grounds            | 0                  | 11                 | 0                | 0                   |
| 524000       | Office Expense                           | 41                 | 224                | 540              | 540                 |
| 525010       | Professional & Special Service           | 176,237            | 175,376            | 183,588          | 183,588             |
| 530005       | Special Dept Expense                     | 0                  | 2,350              | 2,350            | 2,350               |
| 532000       | Utilities                                | 902                | 805                | 2,520            | 2,520               |
| S            | ERVICES & SUPPLIES                       | 177,180            | 178,766            | 188,998          | 188,998             |
| 552000       | Intrafund Transfer                       | 26,716             | 4,996              | 2,000            | 2,000               |
| Π            | NTRA-FUND TRANSFERS                      | 26,716             | 4,996              | 2,000            | 2,000               |
|              | <b>Total Revenue</b>                     | 2,231              | -1,158             | 1,000            | 1,000               |
|              | <b>Total Expense</b>                     | 203,896            | 183,762            | 190,998          | 190,998             |
|              | <b>Total Net Cost</b>                    | -201,665           | -184,920           | -189,998         | -189,998            |

Oversight Department:Public WorksCOUNTY OF IMPERIALBudget Detail07RECREATIONGOVERNMENTAL FUNDS

030 RECREATIONAL FACILITIES BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1063 | GENERAL FUND<br>PARKS AND RECREATION     | Actual <u>2017</u> | Actual <u>2018</u>      | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|-------------------------|------------------|---------------------|
| Rever        | nue Account                              |                    |                         |                  |                     |
| 483000       | Park & Recreation Fees                   | 76,271             | 64,370                  | 60,000           | 60,000              |
| 491045       | Other Refunds & Reimbursements           | 0                  | 2,261                   | 500              | 500                 |
| (            | CHARGES FOR SERVICES                     | 76,271             | 66,631                  | 60,500           | 60,500              |
| Expe         | nditure Account                          |                    |                         |                  |                     |
| 501000       | Permanent Salaries                       | 193,668            | 192,623                 | 186,424          | 186,424             |
| 501105       | Shift Differential                       | 0                  | 0                       | 50               | 50                  |
| 501115       | Extra Help                               | 48,533             | 50,466                  | 30,000           | 30,000              |
| 501135       | Overtime                                 | 8,055              | 6,909                   | 8,000            | 8,000               |
| 501145       | Redemption of Benefits                   | 1,520              | 1,349                   | 2,000            | 2,000               |
| 501150       | Social Security-Medicare                 | 3,623              | 3,626                   | 3,283            | 3,283               |
| 502000       | County Contr Retirement                  | 34,613             | 34,816                  | 41,181           | 41,181              |
| 502005       | Ins-Workers Comp                         | 37,784             | 36,182                  | 10,580           | 10,580              |
| 502010       | Ins-Unemployment                         | 1,114              | 1,018                   | 926              | 926                 |
| 502015       | Group Insurance                          | 46,305             | 50,774                  | 52,841           | 52,584              |
| 502040       | Retirement-Pension Bond                  | 11,670             | 11,182                  | 6,381            | 6,381               |
| 502045       | Retirement-Health Plan                   | 14,228             | 15,325                  | 11,677           | 11,677              |
|              | SALARIES & BENEFITS                      | 401,113            | 404,270                 | 353,343          | 353,086             |
| 513015       | Uniform Allowance                        | 3,275              | 3,275                   | 3,275            | 3,275               |
| 514000       | Communications - Phone Charges           | 1,036              | 973                     | 1,100            | 1,100               |
| 514015       | Communications-CellPhone/Pager           | 4,603              | 4,643                   | 5,000            | 5,000               |
| 514020       | Communications - Services                | 0                  | 0                       | 500              | 500                 |
| 516000       | Household Expense                        | 9,999              | 6,077                   | 7,000            | 7,000               |
| 517055       | Insurance Liability                      | 1,764              | 5,126                   | 673              | 673                 |
| 519000       | Maintenance-Equipment                    | 35,810             | 45,136                  | 35,000           | 35,000              |
| 520000       | Maint-Struc, Improve, Grounds            | 144,159            | 137,075                 | 115,000          | 115,000             |
| 524000       | Office Expense                           | 5,142              | 5,543                   | 3,800            | 3,800               |
| 525010       | Professional & Special Service           | 22,232             | 16,582                  | 17,000           | 17,000              |
| 525020       | Prof & Spec Svs Data Pro                 | 1,488              | 1,635                   | 1,536            | 1,536               |
| 526000       | Publ & Legal Notices                     | 0                  | 0                       | 1,000            | 1,000               |
| 529000       | Small Tools & Instruments                | 6,124              | 5,787                   | 6,000            | 6,000               |
| 530005       | Special Dept Expense                     | 3,179              | 2,546                   | 2,295            | 2,295               |
| 531005       | Travel-In Cnty County Car                | 34,542             | 29,947                  | 39,000           | 39,000              |
| 531040       | Travel Out of Cnty Misc                  | 0                  | 0                       | 200              | 200                 |
| 532000       | Utilities                                | 162,996            | 175,274                 | 155,000          | 155,000             |
| 549000       | SERVICES & SUPPLIES                      | 436,349            | 439,619                 | 393,379          | 393,379             |
|              | Equipment CAPITAL ASSETS                 | 0                  | 0                       | 0                | 10,960              |
| 552000       | Intrafund Transfer                       | <b>0</b><br>296    | <b>0</b><br>31          | <b>0</b><br>500  | <b>10,960</b> 500   |
| 552020       | Intratund Transfer Intrafund Maintenance | 40,942             | 47,444                  | 0                | 0                   |
|              | INTRA-FUND TRANSFERS                     | 41,238             | 47,444<br><b>47,475</b> | 500              | 500                 |
| 1            | Total Revenue                            | 76,271             | 66,631                  | 60,500           | 60,500              |
|              |  |                    |                         |                  |                     |
|              | Total Expense                            | 878,700            | 891,364                 | 747,222          | 757,925             |
|              | <b>Total Net Cost</b>                    | -802,429           | -824,733                | -686,722         | -697,425            |

| <b>Oversigh</b> | t Department: Public Works | COUNTY OF IMPE    | RIAL        |             | Budget Detail |
|-----------------|----------------------------|-------------------|-------------|-------------|---------------|
| 07              | RECREATION                 | GOVERNMENTAL F    | UNDS        |             |               |
| 030             | RECREATIONAL FACILITIES    | BUDGET UNIT DE    | TAIL        |             |               |
|                 | FOI                        | R THE FISCAL YEAR | 2018 - 2019 |             |               |
| 1000            | GENERAL FUND               | Actual            | Actual      | Recommended | Adopted       |
| 1063            | PARKS AND RECREATION       | 2017              | 2018        | 2019        | 2019          |
|                 |                            | 2017              | 2018        | 2019        | 2019          |

20,383,498

29,746,468

-9,362,970

16,548,451

22,715,897

-6,167,446

27,784,408

22,956,548

4,827,860

27,687,448

22,809,807

4,877,641

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

Total Public Works

# **REGISTRAR OF VOTERS - ELECTIONS**

**DEPARTMENT HEAD: DEBRA LYNN PORTER** 

**Total Allocations: 5** 

#### DEPARTMENT DESCRIPTION

The Registrar of Voters Department has the responsibility of registering voters and administration of all Primary, General and Special elections. Maintains voter records, precinct boundary mapping and planning, assign voters to precincts and identify voting jurisdictions within precincts. Tally election ballots; certify election results to the Board of Supervisors and the Secretary of State. Provide Election updates to media and post results to County website. Provide inclusive accessible voting opportunities for the citizens of Imperial County.

### **MISSION STATEMENT**

The Registrar of Voters is committed to maintaining a transparent and accurate election process, protecting the integrity of votes and providing the highest level of service to the voters of Imperial County.

### **GOALS & OBJECTIVES**

- Conduct and canvass Presidential and Gubernatorial Primary elections held in June of even numbered years and November General elections held in even numbered years. Conduct and canvass special district, school district and Imperial County Retirement Board elections, which are reimbursed by the agency requesting the election.
- Data entry and maintenance of voter registration, preparing precinct boundaries, obtaining election officers and polling places, preparing ballots and ordering and delivering all election supplies.
- Maintenance of campaign statements and conflict of interest statements for candidates, office holders and county department/agencies.
- Develop new and improve existing systems to aid in streamlining paperwork.
- Be responsive to voters concerns.

#### PROGRAMS/ACTIVITIES

- Register voters through outreach
- Develop ballot layouts unique to voting jurisdictions

## **REGISTRAR OF VOTERS - ELECTIONS**

### PROGRAMS/ACTIVITIES CONT.

- Develop sample ballot pamphlets
- Develop precincts and assign poll sites
- Acquire and train poll workers following state and federal guidelines
- · Provide candidate filing documents and reports
- Coordinate election night activities
- · Coordinate weekend voting
- · Coordinate early vote

### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

- Weekend voting for June 2016
- Countywide early voting using mobile unit for November 2016
- Weekend and Election Day poll worker recruitment
- · County data tested and live with the Secretary of State

#### **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS**

Design a social media site for the Elections Department to provide timely, useful and trusted messages to the voters and non-voters of Imperial County such as these: who is eligible to register to vote and where a person can obtain a registration card, reminder of the last day to register to vote for a specific election, how to request a ballot be mailed to a voter, a reminder of the last day to request a ballot be mailed, reminder to vote on Election Day, and where to locate results for the current election.

Oversight Department: Registrar of VotersCOUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS006ELECTIONSBUDGET UNIT DETAIL

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1000<br>1014 | GENERAL FUND REGISTRAR OF VOTERS-ELECTIONS | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|-----------------------|--------------------|------------------|---------------------|
| Reve         | nue Account                                |                       |                    |                  |                     |
| 446010       | State Aid - Other                          | 1,213                 | 2,488              | 0                | 0                   |
|              | INTERGOVERNMENTAL REVENUE                  | 1,213                 | 2,488              | 0                | 0                   |
| 463000       |  | 81,396                | 267,925            | 100,000          | 100,000             |
| 491045       | Other Refunds & Reimbursements             | 61,227                | 70,436             | 15,000           | 15,000              |
|              | CHARGES FOR SERVICES                       | 142,623               | 338,361            | 115,000          | 115,000             |
| 491046       | Candidate Stmts & Misc.Filings             | 11,986                | 10,870             | 5,000            | 5,000               |
| ]            | MISCELLANEOUS REVENUES                     | 11,986                | 10,870             | 5,000            | 5,000               |
| Expe         | enditure Account                           |                       |                    |                  |                     |
| 501000       | Permanent Salaries                         | 155,849               | 181,151            | 186,117          | 187,544             |
| 501115       |  | 89,690                | 74,961             | 111,513          | 111,513             |
| 501135       | •  | 32,104                | 19,979             | 13,000           | 13,000              |
| 501145       |  | 4,230                 | 3,259              | 4,000            | 4,000               |
| 501150       | -  | 4,002                 | 3,935              | 4,562            | 4,562               |
| 502000       | •  | 28,148                | 32,035             | 39,650           | 39,650              |
| 502005       | •  | 4,310                 | 4,665              | 1,866            | 1,866               |
| 502010       | •  | 1,023                 | 1,211              | 1,028            | 1,028               |
| 502015       |  | 30,218                | 40,789             | 41,017           | 40,818              |
| 502020       | •  | 365                   | 363                | 363              | 363                 |
| 502040       |  | 9,575                 | 10,708             | 6,370            | 6,370               |
| 502045       |  | 11,679                | 14,677             | 11,658           | 11,658              |
|              | SALARIES & BENEFITS                        | 371,193               | 387,733            | 421,144          | 422,372             |
| 514000       | Communications - Phone Charges             | 1,915                 | 1,983              | 2,000            | 2,000               |
| 514015       | _  | 2,301                 | 984                | 2,500            | 2,500               |
| 514020       | Communications - Services                  | 1,515                 | 842                | 1,100            | 1,100               |
| 517055       | Insurance Liability                        | 1,620                 | 2,192              | 746              | 746                 |
| 519000       | •  | 47,247                | 52,520             | 55,000           | 55,000              |
| 522000       | Memberships                                | 300                   | 0                  | 400              | 400                 |
| 524000       | Office Expense                             | 89,381                | 82,196             | 36,000           | 36,000              |
| 525020       | Prof & Spec Svs Data Pro                   | 18,437                | 21,860             | 19,325           | 19,325              |
| 526000       | Publ & Legal Notices                       | 305                   | 0                  | 1,500            | 1,500               |
| 527000       | Rents & Leases Equipment                   | 174,075               | 250,181            | 250,181          | 250,181             |
| 530005       | Special Dept Expense                       | 361,306               | 332,304            | 270,000          | 270,000             |
| 531000       | Travel-In Cnty Private Car                 | 0                     | 78                 | 100              | 100                 |
| 531005       | Travel-In Cnty County Car                  | 1,126                 | 2,920              | 1,500            | 1,500               |
| 531040       | Travel Out of Cnty Misc                    | 3,290                 | 9,616              | 6,500            | 6,500               |
| \$           | SERVICES & SUPPLIES                        | 702,818               | 757,676            | 646,852          | 646,852             |
| (            | OTHER CHARGES                              | 0                     | 0                  | 0                | 0                   |
| 552080       | Transfers In                               | 0                     | -4,398             | 0                | 0                   |
| (            | OTHER FINANCING SOURCES                    | 0                     | -4,398             | 0                | 0                   |
| 552000       | Intrafund Transfer                         | 230                   | 10                 | 150              | 150                 |
| 552020       | Intrafund Maintenance                      | 3,643                 | 61                 | 1,000            | 1,000               |
|              | INTRA-FUND TRANSFERS                       | 3,873                 | 71                 | 1,150            | 1,150               |
|              | Total Revenue                              | 155,822               | 351,719            | 120,000          | 120,000             |
|              | <b>Total Expense</b>                       | 1,077,884             | 1,141,082          | 1,069,146        | 1,070,374           |
|              | Total Net Cost                             | -922,062              | -789,363           | -949,146         | -950,374            |
|              | Total Net Cost                             | ,,,,,,                | , 0, ,000          | ,110             | 700,571             |

Oversight Department:Registrar of VotersCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1806<br>0101                            | HELP AMERICA VO<br>NON-GENERAL FUI |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|------------------------------------|-----------------------|--------------------|--------------------|------------------|---------------------|
| Reven                                   | ue Account                         |                       |                    |                    |                  |                     |
| 456040                                  | Federal Aid                        |                       | 7,048              | 0                  | 20,000           | 20,000              |
| F                                       | EDERAL REVENUE                     | S                     | 7,048              | 0                  | 20,000           | 20,000              |
| C                                       | HARGES FOR SERV                    | /ICES                 | 0                  | 0                  | 0                | 0                   |
| Expen                                   | diture Account                     |                       |                    |                    |                  |                     |
| 524000                                  | Office Expense                     |                       | 0                  | 0                  | 15,612           | 15,612              |
| 530005                                  | Special Dept Expense               | e                     | 2,052              | 0                  | 0                | 0                   |
| S                                       | ERVICES & SUPPLI                   | ES                    | 2,052              | 0                  | 15,612           | 15,612              |
| C                                       | APITAL ASSETS                      |                       | 0                  | 0                  | 0                | 0                   |
| 552085                                  | Transfers Out                      |                       | 0                  | 4,398              | 0                | 0                   |
| 0                                       | THER FINANCING                     | SOURCES               | 0                  | 4,398              | 0                | 0                   |
|   |                                    | Total Revenue         | 7,048              | 0                  | 20,000           | 20,000              |
|   |                                    | <b>Total Expense</b>  | 2,052              | 4,398              | 15,612           | 15,612              |
|   |                                    | <b>Total Net Cost</b> | 4,996              | -4,398             | 4,388            | 4,388               |
| Total Registrar of Voters Total Revenue |                                    | Total Revenue         | 162,870            | 351,719            | 140,000          | 140,000             |
|   |                                    | <b>Total Expense</b>  | 1,079,936          | 1,145,480          | 1,084,758        | 1,085,986           |
|   |                                    | <b>Total Net Cost</b> | -917,066           | -793,761           | -944,758         | -945,986            |

**DEPARTMENT HEAD: RAYMOND LOERA** 

**Total Allocations: 338** 

### DEPARTMENT DESCRIPTION

The Sheriff is responsible for the enforcement of State Laws and County Ordinances; the prevention of crime and apprehension of criminals in unincorporated areas; the operation of jail facilities; and enforcement of court orders. As Coroner, an investigation must be conducted to identify the manner of death when the death occurs under specific circumstances. As Marshal, the Sheriff acts as Officer of the Superior Court. For the purposes of distinct allocation to administrative and correctional functions, the Sheriff's Office is separated into two budget units: Sheriff-Coroner and Corrections.

### **MISSION STATEMENT**

Committed to professional service and protection.

#### **VISION STATEMENT**

To be the leading public safety agency in Imperial County through progressive, innovative law enforcement services. This will be accomplished through collaborative efforts, responsible use of resources, sound administrative policies, technological advances, and leadership development.

#### **GOALS & OBJECTIVES**

Implement a bait vehicle program designed to proactively and effectively prevent vehicle theft and apprehend auto thieves and burglars in a manner that minimizes risks to responding officers as well as the general public.

Obtain and fully equip a bait vehicle with minimal cost (1 dollar per year) to the County by partnering with the National Insurance Crime Bureau.

Seeking a State of California restoration grant, which will help mitigate the air quality in the Salton Sea area and aid in the restoration of the sea, we are requesting an estimated amount of \$643,400 dlls. with \$167,284 dlls. of match for a total project cost of \$810,684 dollars. \$534,000 for salaries and benefits for 2 deputies and \$109,400 for 2 fully equipped vehicles.

Obtain additional Stonegarden funding to support the newly established Border Crime Suppression Team, we are seeking \$110,000 dlls. to cover over time funding for special operations.

Finalize missing parts, order and test the Mobile Communication Command Vehicle Satellite System; relocate canopy frame and purchase canopy to house Command vehicle. Satellite system disabled too expensive to continue, canopy frame too heavy to relocate.

Replace radio equipment soon to be obsolete from handheld radio XTS5000 to new APX6000. Inprocess to include purchasing Nex Gen radio consoles for dispatch

Purchase and replace 65 outdated, expired individually fitted bulletproof vests for patrol.

Coroner's Office to scan and dispose of approximately 5,000 cases because of space limitations.

Create a Predictive Policing Technological Team to implement a new Strategic Management unit.

To update MOU with the City of Holtville to include Records services and include the expungement of all previous Holtville Police Department evidence.

Purchase a Public Record Service software in order to move forward with electronic records and online services.

Seek funding to upgrade the Front Counter with bullet proof glass and replace existing flooring; Recommendation to replace 3/4 of glass with ballistic glass top portion with current plexi-glass to include dispatch windows.

Continue to locate a larger facility for OHVEST/Boating Units equipment and personnel.

Corrections will continue to work with Spillman upgrade to maximize optimal performance with data management.

Implement a server-virtualization technology to lower the investment on physical servers while increasing efficiency, security, and the ability to create a large number of virtual servers to accommodate the future data processing needs of the Imperial County Sheriff' Office.

Extend the ICSO network to include the Day Reporting Center.

Replace the two core-firewalls and implement a Wireless Network infrastructure. The current firewalls at the ICSO have reached the end of their lifespan and are no longer supported by manufacturer's warranty. A Wireless Network will provide users with the ability to access core business applications using mobile devices, such as tablets, laptops and Smart Phones.

Deploy 180 new personnel computers as part of its computer refresh program. The current Desktop computers platform is on a lease program that will end this year and includes the preplacement of such equipment.

Purchase and implement a Help Desk Management Software.

The proposed solution will aid the ITU staff in streamlining IT service management from request to resolution, while providing reporting and statistical information that could become crucial in the decision making process in resource allocation and most important, it will aid in promoting an enduser self-service environment while increasing client satisfaction.

Maintain staffing levels.

Finish Request for Proposal (RFP) process for evidence based programming vendors to provide additional classes for jail population.

Finalize occupancy of the Oren R. Fox Medium Detention Facility. Transition team will then focus on post construction activities.

Continue to search for and secure funding for the replacement of existing jail facilities (built circa 1969, and 1980). Imperial County Corrections Bureau intends to submit for any funding by demonstrating the need for a new minimum security facility. Pursue funding and construction of a new regional kitchen and re-entry facility under SB 1022.

Continue to work with Brawley Police Department (BPD) and the Board of State and Community Corrections to retro-fit holding cells at BPD for temporary holding and a north county booking area.

Fill all approved allocations for the Day Reporting Center funded by California Assembly Bill 109: two (2) Correctional Clerks.

Continue to operate the Day Reporting Center in partnership with the Probation Department. Expand services to the offenders of Imperial County by providing evidence based alternatives to incarceration.

Continue to work with Cal-Trans and Imperial County Public Works to provide inmate work crews for State and County maintained highways.

Form partnership with Imperial County Superior Court to increase the frequency of felony own recognizance releases based on low assessment scoring and low risk to the community to include reporting requirements at the Day Reporting Center.

Secure contract with a consultant to work on Capital Improvement plan for jail facilities.

Replace intercom system at the Regional Adult Detention Facility (RADF) and Herbert Hughes Correctional Center (HHCC).

Seek contract with a company to identify a Capital Improvement Plan (CIP) for needed repairs at Regional Adult Detention Facility and Herbert Hughes Correctional Center. CIP should include a list of priority repairs and estimated costs.

Implement Sheriff's Parole programming.

Create a succession plan for Corrections Bureau.

Implement a system to collect restitution from AB109 inmates that owe monies to the victims of Imperial County.

Maintain partnership with Imperial Valley College and Imperial County Office of Education to include general education classes that inmates can take through long-distance education.

Security System: Continue to work with Unicom Government Inc. to correct security issues related to their equipment.

Increase training opportunities for the Corrections Bureau. AB109 and new jail construction provides multiple hurdles for staff. Training will help to ensure our staff is well informed of changes in laws and regulations that govern dealing with inmates.

Augment efforts of Inmate Behavior Management at HHCC Facility. Implement Inmate Behavior Management elements at RADF.

Increase staffing for the Court Services Unit to 12 full time Deputies and one (1) Sergeant.

Safer courtroom environment: In custody video arraignments and the equipment is getting researched to facilitate a safer courtroom environment.

Create ICSO training program to conduct POST certified perishable skills training "in-house" to alleviate costs associated with outsourcing mandated training.

Create approved POST certified rifle and less than lethal course to include shotguns and 40mm weapons. Administer training to all staff (operational and correctional officers).

#### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

Established a fully operational Mobile Field Force capable of handling moderate civil disturbances within Imperial County.

Completed the Automated License Plate Reader (ALPR) regional MOU and installed ALPR equipment on 21 Sheriff's Office patrol vehicles and one Speed trailer.

Increased the Sheriff's Office digital forensic lab capability though the implementation of new forensic hardware and software.

Obtained additional Stonegarden grant funding in the amount of \$115,000 dollars; to cover necessary Management and Administrative costs incurred in direct support or as consequence of the mentioned grant.

Funding located to replace radio equipment soon to be obsolete from handheld radio XTS5000 to new APX6000. In-process to include purchasing Nex Gen radio consoles for dispatch. Five (5) year leased just signed with Motorola.

Finalized project drawing and moved onto construction phase of the new Winterhaven Public Safety Facility.

OHVEST obtained a safety and education trailer to conduct safety briefings for public interest at operations and details. OHVEST also obtained a new Recreational Off-Highway Vehicle for purposes of patrol, and search and rescue in various off-highway areas covered by team. All equipment was acquired through Off-Highway Grant funding.

Implemented the Spillman upgrade for Corrections.

Submit to Community Corrections Partnership to purchase two modules in Spillman: 1) inmate workers, 2) inmate discipline.

Finalized and closed grant secured under the Judicial Council grant with Imperial County Superior Court.

Filled Psychiatric Social Worker III position paid for by Community Corrections Partnership.

Completed first audit under the federal mandate, Prison Rape Elimination Act (PREA) and rectify any outstanding issues that are noted. The PREA Annual Report is now listed on the ICSO website.

Finalize construction of the Oren R. Fox Medium Detention Facility and occupancy. Transition team will then focus on post construction activities.

Fill all approved allocations for the Day Reporting Center funded by California Assembly 109: (1) Correctional Office.

Secured Correctional Officer allocations to 69. An increase in staffing that is reflective of increased workload due to jail court closure.

Secured a Memorandum of Understanding agreement with Imperial County Office of Education to be a recognized partner in the Adult Education Block Grant with the State of CA.

Increased partnership with IVROP to include 24/7 Dad 12 week certified course for offenders.

Continue to work with the Imperial Valley College to maintain a partnership to provide offenders an opportunity to participate in college level courses dealing with addiction (Inside/Out program).

Maintain the contract with Riverside Sheriff's Office to house up to 35 low level offenders.

Completed the internet and intranet connectivity issues at the Winterhaven Station.

Completed the work on the Civil Division Unit front counters by making it ADA compliant; replaced existing windows with bulletproof glass; replaced existing flooring.

Replaced the SIRRON management software system used by our Coroner Division with a new Coroners Case Management system.

Maintain the Sheriff's Office's website and other forms of social media. The updated website will provide easier access to services offered by the Agency, relevant information and resources.

Successfully transitioned the Coroner's office and the Scientific Investigations unit to the old Public Administrators building.

Purchased additional APX6000 radios to replace any outdated radios.

Monitored and evaluated status of on-campus deputies at Imperial Valley College. College must continue to secure funding for next year

Secure Old Adult Protective Services building, secure Spillman connectivity to house Coroner's and SIU personnel

Established MOU with DHS US Border Patrol for the creation of a Stonegarden funded Investigative Unit.

Community Corrections Partnership purchased two modules in Spillman 1) inmate workers 2) inmate discipline.

Filled one (1) Lieutenant and four (4) Correctional Officer vacant positions to staff Oren R. Fox Detention Facility.

Communications Unit received a well overdue expansion. The Unit's floor plan increased the dispatcher positions from 4 to 5 with the option of a 6<sup>th</sup> position if needed.

Replace the radio consoles to be P-25 compatible will be installed mid-2018.

The Records Division began utilizing Evidence.com for certain requests. This program allows our agency to transmit information in a secure fashion and does so digitally—reducing paper as well as forming a useful audit trail. This has aided us in processing our growing number of Subpoena's and Public Records Act requests. This aids in our tracking of their information released to outside agencies and/or the public, directly limiting liability.

The Records Division began the process of assisting the City of Holtville through the purging of the Holtville Police Department's law enforcement records. Similar to the Imperial County Sheriff's Office Records Retention Project, items being retained by (contract city) the City of Holtville, presents our agency with the responsibility or retaining records that the Department of Justice has already defined as unnecessary to maintain. This opportunity has been both rewarding and intriguing for our Division. Our office has had the chance to work with approximately 200,000 pages of narrative and/or reports, some found to date back as far as 1944. This project aids in the accuracy of our reporting as well as limiting liability.

### **PROGRAMS / ACTIVITIES**

- **Operations**: The Operations Division is the largest of the three Divisions of the Sheriff's Office. Operations is divided into two major components: Operations and Support Services each managed by a Chief Deputy.
- Investigations: The Investigations Unit investigates all crimes in Imperial County using the best contemporary training. This allows the District Attorney to review and prosecute approved cases. There are specialized areas within the Unit, such as child abuse, sexual assault, rural crimes, and narcotics.
- Scientific Investigations' Unit: The Scientific Investigations' Unit provides crime scene identification and processing services for the Patrol and Investigations Unit working in the field. The Scientific Investigations' Unit is a 24/7 Unit that is trained in the collection, documentation, and preservation of physical evidence/reports. Aside from the duties

in the collection, documentation, and preservation of physical evidence/reports. Aside from the duties and responsibilities listed above, the SIU staff is required to attend and testify in court, depending on their level of involvement in a particular case.

• Coroner: The Coroner's Unit must investigate and document accidental or suspicious deaths, in addition to deaths that do not occur under a doctor's care within the Imperial County. The Coroner's Unit staff investigates crime scenes, collects and records evidence, photographs scenes and decedent, removes/transports/secures decedent(s), & decedent's property, write reports and testifies in court.

- **High Intensity Drug Trafficking Area** (**H.I.D.T.A.**): Sworn staff assigned to a multiagency narcotics task force used to dismantle and disrupt drug trafficking organizations (DTO's). They are composed of federal, state, and local law enforcement which are mostly grant funded positions.
- Narcotic Task Force (NTF): The multi-agency task force consists of federal, state, and local law enforcement agencies that dismantle and disrupt street to mid-level drug trafficking organizations (DTO's).
- Street Interdiction Team (S.I.T.) is a multiagency task force aimed at street level drug use and dealers, the idea behind SIT is that if we can cut down on the demand, the dealers, traffickers and manufactures of illicit drugs will be forced out of business.
- Imperial County Sheriff's Border Crime Suppression Team (B.C.S.T.): The Sheriff's B.C.S.T. is a multi-agency interdiction unit has been initiated to enhance the collective border security effort in an all threats environment, specifically to target border related crimes. The primary mission of the B.C.S.T. is to proactively coordinate available resources and intelligence to strategically identify and investigate border criminal activities that directly affect local communities within Imperial County.
- **Technology**: The Sheriff's Office runs on information. Computer Aided Dispatch (CAD) does all of our dispatching. All jail bookings are computerized, the Sheriff's Office database runs out of our technology department. They also maintain and oversee our Megan's Law hookup, our live scan fingerprint machinery, RMS, CLETS, NLETS, and other law enforcement information networks. All of our records are archived; we must keep booking records, warrant information, and all of the day to day computer needs.
- Sheriff's Emergency Response Team (SERT): The SERT team is the Sheriff's Office version of SWAT. These highly trained staff are called into action on an as-needed basis depending on the nature of an incident. It is a fifteen man Unit staffed with a Chief Deputy, Lieutenant, three Sergeants, and ten Deputy Sheriffs. It operates under a strict Incident Command structure based on a unified command. It uses specialized equipment and high risk tactics to resolve complex and dangerous situations.

### Significant Event Review Committee:

Any significant event such as traffic collisions involving our officers, officer involved shootings, riots, etc., is reviewed by this in-house committee. It was created to review the Sheriff's Office actions, practices, and policies and procedures (tactical, legal, & operational) when responding to critical situations or events.

- Sheriff Service Officers: The Sheriff Service Officers fill various roles in the Sheriff's Office. They handle overflow clerical work, assist in the investigations, records, and ID units, and handle other duties as they are assigned.
- **Mexican Liaison**: The Mexican Liaison will interact with the Mexican government on behalf of the Sheriff's Office. The ability to have a high-ranking official that can represent the ICSO to Mexican authorities is vital to our ongoing efforts to keep the Imperial County safe. The Mexican liaison also provides much needed intelligence in our Homeland Security efforts.
- Canine Unit: The one canine officer and his canine are important for the anti-drug efforts in Imperial County. The K-9 officer work as part of multi-agency task forces, on patrol, and in the Jail. They were

created to help locate and identify narcotics throughout the Imperial County. This has resulted in the successful prosecution of criminals who possess, sell, and transport narcotics.

- Parking and Storage Hearing Officer: The parking and storage hearing officer must oversee fees assessed for storage of cars seized by deputies. The storage hearing officer serves as a traffic referee for parking tickets issued in the unincorporated areas of Imperial County.
- **Backgrounds**: The Department has a background investigative team. Every employee hired by the Sheriff's Office undergoes an extensive background check. These are vital because of the sensitive information our employees have access to.
- **Patrol**: The most visible part of the Sheriff's Office. As first responders, our deputies are the first law enforcement officers on scene. Our patrol units are in operation twenty-four hours a day, seven days a week, and three hundred sixty five days a year. Patrol personnel are scattered throughout the County, and work in collaboration with the community they serve to prevent and deter crime.
- Field Training Officers (FTO): As mandated by state law, FTO's serve to mentor and train the next generation of deputies. This is a critical assignment because it influences the future of the Sheriff's Office and develops professionals that have sworn to protect and serve the community.
- **OHVEST**: Funded by a State of California Off Highway Vehicle grant, the Off Highway Vehicle Enforcement Safety Team (OHVEST) is helping keep the dunes of Imperial County Safe for families. OHVEST works to educate recreational enthusiasts of the importance of off-highway safety needs. OHVEST works closely with Bureau of Land Management Officers, and a coalition comprised of local law enforcement agencies to patrol the dunes of busy weekends.
- Stations: Not including the Sheriff's Administrative Facility/South County Station, the ICSO has 5 other stations throughout the county: Brawley, Salton City, Palo Verde, Niland, and Winterhaven. The Winterhaven station not only serves the people of Winterhaven and eastern Imperial County, but also serves as a liaison to the Quechan Tribe of American Indians. In addition, the Sheriff's Office currently services the contract City of Holtville.
- Imperial County Sheriff's Underwater Recovery Team (ICSURT): The Imperial County Sheriff's Underwater Recovery Team is comprised of eight (8) full-time ICSO Deputy Sheriff's and Correctional Officers. Each dive member is certified through PADI and is thoroughly trained in the recovery of decedents and other items of the evidentiary value. ICSURT members abide by policy which governs our agencies and assists ICSO and neighboring agencies with securing a proper chain of custody when handling these and other items deemed of value.
- Corrections Bureau: The Sheriff's Office is mandated to maintain the adult jails within Imperial County. This is accomplished by maintaining the Regional Adult Detention Facility and the Herbert Hughes Correction Center. Sheriff's Corrections detain male and female adults awaiting trial and transportation to other jurisdictions, as well as adults serving their sentences. Sheriff's Corrections are also under contract with Riverside Sheriff and other Federal Law Enforcement Agencies to detain sentenced and non-sentenced prisoners.
- Fleet Manager: The fleet manager oversees all of the Sheriff's Office vehicles, including specialty vehicles like dune buggies, quads, the SERT van, the mobile command center, undercover vehicles, and all of our patrol vehicles.

- Concealed Weapons permits (CCW): It is the duty of the Sheriff's Office to oversee, administer, and issue CCW permits for residents residing within the Imperial County. More than just paperwork, a CCW requires a four-hour class, initial range qualification, and periodic recertification and CCW classes. A CCW permit can only be issued by a Sheriff of that particular County, if the applicant meets the laws/regulations of the State of California.
- **Training**: The training officer is in charge of coordinating Peace Officer's Standards and Training (POST) minimum qualifications for Deputies, Correctional Officers, and civilian employees of the Sheriff's Office. POST mandates certain training for all law enforcement employees. The training officer must assure that Sheriff's Office Personnel are in compliance with training requirements.
- Range Master: The range master is in charge of all the ordinance munitions, and shooting qualifications of the Sheriff's Office. The range master issues weapons and oversees the range qualifications of each Peace Officer. In addition to the above, the Range Master's primary responsibility is the safety and security of all Sheriff's Office personnel that are issued firearms and ammunition. This consists of developing and updating policies and procedures for the control and use of firearms.
- Office of Emergency Services (OES): The Sheriff's Office provides a liaison to the County Office of Emergency Services who helps set and enforces County policies regarding OES issues.
- Volunteer Services: Undersheriff oversees the SO's diverse volunteer groups including the Sheriff's Reserves, Sheriff's Posse, the De Anza Search and Rescue Unit, Aero Squadron, Sheriff's Explorers, and the Sheriff's Activities League (SAL). These groups all help the Sheriff's Office accomplish its law enforcement mission.
- **Court Services**: Every courtroom and court building in Imperial County are provided bailiffs from the Sheriff's Office. In addition to providing order in the courtroom, the Deputies serving as bailiffs keep the judges, lawyers, and public safe in their courtrooms.
- Boating Enforcement Safety Team (B.E.S.T.): Unbeknownst to most people in the Imperial County, the Sheriff's Office patrols 100's of square miles of waterways. From the Salton Sea to the Colorado River, the Sheriff's Office's Boating Unit keeps Imperial County residents and visitors safe while on the water. The majority of the cost of the Boating Unit is borne by a Coast Guard grant administered by the State of California under the California Department of Boating and Waterways.
- Records Unit: The Records Unit is the repository for all documents, reports, forms, etc., for the Sheriff's Office. The Records Unit keeps track of every arrest, jail booking, traffic ticket, restraining order, crime/incident reports, records sealing, statistics, local criminal history research, concealed weapon permit, bingo license, alarm permit, explosive permit, sexual registrant, narcotics registrant, arson registrants, felony/misdemeanor arrest warrants and many other bits of information generated by the Sheriff's Office and the City of Holtville. Not only are current records kept, but also past records. Older records are scanned individually, cataloged, and then transferred to the Records Management System (RMS). The Records Unit is staffed twenty-four hours a day, seven days a week. It works diligently to receive, process, and record all documents, reports, forms, and records electronically to completely discontinue receiving and retaining paper forms of these documents whenever possible. The goal is to effectively process the workload and to move the Unit into 100% electronic records.

- Civil Unit: The Civil Unit serves/enforces court orders and civil documents such as wage garnishments, bank levies, eviction notices, restraining orders (domestic & harassment), summons & complaint, summons & petition, civil bench warrants and subpoenas among other services. The Civil Unit collects and distributes monies received from executions and levies. These services are enforced in compliance with the California Code of Civil Procedures. Always one of the busiest, yet least known Units of the Sheriff's Office, the Civil Unit generates funds by collecting fees for its services. Aside from providing civil services, the Unit is responsible for conducting Sales of Real Property and Sales of Personal Property. Furthermore, responsible for collecting, recording, and re-conciliating all monetary transactions for services rendered. This must be done correctly and in-line with the State and the County's cash controls and accounting guidelines. This ensures compliance with the Imperial County Auditor's Office.
- Communications Unit (Dispatch): The lifeline of the organization, handles dispatch duties for North County, South County, and East County patrol, specialized unites, as well as calls for the Imperial County Fire Department, NTF, SIT, the City of Holtville, the Aero Squadron, De Anza Search and Rescue in addition to many other agencies as they participate in collaborative enforcement, security and rescue efforts. Dispatch is the repository for receiving all the 911 calls for service in the County of Imperial. The California Government Code mandates that the Dispatch Center be operative and available twenty-four hours a day, seven days a week to the general public as well as public safety organizations. During the Calendar year 2017, the Dispatch unit handles approximately 99,295 calls of those 13,167 were 911 lines.
- Internal Affairs: The Administrative Investigations Unit, also known as Internal Affairs, investigates the Sheriff's Office from within. Internal Affairs responds to complaints filed by the public or by the Sheriff's Office itself. The internal Affairs unit investigations lead to internal reprimands or firings, not criminal actions.
- County Building Security: The Sheriff's Office is in charge of security for all county buildings. It acts as the facilitator between the State of California Superior Court, County of Imperial and contract security services for an agreement to provide additional court room/building security. In addition, the Sheriff's Office would oversee security in the event of any terrorist attack or homeland security event.
- Fiscal: The Fiscal Department does payroll, orders supplies, pays bills, handles the in-house stores and prepares the Sheriff's annual budget. All funds that are managed by the Sheriff's Office are overseen by the Fiscal Division.
- Administration: Oversees the entire Sheriff's Office. The core functionalities of this Unit are providing the personnel with the needed resources and are an informational source for the public. Oversees, monitors and ensures the policies and procedures are up to date. Administration ensures the various correspondences received are delivered to the appropriate unit that the inquiring party seeks information from within the Sheriff's Office.
- Crime Prevention: The Crime Prevention Unit could more accurately be described as the education and public relations unit of the Sheriff's Office. In addition to doing third grade drug education presentations throughout the Imperial County, Crime Prevention puts on the "Drug Store," a program that reached almost 1,000 sixth graders this year. Crime Prevention also does Operation Child ID, which has fingerprinted over 4,000 children in Imperial County in the last two years. Crime Stoppers, Burn a Bale-Go to Jail and Imperial Valley's Most Wanted are also run by Crime Prevention and have led to the arrest or location of over thirty criminals in the last two years. This program also coordinates parades and public events for the Sheriff's Office. Crime Prevention also runs the

Christmas Food Basket giveaways, and coordinates distributing bicycles to needy children during the Christmas Holiday.

- Imperial County Sheriff's Activities League (SAL): Began in 1998 as a part-time outreach to the children of Seeley. SAL has grown to over 800 participants throughout Imperial County. With the addition of the SAL Mobile Youth Center, a classroom, computer education and other services are now available to kids throughout the Valley. SAL also reaches out to children with disabilities through Kids Included Together (KIT).
- Federal Asset Forfeiture Property seizure related to drug enforcement in Imperial County.
- Glamis Dunes This budget unit was established to account for activities of a grant funded by the California Off-Highway Department to the Sheriff's Office to provide law enforcement, safety and education to the desert areas in Imperial County.
- **HIDTA Grant** This budget unit was established to account for a grant from the Federal government to combat drugs. This grant was awarded to Imperial County and is designated as a High Intensity Drug Traffic Area (H.I.D.T.A)
- **Security** This budget unit was established to account for activities related to providing security services to County public buildings.
- Board of State and Community Corrections (BSCC) mandated Standards and Training for Corrections (STC) This budget unit was established to administer the reimbursement funds associated with mandated training hours for correctional staff. The annual training 2018/2019 plan for the Corrections Bureau include: Sexual harassment, PREA, Civilian Security, direct supervision, Inmate Behavior Management, weaponless defense, Corrections 101, Cardiopulmonary Resuscitation (CPR), cell extraction, Direction Supervision, OPOID, safety training leadership development (National Jail Leadership Command Academy and California Jail Command Academy).
- State Asset Forfeiture This budget unit was established to account for monies received by the Sheriff's Office, as a result of its participation with other agencies in seizure of property from drug related crimes.
- Sheriff's Information Tech System This budget unit was established to account for activities related to the expenses related to the modernization of the Sheriff's Office Information Systems.
- CAL-MMET Grant: The California Multi-Jurisdictional Methamphetamine Task Force Grant was established to account for a grant from the California Emergency Management Agency. The Sheriff's Office acts as a fiduciary and reimbursement vehicle for Local, State, and Federal law enforcement agencies. Grant funds are used to increase law enforcement efforts in the reduction of the manufacturing, distribution and use of methamphetamine.
- Stonegarden Grant: Grant from the California Office of Emergency Services. The Sheriff's Office acts as a fiduciary and reimbursement vehicle for Local, State, and Federal law enforcement agencies. Grant funds are used to increase border protection law enforcement efforts.

## **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE**

Finalize MOU with Management and Training Corp (MTC) prison to establish response protocol for situations requiring law enforcement involvement.

Enhance vocational training for offenders and services from the new print shop to include providing printing and graphic services to county entities where possible.

Continue to monitor BWC program and conduct random audits of video to address training issues or non-compliance.

Secure funding for next year's cost for Cloud Storage.

Apply for the Bulletproof Vest Partnership grant to purchase and replace 65 outdated, expired individually fitted bulletproof vests for patrol.

Creating and implementing a comprehensive Policy and Procedures Manual for the Off Highway Enforcement and Boating Safety Units that will be adopted into ICSO's Policy Manual.

Finalizing the "in house" POST certified 4X4 driving and off road operations course for deputies who work with the Off Highway Enforcement Team. Due to be certified in August 2018.

For 2017, the number of Coroner Case Investigations was 221, and 296 Doctor Referral deaths. It is expected that for calendar year 2018, the Coroner's Office will roughly range around the mid-200's with a speculation in the low 300's.

Provide the less than lethal shotguns ammo to the 12 trained patrol personnel.

The primary goal for this fiscal year is to occupy and operate the new OFDF facility and to continue to apply for grants to initiate other construction projects geared for replacement/rehabilitation.

Corrections will continue to work closely with Probation and the Community Corrections Partnership (CCP) to meet all goals outlined in the approved AB109 plan geared towards rehabilitation and reduction in recidivism.

Proposals to replace RADF and HHCC doors, replace intercom systems at both facilities, and provide preventative maintenance.

It is the intent of the Corrections Bureau to pursue perpetual grants to augment funding and support offender education.

The Court Services Unit is looking to increase its staffing levels to twelve (12) full-time Deputies and one (1) Sergeant. In custody video arraignments and the subsequent equipment is being researched to facilitate a safer courtroom environment.

The Communications (Dispatch) unit's goals are to fill current vacancies and maintain staffing levels throughout the year. This will assist dispatch to process the increased volume of calls and radio traffic requests more efficiently. The recently purchased radio consoles that are P-25 compatible will be installed mid-2018. In addition, Dispatch is also looking to upgrade to bullet proof windows, and purchase new desk brackets to support a 4<sup>th</sup> monitor for the Geobase mapping system.

During Calendar year 2017, the Civil Unit opened approximately 1600 new files and enforced approximately 3500 service transactions, not including informational contacts with the public, businesses, or attorneys. For calendar year 2018, the Civil Unit expects to provide 5,000 service transactions.

During Calendar year 2017, Records document production to the public and other agencies was estimated at 3,000 and live scanning around 800 applicants. Records processed over 6,000 warrants, over 40,000 documents from Corrections, over 2,000 Protective Orders, more than 200 Registrants and 300 licenses and permits, and purged over 60,000 warrants dating back to 1970's. Furthermore, the Records Unit is committed to update the MOU with the City of Holtville to include Records services and to hire one Office Assistant II. Facility Projects: To upgrade the Front Counter with bullet proof glass, replace existing flooring, and remove sliding filing shelves to allow room for renovation of the Records Division.

Complete all goals that are pending from 2017-2018

Oversight Department: Sheriff Coroner 02 PUBLIC PROTECTION

013

**COUNTY OF IMPERIAL** GOVERNMENTAL FUNDS

FOR THE FISCAL YEAR 2018 - 2019

POLICE PROTECTION **BUDGET UNIT DETAIL** 

**Budget Detail** 

| 1000<br>1024 | GENERAL FUND<br>SHERIFF-CORONER | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted<br><u>2019</u> |
|--------------|---------------------------------|--------------------|--------------------|------------------|------------------------|
| Rever        | nue Account                     |                    |                    |                  |                        |
| 415000       | Other Licenses & Permits        | 2,890              | 3,996              | 4,000            | 4,000                  |
|              | LICENSES, PERMITS               | 2,890              | 3,996              | 4,000            | 4,000                  |
| 421000       | Vehicle Code Fines              | 0                  | 17                 | 0                | 0                      |
|              | FINES, FORFEITURES&PENALTIES    | 0                  | 17                 | 0                | 0                      |
| 446010       | State Aid - Other               | 506,863            | 500,000            | 525,000          | 525,000                |
| 446040       | Reimbursement-DBAW              | 288,071            | 260,842            | 253,866          | 253,866                |
| 446130       | State Mandated Costs            | 5,209              | 5,189              | 5,200            | 5,200                  |
| 446230       | Reimburse State Prison Expense  | 8,672              | -4,962             | 0                | 0                      |
| I            | NTERGOVERNMENTAL REVENUE        | 808,815            | 761,069            | 784,066          | 784,066                |
| 456040       | Federal Aid                     | 112,102            | 0                  | 0                | 0                      |
| F            | FEDERAL REVENUES                | 112,102            | 0                  | 0                | 0                      |
| 468000       | Civil Process Service           | 55,072             | 47,014             | 55,000           | 55,000                 |
| 472000       | Law Enforcement Services        | 113,884            | 42,342             | 60,000           | 60,000                 |
| 481000       | Educational Service             | 26,891             | 84,373             | 75,000           | 75,000                 |
| 484065       | Dispatch Services               | 128,948            | 128,948            | 129,000          | 129,000                |
| 491045       | Other Refunds & Reimbursements  | 0                  | 129,467            | 0                | 0                      |
| 493000       | Reimb For Services Provided     | 1,124,139          | 1,722,161          | 1,130,000        | 1,130,000              |
| (            | CHARGES FOR SERVICES            | 1,448,934          | 2,154,305          | 1,449,000        | 1,449,000              |
| Expe         | nditure Account                 |                    |                    |                  |                        |
| 501000       | Permanent Salaries              | 7,513,143          | 7,798,792          | 7,690,555        | 7,699,201              |
| 501105       | Shift Differential              | 148,344            | 148,007            | 132,500          | 132,500                |
| 501110       | Education Incentive             | 152,410            | 156,140            | 136,000          | 136,000                |
| 501115       | Extra Help                      | 38,000             | 47,189             | 40,000           | 40,000                 |
| 501120       | Stand-By                        | 13,172             | 13,216             | 15,000           | 15,000                 |
| 501130       | Bilingual Pay                   | 1,202              | 520                | 1,560            | 1,560                  |
| 501135       | Overtime                        | 1,734,062          | 1,773,292          | 1,060,510        | 1,060,510              |
| 501140       | Stipend                         | 0                  | 0                  | 10,000           | 10,000                 |
| 501145       | Redemption of Benefits          | 82,571             | 84,853             | 62,000           | 62,000                 |
| 501150       | Social Security-Medicare        | 138,421            | 141,895            | 131,422          | 131,422                |
| 501180       | Advanced Disability Retirement  | 36,060             | 0                  | 0                | 0                      |
| 502000       | County Contr Retirement         | 1,814,190          | 1,822,132          | 2,115,007        | 2,115,007              |
| 502005       | Ins-Workers Comp                | 1,097,301          | 987,707            | 399,366          | 399,366                |
| 502010       | Ins-Unemployment                | 46,101             | 40,738             | 35,535           | 35,535                 |
| 502015       | Group Insurance                 | 1,172,770          | 1,311,541          | 1,469,520        | 1,462,386              |
| 502020       | Ins Dental/Vision               | 82,495             | 86,022             | 93,397           | 93,397                 |
| 502040       | Retirement-Pension Bond         | 395,937            | 383,701            | 263,234          | 263,234                |
| 502045       | Retirement-Health Plan          | 575,204            | 623,621            | 481,711          | 481,711                |
| 502050       | Ins - Voluntary Life            | 6,269              | 5,626              | 7,013            | 7,013                  |
| S            | SALARIES & BENEFITS             | 15,047,652         | 15,424,992         | 14,144,330       | 14,145,842             |
| 513005       | Reserve Dep Cloth Allowance     | 5,694              | 2,900              | 7,000            | 7,000                  |
| 513015       | Uniform Allowance               | 111,451            | 106,721            | 131,100          | 131,100                |
| 514000       | Communications - Phone Charges  | 100,651            | 95,969             | 105,000          | 105,000                |
| 514015       | Communications-CellPhone/Pager  | 231,071            | 169,137            | 153,000          | 153,000                |
| 514020       | Communications - Services       | 17,997             | 11,770             | 7,045            | 7,045                  |
| 516000       | Household Expense               | 8,323              | 8,253              | 10,000           | 10,000                 |

**Oversight Department:** Sheriff Coroner 02

POLICE PROTECTION

013

PUBLIC PROTECTION

**COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL** 

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

1000 GENERAL FUND Recommended Actual Actual Adopted 1024 SHERIFF-CORONER 2017 2018 2019 <u>2019</u> 7,054 517050 Ins - Autos 10,518 2,222 2,222 517055 Insurance Liability 665,536 572,286 233,637 233,637 519000 Maintenance-Equipment 170,191 141,927 210,000 210,000 519005 Main Vehicle Access 6,478 3,158 5,000 5,000 519025 Other Ops-Equipment 4,927 4,409 32,000 32,000 519055 Maint-Info Tech & Software 121,123 115,419 122,000 122,000 Maint-Struc, Improve, Grounds 520000 11,672 3,968 20,000 20,000 522000 Memberships 7,785 450 8,100 8,100 523005 Misc Exp - Copies 4,813 3,637 5,000 5,000 524000 Office Expense 55,573 54,643 56,000 56,000 524002 Cal Card Charges 0 0 0 16,723 Subscription 5,750 7,500 7,500 524005 6,440 525010 Professional & Special Service 115,089 126,143 132,528 132,528 525020 Prof & Spec Svs Data Pro 127,216 165,042 137,148 137,148 525030 Prof & Spec Svs Other 354,544 361,468 395,558 411,738 525045 Employee Hire & Evaluation 13,486 11,948 15,000 15,000 Alcohol Test 65,000 65,000 525050 40,580 36,541 525135 Crime Prevention/Drug Program 1,000 800 1,000 1,000 526015 **IVECA** 212,196 214,336 213,000 213,000 527000 Rents & Leases Equipment 293,093 76,801 454,500 454,500 Rents & Leas-Sts-Imp-Grnds 528000 28,679 29,906 30,250 30,250 Spec Dept Exp-Training 530000 60,529 44,616 65,000 65,000 530005 Special Dept Expense 23,503 17,399 30,500 30,500 Special Dept Exp-Reimb Exp 24,119 17,421 530010 25,000 25,000 Spec Dept Dive Team 0 0 530015 2,500 2,500 Volunteer Services 21,452 26,085 530030 26,500 26,500 530040 Adm-Other 5,908 11,679 12,000 12,000 530050 Special Fund 0 0 15,000 15,000 530055 Spec Dept Exp-Photo & ID 6,924 3,421 12,500 12,500 Sheriff Dept Tuition & Travel 126,145 78,264 530065 132,500 132,500 Special Dept. Exp - K9 530070 0 0 5,000 5,000 Special Dept Exp - Other 88,522 0 530080 0 0 531005 Travel-In Cnty County Car 809,897 856,688 915,000 915,000 531040 Travel Out of Cnty Misc 175,676 180,000 180,000 201,329 Fuel Aero-Squad 531060 1,954 2,455 3,500 3,500 3,983,588 **SERVICES & SUPPLIES** 3,999,768 4,092,254 3,585,017 549010 Equipment-Info. Technology 0 0 0 12,828 **CAPITAL ASSETS** 12,828 0 0 0 552080 Transfers In 0 0 0 -129,269 0 0 0 OTHER FINANCING SOURCES -129,269 Intrafund Transfer 16,985 552000 9,196 5,000 5,000 552020 Intrafund Maintenance 109,103 61,249 53,275 53,275 552035 Intrafund Sheriff 128,568 134,528 112,015 112,015 INTRA-FUND TRANSFERS 254,656 204,973 170,290 170,290

Oversight Department: Sheriff CoronerCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS013POLICE PROTECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1000<br>1024 | GENERAL FUND<br>SHERIFF-CORONER |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|---------------------------------|-----------------------|--------------------|--------------------|-------------------------|---------------------|
|              |                                 | <b>Total Revenue</b>  | 2,372,741          | 2,919,387          | 2,237,066               | 2,237,066           |
|              |                                 | <b>Total Expense</b>  | 19,407,390         | 19,085,713         | 18,298,208              | 18,315,900          |
|              |                                 | <b>Total Net Cost</b> | -17,034,649        | -16,166,326        | -16,061,142             | -16,078,834         |

**Oversight Department:** Sheriff Coroner PUBLIC PROTECTION

POLICE PROTECTION

013

**COUNTY OF IMPERIAL GOVERNMENTAL FUNDS** 

**Budget Detail** 

**BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

1563 HIDTA GRANT Recommended Adopted Actual Actual 0101 NON-GENERAL FUND 2017 2018 2019 2019 **Revenue Account** 0 446040 10 0 0 Reimbursement-DBAW INTERGOVERNMENTAL REVENUE 0 10 1,045,893 1,262,590 1,190,898 1,206,748 456040 Federal Aid FEDERAL REVENUES 1,045,893 1,262,590 1,190,898 1,206,748 491045 Other Refunds & Reimbursements 0 110 0 0 0 0 0 493000 Reimb For Services Provided 1,701 0 **CHARGES FOR SERVICES** 0 1,811 0 **Expenditure Account** 501000 Permanent Salaries 322,841 308,398 314,102 308,398 501105 Shift Differential 3,587 1,495 3,500 3,500 501110 **Education Incentive** 10,126 10,896 8,550 8,550 501120 Stand-By 2,431 2,479 3,500 3,500 501130 Bilingual Pay 522 520 520 520 501135 Overtime 82,476 49,045 21,000 21,000 501145 Redemption of Benefits 4,353 5,165 6,335 6,335 501150 Social Security-Medicare 6,078 5,434 4,412 4,412 502000 County Contr Retirement 90,485 82,806 81,540 90,485 502005 Ins-Workers Comp 29,307 7,054 5,428 5,428 502010 Ins-Unemployment 2,336 1,806 1,560 1,560 502015 Group Insurance 58,513 64,572 67,576 67,248 502020 Ins Dental/Vision 4,096 4,610 7,942 7,942 502040 Retirement-Pension Bond 17,285 16,208 10,557 10,557 502045 Retirement-Health Plan 25,027 26,283 19,316 19,316 502050 Ins - Voluntary Life 478 368 380 380 **SALARIES & BENEFITS** 652,262 591,577 559,459 559,131 513015 Uniform Allowance 4,400 4,400 5,500 5,500 514000 Communications - Phone Charges 43,090 47,835 43,375 43,375 514010 Internet Connections 7,887 7,387 14,080 14,080 514015 Communications-CellPhone/Pager 33,196 30,561 39,144 39,144 Communications - Services 0 0 514020 2,613 2,613 517050 Ins - Autos 0 0 490 490 517055 3,699 **Insurance Liability** 3,268 2,363 2,363 519000 Maintenance-Equipment 7,701 7,668 7,800 7,800 519055 Maint-Info Tech & Software 78,458 121,693 129,754 145,604 Office Expense 524000 25,034 23,246 34,207 34,207 525010 Professional & Special Service 19,067 3,096 10,008 10,008 525070 Overhead Reimbursement 13,001 8,780 10,182 10,182 526015 **IVECA** 3,762 3,762 1,558 1,023 527000 Rents & Leases Equipment 18,334 14,060 16,488 16,488 Rents & Leas-Sts-Imp-Grnds 528000 474,206 474,206 474,216 474,216 531005 Travel-In Cnty County Car 10,726 3,855 7,500 7,500 **SERVICES & SUPPLIES** 740,357 751,078 801,482 817,332 552080 -160,044 -167,937 -167,937 Transfers In -131,963 OTHER FINANCING SOURCES -160,044 -131,963 -167,937 -167,937 552000 Intrafund Transfer 0 -11,335 0

Oversight Department:Sheriff CoronerCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS013POLICE PROTECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1563 HIDTA GRANT<br>0101 NON-GENERAL FUND | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|-----------------------|--------------------|------------------|---------------------|
| INTRA-FUND TRANSFERS                      | 0                     | -11,335            | 0                | 0                   |
| Total Revenue                             | 1,045,893             | 1,264,411          | 1,190,898        | 1,206,748           |
| Total Expense                             | 1,232,575             | 1,199,357          | 1,193,004        | 1,208,526           |
| Total Net Cost                            | -186,682              | 65,054             | -2,106           | -1,778              |

| Oversigh | t Department: | <b>Sheriff Coron</b> | er COUNTY OF IMPE   | RIAL   |
|----------|---------------|----------------------|---------------------|--------|
| 02       | PUBLIC PRO    | DTECTION             | GOVERNMENTAL F      | UNDS   |
| 013      | POLICE PRO    | OTECTION             | BUDGET UNIT DE      | TAIL   |
|          |               |                      | FOR THE FISCAL YEAR | 2018 - |
| 4.600    | ~~~~~~~~~~~   |                      |                     |        |

| F   | OR THE FISCAL YEAR | 2018 - 2019        |                  |                     |
|---|--------------------|--------------------|------------------|---------------------|
| 1639 SHERIFF'S TRUST<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| Revenue Account                               |                    |                    |                  | _                   |
| 484060 Other Fees                             | 0                  | 0                  | 2,500            | 2,500               |
| <b>CHARGES FOR SERVICES</b>                   | 0                  | 0                  | 2,500            | 2,500               |
| Expenditure Account                           |                    |                    |                  |                     |
| 530005 Special Dept Expense                   | 0                  | 0                  | 2,500            | 2,500               |
| SERVICES & SUPPLIES                           | 0                  | 0                  | 2,500            | 2,500               |
| TotalR  | evenue 0           | 0                  | 2,500            | 2,500               |
| Total I                                       | Expense 0          | 0                  | 2,500            | 2,500               |
| Total N                                       | let Cost 0         | 0                  | 0                | 0                   |

**Budget Detail** 

**Oversight Department:** Sheriff Coroner **COUNTY OF IMPERIAL** PUBLIC PROTECTION

POLICE PROTECTION

013

**GOVERNMENTAL FUNDS BUDGET UNIT DETAIL**  **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1709<br>0101 | OFF HIGHWAY ENFORCEMEN<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|-------------------------|---------------------|
| Reven        | nue Account                                |                    |                    |                         |                     |
| 421000       | Vehicle Code Fines                         | 0                  | 637                | 0                       | 0                   |
| 421020       | Off Highway Fines VC 42204                 | 29,181             | 10,509             | 35,692                  | 35,692              |
| I            | FINES, FORFEITURES&PENALTIES               | 29,181             | 11,146             | 35,692                  | 35,692              |
| 491045       | Other Refunds & Reimbursements             | 0                  | 9                  | 0                       | 0                   |
| (            | CHARGES FOR SERVICES                       | 0                  | 9                  | 0                       | 0                   |
| Expe         | nditure Account                            |                    |                    |                         |                     |
| 519000       | Maintenance-Equipment                      | 1,205              | 2,049              | 3,000                   | 3,000               |
| 523005       | Misc Exp - Copies                          | 68                 | 49                 | 0                       | 0                   |
| 524000       | Office Expense                             | 1,250              | 461                | 5,000                   | 5,000               |
| 525070       | Overhead Reimbursement                     | 3,418              | 2,692              | 1,285                   | 1,285               |
| 530005       | Special Dept Expense                       | 19,740             | 4,410              | 20,000                  | 20,000              |
| 532000       | Utilities                                  | 4,671              | 4,431              | 5,000                   | 5,000               |
| S            | SERVICES & SUPPLIES                        | 30,352             | 14,092             | 34,285                  | 34,285              |
| (            | CAPITAL ASSETS                             | 0                  | 0                  | 0                       | 0                   |
| I            | NTRA-FUND TRANSFERS                        | 0                  | 0                  | 0                       | 0                   |
|              | Total Revenue                              | 29,181             | 11,155             | 35,692                  | 35,692              |
|              | <b>Total Expense</b>                       | 30,352             | 14,092             | 34,285                  | 34,285              |
|              | <b>Total Net Cost</b>                      | -1,171             | -2,937             | 1,407                   | 1,407               |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL VEAR 2018 - 201

| FOR THE FISCAL YEAR | 2018 - 2019 |
|---------------------|-------------|
|                     |             |

| 1000<br>1025 | GENERAL FUND<br>SHERIFF'S CORRECTION DIVISION | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                   |                    |                    |                  |                     |
| 480000       | Institutional Care & Service                  | 3,417,814          | 3,474,017          | 3,400,000        | 3,400,000           |
| 491045       | Other Refunds & Reimbursements                | 46,022             | 110,445            | 20,000           | 45,000              |
| 493000       | Reimb For Services Provided                   | 425,142            | 314,843            | 230,000          | 230,000             |
|              | CHARGES FOR SERVICES                          | 3,888,978          | 3,899,305          | 3,650,000        | 3,675,000           |
| 491095       | Statutory Cancellations                       | -6,015             | -173               | 0                | 0                   |
| N            | MISCELLANEOUS REVENUES                        | -6,015             | -173               | 0                | 0                   |
|              | nditure Account                               | ,                  |                    |                  |                     |
| 501000       | Permanent Salaries                            | 6,289,307          | 6,469,093          | 6,357,481        | 6,366,866           |
| 501105       | Shift Differential                            | 133,018            | 134,648            | 114,000          | 114,000             |
| 501115       | Extra Help                                    | 0                  | 157                | 0                | 0                   |
| 501120       | Stand-By                                      | 3,410              | 3,250              | 1,380            | 1,380               |
| 501120       | Bilingual Pay                                 | 954                | 1,020              | 1,560            | 1,560               |
| 501135       | Overtime                                      | 1,682,005          | 1,532,822          | 1,217,250        | 1,217,250           |
| 501140       | Stipend                                       | 8,808              | 8,599              | 4,150            | 4,150               |
| 501145       | Redemption of Benefits                        | 43,305             | 44,531             | 37,800           | 37,800              |
| 501150       | Social Security-Medicare                      | 115,425            | 113,109            | 92,183           | 92,287              |
| 501180       | Advanced Disability Retirement                | 6,912              | 13,118             | 0                | 0                   |
| 502000       | County Contr Retirement                       | 1,465,684          | 1,461,815          | 1,757,874        | 1,759,464           |
| 502005       | Ins-Workers Comp                              | 605,762            | 481,267            | 236,136          | 236,136             |
| 502010       | Ins-Unemployment                              | 39,390             | 33,573             | 30,046           | 30,046              |
| 502015       | Group Insurance                               | 1,216,523          | 1,324,174          | 1,494,993        | 1,487,736           |
| 502020       | Ins Dental/Vision                             | 84,100             | 81,026             | 87,927           | 87,927              |
| 502040       | Retirement-Pension Bond                       | 316,329            | 303,545            | 217,605          | 217,605             |
| 502045       | Retirement-Health Plan                        | 461,280            | 497,738            | 398,211          | 398,211             |
| 502050       | Ins - Voluntary Life                          | 6,673              | 6,205              | 7,392            | 7,392               |
|              | SALARIES & BENEFITS                           | 12,478,885         | 12,509,690         | 12,055,988       | 12,059,810          |
| 513000       | Clothing & Personal                           | 47,358             | 29,276             | 55,000           | 55,000              |
| 513010       | Inmates Welfare Fund Supplies                 | 0                  | 0                  | 25,000           | 25,000              |
| 513015       | Uniform Allowance                             | 127,759            | 124,514            | 125,500          | 125,500             |
| 514000       | Communications - Phone Charges                | 15,267             | 15,774             | 16,000           | 16,000              |
| 514015       | Communications-CellPhone/Pager                | 173                | 0                  | 0                | 0                   |
| 514020       | Communications - Services                     | 9,927              | 8,417              | 5,000            | 5,000               |
| 515000       | Food  | 787,488            | 892,253            | 801,000          | 801,000             |
| 516000       | Household Expense                             | 157,122            | 156,820            | 170,750          | 170,750             |
| 516005       | Bedding Jail                                  | 28,867             | 24,438             | 32,575           | 32,575              |
| 517050       | Ins - Autos                                   | 0                  | 0                  | 82               | 82                  |
| 517055       | Insurance Liability                           | 378,682            | 420,302            | 149,298          | 149,298             |
| 519000       | Maintenance-Equipment                         | 39,799             | 29,535             | 41,737           | 41,737              |
| 519005       | Main Vehicle Access                           | 0                  | 161                | 0                | 0                   |
| 519055       | Maint-Info Tech & Software                    | 85,348             | 83,608             | 92,000           | 92,000              |
| 520000       | Maint-Struc, Improve, Grounds                 | 105,939            | 78,756             | 100,000          | 100,000             |
| 522000       | Memberships                                   | 259                | 216                | 300              | 300                 |
| 523005       | Misc Exp - Copies                             | 3,094              | 2,400              | 1,900            | 1,900               |
| 524000       | Office Expense                                | 59,114             | 57,665             | 64,130           | 64,130              |
| 524005       | Subscription                                  | 710                | 560                | 400              | 400                 |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

|              | FOR THE                                       | FISCAL YEAR        | 2010 - 2019        |                  |                     |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| 1000<br>1025 | GENERAL FUND<br>SHERIFF'S CORRECTION DIVISION | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| 525010       | Professional & Special Service                | 3,620,145          | 4,114,270          | 4,450,000        | 4,450,000           |
| 525020       | Prof & Spec Svs Data Pro                      | 136,751            | 168,295            | 135,804          | 135,804             |
| 525030       | Prof & Spec Svs Other                         | 116,244            | 37,073             | 135,000          | 135,000             |
| 525045       | Employee Hire & Evaluation                    | 8,362              | 9,660              | 14,000           | 14,000              |
| 525050       | Alcohol Test                                  | 750                | 318                | 2,500            | 2,500               |
| 525305       | Prof & Spec Svs-SDSU                          | 6,750              | 18,250             | 0                | 0                   |
| 528000       | Rents & Leas-Sts-Imp-Grnds                    | 9,000              | 11,250             | 9,000            | 9,000               |
| 529000       | Small Tools & Instruments                     | 8,910              | 3,058              | 10,500           | 10,500              |
| 530000       | Spec Dept Exp-Training                        | 19,294             | 22,431             | 32,700           | 32,700              |
| 530005       | Special Dept Expense                          | 21,900             | 17,267             | 25,000           | 25,000              |
| 530070       | Special Dept. Exp - K9                        | 514                | 528                | 1,500            | 1,500               |
| 531005       | Travel-In Cnty County Car                     | 83,691             | 92,230             | 110,000          | 110,000             |
| 531040       | Travel Out of Cnty Misc                       | 34,197             | 31,946             | 32,490           | 57,490              |
| 531055       | Travel-Trans of Prisioner                     | 16,028             | 22,575             | 25,000           | 25,000              |
| \$           | SERVICES & SUPPLIES                           | 5,929,442          | 6,473,846          | 6,664,166        | 6,689,166           |
| 549000       | Equipment                                     | 0                  | 10,595             | 0                | 0                   |
| 549010       | Equipment-Info. Technology                    | 17,938             | 47,219             | 0                | 0                   |
| (            | CAPITAL ASSETS                                | 17,938             | 57,814             | 0                | 0                   |
| 552241       | Transfer In-Sheriff                           | -1,867,748         | -2,366,508         | -2,500,000       | -2,500,000          |
| (            | OTHER FINANCING SOURCES                       | -1,867,748         | -2,366,508         | -2,500,000       | -2,500,000          |
| 552000       | Intrafund Transfer                            | 11,036             | 24,516             | 9,100            | 9,100               |
| 552020       | Intrafund Maintenance                         | 456,030            | 356,037            | 136,654          | 136,654             |
| 552155       | Intrafund-Security Services                   | 219,004            | 108,879            | 150,000          | 150,000             |
| I            | NTRA-FUND TRANSFERS                           | 686,070            | 489,432            | 295,754          | 295,754             |
|              | Total Revenue                                 | 3,882,963          | 3,899,132          | 3,650,000        | 3,675,000           |
|              | <b>Total Expense</b>                          | 17,244,587         | 17,164,274         | 16,515,908       | 16,544,730          |
|              | Total Net Cost                                | -13,361,624        | -13,265,142        | -12,865,908      | -12,869,730         |
|              |   |                    |                    |                  |                     |

Oversight Department: Sheriff Coroner 02 PUBLIC PROTECTION **Budget Detail COUNTY OF IMPERIAL** 

**GOVERNMENTAL FUNDS** DETENTION AND CORRECTION BUDGET UNIT DETAIL 014

FOR THE FISCAL YEAR 2018 - 2019

| FOR THE FISCAL YEAR | 2010 - 2015 |
|---------------------|-------------|
|                     |             |

| 1000<br>1070 | GENERAL FUND<br>SHERIFF-OFDF   | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                    |                    |                    |                  |                     |
| (            | CHARGES FOR SERVICES           | 0                  | 0                  | 0                | 0                   |
| Exper        | nditure Account                |                    |                    |                  |                     |
| 501000       | Permanent Salaries             | 0                  | 108,946            | 232,894          | 232,894             |
| 501105       | Shift Differential             | 0                  | 2,492              | 4,712            | 4,712               |
| 501135       | Overtime                       | 0                  | 9,735              | 62,478           | 62,478              |
| 501145       | Redemption of Benefits         | 0                  | 2,203              | 1,500            | 1,500               |
| 501150       | Social Security-Medicare       | 0                  | 1,822              | 4,373            | 4,373               |
| 502000       | County Contr Retirement        | 0                  | 24,916             | 62,921           | 62,921              |
| 502015       | Group Insurance                | 0                  | 20,690             | 52,841           | 52,584              |
| 502020       | Ins Dental/Vision              | 0                  | 1,504              | 3,869            | 3,869               |
| 502040       | Retirement-Pension Bond        | 0                  | 5,040              | 7,972            | 7,972               |
| 502045       | Retirement-Health Plan         | 0                  | 8,690              | 14,588           | 14,588              |
| 502050       | Ins - Voluntary Life           | 0                  | 0                  | 190              | 190                 |
| S            | ALARIES & BENEFITS             | 0                  | 186,038            | 448,338          | 448,081             |
| 513015       | Uniform Allowance              | 0                  | 5,161              | 5,500            | 5,500               |
| 514000       | Communications - Phone Charges | 0                  | 0                  | 7,500            | 7,500               |
| 514015       | Communications-CellPhone/Pager | 0                  | 0                  | 500              | 500                 |
| 514020       | Communications - Services      | 0                  | 0                  | 1,500            | 1,500               |
| 515000       | Food                           | 0                  | 0                  | 31,500           | 31,500              |
| 516000       | Household Expense              | 0                  | 0                  | 14,362           | 14,362              |
| 516005       | Bedding Jail                   | 0                  | 0                  | 1,154            | 1,154               |
| 520000       | Maint-Struc, Improve, Grounds  | 0                  | 0                  | 4,238            | 4,238               |
| 524000       | Office Expense                 | 0                  | 0                  | 2,364            | 2,364               |
| 530005       | Special Dept Expense           | 0                  | 0                  | 876              | 876                 |
| 531005       | Travel-In Cnty County Car      | 0                  | 0                  | 3,348            | 3,348               |
| 531040       | Travel Out of Cnty Misc        | 0                  | 0                  | 1,368            | 1,368               |
| S            | ERVICES & SUPPLIES             | 0                  | 5,161              | 74,210           | 74,210              |
| (            | OTHER FINANCING SOURCES        | 0                  | 0                  | 0                | 0                   |
| 552045       | Intrafund Jail                 | 0                  | 0                  | 12               | 12                  |
| Ι            | NTRA-FUND TRANSFERS            | 0                  | 0                  | 12               | 12                  |
|              | Total Revenue                  | 0                  | 0                  | 0                | 0                   |
|              | <b>Total Expense</b>           | 0                  | 191,199            | 522,560          | 522,303             |
|              | <b>Total Net Cost</b>          | 0                  | -191,199           | -522,560         | -522,303            |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1552<br>0101 | JAIL IMPROVEMENT STATE<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                 |                    |                    |                  | _                   |
| 430000       | Interest Pooled Money                      | 379                | 206                | 0                | 0                   |
| R            | EV FROM USE OF MONEY&PROP                  | 379                | 206                | 0                | 0                   |
| Expen        | diture Account                             |                    |                    |                  |                     |
| 519000       | Maintenance-Equipment                      | 8,676              | 0                  | 0                | 0                   |
| 520000       | Maint-Struc, Improve, Grounds              | 40,976             | 11,165             | 8,000            | 8,000               |
| S            | ERVICES & SUPPLIES                         | 49,652             | 11,165             | 8,000            | 8,000               |
| 549000       | Equipment                                  | 17,682             | 0                  | 0                | 0                   |
| C            | CAPITAL ASSETS                             | 17,682             | 0                  | 0                | 0                   |
| 552085       | Transfers Out                              | 2,798              | 0                  | 0                | 0                   |
| O            | THER FINANCING SOURCES                     | 2,798              | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                         | 0                  | 586                | 0                | 0                   |
| II           | NTRA-FUND TRANSFERS                        | 0                  | 586                | 0                | 0                   |
|              | Total Revenue                              | 379                | 206                | 0                | 0                   |
|              | <b>Total Expense</b>                       | 70,132             | 11,751             | 8,000            | 8,000               |
|              | <b>Total Net Cost</b>                      | -69,753            | -11,545            | -8,000           | -8,000              |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1553 JAIL IMPROVEMENT FED'L<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                      |                    |                    |                  |                     |
| 430000 Interest Pooled Money                         | -20                | 0                  | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                           | -20                | 0                  | 0                | 0                   |
| Expenditure Account                                  |                    |                    |                  |                     |
| SERVICES & SUPPLIES                                  | 0                  | 0                  | 0                | 0                   |
| 552080 Transfers In                                  | -2,798             | 0                  | 0                | 0                   |
| OTHER FINANCING SOURCES                              | -2,798             | 0                  | 0                | 0                   |
| INTRA-FUND TRANSFERS                                 | 0                  | 0                  | 0                | 0                   |
| Total Revenue  | -20                | 0                  | 0                | 0                   |
| Total Expense  | -2,798             | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                | 2,778              | 0                  | 0                | 0                   |

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1559<br>0101 | SHERIFF STANDARD TRAININ<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                   |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                        | 1,039              | 1,446              | 1,000            | 1,000               |
| R            | REV FROM USE OF MONEY&PROP                   | 1,039              | 1,446              | 1,000            | 1,000               |
| 481000       | Educational Service                          | 66,406             | 52,886             | 50,000           | 50,000              |
| C            | CHARGES FOR SERVICES                         | 66,406             | 52,886             | 50,000           | 50,000              |
| Expen        | nditure Account                              |                    |                    |                  |                     |
| 530000       | Spec Dept Exp-Training                       | 79,829             | 31,761             | 60,000           | 60,000              |
| 531040       | Travel Out of Cnty Misc                      | 600                | 1,258              | 0                | 0                   |
| S            | ERVICES & SUPPLIES                           | 80,429             | 33,019             | 60,000           | 60,000              |
| 552075       | Budgetary Transfers                          | 0                  | 0                  | -9,000           | -9,000              |
| I            | NTRA-FUND TRANSFERS                          | 0                  | 0                  | -9,000           | -9,000              |
|              | Total Revenue                                | 67,445             | 54,332             | 51,000           | 51,000              |
|              | <b>Total Expense</b>                         | 80,429             | 33,019             | 51,000           | 51,000              |
|              | <b>Total Net Cost</b>                        | -12,984            | 21,313             | 0                | 0                   |

Oversight Department: Sheriff Coroner 02 PUBLIC PROTECTION

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1539<br>0101 | GLAMIS DUNES<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|----------------------------------|--------------------|--------------------|------------------|---------------------|
| Revei        | nue Account                      |                    |                    |                  |                     |
| 446010       | State Aid - Other                | 193,586            | 243,349            | 160,078          | 160,078             |
| I            | NTERGOVERNMENTAL REVENUE         | 193,586            | 243,349            | 160,078          | 160,078             |
| 493000       | Reimb For Services Provided      | 70,747             | 82,824             | 64,127           | 64,127              |
| (            | CHARGES FOR SERVICES             | 70,747             | 82,824             | 64,127           | 64,127              |
| Expe         | nditure Account                  |                    |                    |                  |                     |
| 501000       | Permanent Salaries               | 96,520             | 144,088            | 141,059          | 141,059             |
| 501105       | Shift Differential               | 736                | 2,313              | 3,900            | 3,900               |
| 501110       | Education Incentive              | 704                | 0                  | 6,800            | 6,800               |
| 501120       | Stand-By                         | 107                | 286                | 1,400            | 1,400               |
| 501135       | Overtime                         | 49,306             | 62,056             | 10,000           | 10,000              |
| 501141       | Bonus                            | 3,000              | 0                  | 0                | 0                   |
| 501145       | Redemption of Benefits           | 1,850              | 2,824              | 1,800            | 1,800               |
| 501150       | Social Security-Medicare         | 2,184              | 3,038              | 2,045            | 2,045               |
| 502000       | County Contr Retirement          | 26,159             | 40,046             | 45,604           | 45,604              |
| 502005       | Ins-Workers Comp                 | 3,633              | 3,236              | 1,825            | 1,825               |
| 502010       | Ins-Unemployment                 | 870                | 865                | 546              | 546                 |
| 502015       | Group Insurance                  | 14,299             | 22,047             | 23,469           | 23,355              |
| 502020       | Ins Dental/Vision                | 1,195              | 1,182              | 1,048            | 1,048               |
| 502040       | Retirement-Pension Bond          | 4,600              | 6,766              | 4,828            | 4,828               |
| 502045       | Retirement-Health Plan           | 7,170              | 11,763             | 8,835            | 8,835               |
| 502050       | Ins - Voluntary Life             | 10                 | 119                | 190              | 190                 |
| S            | SALARIES & BENEFITS              | 212,343            | 300,629            | 253,349          | 253,235             |
| 513015       | Uniform Allowance                | 1,847              | 2,200              | 2,200            | 2,200               |
| 517055       | Insurance Liability              | 1,378              | 1,565              | 826              | 826                 |
| 525010       | Professional & Special Service   | 0                  | 0                  | 20,702           | 20,702              |
| 528000       | Rents & Leas-Sts-Imp-Grnds       | 29,760             | 29,760             | 29,760           | 29,760              |
| 530080       | Special Dept Exp - Other         | 4,083              | 5,467              | 0                | 0                   |
| 531005       | Travel-In Cnty County Car        | 67,481             | 82,965             | 73,750           | 73,750              |
|              | SERVICES & SUPPLIES              | 104,549            | 121,957            | 127,238          | 127,238             |
| 549000       | Equipment                        | 14,038             | 29,843             | 0                | 0                   |
|              | CAPITAL ASSETS                   | 14,038             | 29,843             | 0                | 0                   |
| 552080       | Transfers In                     | 0                  | -145,707           | -151,465         | -151,465            |
|              | OTHER FINANCING SOURCES          | 0                  | -145,707           | -151,465         | -151,465            |
| 552000       | Intrafund Transfer               | -2,205             | -3,051             | -3,759           | -3,759              |
| <u> </u>     | NTRA-FUND TRANSFERS              | -2,205             | -3,051             | -3,759           | -3,759              |
|              | Total Revenue                    | 264,333            | 326,173            | 224,205          | 224,205             |
|              | Total Expense                    | 328,725            | 303,671            | 225,363          | 225,249             |
|              | <b>Total Net Cost</b>            | -64,392            | 22,502             | -1,158           | -1,044              |

| Oversigh | nt Department: Sheriff Coroner | <b>COUNTY OF IMPERIAL</b> |
|----------|--------------------------------|---------------------------|
| 02       | PUBLIC PROTECTION              | GOVERNMENTAL FUNDS        |
| 017      | OTHER PROTECTION               | <b>BUDGET UNIT DETAIL</b> |

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1631 SHERIFF FEES - GC 26731<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|---|--------------------|--------------------|-------------------------|---------------------|
| Revenue Account                                       |                    |                    |                         |                     |
| 421000 Vehicle Code Fines                             | 2,788              | 4,152              | 0                       | 4,000               |
| FINES, FORFEITURES&PENALTIES                          | 2,788              | 4,152              | 0                       | 4,000               |
| 430000 Interest Pooled Money                          | 2,306              | 3,044              | 0                       | 1,500               |
| REV FROM USE OF MONEY&PROP                            | 2,306              | 3,044              | 0                       | 1,500               |
| 484060 Other Fees                                     | 32,557             | 26,886             | 0                       | 32,000              |
| CHARGES FOR SERVICES                                  | 32,557             | 26,886             | 0                       | 32,000              |
| Expenditure Account                                   |                    |                    |                         |                     |
| 521000 Med-Dental & Lab Supplies                      | -34                | 0                  | 0                       | 0                   |
| 524000 Office Expense                                 | 2,415              | 331                | 0                       | 3,000               |
| SERVICES & SUPPLIES                                   | 2,381              | 331                | 0                       | 3,000               |
| 549010 Equipment-Info. Technology                     | 0                  | 62,024             | 0                       | 0                   |
| CAPITAL ASSETS  | 0                  | 62,024             | 0                       | 0                   |
| INTRA-FUND TRANSFERS                                  | 0                  | 0                  | 0                       | 0                   |
| Total Revenue   | 37,651             | 34,082             | 0                       | 37,500              |
| <b>Total Expense</b>                                  | 2,381              | 62,355             | 0                       | 3,000               |
| Total Net Cost  | 35,270             | -28,273            | 0                       | 34,500              |

**Oversight Department:** Sheriff Coroner 02 PUBLIC PROTECTION

017

OTHER PROTECTION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1660<br>0101 | PEACE OFFICERS TRAINING F<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                    |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                         | 142                | 185                | 165              | 165                 |
| R            | EV FROM USE OF MONEY&PROP                     | 142                | 185                | 165              | 165                 |
| 473000       | Recording Fees                                | 405                | 0                  | 950              | 950                 |
| C            | HARGES FOR SERVICES                           | 405                | 0                  | 950              | 950                 |
| Expen        | diture Account                                |                    |                    |                  |                     |
| 530000       | Spec Dept Exp-Training                        | 1,727              | 0                  | 4,000            | 4,000               |
| 530005       | Special Dept Expense                          | 0                  | 0                  | 4,000            | 4,000               |
| S            | ERVICES & SUPPLIES                            | 1,727              | 0                  | 8,000            | 8,000               |
| 552075       | Budgetary Transfers                           | 0                  | 0                  | -6,885           | -6,885              |
| II           | NTRA-FUND TRANSFERS                           | 0                  | 0                  | -6,885           | -6,885              |
|              | Total Revenue                                 | 547                | 185                | 1,115            | 1,115               |
|              | <b>Total Expense</b>                          | 1,727              | 0                  | 1,115            | 1,115               |
|              | <b>Total Net Cost</b>                         | -1,180             | 185                | 0                | 0                   |

Oversight Department: Sheriff Coroner
02 PUBLIC PROTECTION G

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1663<br>0101 | AUTOMATED FINGERPRINT II<br>NON-GENERAL FUND | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|-----------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                   |                       |                    |                  |                     |
| 422000       | Other Court Fines                            | 58,899                | 49,200             | 75,000           | 75,000              |
| F            | INES, FORFEITURES&PENALTIES                  | 58,899                | 49,200             | 75,000           | 75,000              |
| 430000       | Interest Pooled Money                        | 4,692                 | 6,494              | 3,500            | 3,500               |
| R            | EV FROM USE OF MONEY&PROP                    | 4,692                 | 6,494              | 3,500            | 3,500               |
| Expen        | diture Account                               |                       |                    |                  |                     |
| 514000       | Communications - Phone Charges               | 12,885                | 6,412              | 13,000           | 13,000              |
| 519000       | Maintenance-Equipment                        | 20,609                | 0                  | 43,100           | 43,100              |
| S            | ERVICES & SUPPLIES                           | 33,494                | 6,412              | 56,100           | 56,100              |
| C            | APITAL ASSETS                                | 0                     | 0                  | 0                | 0                   |
| II           | NTRA-FUND TRANSFERS                          | 0                     | 0                  | 0                | 0                   |
|              | Total Revenue                                | 63,591                | 55,694             | 78,500           | 78,500              |
|              | <b>Total Expense</b>                         | 33,494                | 6,412              | 56,100           | 56,100              |
|              | <b>Total Net Cost</b>                        | 30,097                | 49,282             | 22,400           | 22,400              |

| Oversight | Department: | <b>Sheriff Coroner</b> |
|-----------|-------------|------------------------|
| 02        | PUBLIC PRO  | TECTION                |

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1665<br>0101 | SHERIFF PROCESS FEES<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                              |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                    | 13                 | -126               | 250              | 250                 |
| F            | REV FROM USE OF MONEY&PROP               | 13                 | -126               | 250              | 250                 |
| 484060       | Other Fees                               | 22,296             | 29,156             | 51,000           | 51,000              |
| 491045       | Other Refunds & Reimbursements           | 0                  | 27                 | 0                | 0                   |
| (            | CHARGES FOR SERVICES                     | 22,296             | 29,183             | 51,000           | 51,000              |
| Exper        | nditure Account                          |                    |                    |                  |                     |
| 501115       | Extra Help                               | 11,999             | 13,333             | 13,488           | 13,488              |
| 501150       | Social Security-Medicare                 | 174                | 193                | 196              | 196                 |
| 502005       | Ins-Workers Comp                         | 269                | 209                | 149              | 149                 |
| 502010       | Ins-Unemployment                         | 67                 | 56                 | 44               | 44                  |
| S            | SALARIES & BENEFITS                      | 12,509             | 13,791             | 13,877           | 13,877              |
| 517055       | Insurance Liability                      | 106                | 101                | 67               | 67                  |
| 523005       | Misc Exp - Copies                        | 274                | 309                | 635              | 635                 |
| 524000       | Office Expense                           | 2,133              | 1,787              | 5,500            | 5,500               |
| 530005       | Special Dept Expense                     | 941                | 0                  | 0                | 0                   |
| 531005       | Travel-In Cnty County Car                | 22,398             | 22,331             | 27,000           | 27,000              |
| S            | SERVICES & SUPPLIES                      | 25,852             | 24,528             | 33,202           | 33,202              |
| 552085       | Transfers Out                            | 0                  | 6,861              | 0                | 0                   |
| (            | OTHER FINANCING SOURCES                  | 0                  | 6,861              | 0                | 0                   |
| 552000       | Intrafund Transfer                       | 0                  | 186                | 0                | 0                   |
| I            | NTRA-FUND TRANSFERS                      | 0                  | 186                | 0                | 0                   |
|              | <b>Total Revenue</b>                     | 22,309             | 29,057             | 51,250           | 51,250              |
|              | <b>Total Expense</b>                     | 38,361             | 45,366             | 47,079           | 47,079              |
|              | <b>Total Net Cost</b>                    | -16,052            | -16,309            | 4,171            | 4,171               |

Oversight Department: Sheriff Coroner
02 PUBLIC PROTECTION

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1668<br>0101 | FEDERAL ASSET FORFEITURE<br>NON-GENERAL FUND | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|-----------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                   |                       |                    |                  |                     |
| 491130       | Asset Forfeiture                             | 29,267                | 444,149            | 75,000           | 75,000              |
| F            | INES, FORFEITURES&PENALTIES                  | 29,267                | 444,149            | 75,000           | 75,000              |
| 430000       | Interest Pooled Money                        | 2,796                 | 3,331              | 1,900            | 1,900               |
| R            | REV FROM USE OF MONEY&PROP                   | 2,796                 | 3,331              | 1,900            | 1,900               |
| Expen        | nditure Account                              |                       |                    |                  |                     |
| 527000       | Rents & Leases Equipment                     | 0                     | 100,000            | 0                | 0                   |
| 530005       | Special Dept Expense                         | 25,714                | 56,449             | 75,000           | 75,000              |
| S            | ERVICES & SUPPLIES                           | 25,714                | 156,449            | 75,000           | 75,000              |
| 549010       | Equipment-Info. Technology                   | 7,700                 | 85,925             | 0                | 0                   |
| 549015       | Firearms                                     | 0                     | 0                  | 0                | 26,000              |
| C            | CAPITAL ASSETS                               | 7,700                 | 85,925             | 0                | 26,000              |
| 552085       | Transfers Out                                | 160,044               | 131,963            | 167,937          | 167,937             |
| O            | OTHER FINANCING SOURCES                      | 160,044               | 131,963            | 167,937          | 167,937             |
| 552075       | Budgetary Transfers                          | 0                     | 0                  | -166,037         | -192,037            |
| Π            | NTRA-FUND TRANSFERS                          | 0                     | 0                  | -166,037         | -192,037            |
|              | <b>Total Revenue</b>                         | 32,063                | 447,480            | 76,900           | 76,900              |
|              | <b>Total Expense</b>                         | 193,458               | 374,337            | 76,900           | 76,900              |
|              | <b>Total Net Cost</b>                        | -161,395              | 73,143             | 0                | 0                   |

| Oversigl | ht Department: Sheriff Coron | er COUNTY |
|----------|------------------------------|-----------|
| 02       | PUBLIC PROTECTION            | GOVERNM   |
| 017      | OTHER PROTECTION             | BUDGE     |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| <ul><li>1669 STATE ASSET FORFEITURE</li><li>0101 NON-GENERAL FUND</li></ul> | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Revenue Account   |                    |                    |                  |                     |
| 430000 Interest Pooled Money  | 44                 | 58                 | 38               | 38                  |
| REV FROM USE OF MONEY&PROP  | 44                 | 58                 | 38               | 38                  |
| Expenditure Account   |                    |                    |                  |                     |
| 530005 Special Dept Expense   | 0                  | 0                  | 6,100            | 6,100               |
| SERVICES & SUPPLIES   | 0                  | 0                  | 6,100            | 6,100               |
| 552075 Budgetary Transfers  | 0                  | 0                  | -6,062           | -6,062              |
| INTRA-FUND TRANSFERS  | 0                  | 0                  | -6,062           | -6,062              |
| Total Revenue   | 44                 | 58                 | 38               | 38                  |
| Total Expense   | 0                  | 0                  | 38               | 38                  |
| <b>Total Net Cost</b>   | 44                 | 58                 | 0                | 0                   |

| Oversigh | t Department: | <b>Sheriff Corone</b> | county of impe      | RIAL        |
|----------|---------------|-----------------------|---------------------|-------------|
| 02       | PUBLIC PRO    | DTECTION              | GOVERNMENTAL FI     | UNDS        |
| 017      | OTHER PRO     | TECTION               | BUDGET UNIT DE      | TAIL        |
|          |               |                       | FOR THE FISCAL YEAR | 2018 - 2019 |

| 1683 AB443 LOCAL ASST LAW ENFO<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                                     |                    |                    |                  |                     |
| SALARIES & BENEFITS                                     | 0                  | 0                  | 0                | 0                   |
| Total Revenue   | 0                  | 0                  | 0                | 0                   |
| Total Expense   | 0                  | 0                  | 0                | 0                   |
| Total Net Cost  | 0                  | 0                  | 0                | 0                   |

Oversight Department: Sheriff Coroner 02 PUBLIC PROTECTION **COUNTY OF IMPERIAL GOVERNMENTAL FUNDS** 017 OTHER PROTECTION

**BUDGET UNIT DETAIL** 

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1701 SHERIFF'S INFORMATION Of the Non-General Fund | TEC        | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                    |            |                    |                    |                  |                     |
| 430000 Interest Pooled Money                       |            | 217                | 279                | 250              | 250                 |
| REV FROM USE OF MONEY                              | &PROP      | 217                | 279                | 250              | 250                 |
| <b>Expenditure Account</b>                         |            |                    |                    |                  |                     |
| 514000 Communications - Phone Cha                  | arges      | 2,549              | 61                 | 3,000            | 3,000               |
| 525070 Overhead Reimbursement                      |            | 233                | 122                | 91               | 91                  |
| SERVICES & SUPPLIES                                |            | 2,782              | 183                | 3,091            | 3,091               |
| 552075 Budgetary Transfers                         |            | 0                  | 0                  | -2,841           | -2,841              |
| INTRA-FUND TRANSFERS                               |            | 0                  | 0                  | -2,841           | -2,841              |
| Tota   | lRevenue   | 217                | 279                | 250              | 250                 |
| Tota   | l Expense  | 2,782              | 183                | 250              | 250                 |
| Total  | l Net Cost | -2,565             | 96                 | 0                | 0                   |

Oversight Department:Sheriff CoronerCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1713<br>0101 | SHERIFF WEAPONS REPLACE<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Revei        | nue Account                                 |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                       | 144                | 198                | 75               | 75                  |
| F            | REV FROM USE OF MONEY&PROP                  | 144                | 198                | 75               | 75                  |
| 492000       | Sale of Fixed Assets                        | 1,050              | 1,050              | 1,000            | 1,000               |
| (            | CHARGES FOR SERVICES                        | 1,050              | 1,050              | 1,000            | 1,000               |
|              | Total Revenue                               | 1,194              | 1,248              | 1,075            | 1,075               |
|              | <b>Total Expense</b>                        | 0                  | 0                  | 0                | 0                   |
|              | <b>Total Net Cost</b>                       | 1,194              | 1,248              | 1,075            | 1,075               |

| Oversigh | t Department: Sheriff Coroner | COUNTY OF IMPE        | RIAL        |                   |
|----------|-------------------------------|-----------------------|-------------|-------------------|
| 02       | PUBLIC PROTECTION             | <b>GOVERNMENTAL F</b> | UNDS        |                   |
| 017      | OTHER PROTECTION              | <b>BUDGET UNIT DE</b> | TAIL        |                   |
|          | FO                            | R THE FISCAL YEAR     | 2018 - 2019 |                   |
| 1741     | SHERIFF REC SAFETY ENFORG     | Actual                | Actual      | Recommended       |
| 0101     | NON-GENERAL FUND              |                       |             | 11000111111011404 |
|          |                               | <u>2017</u>           | <u>2018</u> | <u>2019</u>       |
| Expe     | nditure Account               |                       |             |                   |

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

**SALARIES & BENEFITS** 

0

0

0

0

0

0

0

0

**Budget Detail** 

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Adopted

<u>2019</u>

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Oversight Department:Sheriff CoronerCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1761<br>0101 | CAL-MMET GRANT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|------------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                         |                    |                    |                  |                     |
| 446010       | State Aid - Other                  | 499,953            | 495,170            | 490,000          | 490,000             |
| IN           | NTERGOVERNMENTAL REVENUE           | 499,953            | 495,170            | 490,000          | 490,000             |
| Expen        | diture Account                     |                    |                    |                  |                     |
| S            | ALARIES & BENEFITS                 | 0                  | 0                  | 0                | 0                   |
| 517050       | Ins - Autos                        | 0                  | 0                  | 980              | 980                 |
| 525010       | Professional & Special Service     | 313,465            | 298,714            | 402,000          | 402,000             |
| 530005       | Special Dept Expense               | 94,775             | 157,371            | 178,469          | 178,469             |
| S            | ERVICES & SUPPLIES                 | 408,240            | 456,085            | 581,449          | 581,449             |
| 549000       | Equipment                          | 90,439             | 0                  | 0                | 0                   |
| 549005       | Equipment-Vehicles                 | 70,744             | 0                  | 0                | 0                   |
| C            | APITAL ASSETS                      | 161,183            | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                 | 64,215             | 40,472             | 76,800           | 76,800              |
| 552075       | Budgetary Transfers                | 0                  | 0                  | -168,249         | -168,249            |
| II           | NTRA-FUND TRANSFERS                | 64,215             | 40,472             | -91,449          | -91,449             |
|              | <b>Total Revenue</b>               | 499,953            | 495,170            | 490,000          | 490,000             |
|              | <b>Total Expense</b>               | 633,638            | 496,557            | 490,000          | 490,000             |
|              | <b>Total Net Cost</b>              | -133,685           | -1,387             | 0                | 0                   |

Oversight Department: Sheriff CoronerCOUNTY02PUBLIC PROTECTIONGOVERNM017OTHER PROTECTIONBUDGET

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1767 OHS GRANT 06/08:PUB SAFE Γ<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 430000 Interest Pooled Money                             | 5                  | 6                  | 4                | 4                   |
| REV FROM USE OF MONEY&PROP                               | 5                  | 6                  | 4                | 4                   |
| Total Revenue  | 5                  | 6                  | 4                | 4                   |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                                    | 5                  | 6                  | 4                | 4                   |

Oversight Department: Sheriff Coroner
02 PUBLIC PROTECTION

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

| FOR THE FISCAL YEAR 2018 | 3 - 2019 |
|--------------------------|----------|
|--------------------------|----------|

| 1789<br>0101 | COPS AB 3229 LLESF-SHERIFF<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | nue Account                                    |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                          | 950                | 1,493              | 150              | 150                 |
| R            | REV FROM USE OF MONEY&PROP                     | 950                | 1,493              | 150              | 150                 |
| 446730       | State Aid - SLESF                              | 129,177            | 265,280            | 0                | 0                   |
| I            | NTERGOVERNMENTAL REVENUE                       | 129,177            | 265,280            | 0                | 0                   |
| Exper        | nditure Account                                |                    |                    |                  |                     |
| 527000       | Rents & Leases Equipment                       | 61,347             | 0                  | 0                | 0                   |
| 530005       | Special Dept Expense                           | 74,181             | 179,565            | 0                | 0                   |
| 530080       | Special Dept Exp - Other                       | 0                  | 41,065             | 0                | 0                   |
| S            | ERVICES & SUPPLIES                             | 135,528            | 220,630            | 0                | 0                   |
| (            | CAPITAL ASSETS                                 | 0                  | 0                  | 0                | 0                   |
|              | Total Revenue                                  | 130,127            | 266,773            | 150              | 150                 |
|              | <b>Total Expense</b>                           | 135,528            | 220,630            | 0                | 0                   |
|              | <b>Total Net Cost</b>                          | -5,401             | 46,143             | 150              | 150                 |

|      | nt Department: Sheriff Coroner | COUNTY OF IMPE  |             |             | <b>Budget Detail</b> |
|------|--------------------------------|-----------------|-------------|-------------|----------------------|
| 02   |                                | GOVERNMENTAL F  | UNDS        |             |                      |
| 017  | OTHER PROTECTION               | BUDGET UNIT DE  | TAIL        |             |                      |
|      | FOR                            | THE FISCAL YEAR | 2018 - 2019 |             |                      |
| 1790 | QUECHAN MITIGATION             | Actual          | Actual      | Recommended | Adopted              |
| 0101 | NON-GENERAL FUND               | 2017            | 2018        | <u>2019</u> | 2019                 |
| Reve | enue Account                   |                 |             |             |                      |
|      | REV FROM USE OF MONEY&PRO      | OP 0            | 0           | 0           | 0                    |
|      | Total Reve                     | nue 0           | 0           | 0           | 0                    |

**Total Expense** 

**Total Net Cost** 

0

0

0

0

Adopted <u>2019</u>

0

0

0

0

Oversight Department:Sheriff CoronerCOUNTY02PUBLIC PROTECTIONGOVER

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1798 REGIONAL TERRORISM THRE<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---|--------------------|--------------------|------------------|---------------------|
| Expenditure Account                                   |                    |                    |                  |                     |
| 530005 Special Dept Expense                           | 0                  | 542                | 0                | 0                   |
| SERVICES & SUPPLIES                                   | 0                  | 542                | 0                | 0                   |
| Total Revenue   | 0                  | 0                  | 0                | 0                   |
| Total Expense   | 0                  | 542                | 0                | 0                   |
| <b>Total Net Cost</b>                                 | 0                  | -542               | 0                | 0                   |

Oversight Department: Sheriff Coroner 02 PUBLIC PROTECTION

OTHER PROTECTION

017

**COUNTY OF IMPERIAL GOVERNMENTAL FUNDS** 

**BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1813<br>0101 | HOLTVILLE LAW ENFORCEMI<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | nue Account                                 |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                       | 2,020              | 4,840              | 500              | 500                 |
| R            | REV FROM USE OF MONEY&PROP                  | 2,020              | 4,840              | 500              | 500                 |
| 493000       | Reimb For Services Provided                 | 897,031            | 1,047,521          | 1,068,391        | 1,068,391           |
| C            | CHARGES FOR SERVICES                        | 897,031            | 1,047,521          | 1,068,391        | 1,068,391           |
| Expen        | nditure Account                             |                    |                    |                  |                     |
| 501000       | Permanent Salaries                          | 381,728            | 317,038            | 411,746          | 411,746             |
| 501105       | Shift Differential                          | 8,365              | 8,271              | 10,700           | 10,700              |
| 501110       | Education Incentive                         | 10,724             | 9,972              | 8,500            | 8,500               |
| 501115       | Extra Help                                  | 24,971             | 17,471             | 58,998           | 58,998              |
| 501120       | Stand-By                                    | 1,781              | -30                | 0                | 0                   |
| 501135       | Overtime                                    | 135,639            | 85,870             | 135,500          | 135,500             |
| 501145       | Redemption of Benefits                      | 5,168              | 4,399              | 2,900            | 2,900               |
| 501150       | Social Security-Medicare                    | 7,941              | 6,423              | 5,970            | 5,970               |
| 502000       | County Contr Retirement                     | 101,545            | 79,976             | 115,097          | 115,097             |
| 502005       | Ins-Workers Comp                            | 11,959             | 10,931             | 7,194            | 7,194               |
| 502010       | Ins-Unemployment                            | 2,981              | 2,922              | 2,085            | 2,085               |
| 502015       | Group Insurance                             | 55,775             | 42,401             | 79,737           | 79,350              |
| 502020       | Ins Dental/Vision                           | 5,236              | 3,631              | 5,894            | 5,894               |
| 502040       | Retirement-Pension Bond                     | 19,464             | 14,723             | 14,093           | 14,093              |
| 502045       | Retirement-Health Plan                      | 29,480             | 25,341             | 25,790           | 25,790              |
| 502050       | Ins - Voluntary Life                        | 284                | 434                | 758              | 758                 |
| S            | ALARIES & BENEFITS                          | 803,041            | 629,773            | 884,962          | 884,575             |
| 513015       | Uniform Allowance                           | 5,500              | 5,484              | 7,200            | 7,200               |
| 517055       | Insurance Liability                         | 4,721              | 5,287              | 3,157            | 3,157               |
| 519000       | Maintenance-Equipment                       | 593                | 1,435              | 1,500            | 1,500               |
| 519005       | Main Vehicle Access                         | 0                  | 0                  | 750              | 750                 |
| 519055       | Maint-Info Tech & Software                  | 135                | 0                  | 500              | 500                 |
| 524000       | Office Expense                              | 0                  | 0                  | 2,500            | 2,500               |
| 525010       | Professional & Special Service              | 0                  | 508,237            | 0                | 0                   |
| 526015       | IVECA                                       | 0                  | 0                  | 4,422            | 4,422               |
| 530000       | Spec Dept Exp-Training                      | 0                  | 0                  | 2,000            | 2,000               |
| 530005       | Special Dept Expense                        | 529                | 0                  | 1,000            | 1,000               |
| 530080       | Special Dept Exp - Other                    | 0                  | 3,752              | 124,221          | 124,221             |
| 531005       | Travel-In Cnty County Car                   | 21,119             | 27,542             | 40,000           | 40,000              |
| S            | ERVICES & SUPPLIES                          | 32,597             | 551,737            | 187,250          | 187,250             |
| 552000       | Intrafund Transfer                          | -13,434            | -10,612            | 0                | 0                   |
| Π            | NTRA-FUND TRANSFERS                         | -13,434            | -10,612            | 0                | 0                   |
|              | <b>Total Revenue</b>                        | 899,051            | 1,052,361          | 1,068,891        | 1,068,891           |
|              | <b>Total Expense</b>                        | 822,204            | 1,170,898          | 1,072,212        | 1,071,825           |
|              | <b>Total Net Cost</b>                       | 76,847             | -118,537           | -3,321           | -2,934              |

Oversight Department: Sheriff Coroner
02 PUBLIC PROTECTION

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

1814 **COURT SECURITY** Recommended Adopted Actual Actual 0101 NON-GENERAL FUND 2017 2018 2019 2019 **Revenue Account** 430000 608 Interest Pooled Money 2,384 3,400 3,400 **REV FROM USE OF MONEY&PROP** 2,384 608 3,400 3,400 446230 Reimburse State Prison Expense 33,532 34,781 21,760 21,760 INTERGOVERNMENTAL REVENUE 33,532 34,781 21,760 21,760 493000 Reimb For Services Provided 1,223,321 1,332,379 1,422,376 1,422,376 **CHARGES FOR SERVICES** 1,223,321 1,332,379 1,422,376 1,422,376 **Expenditure Account** 501000 Permanent Salaries 722,699 602,466 778,280 778,280 501105 Shift Differential 16,733 13,407 13,500 13,500 501110 **Education Incentive** 18,631 20,125 17,000 17,000 501115 Extra Help 59,600 58,116 250,141 250,141 501120 Stand-By 807 64 1,500 1,500 501135 Overtime 196,365 183,329 243,000 243,000 501145 Redemption of Benefits 4,929 5,144 4,957 4,957 501150 Social Security-Medicare 14,051 12,146 11,285 11,285 502000 County Contr Retirement 183,183 158,923 229,225 229,225 502005 Ins-Workers Comp 19,648 12,564 15,521 12,564 502010 Ins-Unemployment 4,897 4,149 3,757 3,757 502015 Group Insurance 108,332 87,697 140,795 140,112 502020 Ins Dental/Vision 8,892 6,967 10,222 10,222 502040 Retirement-Pension Bond 35,434 29,049 26,639 26,639 502045 Retirement-Health Plan 49,988 55,328 48,749 48,749 502050 Ins - Voluntary Life 499 520 1,137 1,137 **SALARIES & BENEFITS** 1,450,028 1,247,611 1,792,751 1,792,068 513015 Uniform Allowance 15,441 9,596 14,400 14,400 514000 Communications - Phone Charges 74 0 125 125 0 0 514015 Communications-CellPhone/Pager 600 600 Communications - Services 52 0 514020 0 0 517055 **Insurance Liability** 7,756 7,507 5,689 5,689 Office Expense 0 524000 0 3,600 3,600 525070 Overhead Reimbursement 0 17,052 17,380 17,380 526015 **IVECA** 4,472 3,942 8,774 8,774 Spec Dept Exp-Training 0 0 530000 6,800 6,800 530005 Special Dept Expense 0 0 5,500 5,500 Special Dept Exp - Other 207,539 174,753 530080 129,694 129,694 531005 Travel-In Cnty County Car 4,301 4,093 9,000 9,000 **SERVICES & SUPPLIES** 239,635 216,943 201,562 201,562 Intrafund Transfer -27,993 -15,918 552000 552075 **Budgetary Transfers** 0 0 -540,058 -540,058 INTRA-FUND TRANSFERS -27,993 -15,918 -540,058 -540,058 **Total Revenue** 1,259,237 1,367,768 1,447,536 1,447,536 **Total Expense** 1,661,670 1,448,636 1,454,255 1,453,572 **Total Net Cost** -402,433 -80,868 -6,719 -6,036

| Oversig | ht Department: Sheriff Coroner | COUNTY OF IMPERIAL |
|---------|--------------------------------|--------------------|
| 02      | PUBLIC PROTECTION              | GOVERNMENTAL FUNDS |
| 017     | OTHER PROTECTION               | DUDGET HAIT DETAIL |

BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1815 FIREARMS TRAFFICKING TAS<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 430000 Interest Pooled Money                           | 1                  | 1                  | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                             | 1                  | 1                  | 0                | 0                   |
| Expenditure Account                                    |                    |                    |                  |                     |
| SALARIES & BENEFITS                                    | 0                  | 0                  | 0                | 0                   |
| Total Revenue  | 1                  | 1                  | 0                | 0                   |
| Total Expense  | 0                  | 0                  | 0                | 0                   |
| Total Net Cost   | 1                  | 1                  | 0                | 0                   |

| Adopted |
|---------|
| 2019    |
|         |
|         |
| 0       |
| 0       |
| 0       |
|         |

**Total Net Cost** 

|        | t Department: Sheriff Corone |                     |             |             | <b>Budget Detail</b> |
|--------|------------------------------|---------------------|-------------|-------------|----------------------|
| 02     | PUBLIC PROTECTION            | GOVERNMENTAL F      | UNDS        |             |                      |
| 017    | OTHER PROTECTION             | BUDGET UNIT DE      | TAIL        |             |                      |
|        |                              | FOR THE FISCAL YEAR | 2018 - 2019 |             |                      |
| 1854   | STONEGARDEN 2011             | Actual              | Actual      | Recommended | Adopted              |
| 0101   | NON-GENERAL FUND             | <u>2017</u>         | <u>2018</u> | <u>2019</u> | 2019                 |
| Reve   | nue Account                  |                     |             |             |                      |
| 430000 | Interest Pooled Money        | -55                 | -73         | 0           | 0                    |
| ]      | REV FROM USE OF MONEY        | &PROP -55           | -73         | 0           | 0                    |
|        | Total                        | Revenue -55         | -73         | 0           | 0                    |
|        | Total                        | Expense 0           | 0           | 0           | 0                    |

-55

-73

**Total Net Cost** 

| Oversight Department: Sheriff Coroner 02 PUBLIC PROTECTION | COUNTY OF IMPE<br>GOVERNMENTAL F |                    |                  | <b>Budget Detail</b> |
|--|----------------------------------|--------------------|------------------|----------------------|
| 017 <b>OTHER PROTECTION</b>                                | BUDGET UNIT DE                   | TAIL               |                  |                      |
| FO   | OR THE FISCAL YEAR               | 2018 - 2019        |                  |                      |
| 1863 STONEGARDEN 2012<br>0101 NON-GENERAL FUND             | Actual <u>2017</u>               | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u>  |
| Revenue Account  |                                  |                    |                  |                      |
| 430000 Interest Pooled Money                               | 350                              | 460                | 0                | 0                    |
| REV FROM USE OF MONEY&                                     | PROP 350                         | 460                | 0                | 0                    |
| MISCELLANEOUS REVENUES                                     | 0                                | 0                  | 0                | 0                    |
| <b>Total R</b>   | evenue 350                       | 460                | 0                | 0                    |
| Total E  | Expense 0                        | 0                  | 0                | 0                    |
| Total N  | Jet Cost 350                     | 460                | 0                | 0                    |

| Oversight Department: Sheriff Coroner | COUNTY OF IMPE     | ERIAL       |             | <b>Budget Detail</b> |
|---------------------------------------|--------------------|-------------|-------------|----------------------|
| 02 <b>PUBLIC PROTECTION</b>           | GOVERNMENTAL F     | UNDS        |             |                      |
| 017 <b>OTHER PROTECTION</b>           | BUDGET UNIT DE     | ETAIL       |             |                      |
| F                                     | OR THE FISCAL YEAR | 2018 - 2019 |             |                      |
| 1870 STONEGARDEN 2013                 | Actual             | Actual      | Recommended | Adopted              |
| 0101 NON-GENERAL FUND                 | <u>2017</u>        | 2018        | <u>2019</u> | 2019                 |
| Revenue Account                       |                    |             |             |                      |
| 430000 Interest Pooled Money          | 246                | 317         | 0           | 0                    |
| REV FROM USE OF MONEY&                | PROP 246           | 317         | 0           | 0                    |
| INTERGOVERNMENTAL REV                 | ENUE 0             | 0           | 0           | 0                    |
| Expenditure Account                   |                    |             |             |                      |
| SERVICES & SUPPLIES                   | 0                  | 0           | 0           | 0                    |
| CAPITAL ASSETS                        | 0                  | 0           | 0           | 0                    |
| Total I                               | Revenue 246        | 317         | 0           | 0                    |

**Total Expense** 

**Total Net Cost** 

| Oversigh<br>02 | t Department: Sheriff Coroner PUBLIC PROTECTION | COUNTY OF IMPE     |                    |                  | <b>Budget Detail</b> |
|----------------|---|--------------------|--------------------|------------------|----------------------|
| 017            | OTHER PROTECTION                                | BUDGET UNIT DE     | TAIL               |                  |                      |
|                | FOI   | R THE FISCAL YEAR  | 2018 - 2019        |                  |                      |
| 1874<br>0101   | JAG FUNDS 2014<br>NON-GENERAL FUND              | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u>  |
| Reve           | nue Account                                     |                    |                    |                  |                      |
| ]              | REV FROM USE OF MONEY&PI                        | ROP 0              | 0                  | 0                | 0                    |
|                | Total Rev                                       | venue 0            | 0                  | 0                | 0                    |

**Total Expense** 

**Total Net Cost** 

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Oversight Department: Sheriff Coroner
02 PUBLIC PROTECTION

OTHER PROTECTION

017

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1878<br>0101 | Correctional Work Crew<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Revei        | nue Account                                |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                      | 422                | 992                | 900              | 900                 |
| F            | REV FROM USE OF MONEY&PROP                 | 422                | 992                | 900              | 900                 |
| 493000       | Reimb For Services Provided                | 99,697             | 147,447            | 165,460          | 165,460             |
| (            | CHARGES FOR SERVICES                       | 99,697             | 147,447            | 165,460          | 165,460             |
| Expe         | nditure Account                            |                    |                    |                  |                     |
| 501000       | Permanent Salaries                         | 32,809             | 33,920             | 34,856           | 34,856              |
| 501105       | Shift Differential                         | 3                  | 0                  | 0                | 0                   |
| 501135       | Overtime                                   | 4,080              | 1,568              | 5,650            | 5,650               |
| 501150       | Social Security-Medicare                   | 540                | 514                | 505              | 505                 |
| 502000       | County Contr Retirement                    | 4,159              | 4,354              | 5,838            | 5,838               |
| 502015       | Group Insurance                            | 13,263             | 14,655             | 15,251           | 15,177              |
| 502020       | Ins Dental/Vision                          | 1,191              | 1,187              | 1,187            | 1,187               |
| 502040       | Retirement-Pension Bond                    | 1,947              | 1,941              | 1,193            | 1,193               |
| 502045       | Retirement-Health Plan                     | 2,374              | 2,660              | 2,183            | 2,183               |
| S            | SALARIES & BENEFITS                        | 60,366             | 60,799             | 66,663           | 66,589              |
| 513000       | Clothing & Personal                        | 0                  | 0                  | 3,000            | 3,000               |
| 513010       | Inmates Welfare Fund Supplies              | 0                  | 0                  | 3,780            | 3,780               |
| 513015       | Uniform Allowance                          | 1,100              | 1,100              | 1,100            | 1,100               |
| 514015       | Communications-CellPhone/Pager             | 0                  | 0                  | 480              | 480                 |
| 519000       | Maintenance-Equipment                      | 0                  | 0                  | 2,400            | 2,400               |
| 526015       | IVECA                                      | 0                  | 0                  | 330              | 330                 |
| 529000       | Small Tools & Instruments                  | 0                  | 0                  | 3,000            | 3,000               |
| 530005       | Special Dept Expense                       | 0                  | 14                 | 18,279           | 18,279              |
| 530080       | Special Dept Exp - Other                   | 0                  | 0                  | 67,540           | 67,540              |
| S            | SERVICES & SUPPLIES                        | 1,100              | 1,114              | 99,909           | 99,909              |
|              | Total Revenue                              | 100,119            | 148,439            | 166,360          | 166,360             |
|              | <b>Total Expense</b>                       | 61,466             | 61,913             | 166,572          | 166,498             |
|              | <b>Total Net Cost</b>                      | 38,653             | 86,526             | -212             | -138                |

| Oversigh | t Department: Sheriff Coroner | COUNTY OF IMPERI     | AL         |
|----------|-------------------------------|----------------------|------------|
| 02       | PUBLIC PROTECTION             | GOVERNMENTAL FUN     | DS         |
| 017      | OTHER PROTECTION              | BUDGET UNIT DETA     | JL         |
|          | F                             | OR THE FISCAL YEAR 2 | 018 - 2019 |
| 1880     | STONEGARDEN 2014              | Actual               | Actual     |
| 0101     | NON-GENERAL FUND              | <u>2017</u>          | 2018       |
| Reve     | enue Account                  |                      |            |

| 1880 STONEGARDEN 2014<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                                |                    |                    |                  |                     |
| 430000 Interest Pooled Money                   | -432               | 13                 | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                     | -432               | 13                 | 0                | 0                   |
| INTERGOVERNMENTAL REVENUE                      | 0                  | 0                  | 0                | 0                   |
| Expenditure Account                            |                    |                    |                  |                     |
| 530005 Special Dept Expense                    | 448                | 0                  | 0                | 0                   |
| SERVICES & SUPPLIES                            | 448                | 0                  | 0                | 0                   |
| OTHER CHARGES                                  | 0                  | 0                  | 0                | 0                   |
| CAPITAL ASSETS                                 | 0                  | 0                  | 0                | 0                   |
| INTRA-FUND TRANSFERS                           | 0                  | 0                  | 0                | 0                   |
| <b>Total Revenue</b>                           | -432               | 13                 | 0                | 0                   |
| Total Expense                                  | 448                | 0                  | 0                | 0                   |
| Total Net Cost                                 | -880               | 13                 | 0                | 0                   |

**Budget Detail** 

Oversight Department: Sheriff Coroner
02 PUBLIC PROTECTION

017

OTHER PROTECTION

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1893<br>0101 | AB 104 INMATE EDUCATION<br>NON-GENERAL FUND | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|-----------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                  |                       |                    |                  |                     |
| 430000       | Interest Pooled Money                       | -1                    | 174                | 0                | 0                   |
| R            | REV FROM USE OF MONEY&PROP                  | -1                    | 174                | 0                | 0                   |
| 491026       | Contribution from ICOE                      | 101,333               | 7,814              | 59,539           | 59,539              |
| I            | NTERGOVERNMENTAL REVENUE                    | 101,333               | 7,814              | 59,539           | 59,539              |
| 491045       | Other Refunds & Reimbursements              | 0                     | 3                  | 0                | 0                   |
| C            | CHARGES FOR SERVICES                        | 0                     | 3                  | 0                | 0                   |
| Expen        | nditure Account                             |                       |                    |                  |                     |
| 525010       | Professional & Special Service              | 0                     | 0                  | 40,736           | 40,736              |
| 530000       | Spec Dept Exp-Training                      | 21,516                | 0                  | 18,803           | 18,803              |
| 530005       | Special Dept Expense                        | 19,107                | 0                  | 0                | 0                   |
| 531040       | Travel Out of Cnty Misc                     | 987                   | 0                  | 0                | 0                   |
| S            | ERVICES & SUPPLIES                          | 41,610                | 0                  | 59,539           | 59,539              |
|              | Total Revenue                               | 101,332               | 7,991              | 59,539           | 59,539              |
|              | <b>Total Expense</b>                        | 41,610                | 0                  | 59,539           | 59,539              |
|              | <b>Total Net Cost</b>                       | 59,722                | 7,991              | 0                | 0                   |

| Oversigl | ht Department: Sheriff Coroner | COU  |
|----------|--------------------------------|------|
| 02       | PUBLIC PROTECTION              | GOVE |
| 017      | OTHER PROTECTION               | BUD  |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1894<br>0101 | STONEGARDEN 2015<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------------|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                          |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                | -1,491             | -3,124             | 0                | 0                   |
| R            | REV FROM USE OF MONEY&PROP           | -1,491             | -3,124             | 0                | 0                   |
| 446010       | State Aid - Other                    | 1,677,755          | 1,188,918          | 0                | 0                   |
| I            | NTERGOVERNMENTAL REVENUE             | 1,677,755          | 1,188,918          | 0                | 0                   |
| Exper        | nditure Account                      |                    |                    |                  |                     |
| 525010       | Professional & Special Service       | 292,971            | 110,271            | 0                | 0                   |
| 530005       | Special Dept Expense                 | 0                  | 29,847             | 0                | 0                   |
| 531005       | Travel-In Cnty County Car            | 41,333             | 5,723              | 0                | 0                   |
| S            | ERVICES & SUPPLIES                   | 334,304            | 145,841            | 0                | 0                   |
| 546150       | Grant Pass Thru Payments             | 1,224,472          | 361,708            | 0                | 0                   |
| C            | OTHER CHARGES                        | 1,224,472          | 361,708            | 0                | 0                   |
| 549005       | Equipment-Vehicles                   | 40,161             | 0                  | 0                | 0                   |
| (            | CAPITAL ASSETS                       | 40,161             | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                   | 78,818             | 11,587             | 0                | 0                   |
| Ι            | NTRA-FUND TRANSFERS                  | 78,818             | 11,587             | 0                | 0                   |
|              | Total Revenue                        | 1,676,264          | 1,185,794          | 0                | 0                   |
|              | <b>Total Expense</b>                 | 1,677,755          | 519,136            | 0                | 0                   |
|              | <b>Total Net Cost</b>                | -1,491             | 666,658            | 0                | 0                   |

| Oversig | ht Department: | <b>Sheriff Coroner</b> | COU  |
|---------|----------------|------------------------|------|
| 02      | PUBLIC PRO     | DTECTION               | GOVE |
| 017     | OTHER PRO      | TECTION                | BUL  |

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1900 JAG FUNDS 2016<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account                              |                    |                    |                  | _                   |
| 430000 Interest Pooled Money                 | -32                | -1                 | 0                | 0                   |
| REV FROM USE OF MONEY&PROP                   | -32                | -1                 | 0                | 0                   |
| 456040 Federal Aid                           | 14,726             | 0                  | 0                | 0                   |
| FEDERAL REVENUES                             | 14,726             | 0                  | 0                | 0                   |
| Expenditure Account                          |                    |                    |                  |                     |
| 531139 Spec.Dept.Exp-JAG-Sheriff             | 14,857             | 0                  | 0                | 0                   |
| SERVICES & SUPPLIES                          | 14,857             | 0                  | 0                | 0                   |
| Total Revenue                                | 14,694             | -1                 | 0                | 0                   |
| Total Expense                                | 14,857             | 0                  | 0                | 0                   |
| <b>Total Net Cost</b>                        | -163               | -1                 | 0                | 0                   |

| Oversig | ht Department: Sheriff Coroner | COUNT  |
|---------|--------------------------------|--------|
| 02      | PUBLIC PROTECTION              | GOVERN |
| 017     | OTHER PROTECTION               | DIIDCI |

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1902<br>0101 | IVC LAW ENFORCEMENT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                              |                    |                    |                  |                     |
| 493000       | Reimb For Services Provided             | 0                  | 0                  | 234,152          | 234,152             |
| C            | CHARGES FOR SERVICES                    | 0                  | 0                  | 234,152          | 234,152             |
| Exper        | nditure Account                         |                    |                    |                  |                     |
| 501000       | Permanent Salaries                      | 0                  | 0                  | 98,228           | 98,228              |
| 502000       | County Contr Retirement                 | 0                  | 0                  | 24,361           | 24,361              |
| 502015       | Group Insurance                         | 0                  | 0                  | 30,503           | 30,355              |
| 502020       | Ins Dental/Vision                       | 0                  | 0                  | 2,373            | 2,373               |
| 502040       | Retirement-Pension Bond                 | 0                  | 0                  | 3,362            | 3,362               |
| 502045       | Retirement-Health Plan                  | 0                  | 0                  | 6,153            | 6,153               |
| 502050       | Ins - Voluntary Life                    | 0                  | 0                  | 379              | 379                 |
| S            | ALARIES & BENEFITS                      | 0                  | 0                  | 165,359          | 165,211             |
| 513015       | Uniform Allowance                       | 0                  | 0                  | 2,200            | 2,200               |
| 530080       | Special Dept Exp - Other                | 0                  | 0                  | 67,812           | 67,812              |
| S            | ERVICES & SUPPLIES                      | 0                  | 0                  | 70,012           | 70,012              |
|              | Total Revenue                           | 0                  | 0                  | 234,152          | 234,152             |
|              | <b>Total Expense</b>                    | 0                  | 0                  | 235,371          | 235,223             |
|              | <b>Total Net Cost</b>                   | 0                  | 0                  | -1,219           | -1,071              |

| <u>Oversight</u> |                                | UNTY OF IMPE                       |             |             | <b>Budget Detail</b> |  |  |
|------------------|--------------------------------|------------------------------------|-------------|-------------|----------------------|--|--|
| 02               |                                | SLIC PROTECTION GOVERNMENTAL FUNDS |             |             |                      |  |  |
| 017              | OTHER PROTECTION BU            | DGET UNIT DE                       | TAIL        |             |                      |  |  |
|                  | FOR THE                        | FISCAL YEAR                        | 2018 - 2019 |             |                      |  |  |
| 1903             | STONEGARDEN 2016               | Actual                             | Actual      | Recommended | Adopted              |  |  |
| 0101             | NON-GENERAL FUND               | <u>2017</u>                        | <u>2018</u> | <u>2019</u> | <u>2019</u>          |  |  |
| Rever            | nue Account                    |                                    |             |             |                      |  |  |
| 430000           | Interest Pooled Money          | 0                                  | -835        | 0           | 0                    |  |  |
| F                | REV FROM USE OF MONEY&PROP     | 0                                  | -835        | 0           | 0                    |  |  |
| 446010           | State Aid - Other              | 0                                  | 1,444,949   | 714,987     | 714,987              |  |  |
| Ι                | NTERGOVERNMENTAL REVENUE       | 0                                  | 1,444,949   | 714,987     | 714,987              |  |  |
| Exper            | nditure Account                |                                    |             |             |                      |  |  |
| 525010           | Professional & Special Service | 0                                  | 235,795     | 136,958     | 136,958              |  |  |
| 531005           | Travel-In Cnty County Car      | 0                                  | 27,973      | 13,860      | 13,860               |  |  |
| S                | SERVICES & SUPPLIES            | 0                                  | 263,768     | 150,818     | 150,818              |  |  |
| 546150           | Grant Pass Thru Payments       | 0                                  | 1,756,265   | 564,169     | 564,169              |  |  |
|                  | OTHER CHARGES                  | 0                                  | 1,756,265   | 564,169     | 564,169              |  |  |
| 552000           | Intrafund Transfer             | 0                                  | 56,800      | 0           | 0                    |  |  |
|                  |                                |                                    |             |             |                      |  |  |

0

0

0

56,800

1,444,114

2,076,833

-632,719

714,987

714,987

0

714,987

714,987

0

INTRA-FUND TRANSFERS

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

Oversight Department:Sheriff Coroner<br/>02COUNTY OF IMPERIAL<br/>GOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAILFOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 1915<br>0101 | STONEGARDEN 2017<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                           |                    |                    |                  |                     |
| 446010       | State Aid - Other                    | 0                  | 0                  | 2,300,000        | 2,300,000           |
| II           | NTERGOVERNMENTAL REVENUE             | 0                  | 0                  | 2,300,000        | 2,300,000           |
| Expen        | diture Account                       |                    |                    |                  |                     |
| 525010       | Professional & Special Service       | 0                  | 0                  | 473,622          | 473,622             |
| 530005       | Special Dept Expense                 | 0                  | 0                  | 4,628            | 4,628               |
| 531005       | Travel-In Cnty County Car            | 0                  | 0                  | 37,856           | 37,856              |
| S            | ERVICES & SUPPLIES                   | 0                  | 0                  | 516,106          | 516,106             |
| 546150       | Grant Pass Thru Payments             | 0                  | 0                  | 1,703,894        | 1,703,894           |
| 0            | THER CHARGES                         | 0                  | 0                  | 1,703,894        | 1,703,894           |
| 549005       | Equipment-Vehicles                   | 0                  | 0                  | 80,000           | 80,000              |
| C            | APITAL ASSETS                        | 0                  | 0                  | 80,000           | 80,000              |
|              | <b>Total Revenue</b>                 | 0                  | 0                  | 2,300,000        | 2,300,000           |
|              | <b>Total Expense</b>                 | 0                  | 0                  | 2,300,000        | 2,300,000           |
|              | <b>Total Net Cost</b>                | 0                  | 0                  | 0                | 0                   |

Oversight Department:Sheriff CoronerCOUNTY OF IMPERIAL02PUBLIC PROTECTIONGOVERNMENTAL FUNDS017OTHER PROTECTIONBUDGET UNIT DETAILFOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 4043 SHERIFF COMMU<br>0101 NON-GENERAL F |                       | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|-----------------------|--------------------|-----------------------|------------------|---------------------|
| Revenue Account                          |                       |                    |                       |                  |                     |
| 431000 Rents & Concess-L                 | and & Bldgs           | 17,528             | 16,075                | 16,492           | 16,492              |
| REV FROM USE OF                          | MONEY&PROP            | 17,528             | 16,075                | 16,492           | 16,492              |
| <b>Expenditure Account</b>               |                       |                    |                       |                  |                     |
| 519000 Maintenance-Equip                 | ment                  | 182                | 7,077                 | 7,100            | 7,100               |
| SERVICES & SUPPI                         | LIES                  | 182                | 7,077                 | 7,100            | 7,100               |
| 546100 Contribution to IVI               | ECA                   | 0                  | 0                     | 9,392            | 9,392               |
| OTHER CHARGES                            |                       | 0                  | 0                     | 9,392            | 9,392               |
|  | Total Revenue         | 17,528             | 16,075                | 16,492           | 16,492              |
|  | <b>Total Expense</b>  | 182                | 7,077                 | 16,492           | 16,492              |
|  | <b>Total Net Cost</b> | 17,346             | 8,998                 | 0                | 0                   |
| Total Sheriff Coroner                    | Total Revenue         | 12,518,951         | 15,028,087            | 14,098,600       | 14,176,950          |
|  | <b>Total Expense</b>  | 43,712,953         | 44,493,951            | 43,541,738       | 43,605,111          |
|  | <b>Total Net Cost</b> | -31,194,002        | -29,465,864           | -29,443,138      | -29,428,161         |

**DEPARTMENT HEAD: PEGGY PRICE** 

**Total Allocations: 536** 

#### DEPARTMENT DESCRIPTION

The Department of Social Services provides a broad range of programs to promote safety, wellness, self-sufficiency, and improved quality of life for individuals and families in our community. The department integrates services and resources to achieve the goals of each program. We strive to deliver services in a client centered, cost-effective and outcome driven manner that supports our county strategic plan and mission to improve the quality of life in Imperial County.

Our programs assist over 80,000 individuals in the county through Federal, State and local funded mandates and services. These include Medi-Cal, CalFresh, CalWORKs, General Relief, In Home Supportive Services, Adult and Child Protective Services, Children and Family Services and the Children's Shelter. Our administrative and program budget is over 90 million dollars with over 500 staff members working in the five major programs.

## **MISSION**

Strengthen families, support self-sufficiency and promote safety, health and well-being.

#### VISION

For all social service areas to operate and perform efficiently and effectively while delivering client-centered, high quality services that are accessible and responsive to the community, encourages personal responsibility, strengthens individuals, preserves families and protects vulnerable adults and children.

### **VALUES**

- Client Centered one place, one time, one story. Our client's needs are the priority in the
  development and delivery of services through cooperation, collaboration and integration of
  services to streamline the process for clients.
- Deliver services professionally and treat our clients with courtesy, dignity and respect.
- Manage our operations effectively and efficiently by aligning resources throughout the agency.
- Promote accountability and quality in all services we deliver and programs we administer.
- Reach out to all communities in the valley in an effort to provide targeted and appropriate services.
- Work in a collaborative effort with other agencies and organizations to maximize resources to deliver effective and efficient services to our common clients whenever possible.

### **GOALS & OBJECTIVES**

- Be responsive to community needs and concerns.
- Promote safety, permanency, child and family well-being.

# SOCIAL SERVICES

- Assure timely and accurate eligibility of new and continuing cases
- Align programs to maximize resources and streamline business practices.
- Achieve adequate funding for mandated services to perform and deliver high quality services.
- Reduce error rates and improve compliance with standards.
- Develop new, and improve existing, automated systems.
- Simplify paperwork and streamline systems.
- Recognize quality performance.
- Provide safe and desirable working conditions.

### SOCIAL SERVICE PROGRAMS AND ACTIVITIES

**Medi-Cal:** Medi-Cal is California's Federal Medicaid program. This is a public health insurance program, which provides needed health care services for individuals including families with children, seniors, persons with disabilities, foster care, pregnant women, and low-income people with specific diseases such as tuberculosis, breast cancer or HIV/AIDS. During calendar year 2017, the department managed over 35,000 cases for over 70,000 individuals. This comprised of over 42,000 adults and over 28,000 children who were able to access medical care in our community. The department projects we will continue to manage over 35,000 cases during fiscal year 2018-2019.

**CalFresh:** CalFresh is a federal program (Supplemental Nutrition Assistance Program) that helps low-income people buy the food they need for good health and nutrition. During the 2017 calendar year, the department managed as many as 17,663 cases for over 42,000 individuals in our county. The department projects to case manage over 17,500 cases in the fiscal year 2018-2019.

CalWORKs: California Work Opportunity and Responsibility to Kids (CalWORKs) is a cash aid program for low-income families to meet their basic needs. Families receiving public assistant under the Temporary Assistance to Needy Families (TANF) are required to participate in employment activities to remove barriers to employment and achieve self-sufficiency within prescribed time limits under welfare reform. There is a time limit for adults but the children can remain on aid if otherwise eligible under the Safety Net program. There are special services for pregnant and parenting teens through the Cal-Learn program. during calendar year 2017, the department case managed over 4,565 cases for 12,019 individuals (adults and children). The department projects to continue serving approximately 12,000 cases during the fiscal year 2018-2019.

Family Stabilization and Self-Sufficiency CalWORKs: Parents receiving TANF are required to participate in Welfare to Work employment activities to remove barriers to employment. This includes education, employment, and training programs to help families get jobs and move towards self-sufficiency. Childcare, transportation, work expenses and counseling are available for families in work activities.

**General Relief:** The General Assistance or General Relief (GA/GR) Program is designed to provide relief and support to indigent adults who are not supported by their own means, other public funds, or assistance programs. Each county's GA/GR program is established and funded (100 percent) by its own Board of Supervisors. As the state is not involved in this program, benefits, payment levels, and eligibility requirements vary among each of California's 58 counties. Many recipients of GA/GR are also eligible to participate in the CalFresh (CF) Program, which is designed to raise the level of nutrition among low-income households. A review of the General Relief program reveals growth in the

population of adults eligible for services that include job readiness and referrals to community based programs.

**In-Home Supportive Services**: In-Home Supportive Services (IHSS) provides services to individuals 65 years of age, disabled, or blind, to remain safely in their own home. Disabled children are also potentially eligible for IHSS. IHSS is considered an alternative to out-of-home care, such as nursing homes or board and care facilities. The types of services, which can be authorized through IHSS are housecleaning, meal preparation, laundry, grocery shopping, personal care services (such as bowel and bladder care, bathing, grooming and paramedical services), accompaniment to medical appointments, and protective supervision for the mentally and developmentally impaired. The current number of IHSS individuals enrolled is 5,624 receiving in home support from over 4,500 caregivers. Program and legislative changes will increase the costs of the program significantly in the next five years from approximately 10 million dollars in 2016/17 up to 19 million by 2022. The county maintenance of effort or share in the first year will increase to nearly 14 million dollars offset by funding shifts from Public Health and Behavioral Health programs for the first few years. Scheduled State minimum wage increases are a contributing factor to the program growth.

**Protective Services**: This program provides prevention, intervention and protective services for children (Child Protective Services), dependent and disabled adults and the elderly (Adult Protective Services). County staff is responsible for responding to allegations of abuse and neglect, intervening in child and adult abuse and neglect situations, providing services to families in where the children or adult is at risk. Protective Services provides 24-hour reporting services to the community to report suspected abuse and neglect, investigations of abuse and neglect, preventative and voluntary and maintenance services, court intervention and victim services. Shelter and family care as needed during intervention. The Hotline for both the Adult Protective Services and Child Protective Services exceed 4,500 calls per year. Cases accepted for investigation of abuse and neglect for APS exceeded 560 and in CPS over 1,500 in 2017. These programs are required to operate at 24/7 capacity. The Welfare and Institutions Code mandates the department to maintain and operate a 24-hour response system. Staff are assigned and rotated to cover the after-hours work.

Continuum of Care Reform in Child Welfare Services: The Continuum of Care Reform (CCR) seeks to realize California's longstanding goal of ensuring that all children live as members of committed, nurturing, and permanent families. Assembly Bill (AB) 403 (Chapter 773, Statutes of 2015) provides the statutory and policy framework to ensure services and supports provided to the child or youth and his or her family are tailored toward the ultimate goal of returning the child home whenever possible or to a permanent family through adoption or guardianship.

Imperial County Child Welfare Services, along with all counties in the state are diligently working to implement CCR, including recruiting caregivers, revising and improving approval processes and closely working with an array of partners to find nurturing homes and care for children and youth.

**Child Welfare Services**: Family Reunification and maintenance services to children and families with court intervention. County staff provides supportive services to parents to assist them in reuniting them with their children and if returning home is not an option, finding children permanent, loving homes. Continuing services includes the Independent Living Program (ILP) that provides training, services, and benefits to assist current and former foster youth in achieving self-sufficiency prior to, and after leaving the foster care system. During the calendar year 2017, there were 486 Dependency cases requiring intensive case management services.

Resource Family Approval: The preferred placement of children who require out-of-home care is with relatives. Under the Continuum of Care, Resource Family Approvals (RFA) are completed by department staff. The RFA is a new family-friendly and child-centered caregiver approval process that combines elements of the current foster parent licensing, relative approval, and approvals for adoption and guardianship processes and replaces those processes. Children who require out-of-home care generally come under the jurisdiction of the juvenile court. The juvenile dependency process involves a series of hearings and case reviews, which may result in caregiver placement, including placement with relatives. These homes may be found with extended family members and/or through an adoption. Staff holding a Master of Social Work conduct the Resource Family Approvals for homes that care for children through reunification with parent caregivers or up to adoption. This next fiscal year, the RFA staff will work diligently to move current and new families through the new approval process.

Assessment Center and Shelter Care – Betty Jo McNeece Receiving Home: This is a 24-hour facility developed by community members over 25 years ago in recognition of the need for temporary care and shelter for children. A fundamental goal of the Continuum of Care Reform (CCR) is to limit the amount of time that children spend in care, especially within group homes or congregate care. In order to accomplish this, the CCR sets in motion a number of initiatives that are designed to ensure that foster children can be successful. It does this by providing supports and services to them while they are in care, wherever that might be which we hope will be more family type settings. The facility requires staff trained and certified by the California Department of Social Services (CDSS), Title 22 Regulations. An Administrator Certification Program is legislatively mandated; designed and intended to upgrade the knowledge and educational levels of persons employed in a licensed shelter home. Additionally, back up staff are required to participate in the training and pass a written exam administered by the CDSS. The staff assigned to Betty Jo McNeece Receiving Home work under the direction of the Facility Administrator to perform duties related to the day-to-day care and safety of minors placed in the facility; assure that youth's emotional health, developmental and educational needs are met through assessments and referrals appropriate to their needs.

Under the new reforms of CCR, BJMRH will transition officially to a short term (10 day) stay facility. The department has worked diligently over the past five years to limit the stay of children so they are placed with family, relatives and family like homes when possible. The next fiscal year will be a challenge to develop the homes as required by CCR for care of children that enter the dependency system. The department will work closely with the California Department of Social Services for technical support towards a successful transition.

Administrative and Staff Services: Administration provides administrative and operational support to all programs and divisions within Social Services. This includes personnel, payroll, recruitment and personnel matters. Fiscal staff manages the budget of multiple federal and state funding allocations, revenue, expenditures and claiming through the County Administrative or Expense Claim. They work closely with the Auditor's and Fiscal offices in the county. Administration provides Clerical support to programs and is the main hub of calls to the department. Staff Services include staff development and training, quality assurance, program integrity, fraud, state and administrative hearings.

### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

**GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE** 

Oversight Department:Social ServicesCOUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

014 DETENTION AND CORRECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1027     | GENERAL FUND<br>B.J. MCNEECE RECEIVING HOME      | Actual<br><u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|------------------|--|-----------------------|--------------------|------------------|---------------------|
| Reven            | nue Account                                      |                       |                    |                  |                     |
| 491045           | Other Refunds & Reimbursements                   | 0                     | 25                 | 0                | 0                   |
|                  | CHARGES FOR SERVICES                             | 0                     | 25<br>25           | 0                | 0                   |
|                  | iditure Account                                  | v                     | 23                 | v                | v                   |
|                  |  | 050 112               | 005 121            | 1 105 062        | 1 100 163           |
| 501000           | Permanent Salaries                               | 958,112               | 985,131            | 1,105,962        | 1,109,162           |
| 501105<br>501115 | Shift Differential                               | 27,707                | 28,946             | 30,450           | 30,450              |
|                  | Extra Help                                       | 113,082               | 109,798            | 168,892          | 168,892             |
| 501120           | Stand-By   | 0<br>282              | 5,905              | 0                | 11.000              |
| 501130           | Bilingual Pay Overtime                           |                       | 1,552              | 11,960           | 11,960              |
| 501135<br>501145 | Redemption of Benefits                           | 31,935<br>2,523       | 26,393             | 33,915<br>2,625  | 33,915              |
|                  | •  | 15,831                | 2,957              | •                | 2,625               |
| 501150<br>502000 | Social Security-Medicare County Contr Retirement | •                     | 16,119<br>162,590  | 19,630           | 19,630              |
|                  | •  | 155,447               |                    | 225,643          | 225,643             |
| 502005           | Ins-Workers Comp                                 | 33,975                | 18,779             | 14,783           | 14,783              |
| 502010           | Ins-Unemployment                                 | 4,927                 | 4,850              | 4,186            | 4,186               |
| 502015           | Group Insurance                                  | 186,983               | 214,125            | 262,708          | 261,433             |
| 502020           | Ins Dental/Vision                                | 1,191                 | 1,187              | 1,187            | 1,187               |
| 502040           | Retirement-Pension Bond                          | 57,796                | 57,537             | 37,855           | 37,855              |
| 502045           | Retirement-Health Plan                           | 70,476                | 78,827             | 69,274           | 69,274              |
|                  | SALARIES & BENEFITS                              | 1,660,267             | 1,714,696          | 1,989,070        | 1,990,995           |
| 513000           | Clothing & Personal                              | 11,125                | 20,945             | 16,250           | 16,250              |
| 514000           | Communications - Phone Charges                   | 0                     | 0                  | 2,072            | 2,072               |
| 514015           | Communications-CellPhone/Pager                   | 1,039                 | 992                | 1,500            | 1,500               |
| 514020           | Communications - Services                        | 0                     | 0                  | 908              | 908                 |
| 516000           | Household Expense                                | 61,739                | 65,106             | 60,000           | 60,000              |
| 517055           | Insurance Liability                              | 7,803                 | 8,774              | 3,040            | 3,040               |
| 519000           | Maintenance-Equipment                            | 6,674                 | 456                | 10,000           | 10,000              |
| 521000           | Med-Dental & Lab Supplies                        | 1,421                 | 1,686              | 2,000            | 2,000               |
| 524000           | Office Expense                                   | 9,817                 | 8,115              | 8,500            | 8,500               |
| 525010           | Professional & Special Service                   | 3,096                 | 908                | 10,000           | 10,000              |
| 525020           | Prof & Spec Svs Data Pro                         | 3,884                 | 6,142              | 2,996            | 2,996               |
| 525038           | Prof & Spec Svc Wards                            | 0                     | 0                  | 3,000            | 3,000               |
| 525070           | Overhead Reimbursement                           | 0                     | 179,618            | 96,344           | 96,344              |
| 530000           | Spec Dept Exp-Training                           | 4,897                 | 2,972              | 5,000            | 5,000               |
| 530005           | Special Dept Expense                             | 4,268                 | 4,474              | 4,250            | 4,250               |
| 531000           | Travel-In Cnty Private Car                       | 488                   | 132                | 2,000            | 2,000               |
| 531005           | Travel-In Cnty County Car                        | 18,001                | 17,196             | 20,000           | 20,000              |
| 531040           | Travel Out of Cnty Misc                          | 13,848                | 881                | 2,125            | 2,125               |
|                  | SERVICES & SUPPLIES                              | 148,100               | 318,397            | 249,985          | 249,985             |
| 533135           | Soc Serv Connected Exp                           | 1,999                 | 1,611              | 1,500            | 1,500               |
|                  | OTHER CHARGES                                    | 1,999                 | 1,611              | 1,500            | 1,500               |
| 550000           | SARITAL ASSETS                                   | 0                     | 118,700            | 0                | 0                   |
|                  | CAPITAL ASSETS                                   | 0                     | 118,700            | U                | 0                   |
| 552080           | Transfers In                                     | 0                     | -147,275           | 0                | 0                   |
|                  | OTHER FINANCING SOURCES                          | 0                     | -147,275           | 0                | 25.000              |
| 552000           | Intrafund Transfer                               | 12,021                | 3,155              | 35,000           | 35,000              |

Oversight Department:Social ServicesCOUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONGOVERNMENTAL FUNDS

014 **DETENTION AND CORRECTION BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1027 | GENERAL FUND<br>B.J. MCNEECE RECEIVING HOME | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| 552020       | Intrafund Maintenance                       | 147,660            | 150,348            | 125,000          | 125,000             |
| 552060       | Intrafund Juvenile Hall                     | 81,784             | 73,631             | 75,000           | 75,000              |
| 552145       | Intrafund Utilities                         | 95,758             | 70,254             | 70,000           | 70,000              |
| 552196       | Intrafund-DSS-BettyJoMcNeece                | -2,147,591         | -2,303,490         | -2,545,555       | -2,547,480          |
| I            | NTRA-FUND TRANSFERS                         | -1,810,368         | -2,006,102         | -2,240,555       | -2,242,480          |
|              | Total Revenue                               | 0                  | 25                 | 0                | 0                   |
|              | <b>Total Expense</b>                        | -2                 | 27                 | 0                | 0                   |
|              | <b>Total Net Cost</b>                       | 2                  | -2                 | 0                | 0                   |

Oversight Department: Social Services
05 PUBLIC ASSISTANCE

ADMINISTRATION

020

## COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

1000 GENERAL FUND Recommended Adopted Actual Actual SOCIAL SERVICES 1047 2017 2018 2019 2019 **Revenue Account** 0 0 0 0 REV FROM USE OF MONEY&PROP 437000 State Public Asst Admin 17,714,811 17,604,505 18,323,285 18,363,965 INTERGOVERNMENTAL REVENUE 17,714,811 17,604,505 18,323,285 18,363,965 450000 Fed Aid Pub Assist Admin 19,639,864 21,322,055 22,285,076 22,334,492 FEDERAL REVENUES 19,639,864 21,322,055 22,285,076 22,334,492 473000 270 Recording Fees 0 0 0 6,900 479000 Adoption Fees 4,830 6,050 6,900 491045 Other Refunds & Reimbursements 2,072 3,238 0 0 493000 Reimb For Services Provided 89,987 67,697 114,056 114,056 **CHARGES FOR SERVICES** 97,159 76,985 120,956 120,956 **Expenditure Account** 501000 Permanent Salaries 21,136,046 21,012,300 23,635,719 23,767,317 Shift Differential 501105 -40 20 0 0 501115 Extra Help 11,914 38,415 48,426 48,426 501120 Stand-By 197,869 185,195 181,000 181,000 Bilingual Pay 165,360 501130 91,368 136,151 165,360 Overtime 372,915 439,795 367,500 501135 367,500 501145 Redemption of Benefits 155,546 140,126 126,529 126,529 501150 Social Security-Medicare 300,872 300,336 355,606 355,606 502000 County Contr Retirement 3,741,790 3,692,032 4,911,690 4,911,690 502005 Ins-Workers Comp 1,378,721 1,086,001 496,453 496,453 502010 Ins-Unemployment 91,739 80,400 104,623 80,400 502015 Group Insurance 3,890,558 4,181,370 5,009,033 4,984,717 502020 Ins Dental/Vision 16,377 15,759 17,980 17,980 502040 Retirement-Pension Bond 1,307,667 1,246,443 809,008 809,008 502045 Retirement-Health Plan 1,594,311 1,708,039 1,480,463 1,480,463 502050 Ins - Voluntary Life 2,085 1,688 1,657 2,085 **SALARIES & BENEFITS** 34,302,225 34,275,378 37,687,252 37,794,534 514000 Communications - Phone Charges 204,538 211,204 225,000 225,000 Communications-CellPhone/Pager 514015 76,556 91,930 100,000 100,000 514020 Communications - Services 5,993 25,518 25,000 25,000 516000 8,791 7,223 10,000 10,000 Household Expense Ins - Autos 0 0 517050 411 411 517055 **Insurance Liability** 315,933 355,235 133,817 133,817 519000 Maintenance-Equipment 5,000 620 5,120 5,000 520000 Maint-Struc, Improve, Grounds 245,120 265,250 300,000 300,000 522000 Memberships 61,500 66,348 71,400 61,500 524000 Office Expense 1,234,473 604,989 595,000 595,000 524005 Subscription 30 30 2,000 2,000 Professional & Special Service 4,108,253 3,981,747 525010 4,072,849 3,981,747 525020 Prof & Spec Svs Data Pro 442,489 460,137 417,957 417,957 525030 Prof & Spec Svs Other 645,928 601,481 533,616 645,928 525070 Overhead Reimbursement 948,766 396,298 396,298 616,605 528000 Rents & Leas-Sts-Imp-Grnds 2,269,463 2,393,159 2,603,528 2,603,528 530005 Special Dept Expense 14,061 8,500 8,500 5,297

Oversight Department:Social Services05PUBLIC ASSISTANCE020ADMINISTRATION

# COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1047 | GENERAL FUND<br>SOCIAL SERVICES | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---------------------------------|--------------------|--------------------|------------------|---------------------|
| 530010       | Special Dept Exp-Reimb Exp      | 3,660              | 0                  | 0                | 0                   |
| 530025       | In Service Training             | 14,985             | 9,754              | 20,000           | 20,000              |
| 531000       | Travel-In Cnty Private Car      | 94,198             | 88,392             | 127,075          | 127,075             |
| 531005       | Travel-In Cnty County Car       | 142,993            | 182,829            | 185,000          | 185,000             |
| 531040       | Travel Out of Cnty Misc         | 153,817            | 182,323            | 140,250          | 140,250             |
| 532000       | Utilities                       | 311,000            | 315,703            | 365,000          | 365,000             |
| S            | ERVICES & SUPPLIES              | 11,263,568         | 10,498,563         | 10,349,011       | 10,349,011          |
| 533010       | Transitional Child Care         | 2,651,988          | 2,863,807          | 3,160,920        | 3,160,920           |
| 533040       | AFDC-FG Federal                 | 0                  | -135               | 0                | 0                   |
| 533095       | AFDC-Foster Care-Federal        | 0                  | 412                | 0                | 0                   |
| 533135       | Soc Serv Connected Exp          | 1,914,930          | 1,812,696          | 1,500,000        | 1,500,000           |
| 533155       | Medi-Cal Expense                | -8,036,407         | -7,576,175         | -8,000,000       | -8,000,000          |
| O            | OTHER CHARGES                   | -3,469,489         | -2,899,395         | -3,339,080       | -3,339,080          |
| 549000       | Equipment                       | 76,459             | 0                  | 0                | 0                   |
| C            | CAPITAL ASSETS                  | 76,459             | 0                  | 0                | 0                   |
| 552085       | Transfers Out                   | 58,932             | 58,932             | 58,932           | 58,932              |
| 0            | THER FINANCING SOURCES          | 58,932             | 58,932             | 58,932           | 58,932              |
| 552000       | Intrafund Transfer              | 87,507             | 115,720            | 96,126           | 96,126              |
| 552020       | Intrafund Maintenance           | 210,384            | 213,815            | 275,000          | 275,000             |
| 552050       | Intrafund Nurse Soc Services    | 0                  | 0                  | 69,794           | 69,794              |
| 552145       | Intrafund Utilities             | 6,914              | 5,139              | 14,000           | 14,000              |
| 552146       | Intrafund Rents                 | 0                  | 0                  | -3,828           | -3,828              |
| 552155       | Intrafund-Security Services     | 325,260            | 343,763            | 360,000          | 360,000             |
| 552196       | Intrafund-DSS-BettyJoMcNeece    | 2,147,591          | 2,303,490          | 2,545,555        | 2,547,480           |
| 552215       | Intrafund County Counsel        | 722,890            | 408,222            | 500,000          | 500,000             |
| 552220       | Intrafund District Attorney     | 649,293            | 732,839            | 828,398          | 828,398             |
| 552225       | Intrafund Human Resources       | 71,134             | 77,319             | 81,236           | 81,236              |
| I            | NTRA-FUND TRANSFERS             | 4,220,973          | 4,200,307          | 4,766,281        | 4,768,206           |
|              | Total Revenue                   | 37,451,834         | 39,003,545         | 40,729,317       | 40,819,413          |
|              | <b>Total Expense</b>            | 46,452,668         | 46,133,785         | 49,522,396       | 49,631,603          |
|              | T . 137 . C                     | 0.000.024          | 7 120 240          | 0.702.070        | 0.012.100           |

-9,000,834

-7,130,240

-8,793,079

-8,812,190

**Total Net Cost** 

| Oversigh     | t Department: Social Services         | COUNTY OF IMPE      | RIAL               |                  |  |  |
|--------------|---------------------------------------|---------------------|--------------------|------------------|--|--|
| 05           | PUBLIC ASSISTANCE                     | GOVERNMENTAL F      | UNDS               |                  |  |  |
| 020          | ADMINISTRATION                        | BUDGET UNIT DE      | BUDGET UNIT DETAIL |                  |  |  |
|              |                                       | FOR THE FISCAL YEAR | 2018 - 2019        |                  |  |  |
| 1000<br>1067 | GENERAL FUND<br>IHSS-PUBLIC AUTHORITY | Actual <u>2017</u>  | Actual <u>2018</u> | Recommended 2019 |  |  |
| Expe         | nditure Account                       |                     |                    |                  |  |  |
| 5            | SERVICES & SUPPLIES                   | 0                   | 0                  | 0                |  |  |

0

0

0

0

0

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

**Budget Detail** 

0

0

0

Adopted

<u>2019</u>

0

0

**COUNTY OF IMPERIAL Oversight Department:** Social Services **Budget Detail** 05 PUBLIC ASSISTANCE **GOVERNMENTAL FUNDS** 021 **CATEGORICAL AIDS BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019 1000 **GENERAL FUND** Recommended Adopted Actual Actual 1049 **CATEGORICAL AIDS** 2017 2018 2019 2019 **Revenue Account** 437000 0 0 State Public Asst Admin 690 610 438000 State Pub Assist Programs 24,253,884 23,418,064 25,500,000 25,500,000 446050 15,000,000 15,000,000 State Aid-Realignment P.A. 15,290,719 17,754,057 INTERGOVERNMENTAL REVENUE 39,545,293 41,172,731 40,500,000 40,500,000 451000 Fed Aid Pub Assist Prog 11,314,357 12,016,925 11,000,000 11,000,000 11,000,000 11,000,000 **FEDERAL REVENUES** 11,314,357 12,016,925 **Expenditure Account** 530040 Adm-Other 0 0 0 9,747 **SERVICES & SUPPLIES** 9,747 533040 AFDC-FG Federal 12,098,344 11,820,161 12,439,661 12,439,661 533045 AFDC-FG-State 2,105,474 2,473,185 2,333,679 2,473,185 533050 AFDC-U State 11,624,594 12,363,687 12,500,000 12,500,000 533055 Adopt Assist/Federal 3,017,831 3,469,753 3,588,369 3,588,369 533060 Adopt Assist/Non Federal 70,924 45,195 49,357 49,357 533075 AFDC-U Federal 3,845,574 3,594,610 3,893,627 3,893,627 533090 AFDC-Foster Care-State 4,355,884 5,687,475 5,700,000 5,700,000 AFDC-Foster Care-Federal 533095 6,940,549 6,345,353 6,500,000 6,500,000 533100 Foster Care Wards 125,975 57,998 62,684 62,684 533105 **IHSS** - Expenditures 9,848,578 10,916,450 12,008,023 12,008,023

137,083

476,473

476,473

50,859,650

54,647,283

-3,787,633

**Total Revenue Total Expense** 

**Total Net Cost** 

54,170,810

182,289

376,079

376,079

56,816,650

53,189,656

57,202,476

-4,012,820

189,181

350,000

350,000

59,404,087

51,500,000

59,754,087

-8,254,087

189,181

350,000

350,000

59,404,087

51,500,000

59,754,087

-8,254,087

533135

552085

Soc Serv Connected Exp

OTHER FINANCING SOURCES

**OTHER CHARGES** 

Transfers Out

| 05<br>022    | PUBLIC ASSISTANCE<br>GENERAL RELIEF | GOVERNMENTAL F<br>BUDGET UNIT DE |                    |                  |                     |
|--------------|-------------------------------------|----------------------------------|--------------------|------------------|---------------------|
|              |                                     | FOR THE FISCAL YEAR              | 2018 - 2019        |                  |                     |
| 1000<br>1050 | GENERAL FUND<br>AID TO INDIGENTS    | Actual <u>2017</u>               | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| Expe         | nditure Account                     |                                  |                    |                  |                     |
| 5            | SERVICES & SUPPLIES                 | 0                                | 0                  | 0                | 0                   |
| 533115       | Support & Care Persons(GR           | 97,139                           | 131,240            | 90,000           | 90,000              |
| 533155       | Medi-Cal Expense                    | -40                              | 0                  | 0                | 0                   |
|              | OTHER CHARGES                       | 97,099                           | 131,240            | 90,000           | 90,000              |
|              | Tot                                 | al Revenue 0                     | 0                  | 0                | 0                   |

97,099

-97,099

**Total Expense** 

**Total Net Cost** 

131,240

-131,240

COUNTY OF IMPERIAL

**Budget Detail** 

90,000

-90,000

90,000

-90,000

**Oversight Department:** Social Services

| <br>05<br>035 | PUBLIC ASSISTANCE<br>OTHER ASSISTANCE    |         | CRNMENTAL FU<br>DGET UNIT DE |                    |                  | O                   |
|---------------|--|---------|------------------------------|--------------------|------------------|---------------------|
|               | 1  |         | FISCAL YEAR                  | 2018 - 2019        |                  |                     |
| 1564<br>0101  | CHILD ABUSE (AB1733)<br>NON-GENERAL FUND |         | Actual <u>2017</u>           | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
| Revei         | nue Account                              |         |                              |                    |                  |                     |
| 446010        | State Aid - Other                        |         | 16,006                       | 16,194             | 16,500           | 16,500              |
| I             | NTERGOVERNMENTAL RE                      | VENUE   | 16,006                       | 16,194             | 16,500           | 16,500              |
| Expe          | nditure Account                          |         |                              |                    |                  |                     |
| 525010        | Professional & Special Service           | ;       | 0                            | 0                  | 16,500           | 16,500              |
| S             | ERVICES & SUPPLIES                       |         | 0                            | 0                  | 16,500           | 16,500              |
|               | Total                                    | Revenue | 16,006                       | 16,194             | 16,500           | 16,500              |

0

16,006

**Total Expense Total Net Cost** 

0

16,194

16,500

0

COUNTY OF IMPERIAL

**Budget Detail** 

16,500

0

**Oversight Department:** Social Services

| Oversight<br>05<br>035 | Department: Social Service PUBLIC ASSISTANCE OTHER ASSISTANCE | GOV          | UNTY OF IMPE<br>ERNMENTAL F | UNDS        |             | Budget Detail |
|------------------------|---|--------------|-----------------------------|-------------|-------------|---------------|
| 033                    | OTHER ASSISTANCE  |              | JDGET UNIT DE               |             |             |               |
|                        |   | FOR THE      | FISCAL YEAR                 | 2018 - 2019 |             |               |
| 1724                   | MEDI-CAL/CMSP FUND  |              | Actual                      | Actual      | Recommended | Adopted       |
| 0101                   | NON-GENERAL FUND  |              | 2017                        | <u>2018</u> | <u>2019</u> | 2019          |
| Rever                  | nue Account   |              |                             |             |             |               |
| 446710                 | State Aid - Medi-Cal  |              | 10,109,070                  | 8,723,682   | 8,000,000   | 8,000,000     |
| 446715                 | State Aid - CMSP  |              | 9,935                       | 21,367      | 0           | 0             |
| I                      | NTERGOVERNMENTAL  | REVENUE      | 10,119,005                  | 8,745,049   | 8,000,000   | 8,000,000     |
| Exper                  | nditure Account   |              |                             |             |             |               |
| 533155                 | Medi-Cal Expense  |              | 8,036,407                   | 7,576,175   | 8,000,000   | 8,000,000     |
|                        | OTHER CHARGES   |              | 8,036,407                   | 7,576,175   | 8,000,000   | 8,000,000     |
|                        | To  | otal Revenue | 10,119,005                  | 8,745,049   | 8,000,000   | 8,000,000     |
|                        | To  | otal Expense | 8,036,407                   | 7,576,175   | 8,000,000   | 8,000,000     |

2,082,598

1,168,874

0

0

**Total Net Cost** 

Oversight Department: Social Services
05 PUBLIC ASSISTANCE

**OTHER ASSISTANCE** 

035

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

IHSS PUBLIC AUTHORITY 1728 Recommended Adopted Actual Actual 0101 NON-GENERAL FUND 2017 2018 2019 2019 **Revenue Account** 437000 1.890,471 State Public Asst Admin 2,115,557 2,011,288 2,011,288 491040 County Matching Funds 9,866,370 10,933,059 12,008,023 12,008,023 INTERGOVERNMENTAL REVENUE 14,019,311 11,756,841 13,048,616 14,019,311 491045 Other Refunds & Reimbursements 30 113 0 491056 Overhead Charge Refund 14,819 0 0 0 493000 97,383 86,694 86,694 Reimb For Services Provided 98,585 **CHARGES FOR SERVICES** 113,434 97,496 86,694 86,694 491095 **Statutory Cancellations** 50 0 0 0 **50** 0 0 MISCELLANEOUS REVENUES 0 **Expenditure Account** 501000 Permanent Salaries 153,605 194,169 216,895 219,495 501115 Extra Help 7,335 2,223 5,140 5,140 501130 Bilingual Pay 0 0 520 520 501145 Redemption of Benefits 406 697 0 0 501150 Social Security-Medicare 2,274 2,747 3,227 3,227 502000 County Contr Retirement 28,027 34,836 46,359 46,359 502005 Ins-Workers Comp 3,024 2,503 1,051 1,051 502010 Ins-Unemployment 754 669 596 596 502015 Group Insurance 16,098 28,656 34,962 34,792 502020 Ins Dental/Vision 414 412 412 412 502040 Retirement-Pension Bond 9,450 11,359 7,424 7,424 502045 Retirement-Health Plan 15,574 13,586 13,586 11,521 502050 Ins - Voluntary Life 45 0 190 190 **SALARIES & BENEFITS** 232,953 293,845 330,362 332,792 514000 Communications - Phone Charges 0 0 1,300 1,300 Communications - Services 0 0 125 514020 125 517055 Insurance Liability 1,194 433 433 1,211 8,912 522000 Memberships 8,912 8,912 8,912 524000 Office Expense 7,222 7,609 5,189 5,189 Professional & Special Service 0 0 525010 253 0 525020 Prof & Spec Svs Data Pro 687 775 768 768 525030 Prof & Spec Svs Other 30,050 28,632 36,294 36,294 Overhead Reimbursement 1,921 5,448 5,448 525070 0 530005 Special Dept Expense 206 112 85 85 0 Travel-In Cnty Private Car 0 150 150 531000 531005 Travel-In Cnty County Car 0 0 150 150 531040 Travel Out of Cnty Misc 2,167 2,091 1,785 1,785 **SERVICES & SUPPLIES** 60,639 60,639 50,438 51,516 533105 **IHSS** - Expenditures 11,305,068 12,796,556 13,709,088 13,709,088 533107 IHSS - Advisory Committe 5,906 4,194 5,916 5,916 **OTHER CHARGES** 11,310,974 12,800,750 13,715,004 13,715,004 OTHER FINANCING SOURCES 0 0 0 0 **INTRA-FUND TRANSFERS** 0 0 0 0

| <u>Oversigh</u> | <u>t Department: Social Services</u> | COUNTY OF IMPE      | RIAL        |
|-----------------|--------------------------------------|---------------------|-------------|
| 05              | PUBLIC ASSISTANCE                    | GOVERNMENTAL F      | UNDS        |
| 035             | OTHER ASSISTANCE                     | BUDGET UNIT DE      | TAIL        |
|                 |                                      | FOR THE FISCAL YEAR | 2018 - 2019 |
| 1728            | IHSS PUBLIC AUTHORITY                | Actual              | Aatua       |

|            | FOR THE        | FISCAL YEAR        | 2018 - 2019        |                  |                     |  |
|------------|----------------|--------------------|--------------------|------------------|---------------------|--|
| 172<br>010 |                | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |  |
|            | Total Revenue  | 11,870,325         | 13,146,112         | 14,106,005       | 14,106,005          |  |
|            | Total Expense  | 11,594,365         | 13,146,111         | 14,106,005       | 14,108,435          |  |
|            | Total Net Cost | 275 960            | 1                  | 0                | -2 430              |  |

**Budget Detail** 

Oversight Department:Social Services05PUBLIC ASSISTANCE OTHER ASSISTANCE

035

**COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL**  **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1865<br>0101 | WRAPAROUND PRG-SOCIAL S<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Exper        | nditure Account                             |                    |                    |                  |                     |
| 525010       | Professional & Special Service              | 0                  | 0                  | 10,000           | 10,000              |
| 530005       | Special Dept Expense                        | 179                | 0                  | 3,457            | 3,457               |
| 531000       | Travel-In Cnty Private Car                  | 0                  | 0                  | 1,500            | 1,500               |
| 531005       | Travel-In Cnty County Car                   | 0                  | 0                  | 1,500            | 1,500               |
| 531040       | Travel Out of Cnty Misc                     | 0                  | 0                  | 1,500            | 1,500               |
| S            | ERVICES & SUPPLIES                          | 179                | 0                  | 17,957           | 17,957              |
| 533135       | Soc Serv Connected Exp                      | 0                  | 0                  | 10,000           | 10,000              |
| C            | OTHER CHARGES                               | 0                  | 0                  | 10,000           | 10,000              |
| 552080       | Transfers In                                | 0                  | 0                  | -27,957          | -27,957             |
| C            | OTHER FINANCING SOURCES                     | 0                  | 0                  | -27,957          | -27,957             |
|              | Total Revenue                               | 0                  | 0                  | 0                | 0                   |
|              | <b>Total Expense</b>                        | 179                | 0                  | 0                | 0                   |
|              | <b>Total Net Cost</b>                       | -179               | 0                  | 0                | 0                   |

Oversight Department:Social Services05PUBLIC ASSISTANCE

OTHER ASSISTANCE

035

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL

RIAL Budget Detail

FOR THE FISCAL YEAR 2018 - 2019

| 1905 ELDER ABUSE PROGRAM<br>0101 NON-GENERAL FUND | Actual      | Actual      | Recommended | Adopted     |
|---|-------------|-------------|-------------|-------------|
|   | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2019</u> |
| Revenue Account                                   |             |             |             |             |
| 446100 State Aid                                  | 85,043      | 48,166      | 217,228     | 217,228     |
| INTERGOVERNMENTAL REVENUE                         | 85,043      | 48,166      | 217,228     | 217,228     |
| CHARGES FOR SERVICES                              | 0           | 0           | 0           | 0           |
| 491095 Statutory Cancellations                    | 0           | 128         | 0           | 0           |
| MISCELLANEOUS REVENUES                            | 0           | 128         | 0           | 0           |
| Expenditure Account                               |             |             |             |             |
| 501000 Permanent Salaries                         | 0           | 46,204      | 78,556      | 78,556      |
| 501130 Bilingual Pay                              | 0           | 0           | 960         | 960         |
| 501150 Social Security-Medicare                   | 0           | 666         | 1,153       | 1,153       |
| 502000 County Contr Retirement                    | 0           | 5,815       | 13,158      | 13,158      |
| 502015 Group Insurance                            | 0           | 6,631       | 13,140      | 13,076      |
| 502040 Retirement-Pension Bond                    | 0           | 2,586       | 2,689       | 2,689       |
| 502045 Retirement-Health Plan                     | 0           | 3,566       | 4,920       | 4,920       |
| SALARIES & BENEFITS                               | 0           | 65,468      | 114,576     | 114,512     |
| 514015 Communications-CellPhone/Pager             | 0           | 0           | 1,680       | 1,680       |
| 517050 Ins - Autos                                | 0           | 0           | 82          | 82          |
| 524000 Office Expense                             | 0           | 4,308       | 6,533       | 6,533       |
| 525010 Professional & Special Service             | 26,147      | 62,571      | 0           | 0           |
| 525030 Prof & Spec Svs Other                      | 0           | 13,848      | 38,000      | 38,000      |
| 525071 Overhead Charges - Grants                  | 0           | 0           | 13,991      | 13,991      |
| 526005 Media & Marketing                          | 8,071       | 7,793       | 5,000       | 5,000       |
| 530005 Special Dept Expense                       | 0           | 5,813       | 10,000      | 10,000      |
| 531000 Travel-In Cnty Private Car                 | 0           | 0           | 1,500       | 1,500       |
| 531005 Travel-In Cnty County Car                  | 0           | 1,211       | 2,510       | 2,510       |
| 531040 Travel Out of Cnty Misc                    | 978         | 4,644       | 5,356       | 5,356       |
| SERVICES & SUPPLIES                               | 35,196      | 100,188     | 84,652      | 84,652      |
| 533005 Emergency Clothing                         | 0           | 1,868       | 0           | 0           |
| 533135 Soc Serv Connected Exp                     | 97          | 0           | 3,000       | 3,000       |
| OTHER CHARGES                                     | 97          | 1,868       | 3,000       | 3,000       |
| 549005 Equipment-Vehicles                         | 49,876      | 0           | 0           | 0           |
| CAPITAL ASSETS                                    | 49,876      | 0           | 0           | 0           |
| OTHER FINANCING SOURCES                           | 0           | 0           | 0           | 0           |
| 552000 Intrafund Transfer                         | 0           | 176         | 15,000      | 15,000      |
| INTRA-FUND TRANSFERS                              | 0           | 176         | 15,000      | 15,000      |
| <b>Total Revenue</b>                              | 85,043      | 48,294      | 217,228     | 217,228     |
| Total Expense                                     | 85,169      | 167,700     | 217,228     | 217,164     |
| Total Net Cost                                    | -126        | -119,406    | 0           | 64          |

Oversight Department: Social Services
05 PUBLIC ASSISTANCE

**OTHER ASSISTANCE** 

035

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

1908 VICTIM SERVICES (XC) PROGI Recommended Adopted Actual Actual NON-GENERAL FUND 0101 2017 2018 2019 2019 **Revenue Account** 0 0 446100 State Aid 242,515 242,515 INTERGOVERNMENTAL REVENUE 0 0 242,515 242,515 **CHARGES FOR SERVICES** 0 0 0 0 **Expenditure Account** 501000 Permanent Salaries 0 38,776 74,295 74,295 501115 Extra Help 0 857 17,148 17,148 501130 Bilingual Pay 0 0 960 960 501150 Social Security-Medicare 543 1,340 1,340 0 502000 County Contr Retirement 0 4,934 12,444 12,444 502015 Group Insurance 0 7,499 15,768 15,691 502040 Retirement-Pension Bond 0 2,194 2,543 2,543 502045 Retirement-Health Plan 0 3,026 4,654 4,654 **SALARIES & BENEFITS** 0 57,829 129,152 129,075 514015 Communications-CellPhone/Pager 0 0 1,800 1,800 0 524000 Office Expense 5,460 8,777 8,777 0 525010 Professional & Special Service 101 0 0 0 525030 Prof & Spec Svs Other 0 12,983 0 0 525071 Overhead Charges - Grants 0 4,743 4,743 526005 Media & Marketing 0 0 10,970 10,970 530005 Special Dept Expense 0 396 60,346 60,346 0 531000 Travel-In Cnty Private Car 0 2,432 2,432 0 0 531005 Travel-In Cnty County Car 1,000 1,000 531040 Travel Out of Cnty Misc 0 4,327 15,000 15,000 **SERVICES & SUPPLIES** 0 23,267 105,068 105,068 533135 Soc Serv Connected Exp 0 0 2,700 2,700 **OTHER CHARGES** 0 0 2,700 2,700 0 0 552000 Intrafund Transfer 5,595 5,595 0 INTRA-FUND TRANSFERS 0 5,595 5,595 **Total Revenue** 0 0 242,515 242,515 0 **Total Expense** 81,096 242,515 242,438 **Total Net Cost** 0 -81,096 0 77 114,901,661 114,148,875 114,811,565 **Total Social Services** 110,401,863 **Total Revenue Total Expense** 120,913,168 131,948,731 132,060,227 124,438,610 -17,158,566 **Total Net Cost** -10,511,305 -10,289,735 -17,137,166

# TREASURER-TAX COLLECTOR

**DEPARTMENT HEAD: KAREN VOGEL** 

**Total Allocations: 18** 

### **DEPARTMENT DESCRIPTION**

The functions of Treasurer and Tax Collector are combined into the Office of the Treasurer - Tax Collector, a public official elected by the citizens of the County and mandated by Government Code, Revenue and Taxation Code, State Constitution and County Ordinance.

The Treasury receives, invests and safeguards all money belonging to the schools, special districts and County Departments, while acting as a bank and investment firm. These entities draw upon these funds to pay for their budgeted expenses. The Treasury staff is responsible for safeguarding these funds and handling the County's Pooled Investment Portfolio that is approximately \$470 million. Staff assists in the administration of the bonded indebtedness issued by the county or districts for the purpose of funding or refunding needed revenue, temporary borrowing, and special assessment bonds. The department is legally responsible for unclaimed property received from the "Estates of Deceased Persons".

The Tax Collector section processes tax billing and collections for jurisdictions within Imperial County. Taxes include secured, unsecured, and supplemental taxes with the current tax charge of \$186 million. The department is legally responsible for the collection of the Transient Occupancy Tax and issuing the County's business license. Tax Collection staff provides processing information and assistance to individual taxpayers and mortgage professionals; oversees tax defaulted and delinquent tax payments; conducts an internet auction by selling delinquent property with the approval of the Board of Supervisors. The department is legally responsible for numerous publications, timely notification, tax clearance certificates, excess proceeds and other mandated requirements.

#### **MISSION STATEMENT**

The mission of the Treasurer-Tax Collector's office is to perform the duties and responsibilities of each function in accordance with high standards for customer service; provide efficient and timely payment process and investing revenue received by the County, Special Districts and Schools, with a primary objective of preserving the principal and securing maximum rates of return at a minimum risk; provide quality, responsive and efficient service in the process of collecting property taxes and revenues. To adhere to the provisions established by the Government Code, the Revenue and Taxation Code, State Constitution and County Ordinance.

#### PROGRAMS/ACTIVITIES

- Investing Public Funds
- Cash Management
- Secured property tax collections, Unsecured property tax collections, supplemental property tax collections, delinquent Secured and Unsecured property tax collections.
- Tax sale administration, bankruptcy administration

# TREASURER-TAX COLLECTOR

- Business license software administration and multi departmental coordination
- Transient Occupancy Tax (TOT)
- Parcel map tax certificate administration.
- State property postponement programs.

### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

Completion and testing of the Tax Sale program.

## **GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICALBE**

- Continue working with Megabyte for designing a Tax Sale program that will be able to handle many of our processing needs that are currently being contracted out to Tax Sale Services of California.
- Investigate the best option for handling Personal Contacts and Title Searches as our current provider is preparing to retire (Tax Sale Services of California).
- Acquire the new TOT module from Megabyte when it becomes available.
- Enhance our Webpage (outdated).
- Work closely with our Public Relations position to improve communication and keep the public informed.
- Determine when the best time would be to consider replacing our mail processing hardware that currently drives our RT Lawrence payment processing software process (the machines that we have are currently 15 years old and NCR is ending the production of the current machine and will only be servicing it for another 2 years).
- Implement Interagency Offset/Tax Intercept Program (in conjunction with Franchise Tax Board) to increase delinquent tax collection.
- Automate our cash flow tracking system to enhance our investment opportunities.
- Schedule Secret Service training seminar for cash handling and key points in spotting forgeries for all departments.
- With key staff members retiring, succession planning and training to ensure a smooth transition.

Oversight Department:Treasurer Tax Collecti COUNTY OF IMPERIAL01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

002

**FINANCE** 

**BUDGET UNIT DETAIL** FOR THE FISCAL YEAR 2018 - 2019 **Budget Detail** 

| 1000<br>1007 | GENERAL FUND<br>TREASURER-TAX COLLECTOR | Actual<br><u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|-----------------------|-----------------------|------------------|---------------------|
| Reve         | nue Account                             |                       |                       |                  |                     |
|              | CURRENT TAXES                           | 0                     | 0                     | 0                | 0                   |
| 412010       | Business License Fines                  | 0                     | 0                     | 1,400            | 1,400               |
| 412111       | Business Licenses-Tax Col.              | 120,150               | 98,050                | 100,000          | 100,000             |
|              | LICENSES, PERMITS                       | 120,150               | 98,050                | 101,400          | 101,400             |
| 424005       | Advertising Fee-Tax Collector           | 9,600                 | 3,525                 | 5,000            | 5,000               |
| 424010       | Advertising Recovery                    | 68,700                | 31,800                | 20,000           | 20,000              |
| 424015       | Install Plan Fees-Tax Collectr          | 5,720                 | 4,180                 | 6,000            | 6,000               |
| 424020       | Personal Contact Fee-Tax Coll           | 6,900                 | 7,500                 | 5,000            | 5,000               |
| 460015       | Unsecured Admin Cost                    | 17,585                | 18,365                | 12,000           | 12,000              |
| 460025       | Fees On Redemption                      | 314,010               | 138,910               | 125,000          | 125,000             |
| 460030       | Adm Sup'l Cost Reimbursement            | 36,159                | 31,334                | 25,000           | 25,000              |
| 460045       | Abstract Tax Maintenance                | 0                     | 0                     | 269,000          | 269,000             |
| 460050       | Document Charges-Tax Collector          | 3,340                 | 2,884                 | 2,000            | 2,000               |
| 462000       | Acctng/Auditing/Data Proc Fees          | 28,800                | 30,150                | 27,000           | 27,000              |
| 484005       | Returned Check Fees                     | 3,846                 | 3,344                 | 5,000            | 5,000               |
| 491045       | Other Refunds & Reimbursements          | 1,214                 | 1,873                 | 1,200            | 1,200               |
| 493000       | Reimb For Services Provided             | 1,023,663             | 996,864               | 1,144,524        | 1,149,027           |
|              | CHARGES FOR SERVICES                    | 1,519,537             | 1,270,729             | 1,646,724        | 1,651,227           |
|              | nditure Account                         | )- · )                | , -, -                | ,,               | ,,                  |
| 501000       | Permanent Salaries                      | 768,527               | 776,570               | 863,335          | 869,491             |
| 501115       | Extra Help                              | 2,967                 | 4,847                 | 4,930            | 4,930               |
| 501113       | Bilingual Pay                           | 3,954                 | 4,032                 | 5,720            | 5,720               |
| 501145       | Redemption of Benefits                  | 9,023                 | 7,568                 | 4,600            | 4,600               |
| 501145       | Social Security-Medicare                | 10,860                | 10,992                | 12,716           | 12,716              |
| 502000       | County Contr Retirement                 | 138,859               | 138,560               | 179,296          | 179,296             |
| 502005       | Ins-Workers Comp                        | 16,839                | 12,739                | 5,426            | 5,426               |
| 502010       | Ins-Unemployment                        | 3,916                 | 3,146                 | 2,856            | 2,856               |
| 502015       | Group Insurance                         | 169,070               | 173,280               | 192,737          | 191,802             |
| 502020       | Ins Dental/Vision                       | 2,432                 | 2,086                 | 3,019            | 3,019               |
| 502040       | Retirement-Pension Bond                 | 48,221                | 46,034                | 29,551           | 29,551              |
| 502045       | Retirement-Health Plan                  | 58,806                | 63,082                | 54,077           | 54,077              |
| 502050       | Ins - Voluntary Life                    | 190                   | 189                   | 380              | 380                 |
|              | SALARIES & BENEFITS                     | 1,233,664             | 1,243,125             | 1,358,643        | 1,363,864           |
| 514000       | Communications - Phone Charges          | 6,032                 | 6,075                 | 6,150            | 6,150               |
| 514015       | Communications-CellPhone/Pager          | 2,984                 | 2,794                 | 1,570            | 1,570               |
| 514020       | Communications - Services               | 3,771                 | 1,742                 | 1,350            | 1,350               |
| 517055       | Insurance Liability                     | 6,202                 | 34,880                | 13,430           | 13,430              |
| 519000       | Maintenance-Equipment                   | 123,124               | 122,037               | 119,756          | 119,756             |
| 522000       | Memberships                             | 650                   | 650                   | 900              | 900                 |
| 524000       | Office Expense                          | 114,697               | 92,976                | 92,403           | 92,403              |
| 525010       | Professional & Special Service          | 8,091                 | 18,000                | 0                | 0                   |
| 525020       | Prof & Spec Svs Data Pro                | 19,962                | 26,197                | 20,268           | 20,268              |
| 525030       | Prof & Spec Svs Other                   | 203,012               | 112,625               | 144,950          | 144,950             |
| 526000       | Publ & Legal Notices                    | 24,946                | 20,840                | 12,000           | 12,000              |
| 37,0000      |   |                       |                       |                  |                     |

Oversight Department:Treasurer Tax Collecti COUNTY OF IMPERIALBudget Detail01GENERAL GOVERNMENTGOVERNMENTAL FUNDS

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

002

**FINANCE** 

|          | GENERAL FUND<br>TREASURER-TAX CO | LLECTOR               | Actual <u>2017</u> | Actual<br><u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|----------|----------------------------------|-----------------------|--------------------|-----------------------|------------------|---------------------|
| 531000   | Travel-In Cnty Private           | Car                   | 6,600              | 6,600                 | 6,600            | 6,600               |
| 531040   | Travel Out of Cnty Mis           | sc                    | 11,252             | 14,694                | 10,500           | 10,500              |
| SE       | ERVICES & SUPPLIES               | S                     | 531,323            | 460,207               | 429,877          | 429,877             |
| 552000   | Intrafund Transfer               |                       | 4,493              | 5,044                 | 30,278           | 30,278              |
| 552020   | Intrafund Maintenance            |                       | 2,956              | 2,316                 | 8,550            | 8,550               |
| 552155   | Intrafund-Security Serv          | rices                 | 1,906              | 2,054                 | 2,200            | 2,200               |
| IN       | INTRA-FUND TRANSFERS             |                       | 9,355              | 9,414                 | 41,028           | 41,028              |
|          |                                  | Total Revenue         | 1,639,687          | 1,368,779             | 1,748,124        | 1,752,627           |
|          |                                  | <b>Total Expense</b>  | 1,774,342          | 1,712,746             | 1,829,548        | 1,834,769           |
|          |                                  | <b>Total Net Cost</b> | -134,655           | -343,967              | -81,424          | -82,142             |
| Total Tr | easurer Tax Collector            | Total Revenue         | 1,639,687          | 1,368,779             | 1,748,124        | 1,752,627           |
|          |                                  | <b>Total Expense</b>  | 1,774,342          | 1,712,746             | 1,829,548        | 1,834,769           |
|          |                                  | <b>Total Net Cost</b> | -134,655           | -343,967              | -81,424          | -82,142             |

Oversight Department:Veterans ServiceO05PUBLIC ASSISTANCEGO

**VETERANS SERVICES** 

027

COUNTY OF IMPERIAL GOVERNMENTAL FUNDS BUDGET UNIT DETAIL **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1000<br>1054 | GENERAL FUND<br>VETERANS SERVICES | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|-----------------------------------|--------------------|--------------------|------------------|---------------------|
| Reve         | nue Account                       |                    |                    |                  |                     |
| 431000       | Rents & Concess-Land & Bldgs      | 11,981             | 8,304              | 8,000            | 8,000               |
|              | REV FROM USE OF MONEY&PROP        | 11,981             | 8,304              | 8,000            | 8,000               |
| 435000       | State-Vehicle License Fees        | 4,185              | 1,584              | 3,000            | 3,000               |
| 443000       | State Aid-Veteran Affairs         | 71,336             | 55,094             | 77,000           | 77,000              |
| 446710       | State Aid - Medi-Cal              | 140                | 113                | 300              | 300                 |
| 446720       | State Aid - MHSA Act Prop # 63    | 23,750             | 36,250             | 40,000           | 40,000              |
|              | NTERGOVERNMENTAL REVENUE          | 99,411             | 93,041             | 120,300          | 120,300             |
| 491045       | Other Refunds & Reimbursements    | 10                 | 26                 | 0                | 0                   |
| (            | CHARGES FOR SERVICES              | 10                 | 26                 | 0                | 0                   |
| Expe         | nditure Account                   |                    |                    |                  |                     |
| 501000       | Permanent Salaries                | 83,698             | 57,597             | 90,888           | 90,888              |
| 501115       | Extra Help                        | 56,803             | 82,058             | 70,000           | 70,000              |
| 501130       | Bilingual Pay                     | 799                | 540                | 1,040            | 1,040               |
| 501135       | Overtime                          | 804                | 1,708              | 1,000            | 1,000               |
| 501145       | Redemption of Benefits            | 1,128              | 1,035              | 0                | 0                   |
| 501150       | Social Security-Medicare          | 2,050              | 2,038              | 2,362            | 2,362               |
| 502000       | County Contr Retirement           | 15,327             | 10,113             | 20,077           | 20,077              |
| 502005       | Ins-Workers Comp                  | 3,076              | 2,856              | 1,095            | 1,095               |
| 502010       | Ins-Unemployment                  | 681                | 649                | 523              | 523                 |
| 502015       | Group Insurance                   | 17,944             | 16,813             | 24,449           | 24,330              |
| 502040       | Retirement-Pension Bond           | 5,168              | 3,300              | 3,111            | 3,111               |
| 502045       | Retirement-Health Plan            | 6,300              | 4,519              | 5,693            | 5,693               |
| 5            | SALARIES & BENEFITS               | 193,778            | 183,226            | 220,238          | 220,119             |
| 514000       | Communications - Phone Charges    | 1,631              | 1,691              | 1,650            | 1,650               |
| 514015       | Communications-CellPhone/Pager    | 544                | 562                | 1,440            | 1,440               |
| 514020       | Communications - Services         | 1,007              | 388                | 500              | 500                 |
| 517055       | Insurance Liability               | 1,079              | 1,174              | 380              | 380                 |
| 522000       | Memberships                       | 0                  | 0                  | 1,100            | 1,100               |
| 524000       | Office Expense                    | 12,685             | 9,737              | 10,000           | 10,000              |
| 525020       | Prof & Spec Svs Data Pro          | 4,409              | 6,361              | 4,300            | 4,300               |
| 530005       | Special Dept Expense              | 2,221              | 3,225              | 3,750            | 3,750               |
| 531000       | Travel-In Cnty Private Car        | 464                | 0                  | 250              | 250                 |
| 531005       | Travel-In Cnty County Car         | 522                | 217                | 1,500            | 1,500               |
| 531040       | Travel Out of Cnty Misc           | 9,061              | 11,261             | 10,000           | 10,000              |
|              | SERVICES & SUPPLIES               | 33,623             | 34,616             | 34,870           | 34,870              |
| 552000       | Intrafund Transfer                | 683                | 370                | 0                | 0                   |
| 552020       | Intrafund Maintenance             | 3,516              | 1,991              | 4,000            | 4,000               |
| I            | NTRA-FUND TRANSFERS               | 4,199              | 2,361              | 4,000            | 4,000               |
|              | <b>Total Revenue</b>              | 111,402            | 101,371            | 128,300          | 128,300             |
|              | Total Expense                     | 231,600            | 220,203            | 259,108          | 258,989             |
|              | <b>Total Net Cost</b>             | -120,198           | -118,832           | -130,808         | -130,689            |
| Total V      | eterans Service Total Revenue     | 111,402            | 101,371            | 128,300          | 128,300             |
|              | Total Expense                     | 231,600            | 220,203            | 259,108          | 258,989             |
|              | Total Net Cost                    | -120,198           | -118,832           | -130,808         | -130,689            |

| 05<br>027    | PUBLIC ASSISTANCE<br>VETERANS SERVICES | GOVERNMENTAL FUNDS<br>BUDGET UNIT DETAIL |  |  |  |  |
|--------------|--|--|--|--|--|--|
|              |  | FOR THE FI                               | ISCAL YEAR                               | 2018 - 2019                              |  |  |
| 1000<br>1054 | GENERAL FUND<br>VETERANS SERVICES      |  | <b>Actual</b> <u>2017</u>                | Actual <u>2018</u>                       | Recommended 2019                         | Adopted <u>2019</u>                      |
|              |  | otal Revenue<br>otal Expense<br>otal Net | 379,709,161<br>383,484,667<br>-3,775,506 | 379,711,805<br>385,692,258<br>-5,980,453 | 395,073,932<br>402,229,743<br>-7,155,811 | 401,443,446<br>408,848,628<br>-7,405,182 |

COUNTY OF IMPERIAL

**Budget Detail** 

Oversight Department: Veterans Service

Oversight Department: Ag CommissionerCOUNTY OF IMPERIAL02PUBLIC PROTECTIONOTHER FUNDS017OTHER PROTECTIONBUDGET UNIT DETAIL

BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1632 BORDER INSPECT<br>0101 NON-GENERAL FU |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|-----------------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                            |                       |                    |                    |                  |                     |
| 430000 Interest Pooled Mo                  | ney                   | 1,142              | 1,500              | 1,100            | 1,100               |
| REV FROM USE OF                            | MONEY&PROP            | 1,142              | 1,500              | 1,100            | 1,100               |
| <b>Expenditure Account</b>                 |                       |                    |                    |                  |                     |
| 528000 Rents & Leas-Sts-In                 | mp-Grnds              | 0                  | 0                  | 3,828            | 3,828               |
| SERVICES & SUPPL                           | LIES                  | 0                  | 0                  | 3,828            | 3,828               |
| INTER-FUND TRAN                            | SFERS                 | 0                  | 0                  | 0                | 0                   |
|  | Total Revenue         | 1,142              | 1,500              | 1,100            | 1,100               |
|  | <b>Total Expense</b>  | 0                  | 0                  | 3,828            | 3,828               |
|  | <b>Total Net Cost</b> | 1,142              | 1,500              | -2,728           | -2,728              |
| Total Ag Commissioner                      | Total Revenue         | 1,142              | 1,500              | 1,100            | 1,100               |
|  | <b>Total Expense</b>  | 0                  | 0                  | 3,828            | 3,828               |
|  | Total Net Cost        | 1,142              | 1,500              | -2,728           | -2,728              |

# AIR POLLUTION CONTROL DISTRICT

**DEPARTMENT HEAD: MATT DESSERT** 

**Total Allocations: 28** 

#### DEPARTMENT DESCRIPTION

Under the direction of the Air Pollution Control District (APCD) Board of Directors and the Air Pollution Control Officer, the APCD conducts rule development, permitting, compliance, planning, and monitoring programs to work toward improving the air quality in Imperial County to meet state and federal health standards.

#### MISSION STATEMENT

To safeguard the public interest of the residents of Imperial County utilizing innovative technologies, establishing intensive regional and coordinated efforts to protect and enhance the ambient air quality of the County of Imperial. Since air pollution knows no boundaries, the regional approach in safeguarding the public interest necessarily includes international educational efforts on both sides of the border.

## **GOALS & OBJECTIVES**

- The APCD's legislative duty is to reduce air pollution and to help improve air quality by actively participating in the environmental review process as well as maintaining specialized programs designed to reduce and control air pollution. The performance of these duties are diligently implemented in a responsible and efficient manner.
- These established programs include Permitting, Compliance, Planning and Air Monitoring as well as a Special Incentive Projects. With ever-improving methods for the dissemination of information and the changes in electronic communications, the APCD is committed to evaluating and implementing modern communication methods in order to provide the public with well-rounded information concerning the status and progress towards cleaner air.
- While the Air Monitoring Network is currently technologically advanced, sound and available to researchers, industry and the general public new innovative technologies at a lower cost have advanced in performance sufficient to merit additional review and implementation. These low cost monitors, also known as community monitors, allow for the measurement of particulate matter and ozone at a smaller scale. While the data is still not acceptable for regulatory purposes, it is currently acceptable as an indicator of an affect upon individuals that warrants additional study. The APCD is working cooperatively with stakeholder groups and the State of California to ensure a properly functioning new community level network to help the public understand affects upon the health and welfare in Imperial County from conventional and nonconventional sources.

### **GOALS & OBJECTIVES CONT.**

- The APCD continues its commitment to improve and provide real time air quality information to the public using traditional World Wide Web applications and mobile devices. Easy to understand notifications when air quality maybe compromised is provided to the public in both English and Spanish. The APCD continues to provide user-friendly tools to help the public make daily decisions regarding their outdoor activities. The website address is <a href="http://www.imperialvalleyair.org/">http://www.imperialvalleyair.org/</a>
- As part of the regional efforts to reduce air pollution, the APCD continues to participate and support the Border 2020 program, which includes the Imperial Valley/Mexicali Air Quality Task Force dedicated to educational efforts internationally.
- The APCD shall continue to evaluate historical and innovative mechanisms by which to reduce criteria pollutant emissions beyond what is required to continue to show reasonable further progress towards attainment of air quality standards. Such as utilizing and supporting renewable energy methods and applications for industry, government and the public. Types of renewable energy methods include supporting alternatives fuel programs, solar and wind power.

### **ACCOMPLISHMENTS**

- The Agricultural Engine Registration Program has been successfully created and maintained, with over 200 registered units.
- Incentives for clean air, the APCD continues to participate in the State sponsored **Carl Moyer Program**. The Carl Moyer Program requires air districts to administer allocated dollars toward the retrofitting or purchasing of new engines (such as off-road equipment) that meet stricter emission standards in order to reduce emission levels within an identified air district. Participation by the APCD continues and has been continuous for over thirteen years. The most recent funding cycle YR16 was finalized June of 2017 where the APCD replaced eight dirty fuel-burning engines with eight cleaner engines to the tune of \$335,065.81. For YR17 the total funding allocation of \$342,647.87 is sufficient to expect an equal success rate to YR16. For YR18 and YR19 the APCD expects to increase its outreach to surpass both YR16 and YR17 goals. Year to date funding has replaced 13 non-certified diesel engines and is expected to replace an additional 11 non-certified diesel engines with new certified engines.
- The Exceptional Events Rule (EER) allows for the exclusion of monitored data, during the attainment determination process, that is an exceedance of the ambient air quality standard. The EER requires air district's that request the exclusion of monitored data, to demonstrate to the satisfaction of the regional administrator of the United States Environmental Protection Agency (US EPA) that a natural event such as high winds caused the exceedance. Concurrence by the US EPA allows for the exclusion of such data points providing some assurance that uncontrollable circumstances will not burden compliance efforts.
- DMV Surcharge Fee Program The APCD collects a \$6 fee on every licensed vehicle in Imperial County and deposits that into an account only used to reduce emissions associated with tail pipe emissions unless established otherwise in State statute. During FY 2017/2018, the APCD helped fund the purchase and installation of a condensed natural gas (CNG) school bus tanks, this project will continue through FY 2018/2019.

### ACCOMPLISHMENTS CONT.

- $\bullet$  **PM 10** With the adoption on October 16, 2012 and the final approval from US EPA on April 22, 2013 of the revisions to Regulation VIII, Imperial County is better positioned to support and adopt defensible Exceptional Events demonstrations. Imperial County continues to work closely with stakeholders, the CARB and the US EPA to help meet a PM<sub>10</sub> attainment status. Imperial County continues to monitor and enforce the adopted and approved Best Available Control Measures.
- Rule 310 Since the adoption of Rule 310 in 2007, the APCD has funded the replacement of 12 dirty Agricultural Irrigation Pumps, a dirty wastewater treatment pump, 13 agricultural tractors and the paving of three parking lots. Every August the APCD publishes a "Request for Proposal" and issues and accountability report for public inspection.

### **PROGRAMS / ACTIVITIES**

- Compliance Division Conducts inspections on local and state permitted sources.
   Ensures sources requiring an Air District permit obtain a permit and come into compliance.
   Investigates public complaints to ensure facilities and individuals are complying with federal, state, and APCD rules and regulations to minimize air emissions. Witness compliance source tests and conduct review of the results. The division is also in charge of the agricultural burning program and conducting inspections of agricultural fields enrolled in the Agricultural Burning Emission Reduction Credit Program.
- Air Monitoring Division The APCD Air Monitoring Network included five (5) operating stations located within the urban areas in Imperial County. The APCD operates four (4) of the five (5) stations located in Niland, Westmorland, Brawley and El Centro. The California Air Resources Board (CARB) currently operates the fifth station. All monitored data must meet quality assurance and quality control protocols in order to validate and certify that data is comparable to the ambient air quality standards. Under proposed implementation and/or oversight by the APCD is Community Level monitoring.
- Planning Division incorporates the ambient air data analysis for compliance with federal and State clean air act standards. A nonattainment status and classification level of severity determines the level of rule development and implementation of programs to expedite compliance with federal and state clean air act requirements. The all-encompassing document utilized to demonstrate attainment is a State Implementation Plans (SIP). Both technical and non-technical elements are included in a SIP and is the planning document that allows for responsible growth and assures the protection of the public health and welfare. Elements such as the Environmental Justice component has recently branched, in response to amended State legislation (AB617) into a new State Division "Community Air Protection Program."

### PROGRAMS / ACTIVITIES CONT.

Permitting Division – The Imperial County Permitting and Engineering Division's major function is to evaluate facility emissions to comply with all applicable District, State and Federal statutes; issue permits with appropriate emission limits and operating conditions, and observe emission performance tests to verify compliance with established standards. The APCD Stationary Source Permitting Program continues to review new projects and to maintain over 800 discretionary permits and 9 Title V/Synthetic Minor Permits. These operating permits ensure compliance with regulations and support the District's goals and objectives.

The States' Airborne Toxic Control Measure for Stationary Compression Ignition Engines (§93115) and Diesel Particulate Matter from Portable Engines Rated at 50 Horsepower and Greater (§93116) rule application is almost complete for the more than 300 engines affected by this regulation.

In addition, new evaluations on Risk Management Guidelines for Stationary Sources of Air Toxics is being implemented, as well as the involvement on the proposed revisions to AB 2588 Toxics Hot Spots Fee Program and AB617 Criteria Air Pollutants and Toxic Air Contaminants.

- DMV Fees is a special revenue fund that receives State of California DMV subvention funding from vehicle registration for use by the Air Pollution Control District (APCD) to implement the California Clean Air Act and to fund projects that reduce emissions from mobile sources.
- The Carl Moyer Memorial Air Quality Standards Program (Carl Moyer Program or CMP) provides grant funding for cleaner-than-required engines and equipment. Locally, the APCD administers these grants and selects which projects to fund. Both the APCD and the California Air Resources Board (CARB) work collaboratively to set Guidelines and ensure the Program reduces pollution and provides cleaner air for Californians. The Carl Moyer Program achieves reductions in emissions of key pollutants, which are necessary for California to meet its clean air commitments under regulatory requirements. Eligible projects include cleaner on-road, off-road, marine, locomotive, lawn & garden, light duty passenger vehicles being scrapped and agricultural equipment. YR18 (\$338,249) and YR19 (\$356,448) will assure successful replacement of older dirtier fuel burning engines with cleaner-than-required engines. The project money including the APCD match can fund approximately 11 Ag tractor replacements at 60% total invoice price or up to \$90,000 whichever is less.

### **RESULTS & ACCOMPLISHMENTS FOR FY 2017-2018**

See the above sections.

### GOALS FOR FY 2018-2019 INCLUDING STRATEGIC PLAN GOALS IF APPLICABLE

## **Objective 1.4**

Continue to participate and lead efforts on assessing air quality impacts from international transport of pollution on Imperial County Air Quality. Through a bi-national committee, the

ICAPCD is working cooperatively with our counterparts from Mexico discussing emissions reductions strategies, implementing projects for air quality improvements at the border, providing public information and education, and providing a forum for discussion of emission reduction strategies for the benefit of border residents. Reducing air emissions in Mexicali is crucial to the reduction of the transport of air emissions into Imperial County.

## **Objective 1.7 & 2.3**

The ICAPCD is a leading stakeholder on efforts to ensure appropriate mitigation at the Salton Sea to protect air quality. We have taken the discussion to State and Federal Government. We have been cooperatively working with Imperial Irrigation District in planning efforts on their air quality programs. Due to the large area that will be exposed at the Salton Sea after year 2017 and its potential risk to the regional air quality, the ICAPCD has as a primary goal monitoring and coordinating all restoration/mitigation activities, as well as, to ensure compliance with the ICAPCD Rules and Regulation.

## **Objective 3.1**

The ICAPCD has upgraded several computer programs that track our stationary permits, agricultural burning, emission reduction credits program and billing systems making us more efficient and responsive to the public we serve.

## **Objective 4.2**

The ICAPCD works collaboratively with our partners at the Public Works and Imperial County Transportation Commission to increase chances of receiving grant funds such as CMAQ, Carl Moyer and CAP N TRADE. These funds assist improvements in our road infrastructure and equipment to maintain that infrastructures provides funds for new low or near zero emissions on transit and other vehicles that operate throughout Imperial County. The ICAPCD operates several incentive programs to help to finance operation of the ICAPCD and distribute the different grants available from local, state and federal programs throughout our community, such us: Border 2020 (U.S. EPA Program), Carl Moyer, Rule 310, and Policy 5. The ICAPCD will receive new and additional Carl Moyer type grant monies in the coming year that will help to reduce air emissions from agricultural equipment. These new and additional grants monies total well over 1 MM.

Oversight Department: Air Pollution Control | COUNTY OF IMPERIAL

HEALTH AND SANITATION **OTHER FUNDS** 

018 **HEALTH BUDGET UNIT DETAIL** 

> FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

1596 AIR POLLUTION CONTROL Recommended Adopted Actual Actual 0101 NON-GENERAL FUND 2017 2018 2019 2019 **Revenue Account** 415010 **Permits** 1,372,028 1,426,087 1,425,000 1,425,000 415025 Ag Burning Permits/Fees 53,012 51,683 55,000 55,000 415030 Variance Fees Air Pollution 9,274 5,058 5,000 5,000 415055 Permit Reviews-APCD 1,160 61,935 30,000 30,000 LICENSES, PERMITS 1,431,258 1,548,979 1,515,000 1,515,000 40,000 423020 Forfeitures & Penalities- AG 15,697 44,599 40,000 FINES, FORFEITURES&PENALTIES 15,697 44,599 40,000 40,000 430000 Interest Pooled Money 15,820 22,677 15,000 15,000 REV FROM USE OF MONEY&PROP 15,820 22,677 15,000 15,000 446030 State-Air Pollution Contr 182,496 132,528 147,874 147,874 446460 St Other-Emission Reduction Cr 25,878 32,950 20,000 20,000 INTERGOVERNMENTAL REVENUE 208,374 165,478 167,874 167,874 456040 Federal Aid 335,298 403,508 515,508 515,508 **FEDERAL REVENUES** 335,298 403,508 515,508 515,508 484035 Toxic Hot Spot Fees 17,278 17,278 17,278 17,278 491045 74,796 Other Refunds & Reimbursements 55,512 60,000 60,000 **CHARGES FOR SERVICES** 72,790 92,074 77,278 77,278 491095 **Statutory Cancellations** 1,374 50 0 0 0 0 **50** MISCELLANEOUS REVENUES 1,374 **Expenditure Account** 501000 Permanent Salaries 1,291,826 1,386,143 1,619,983 1,644,982 501115 Extra Help 5,068 11,240 10,000 10,000 501120 Stand-By 2,602 2,570 3,000 3,000 501135 Overtime -12 7,362 20,000 20,000 501145 Redemption of Benefits 28,138 26,303 35,318 35,318 Social Security-Medicare 18,923 20,409 501150 25,483 25,483 502000 County Contr Retirement 246,953 334,735 334,735 226,176 502005 Ins-Workers Comp 29,492 24,477 9,683 9,683 502010 Ins-Unemployment 6,332 5,785 4,811 4,811 502015 Group Insurance 185,828 212,396 278,579 277,227 502020 Ins Dental/Vision 5,943 3,652 3,570 5,943 502040 Retirement-Pension Bond 79,190 82,974 55,449 55,449 502045 Retirement-Health Plan 96,545 113,705 101,470 101,470 502050 Ins - Voluntary Life 271 379 758 758 1,974,031 **SALARIES & BENEFITS** 2,144,266 2,505,212 2,528,859 514000 Communications - Phone Charges 8,328 8,206 8,500 8,500 514015 Communications-CellPhone/Pager 7,612 6,886 10,000 10,000 514020 Communications - Services 6,165 3,066 2,500 2,500 517050 Ins - Autos 0 0 411 411 517055 11,692 3,971 3,971 **Insurance Liability** 11,366 519000 Maintenance-Equipment 17,724 16,157 18,000 18,000 520000 Maint-Struc, Improve, Grounds 20,754 18,000 18,000 83,609 522000 Memberships 3,975 5,000 5,000 3,275 524000 Office Expense 25,858 24,479 21,675 21,675 525010 Professional & Special Service 491,845 605,840 226,950 226,950

Oversight Department:Air Pollution Control | COUNTY OF IMPERIALBudget Detail04HEALTH AND SANITATIONOTHER FUNDS

018 HEALTH BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1596<br>0101 | AIR POLLUTION CONTROL<br>NON-GENERAL FUND  | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| 525020       | Prof & Spec Svs Data Pro                   | 32,373             | 40,067             | 35,870           | 35,870              |
| 525030       | Prof & Spec Svs Other                      | 9,830              | 10,615             | 14,900           | 14,900              |
| 525070       | Overhead Reimbursement                     | 43,310             | 30,402             | 140,706          | 140,706             |
| 530005       | Special Dept Expense                       | 45,323             | 91,657             | 102,334          | 112,507             |
| 531000       | Travel-In Cnty Private Car                 | 3,300              | 6,600              | 6,600            | 6,600               |
| 531005       | Travel-In Cnty County Car                  | 30,624             | 34,067             | 40,000           | 40,000              |
| 531040       | Travel Out of Cnty Misc                    | 18,097             | 19,924             | 32,500           | 32,500              |
| 532000       | Utilities                                  | 31,885             | 29,734             | 32,000           | 32,000              |
| S            | ERVICES & SUPPLIES                         | 870,524            | 964,121            | 719,917          | 730,090             |
| 549000       | Equipment                                  | 19,294             | 0                  | 0                | 0                   |
| 550000       | Structures & Improvements                  | 0                  | 0                  | 0                | 44,827              |
| C            | CAPITAL ASSETS                             | 19,294             | 0                  | 0                | 44,827              |
| 552080       | Transfers In                               | -850,000           | -850,000           | -850,000         | -850,000            |
| C            | THER FINANCING SOURCES                     | -850,000           | -850,000           | -850,000         | -850,000            |
| 552000       | Intrafund Transfer                         | -20,626            | -21,391            | 0                | 0                   |
| 552075       | Budgetary Transfers                        | 0                  | 0                  | 0                | -55,000             |
| I            | NTRA-FUND TRANSFERS                        | -20,626            | -21,391            | 0                | -55,000             |
|              | Total Revenue                              | 2,080,611          | 2,277,365          | 2,330,660        | 2,330,660           |
|              | Total Expense                              | 1,993,223          | 2,236,996          | 2,375,129        | 2,398,776           |
|              | Total Net Cost                             | 87,388             | 40,369             | -44,469          | -68,116             |
| Total A      | ir Pollution Control Distric Total Revenue | 2,080,611          | 2,277,365          | 2,330,660        | 2,330,660           |
|              | <b>Total Expense</b>                       | 1,993,223          | 2,236,996          | 2,375,129        | 2,398,776           |
|              | Total Net Cost                             | 87,388             | 40,369             | -44,469          | -68,116             |

Oversight Department:Public Health ServicesCOUNTY OF IMPERIALBudget Detail02PUBLIC PROTECTIONOTHER FUNDS

017 OTHER PROTECTION BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 1702 EMERGENCY PREPA<br>0101 NON-GENERAL FUN |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|-----------------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                              |                       |                    |                    |                  |                     |
| 430000 Interest Pooled Money                 | ý                     | 584                | 149                | 0                | 0                   |
| REV FROM USE OF M                            | ONEY&PROP             | 584                | 149                | 0                | 0                   |
| Expenditure Account                          |                       |                    |                    |                  |                     |
| SALARIES & BENEFIT                           | ΓS                    | 0                  | 0                  | 0                | 0                   |
|  | Total Revenue         | 584                | 149                | 0                | 0                   |
|  | <b>Total Expense</b>  | 0                  | 0                  | 0                | 0                   |
|  | <b>Total Net Cost</b> | 584                | 149                | 0                | 0                   |
| <b>Total Public Health Services</b>          | Total Revenue         | 584                | 149                | 0                | 0                   |
|  | <b>Total Expense</b>  | 0                  | 0                  | 0                | 0                   |
|  | <b>Total Net Cost</b> | 584                | 149                | 0                | 0                   |

**Oversight Department:** Public Works
05 PUBLIC ASSISTANCE

OTHER ASSISTANCE

035

COUNTY OF IMPERIAL OTHER FUNDS
BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 1519<br>0101 | GATEWAY CSA ADMIN WTR & NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reve         | nue Account                              |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                    | 9,068              | 3,866              | 9,000            | 9,000               |
| I            | REV FROM USE OF MONEY&PROP               | 9,068              | 3,866              | 9,000            | 9,000               |
| 461005       | C.Y. Special Assessments                 | 302,502            | 360,493            | 300,000          | 300,000             |
| 484025       | User Fees                                | 147,990            | 138,206            | 165,000          | 165,000             |
| (            | CHARGES FOR SERVICES                     | 450,492            | 498,699            | 465,000          | 465,000             |
| 491095       | Statutory Cancellations                  | 0                  | 1,453              | 0                | 0                   |
| N            | MISCELLANEOUS REVENUES                   | 0                  | 1,453              | 0                | 0                   |
| Expe         | nditure Account                          |                    |                    |                  |                     |
| 519000       | Maintenance-Equipment                    | 19,232             | 15,202             | 23,500           | 23,500              |
| 519038       | Fuel Expense                             | 887                | 512                | 1,000            | 1,000               |
| 520000       | Maint-Struc, Improve, Grounds            | 68,386             | 66,494             | 166,317          | 166,317             |
| 520010       | Water Treatment-Supplies                 | 23,240             | 20,030             | 25,000           | 25,000              |
| 520030       | Sewer-Supplies                           | 0                  | 42                 | 0                | 0                   |
| 525010       | Professional & Special Service           | 298,564            | 627,375            | 234,860          | 234,860             |
| 530005       | Special Dept Expense                     | 37,976             | 541,214            | 707,809          | 707,809             |
| 532000       | Utilities                                | 77,199             | 83,062             | 150,510          | 154,510             |
| \$           | SERVICES & SUPPLIES                      | 525,484            | 1,353,931          | 1,308,996        | 1,312,996           |
| 549000       | Equipment                                | 55,914             | 0                  | 0                | 0                   |
| (            | CAPITAL ASSETS                           | 55,914             | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                       | 2,373              | 2,642              | 2,900            | 2,900               |
| 552075       | Budgetary Transfers                      | 0                  | 0                  | 0                | -4,000              |
| I            | NTRA-FUND TRANSFERS                      | 2,373              | 2,642              | 2,900            | -1,100              |
|              | <b>Total Revenue</b>                     | 459,560            | 504,018            | 474,000          | 474,000             |
|              | Total Expense                            | 583,771            | 1,356,573          | 1,311,896        | 1,311,896           |
|              | Total Net Cost                           | -124,211           | -852,555           | -837,896         | -837,896            |
| Total P      | Public Works Total Revenue               | 459,560            | 504,018            | 474,000          | 474,000             |
|              | <b>Total Expense</b>                     | 583,771            | 1,356,573          | 1,311,896        | 1,311,896           |
|              | Total Net Cost                           | -124,211           | -852,555           | -837,896         | -837,896            |

Oversight Department: Retirement

10 SPECIAL DISTRICT

000 ADMINISTRATION

# COUNTY OF IMPERIAL OTHER FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

5516 EMPLOYEE RETIREMENT Recommended Adopted Actual Actual NON-GENERAL FUND 0101 2017 2018 2019 2019 **Revenue Account** 430000 0 4,701 7,681 0 Interest Pooled Money **REV FROM USE OF MONEY&PROP** 4,701 7,681 0 0 491045 74 0 0 Other Refunds & Reimbursements 0 0 7,489 0 0 491056 Overhead Charge Refund **CHARGES FOR SERVICES** 0 7,563 0 0 MISCELLANEOUS REVENUES 0 0 0 0 **Expenditure Account** 501000 Permanent Salaries 486,711 4,882 423,698 0 501115 Extra Help 67,065 50,384 0 1,044 501130 Bilingual Pay 614 1,040 0 0 501135 Overtime 656 18 0 0 501145 Redemption of Benefits 6,636 6,658 0 0 501150 Social Security-Medicare 7,975 6,733 0 501160 **Special Training** 23,358 7,522 0 0 501161 Special Training-Board Members 32,280 30,265 0 0 County Contr Retirement 0 502000 75,868 77,273 0 Ins-Workers Comp 8,578 0 0 502005 11,264 502010 Ins-Unemployment 2,598 2,100 502015 Group Insurance 60,057 63,401 96,484 96,016 502020 Ins Dental/Vision 1,091 1,174 0 502040 Retirement-Pension Bond 27,757 25,580 18,043 18,043 502045 Retirement-Health Plan 35,088 33,018 33,018 33,837 502050 Ins - Voluntary Life 190 190 **SALARIES & BENEFITS** 837,957 739,702 147,545 153,003 514000 Communications - Phone Charges 5,301 6,042 0 0 Insurance Liability 3,799 0 0 517055 4,115 519000 Maintenance-Equipment 0 0 5,047 4,846 0 0 522000 Memberships 5,250 5,000 524000 Office Expense 48,494 46,098 0 0 0 0 0 524040 **Tuition Reimbursement** 217 48,038 57,073 525010 Professional & Special Service 0 0 Prof & Spec Svs Data Pro 0 0 525020 119,076 120,336 95,917 0 0 525070 Overhead Reimbursement 116,033 525090 Prof & Spec Serv-Audit 47,425 47,425 0 0 6,858 0 0 531000 Travel-In Cnty Private Car 5,171 580760 Prof & Spec Svc-Misc(Disb) 19,453 16,223 0 0 580770 Travel in County(Disb) 9 0 0 0 580780 Travel out of County(Disb) 856 1,506 0 0 **SERVICES & SUPPLIES** 424,268 411,340 0 0 0 0 0 0 **CAPITAL ASSETS** APPROP FOR CONTINGENCIES 0 **Budgetary Transfers** -1,326,216 0 0 552075 -1,433,735**INTRA-FUND TRANSFERS** -1,326,216 0 0 -1,433,735

| Oversigh | t Department: | Retirement |
|----------|---------------|------------|
| 10       | SPECIAL DI    | STRICT     |
| 000      | ADMINISTR     | ATION      |

## COUNTY OF IMPERIAL OTHER FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

| FOR THE FISCAL YEAR 2018 - 20 |
|-------------------------------|
|-------------------------------|

| 5516 EMPLOYEE RET<br>0101 NON-GENERAL |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|---------------------------------------|-----------------------|--------------------|--------------------|------------------|---------------------|
|                                       | <b>Total Revenue</b>  | 4,701              | 15,244             | 0                | 0                   |
|                                       | <b>Total Expense</b>  | -63,991            | -282,693           | 147,545          | 153,003             |
|                                       | <b>Total Net Cost</b> | 68,692             | 297,937            | -147,545         | -153,003            |
| Total Retirement                      | Total Revenue         | 4,701              | 15,244             | 0                | 0                   |
|                                       | <b>Total Expense</b>  | -63,991            | -282,693           | 147,545          | 153,003             |
|                                       | <b>Total Net Cost</b> | 68,692             | 297,937            | -147,545         | -153,003            |

Oversight Department:Special District10SPECIAL DISTRICT000ADMINISTRATION

COUNTY OF IMPERIAL OTHER FUNDS
BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 5502<br>0101 | IMPERIAL CITRUS PEST CONT<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                                    |                    |                    |                         |                     |
| 430000       | Interest Pooled Money                         | 1,434              | 2,723              | 0                       | 0                   |
| R            | EV FROM USE OF MONEY&PROP                     | 1,434              | 2,723              | 0                       | 0                   |
| 461005       | C.Y. Special Assessments                      | 97,306             | 99,171             | 0                       | 0                   |
| C            | HARGES FOR SERVICES                           | 97,306             | 99,171             | 0                       | 0                   |
| Expen        | diture Account                                |                    |                    |                         |                     |
| S            | ALARIES & BENEFITS                            | 0                  | 0                  | 0                       | 0                   |
| 525150       | Administrative Fees                           | 1,241              | 1,312              | 0                       | 0                   |
| 526000       | Publ & Legal Notices                          | 270                | 476                | 0                       | 0                   |
| 530005       | Special Dept Expense                          | 716                | 6,232              | 0                       | 0                   |
| S            | ERVICES & SUPPLIES                            | 2,227              | 8,020              | 0                       | 0                   |
| I            | NTRA-FUND TRANSFERS                           | 0                  | 0                  | 0                       | 0                   |
|              | Total Revenue                                 | 98,740             | 101,894            | 0                       | 0                   |
|              | <b>Total Expense</b>                          | 2,227              | 8,020              | 0                       | 0                   |
|              | <b>Total Net Cost</b>                         | 96,513             | 93,874             | 0                       | 0                   |

| Oversigh | nt Department: Special District |  |
|----------|---------------------------------|--|
| 10       | SPECIAL DISTRICT                |  |
| 000      | ADMINISTRATION                  |  |

**SERVICES & SUPPLIES** 

COUNTY OF IMPERIAL OTHER FUNDS
BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

9,300

20,120

9,300

10,820

| 5508<br>0101 | NILAND SERVICE AREA<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                              |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                   | 1,220              | 1,692              | 1,120            | 1,120               |
| R            | EV FROM USE OF MONEY&PROP               | 1,220              | 1,692              | 1,120            | 1,120               |
| 461005       | C.Y. Special Assessments                | 22,104             | 23,241             | 19,000           | 19,000              |
| C            | CHARGES FOR SERVICES                    | 22,104             | 23,241             | 19,000           | 19,000              |
| Expen        | diture Account                          |                    |                    |                  |                     |
| 520000       | Maint-Struc, Improve, Grounds           | 7,506              | 618                | 1,000            | 1,000               |
| 526000       | Publ & Legal Notices                    | 73                 | 0                  | 100              | 100                 |
| 532000       | Utilities                               | 8,078              | 8,127              | 8,200            | 8,200               |

15,657

23,324

15,657

7,667

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

8,745

24,933

8,745

16,188

9,300

20,120

9,300

10,820

**Oversight Department: Special District** 10 **SPECIAL DISTRICT** 

**SANITATION** 

019

COUNTY OF IMPERIAL OTHER FUNDS
BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 5500<br>0101 | COUNTRY CLUB SEWER MAIN<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                 |                    |                    |                  |                     |
| 401105       | Prop Tax Current Secured                    | 1,907              | 2,956              | 23,000           | 23,000              |
| 401110       | Prop Tax Cur Unsecured                      | 254                | 267                | 300              | 300                 |
| 401130       | Prop Taxes-Suppl Assmnt                     | 25                 | 23                 | 25               | 25                  |
| (            | CURRENT TAXES                               | 2,186              | 3,246              | 23,325           | 23,325              |
| 430000       | Interest Pooled Money                       | -2,358             | -2,829             | -2,400           | -2,400              |
| R            | REV FROM USE OF MONEY&PROP                  | -2,358             | -2,829             | -2,400           | -2,400              |
| 444000       | State Aid-Homeowners                        | 26                 | 25                 | 30               | 30                  |
| I            | NTERGOVERNMENTAL REVENUE                    | 26                 | 25                 | 30               | 30                  |
| 478025       | Sewer Rev-Residential                       | 60,313             | 56,502             | 60,000           | 60,000              |
| (            | CHARGES FOR SERVICES                        | 60,313             | 56,502             | 60,000           | 60,000              |
| 491095       | Statutory Cancellations                     | 220                | 0                  | 0                | 0                   |
| N            | MISCELLANEOUS REVENUES                      | 220                | 0                  | 0                | 0                   |
| Exper        | nditure Account                             |                    |                    |                  |                     |
| 514000       | Communications - Phone Charges              | 0                  | 214                | 240              | 240                 |
| 514015       | Communications-CellPhone/Pager              | 0                  | 56                 | 0                | 0                   |
| 519000       | Maintenance-Equipment                       | 13,598             | 16,868             | 40,000           | 40,000              |
| 525010       | Professional & Special Service              | 24,443             | 12,011             | 12,000           | 12,000              |
| 525030       | Prof & Spec Svs Other                       | 456                | 456                | 1,000            | 1,000               |
| 532000       | Utilities                                   | 3,651              | 3,010              | 5,000            | 5,000               |
| S            | ERVICES & SUPPLIES                          | 42,148             | 32,615             | 58,240           | 58,240              |
|              | Total Revenue                               | 60,387             | 56,944             | 80,955           | 80,955              |
|              | <b>Total Expense</b>                        | 42,148             | 32,615             | 58,240           | 58,240              |
|              | <b>Total Net Cost</b>                       | 18,239             | 24,329             | 22,715           | 22,715              |

**Oversight Department: Special District**10 **SPECIAL DISTRICT** 

**PUBLIC WAYS** 

032

COUNTY OF IMPERIAL OTHER FUNDS
BUDGET UNIT DETAIL

**Budget Detail** 

| 5526<br>0101         | IMPERIAL CNTR LIGHT MAIN'<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|----------------------|---|--------------------|--------------------|------------------|---------------------|
| Reven                | ue Account                                    |                    |                    |                  |                     |
| 430000               | Interest Pooled Money                         | 1,832              | 2,260              | 1,100            | 1,100               |
| R                    | EV FROM USE OF MONEY&PROP                     | 1,832              | 2,260              | 1,100            | 1,100               |
| 461005               | C.Y. Special Assessments                      | 122,632            | 90,821             | 125,000          | 125,000             |
| C                    | CHARGES FOR SERVICES                          | 122,632            | 90,821             | 125,000          | 125,000             |
| Expen                | nditure Account                               |                    |                    |                  |                     |
| 520000               | Maint-Struc, Improve, Grounds                 | 0                  | 825                | 29,900           | 29,900              |
| 525010               | Professional & Special Service                | 1,970              | 1,970              | 61,970           | 61,970              |
| 532000               | Utilities                                     | 2,113              | 1,797              | 1,900            | 1,900               |
| S                    | ERVICES & SUPPLIES                            | 4,083              | 4,592              | 93,770           | 93,770              |
| Π                    | NTRA-FUND TRANSFERS                           | 0                  | 0                  | 0                | 0                   |
|                      | <b>Total Revenue</b>                          | 124,464            | 93,081             | 126,100          | 126,100             |
|                      | <b>Total Expense</b>                          | 4,083              | 4,592              | 93,770           | 93,770              |
|                      | <b>Total Net Cost</b>                         | 120,381            | 88,489             | 32,330           | 32,330              |
| Total S <sub>I</sub> | oecial District Total Revenue                 | 306,915            | 276,852            | 227,175          | 227,175             |
|                      | <b>Total Expense</b>                          | 64,115             | 53,972             | 161,310          | 161,310             |
|                      | Total Net Cost                                | 242,800            | 222,880            | 65,865           | 65,865              |
|                      | <b>Grand Total Revenue</b>                    | 2,853,513          | 3,075,128          | 3,032,935        | 3,032,935           |
|                      | <b>Grand Total Expense</b>                    | 2,577,118          | 3,364,848          | 3,999,708        | 4,028,813           |
|                      | <b>Grand Total Net</b>                        | 276,395            | -289,720           | -966,773         | -995,878            |

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Oversight Department:CEO01GENERAL GOVERNMENT **COUNTY OF IMPERIAL** INTERNAL SERVICE FUNDS **COMMUNICATIONS BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 5205<br>0101 | COMMUNICATIONS SERVICES NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                               |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                    | -1,514             | -611               | 200              | 200                 |
| R            | EV FROM USE OF MONEY&PROP                | -1,514             | -611               | 200              | 200                 |
| 484015       | Service Charges                          | 156,174            | 38,333             | 100,000          | 100,000             |
| 484040       | Phone System Replacement Chrgs           | 50,000             | 50,001             | 50,000           | 50,000              |
| 493000       | Reimb For Services Provided              | 63,910             | 160,807            | 100,000          | 100,000             |
| C            | CHARGES FOR SERVICES                     | 270,084            | 249,141            | 250,000          | 250,000             |
| Expen        | diture Account                           |                    |                    |                  |                     |
| S            | ALARIES & BENEFITS                       | 0                  | 0                  | 0                | 0                   |
| 514000       | Communications - Phone Charges           | 615                | 819                | 900              | 900                 |
| 514015       | Communications-CellPhone/Pager           | 2,115              | 1,322              | 1,000            | 1,000               |
| 514020       | Communications - Services                | 194                | 194                | 150              | 150                 |
| 525010       | Professional & Special Service           | 11,405             | 0                  | 0                | 0                   |
| 525020       | Prof & Spec Svs Data Pro                 | 137,265            | 0                  | 80,100           | 80,100              |
| 525070       | Overhead Reimbursement                   | 7,239              | 3,049              | 0                | 0                   |
| 531005       | Travel-In Cnty County Car                | 330                | 1,101              | 1,500            | 1,500               |
| S            | ERVICES & SUPPLIES                       | 159,163            | 6,485              | 83,650           | 83,650              |
| 549020       | Equipment-Communications                 | 30,140             | 61,944             | 0                | 0                   |
| C            | CAPITAL ASSETS                           | 30,140             | 61,944             | 0                | 0                   |
| Π            | NTRA-FUND TRANSFERS                      | 0                  | 0                  | 0                | 0                   |
| 547000       | Prop & Supp Reissue-Store                | 1,922              | 264                | 5,000            | 5,000               |
| Π            | NTER-FUND TRANSFERS                      | 1,922              | 264                | 5,000            | 5,000               |
|              | <b>Total Revenue</b>                     | 268,570            | 248,530            | 250,200          | 250,200             |
|              | Total Expense                            | 191,225            | 68,693             | 88,650           | 88,650              |
|              | <b>Total Net Cost</b>                    | 77,345             | 179,837            | 161,550          | 161,550             |
|              |  |                    |                    |                  |                     |

**Oversight Department:** CEO

011

GENERAL GOVERNMENT

OTHER GENERAL

#### **COUNTY OF IMPERIAL** INTERNAL SERVICE FUNDS **BUDGET UNIT DETAIL**

FOR THE FISCAL YEAR 2018 - 2019

5200 FLEET SERVICES OPERATING Recommended Actual Actual Adopted 0101 NON-GENERAL FUND 2017 2018 2019 2019 **Revenue Account** 430000 17,725 13,555 28,772 28,772 Interest Pooled Money **REV FROM USE OF MONEY&PROP** 17,725 28,772 28,772 13,555 484015 Service Charges 426,074 604,108 775,310 775,310 484070 Replacement Vehicles 951,465 720,509 0 0 484075 Fuel Surcharge -63,358 141,312 117,452 117,452 Fuel Cost Reimbursement 1,014,717 484105 959,570 956,183 1,014,717 491045 Other Refunds & Reimbursements 1,743 6,336 492000 Sale of Fixed Assets 86,753 0 0 0 0 0 492010 **Auction Proceeds** 0 126,861 493000 Reimb For Services Provided 1,206 242 **CHARGES FOR SERVICES** 1,907,479 1,907,479 2,363,453 2,555,551 **Expenditure Account** 501000 Permanent Salaries 340,155 357,968 379,091 381,182 501115 Extra Help -220 0 0 0 97 400 400 501135 Overtime 196 4,700 501145 Redemption of Benefits 3,872 3,375 4,700 Social Security-Medicare 501150 4,863 5,101 5,622 5,622 502000 County Contr Retirement 57,633 59,607 103,740 103,740 502005 Ins-Workers Comp 9,883 7,835 3,350 3,350 Ins-Unemployment 502010 1,802 1,339 1,259 1,259 502015 90,579 98,798 98,318 Group Insurance 97,572 502020 Ins Dental/Vision 904 784 784 784 502040 Retirement-Pension Bond 20,854 20,954 12,976 12,976 502045 Retirement-Health Plan 25,431 28,702 23,745 23,745 502050 Ins - Voluntary Life 114 190 190 190 **SALARIES & BENEFITS** 555,967 583,623 634,655 636,266 513000 Clothing & Personal 2,000 2,000 1,626 2,000 514000 Communications - Phone Charges 3,404 3,493 3,500 3,500 514015 Communications-CellPhone/Pager 649 686 650 650 500 500 514020 Communications - Services 1,246 533 516000 Household Expense 3,044 3,566 4,000 4,000 517050 Ins - Autos 213,981 319,041 31,682 31,682 517055 Insurance Liability 51,931 71,540 27,860 27,860 519000 Maintenance-Equipment 6,484 8,858 13,971 13,971 519001 Maintenance-Vehicles 167,541 102,137 190,000 190,000 519011 **Accident Repairs** 39,996 79,792 85,600 85,600 519030 Prop&Supp Reissue-Garage 137,764 136,855 145,000 145,000 519038 Fuel Expense 1,052,825 885,149 1,150,000 1,150,000 520000 Maint-Struc, Improve, Grounds 20,333 34,290 15,000 15,000 3,099 Office Expense 3,073 524000 2,200 2,200 524005 Subscription 195 0 1,000 1,000 525010 75,912 75,000 Professional & Special Service 109,864 75,000 Prof & Spec Svs Data Pro 3,728 3,728 525020 2,971 3,456 525070 Overhead Reimbursement 47,801 41,038 3,618 3,618 2,000 529000 Small Tools & Instruments 2,000 2,455 2,104

**Budget Detail** 

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTINTERNAL SERVICE FUNDS

011

OTHER GENERAL

BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 5200<br>0101 | FLEET SERVICES OPERATING NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| 530005       | Special Dept Expense                      | 19,641             | 11,464             | 25,000           | 25,000              |
| 531005       | Travel-In Cnty County Car                 | 2,416              | 3,043              | 3,000            | 3,000               |
| 531040       | Travel Out of Cnty Misc                   | 2,383              | 694                | 3,500            | 3,500               |
| 532000       | Utilities                                 | 10,869             | 11,649             | 15,000           | 15,000              |
| S            | ERVICES & SUPPLIES                        | 1,735,216          | 1,967,675          | 1,803,809        | 1,803,809           |
| 549005       | Equipment-Vehicles                        | 837,000            | 1,223,316          | 0                | 500,000             |
| 550000       | Structures & Improvements                 | 0                  | 81,662             | 0                | 0                   |
| C            | APITAL ASSETS                             | 837,000            | 1,304,978          | 0                | 500,000             |
| 552080       | Transfers In                              | -22,646            | 0                  | 0                | 0                   |
| O            | THER FINANCING SOURCES                    | -22,646            | 0                  | 0                | 0                   |
| 552000       | Intrafund Transfer                        | -820               | 546                | 0                | 0                   |
| 552021       | Intrafund-Loss Reserves                   | -163,848           | -126,928           | -85,600          | -85,600             |
| 552075       | Budgetary Transfers                       | 0                  | 0                  | 0                | -500,000            |
| Π            | NTRA-FUND TRANSFERS                       | -164,668           | -126,382           | -85,600          | -585,600            |
|              | <b>Total Revenue</b>                      | 2,381,178          | 2,569,106          | 1,936,251        | 1,936,251           |
|              | Total Expense                             | 2,940,869          | 3,729,894          | 2,352,864        | 2,354,475           |
|              | <b>Total Net Cost</b>                     | -559,691           | -1,160,788         | -416,613         | -418,224            |

Oversight Department:CEOCOUNTY OF IMPERIAL01GENERAL GOVERNMENTINTERNAL SERVICE FUNDS

OTHER GENERAL

011

**BUDGET UNIT DETAIL** 

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 5203<br>0101 | CENTRALIZED MAIL<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                           |                    |                    |                  |                     |
| 484015       | Service Charges                      | 415,187            | 402,768            | 384,000          | 384,000             |
| 491045       | Other Refunds & Reimbursements       | 0                  | 1                  | 0                | 0                   |
| C            | CHARGES FOR SERVICES                 | 415,187            | 402,769            | 384,000          | 384,000             |
| Expen        | diture Account                       |                    |                    |                  |                     |
| S            | ALARIES & BENEFITS                   | 0                  | 0                  | 0                | 0                   |
| 514000       | Communications - Phone Charges       | 0                  | 0                  | 450              | 450                 |
| 514020       | Communications - Services            | 0                  | 0                  | 86               | 86                  |
| 524000       | Office Expense                       | 67                 | 161                | 170              | 170                 |
| 524015       | Prop & Supp Reissue-Off Supply       | 346,906            | 382,512            | 320,000          | 320,000             |
| 525010       | Professional & Special Service       | 30,384             | 40,583             | 44,536           | 44,536              |
| 525020       | Prof & Spec Svs Data Pro             | 197                | 199                | 192              | 192                 |
| 525070       | Overhead Reimbursement               | 1,964              | 6,670              | 7,336            | 7,336               |
| 527000       | Rents & Leases Equipment             | 15,226             | 16,506             | 11,552           | 11,552              |
| 531005       | Travel-In Cnty County Car            | 0                  | 113                | 252              | 252                 |
| S            | ERVICES & SUPPLIES                   | 394,744            | 446,744            | 384,574          | 384,574             |
|              | Total Revenue                        | 415,187            | 402,769            | 384,000          | 384,000             |
|              | <b>Total Expense</b>                 | 394,744            | 446,744            | 384,574          | 384,574             |
|              | <b>Total Net Cost</b>                | 20,443             | -43,975            | -574             | -574                |

Oversight Department: CEO

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nt Department: CEO
GENERAL GOVERNMENT

OTHER GENERAL

COUNTY OF IMPERIAL INTERNAL SERVICE FUNDS BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

5213 **INFORMATION & TECHNICAL** Recommended Adopted Actual Actual 0101 NON-GENERAL FUND 2017 2018 2019 2019 **Revenue Account** 430000 Interest Pooled Money 7,451 9,247 5,000 5,000 REV FROM USE OF MONEY&PROP 7,451 9,247 5,000 5,000 484015 2,800,000 2,800,000 Service Charges 2,674,816 2,510,407 491045 Other Refunds & Reimbursements 8,068 351,806 0 0 **CHARGES FOR SERVICES** 2,682,884 2,862,213 2,800,000 2,800,000 491095 0 0 0 **Statutory Cancellations** 12 0 0 0 MISCELLANEOUS REVENUES 12 **Expenditure Account** 501000 Permanent Salaries 1,388,068 1,357,637 1,394,332 1,411,564 501105 Shift Differential 3 0 0 279 5,000 5,000 501115 Extra Help 353 501120 Stand-By 14,570 18,100 18,200 18,200 501135 Overtime 5,666 5,888 9,000 9,000 501145 Redemption of Benefits 10,940 8,522 10,000 10,000 501150 Social Security-Medicare 18,648 19,676 20,830 20,830 502000 County Contr Retirement 243,038 238,841 290,859 290,859 502005 Ins-Workers Comp 26,578 21,863 12,651 12,651 502010 Ins-Unemployment 6,371 5,719 5,215 5,215 502015 Group Insurance 191,579 204,391 224,857 223,765 Ins Dental/Vision 502020 693 373 1,187 1,187 502040 Retirement-Pension Bond 85,473 80,372 47,725 47,725 502045 Retirement-Health Plan 104,227 110,117 87,336 87,336 502050 Ins - Voluntary Life 190 190 **SALARIES & BENEFITS** 2,096,207 2,071,778 2,127,382 2,143,522 514000 Communications - Phone Charges 1,340 4,383 4,500 4,500 514010 60,000 63,000 **Internet Connections** 63,000 63,000 514015 Communications-CellPhone/Pager 9,875 7,414 13,000 13,000 514020 Communications - Services 2,946 1,072 1,000 1,000 517055 **Insurance Liability** 10,090 10,346 3,787 3,787 519000 Maintenance-Equipment 49,033 35,030 120,000 120,000 519055 Maint-Info Tech & Software 50,910 101,535 75,000 75,000 520000 Maint-Struc, Improve, Grounds 116,585 50,000 18,423 50,000 524000 Office Expense 15,870 19,582 20,200 20,200 Professional & Special Service 525010 8,648 20,439 25,000 25,000 Prof & Spec Svs Data Pro 0 600 525020 16 600 525030 Prof & Spec Svs Other 2,063 2,222 2,400 2,400 525070 Overhead Reimbursement 53,461 8,674 45,640 45,640 528000 Rents & Leas-Sts-Imp-Grnds 0 64,502 64,415 64,415 Special Dept Expense 530005 6,427 549,339 50,000 50,000 530010 Special Dept Exp-Reimb Exp 1,750 5,250 6,500 6,500 531000 Travel-In Cnty Private Car 728 343 1,000 1,000 531040 Travel Out of Cnty Misc 1,216 7,077 15,000 15,000 532000 6,638 1,611 8,000 8,000 Utilities **SERVICES & SUPPLIES** 299,434 1,018,404 569,042 569,042 549010 Equipment-Info. Technology 0 228,642 0

**Budget Detail** 

Oversight Department: CEO
01 GENERAL GOVERNMENT **COUNTY OF IMPERIAL** INTERNAL SERVICE FUNDS OTHER GENERAL

011

**BUDGET UNIT DETAIL** 

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 5213 INFORMATION & TECH<br>0101 NON-GENERAL FUND | HNICAL                | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|-----------------------|--------------------|--------------------|------------------|---------------------|
| CAPITAL ASSETS                                   |                       | 0                  | 228,642            | 0                | 0                   |
| 552000 Intrafund Transfer                        |                       | -279               | 4,330              | 0                | 0                   |
| INTRA-FUND TRANSFER                              | RS                    | -279               | 4,330              | 0                | 0                   |
| 7  | Fotal Revenue         | 2,690,335          | 2,871,472          | 2,805,000        | 2,805,000           |
| 1  | Гotal Expense         | 2,395,362          | 3,323,154          | 2,696,424        | 2,712,564           |
| 7  | Total Net Cost        | 294,973            | -451,682           | 108,576          | 92,436              |
| <b>Total CEO</b>                                 | Total Revenue         | 5,755,270          | 6,091,877          | 5,375,451        | 5,375,451           |
|  | <b>Total Expense</b>  | 5,922,200          | 7,568,485          | 5,522,512        | 5,540,263           |
|  | <b>Total Net Cost</b> | -166,930           | -1,476,608         | -147,061         | -164,812            |

Oversight Department:Human ResourcesCOUNTY OF IMPERIALBudget Detail01GENERAL GOVERNMENTINTERNAL SERVICE FUNDS

044 INSURANCE

BUDGET UNIT DETAIL

FOR THE FISCAL YEAR 2018 - 2019

| 5206<br>0101 | LOSS RESERVE-LIABILITY<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                      | 21,454             | 35,389             | 34,466           | 34,466              |
| F            | REV FROM USE OF MONEY&PROP                 | 21,454             | 35,389             | 34,466           | 34,466              |
| 471015       | Property Insurance Fees - HR               | 0                  | 44,844             | 800,000          | 800,000             |
| 484015       | Service Charges                            | 2,837,002          | 2,928,073          | 1,065,000        | 1,065,000           |
| 491045       | Other Refunds & Reimbursements             | 5,243,141          | 23,137             | 102,500          | 102,500             |
| 491056       | Overhead Charge Refund                     | 0                  | 38,603             | 33,447           | 33,447              |
| (            | CHARGES FOR SERVICES                       | 8,080,143          | 3,034,657          | 2,000,947        | 2,000,947           |
| Expe         | nditure Account                            |                    |                    |                  |                     |
| 514015       | Communications-CellPhone/Pager             | 0                  | 0                  | 1,000            | 1,000               |
| 517055       | Insurance Liability                        | 1,425,372          | 1,748,622          | 1,963,439        | 1,963,439           |
| 517080       | Health Ins Claims                          | 0                  | 2,198              | 0                | 0                   |
| 517120       | Claim Losses                               | 4,745,842          | 234,619            | 600,000          | 600,000             |
| 517140       | Property Insurance Claims-HR               | 0                  | 44,844             | 900,000          | 900,000             |
| 524005       | Subscription                               | 0                  | 0                  | 2,760            | 2,760               |
| 525010       | Professional & Special Service             | 278,139            | 319,739            | 397,127          | 397,127             |
| 525037       | Prof&Spec Serv-Litigation                  | 354,088            | 173,119            | 900,000          | 900,000             |
| 525070       | Overhead Reimbursement                     | 8,624              | 0                  | 0                | 0                   |
| 530000       | Spec Dept Exp-Training                     | 2,706              | 0                  | 20,000           | 20,000              |
| S            | SERVICES & SUPPLIES                        | 6,814,771          | 2,523,141          | 4,784,326        | 4,784,326           |
| I            | NTRA-FUND TRANSFERS                        | 0                  | 0                  | 0                | 0                   |
|              | Total Revenue                              | 8,101,597          | 3,070,046          | 2,035,413        | 2,035,413           |
|              | <b>Total Expense</b>                       | 6,814,771          | 2,523,141          | 4,784,326        | 4,784,326           |
|              | <b>Total Net Cost</b>                      | 1,286,826          | 546,905            | -2,748,913       | -2,748,913          |

| Oversigh | t Department: Human Resources | <b>COUNTY OF IMPERIAL</b> | Budget Detail |
|----------|-------------------------------|---------------------------|---------------|
| 01       | GENERAL GOVERNMENT            | INTERNAL SERVICE FUNDS    | G             |

044 INSURANCE

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

| 5207<br>0101 | LOSS RESERVE-WORKERS CO<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | nue Account                                 |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                       | 256,072            | 344,054            | 313,045          | 313,045             |
| R            | REV FROM USE OF MONEY&PROP                  | 256,072            | 344,054            | 313,045          | 313,045             |
| 484015       | Service Charges                             | 7,448,998          | 6,071,999          | 2,587,000        | 2,587,000           |
| 491045       | Other Refunds & Reimbursements              | 173,114            | 629,644            | 150,000          | 150,000             |
| 491056       | Overhead Charge Refund                      | 0                  | 56,233             | 85,597           | 85,597              |
| C            | CHARGES FOR SERVICES                        | 7,622,112          | 6,757,876          | 2,822,597        | 2,822,597           |
| Exper        | nditure Account                             |                    |                    |                  |                     |
| 517015       | Ins - Workers Comp                          | 593,650            | 630,350            | 704,920          | 704,920             |
| 517055       | Insurance Liability                         | 0                  | 42,693             | 0                | 0                   |
| 517075       | Worker's Compensation Pay                   | 3,927,971          | 4,734,717          | 4,961,323        | 4,961,323           |
| 517085       | Retiree Medicare                            | 3,765              | 361,444            | 0                | 0                   |
| 525010       | Professional & Special Service              | 1,004,623          | 945,518            | 931,627          | 931,627             |
| 525070       | Overhead Reimbursement                      | 52,075             | 0                  | 0                | 0                   |
| 530005       | Special Dept Expense                        | 0                  | 0                  | 1,000            | 1,000               |
| S            | ERVICES & SUPPLIES                          | 5,582,084          | 6,714,722          | 6,598,870        | 6,598,870           |
|              | Total Revenue                               | 7,878,184          | 7,101,930          | 3,135,642        | 3,135,642           |
|              | <b>Total Expense</b>                        | 5,582,084          | 6,714,722          | 6,598,870        | 6,598,870           |
|              | <b>Total Net Cost</b>                       | 2,296,100          | 387,208            | -3,463,228       | -3,463,228          |

Oversight Department:Human ResourcesCOUNTY OF IMPERIALBudget Detail01GENERAL GOVERNMENTINTERNAL SERVICE FUNDS

| 044 | INSURANCE | BUDGET UNIT DETAIL  |             |  |
|-----|-----------|---------------------|-------------|--|
|     |           | FOR THE FISCAL YEAR | 2018 - 2019 |  |

| 5208<br>0101 | LOSS RESERVE-UNEMPLOY IN NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                                |                    |                    |                         |                     |
| 430000       | Interest Pooled Money                     | 16,131             | 22,797             | 20,774                  | 20,774              |
| R            | EV FROM USE OF MONEY&PROP                 | 16,131             | 22,797             | 20,774                  | 20,774              |
| 484015       | Service Charges                           | 557,000            | 487,000            | 440,000                 | 440,000             |
| 491056       | Overhead Charge Refund                    | 0                  | 0                  | 3,313                   | 3,313               |
| C            | HARGES FOR SERVICES                       | 557,000            | 487,000            | 443,313                 | 443,313             |
| Expen        | diture Account                            |                    |                    |                         |                     |
| 517125       | Unemployment Comp-Claim                   | 207,802            | 220,291            | 356,000                 | 356,000             |
| 525010       | Professional & Special Service            | 107,745            | 104,342            | 106,597                 | 106,597             |
| 525070       | Overhead Reimbursement                    | 16,573             | 5,409              | 0                       | 0                   |
| 530005       | Special Dept Expense                      | 0                  | 0                  | 1,000                   | 1,000               |
| S            | ERVICES & SUPPLIES                        | 332,120            | 330,042            | 463,597                 | 463,597             |
|              | Total Revenue                             | 573,131            | 509,797            | 464,087                 | 464,087             |
|              | <b>Total Expense</b>                      | 332,120            | 330,042            | 463,597                 | 463,597             |
|              | <b>Total Net Cost</b>                     | 241,011            | 179,755            | 490                     | 490                 |

Oversight Department: Human Resources
01 GENERAL GOVERNMENT **COUNTY OF IMPERIAL Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

044 **INSURANCE** 

INTERNAL SERVICE FUNDS **BUDGET UNIT DETAIL** 

| 5209<br>0101 | LOSS RESERVE-MEDICAL PLA<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--|--------------------|--------------------|------------------|---------------------|
| Reve         | nue Account                                  |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                        | 82,135             | 105,211            | 83,676           | 83,676              |
| 1            | REV FROM USE OF MONEY&PROP                   | 82,135             | 105,211            | 83,676           | 83,676              |
| 1            | INTERGOVERNMENTAL REVENUE                    | 0                  | 0                  | 0                | 0                   |
| 491045       | Other Refunds & Reimbursements               | 19,332             | 16,492             | 0                | 0                   |
| 491056       | Overhead Charge Refund                       | 0                  | 43,599             | 49,851           | 49,851              |
| 491065       | County Portion Service Chrgs                 | 18,277,582         | 8,202,362          | 0                | 0                   |
| 491070       | Employee Portion Serv. Chrg.                 | 1,607,740          | 783,772            | 0                | 0                   |
| 491075       | Retirees Service Chrg                        | 1,351,054          | 452,710            | 0                | 0                   |
| 491090       | Employee Flex Plan 125 Contrib               | 1,219,851          | 537,489            | 0                | 0                   |
| 491092       | EE Voluntary Product Contrib.                | 186,975            | 81,649             | 0                | 0                   |
| 491200       | Retiree Health County Portion                | 8,044,129          | 3,566,605          | 0                | 0                   |
| (            | CHARGES FOR SERVICES                         | 30,706,663         | 13,684,678         | 49,851           | 49,851              |
| 479015       | Wellness Program HR Rev                      | 25,000             | 0                  | 0                | 0                   |
| 491095       | Statutory Cancellations                      | 2,273              | 7,470              | 0                | 0                   |
| I            | MISCELLANEOUS REVENUES                       | 27,273             | 7,470              | 0                | 0                   |
| Expe         | nditure Account                              |                    |                    |                  |                     |
| 517005       | Ins-Excess Premium                           | 2,523,059          | 1,801,664          | 0                | 0                   |
| 517080       | Health Ins Claims                            | 19,264,482         | 9,374,679          | 0                | 0                   |
| 517085       | Retiree Medicare                             | 743,464            | 400,198            | 0                | 0                   |
| 517088       | Medicare Advantage Premiums                  | 2,237,555          | 1,093,617          | 0                | 0                   |
| 517110       | Depend Care & Med Reimb                      | 1,162,270          | 457,194            | 0                | 0                   |
| 517145       | Health Reimbursement Account                 | 71,974             | 42,496             | 0                | 0                   |
| 517150       | Tail Claims 2017 Expense                     | 0                  | 2,365,682          | 500,000          | 500,000             |
| 519001       | Maintenance-Vehicles                         | 44,901             | 0                  | 0                | 0                   |
| 524000       | Office Expense                               | 1,478              | 2,639              | 0                | 0                   |
| 525010       | Professional & Special Service               | 2,414,706          | 1,193,593          | 0                | 0                   |
| 525070       | Overhead Reimbursement                       | 83,994             | 0                  | 0                | 0                   |
| 530005       | Special Dept Expense                         | 30,415             | 29,439             | 0                | 0                   |
| 9            | SERVICES & SUPPLIES                          | 28,578,298         | 16,761,201         | 500,000          | 500,000             |
| 530130       | Wellness Program HR Exp                      | 41,193             | 11,948             | 0                | 0                   |
| (            | OTHER CHARGES                                | 41,193             | 11,948             | 0                | 0                   |
| (            | OTHER FINANCING SOURCES                      | 0                  | 0                  | 0                | 0                   |
| 1            | INTRA-FUND TRANSFERS                         | 0                  | 0                  | 0                | 0                   |
|              | Total Revenue                                | 30,816,071         | 13,797,359         | 133,527          | 133,527             |
|              | <b>Total Expense</b>                         | 28,619,491         | 16,773,149         | 500,000          | 500,000             |
|              | <b>Total Net Cost</b>                        | 2,196,580          | -2,975,790         | -366,473         | -366,473            |

| Oversigh | t Department: Human Resources | COUNTY OF IMPERIAL     | Budget Detail |
|----------|-------------------------------|------------------------|---------------|
| 01       | GENERAL GOVERNMENT            | INTERNAL SERVICE FUNDS | _             |

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

044 INSURANCE

| 5210<br>0101 | LOSS RESERVE-DENTAL/VISIONON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                     | 7,438              | 10,437             | 9,553            | 9,553               |
| R            | EV FROM USE OF MONEY&PROP                 | 7,438              | 10,437             | 9,553            | 9,553               |
| 484015       | Service Charges                           | 414,931            | 401,908            | 422,102          | 422,102             |
| 491056       | Overhead Charge Refund                    | 0                  | 11,731             | 27,305           | 27,305              |
| 491070       | Employee Portion Serv. Chrg.              | 771,469            | 732,372            | 757,902          | 757,902             |
| 491075       | Retirees Service Chrg                     | 334,429            | 316,808            | 379,673          | 379,673             |
| C            | HARGES FOR SERVICES                       | 1,520,829          | 1,462,819          | 1,586,982        | 1,586,982           |
| Expen        | diture Account                            |                    |                    |                  |                     |
| 517080       | Health Ins Claims                         | 990,147            | 975,329            | 1,153,734        | 1,153,734           |
| 525010       | Professional & Special Service            | 432,347            | 372,915            | 440,801          | 440,801             |
| 525070       | Overhead Reimbursement                    | 30,211             | 0                  | 0                | 0                   |
| 530005       | Special Dept Expense                      | 0                  | 0                  | 2,000            | 2,000               |
| S            | ERVICES & SUPPLIES                        | 1,452,705          | 1,348,244          | 1,596,535        | 1,596,535           |
|              | Total Revenue                             | 1,528,267          | 1,473,256          | 1,596,535        | 1,596,535           |
|              | <b>Total Expense</b>                      | 1,452,705          | 1,348,244          | 1,596,535        | 1,596,535           |
|              | <b>Total Net Cost</b>                     | 75,562             | 125,012            | 0                | 0                   |

| Oversigh | t Department: Human Resources | COUNTY OF IMPERIAL     | Budget Detail |
|----------|-------------------------------|------------------------|---------------|
| 01       | GENERAL GOVERNMENT            | INTERNAL SERVICE FUNDS |               |
| 044      | INSURANCE                     | BUDGET UNIT DETAIL     |               |

FOR THE FISCAL YEAR 2018 - 2019

| 5211<br>0101 | LOSS RESERVE-MEDICAL MA<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Rever        | nue Account                                 |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                       | 7,771              | 9,460              | 8,356            | 8,356               |
| F            | REV FROM USE OF MONEY&PROP                  | 7,771              | 9,460              | 8,356            | 8,356               |
| 484015       | Service Charges                             | 122,000            | 144,000            | 205,021          | 205,021             |
| 491045       | Other Refunds & Reimbursements              | 0                  | 6,308              | 0                | 0                   |
| 491056       | Overhead Charge Refund                      | 0                  | 0                  | 409              | 409                 |
| (            | CHARGES FOR SERVICES                        |                    | 150,308            | 205,430          | 205,430             |
| Expe         | nditure Account                             |                    |                    |                  |                     |
| 517020       | Ins - Estates                               | 5,985              | 0                  | 0                | 0                   |
| 517065       | Malpractice Insurance                       | 119,872            | 148,000            | 205,021          | 205,021             |
| 517120       | Claim Losses                                | 0                  | 323                | 30,000           | 30,000              |
| 525010       | Professional & Special Service              | 40,766             | 42,710             | 49,975           | 49,975              |
| 525020       | Prof & Spec Svs Data Pro                    | 12,266             | 0                  | 0                | 0                   |
| 525070       | Overhead Reimbursement                      | 17,762             | 5,939              | 0                | 0                   |
| 530005       | Special Dept Expense                        | 0                  | 0                  | 1,000            | 1,000               |
| S            | SERVICES & SUPPLIES                         | 196,651            | 196,972            | 285,996          | 285,996             |
|              | <b>Total Revenue</b>                        | 129,771            | 159,768            | 213,786          | 213,786             |
|              | <b>Total Expense</b>                        | 196,651            | 196,972            | 285,996          | 285,996             |
|              | <b>Total Net Cost</b>                       | -66,880            | -37,204            | -72,210          | -72,210             |

| Oversigh | nt Department: Human Resources | <b>COUNTY OF IMPERIAL</b> | Budget Detail |
|----------|--------------------------------|---------------------------|---------------|
| 01       | CENERAL COVERNMENT             | INTERNAL SERVICE FUNDS    |               |

044

INSURANCE

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

| 5212<br>0101 | LOSS RESERVE-AUTO<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---------------------------------------|--------------------|--------------------|------------------|---------------------|
| Revei        | nue Account                           |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                 | 4,883              | 7,628              | 4,832            | 4,832               |
| F            | REV FROM USE OF MONEY&PROP            | 4,883              | 7,628              | 4,832            | 4,832               |
| 484015       | Service Charges                       | 277,000            | 413,000            | 46,000           | 46,000              |
| 491045       | Other Refunds & Reimbursements        | 55,474             | 53,093             | 40,000           | 40,000              |
| 491056       | Overhead Charge Refund                | 0                  | 15,311             | 12,855           | 12,855              |
| (            | CHARGES FOR SERVICES                  | 332,474            | 481,404            | 98,855           | 98,855              |
| Expe         | nditure Account                       |                    |                    |                  |                     |
| 517050       | Ins - Autos                           | 2,492              | 1,297              | 62,000           | 62,000              |
| 525010       | Professional & Special Service        | 92,289             | 78,491             | 78,966           | 78,966              |
| 525070       | Overhead Reimbursement                | 5,375              | 0                  | 0                | 0                   |
| 530005       | Special Dept Expense                  | 0                  | 0                  | 1,000            | 1,000               |
| S            | SERVICES & SUPPLIES                   | 100,156            | 79,788             | 141,966          | 141,966             |
| 540000       | Auto Losses                           | 0                  | 0                  | 70,000           | 70,000              |
| (            | OTHER CHARGES                         | 0                  | 0                  | 70,000           | 70,000              |
| 552021       | Intrafund-Loss Reserves               | 163,848            | 126,928            | 150,000          | 150,000             |
| I            | NTRA-FUND TRANSFERS                   | 163,848            | 126,928            | 150,000          | 150,000             |
|              | Total Revenue                         | 337,357            | 489,032            | 103,687          | 103,687             |
|              | <b>Total Expense</b>                  | 264,004            | 206,716            | 361,966          | 361,966             |
|              | <b>Total Net Cost</b>                 | 73,353             | 282,316            | -258,279         | -258,279            |

Oversight Department:Human ResourcesCOUNTY OF IMPERIALBudget Detail01GENERAL GOVERNMENTINTERNAL SERVICE FUNDS

044

**INSURANCE** 

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

| <ul><li>5214 WORKERS COMP COURT TAIL</li><li>0101 NON-GENERAL FUND</li></ul> | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| Revenue Account  |                    |                    |                  |                     |
| 430000 Interest Pooled Money   | 747                | 965                | 1,000            | 1,000               |
| REV FROM USE OF MONEY&PROP   | 747                | 965                | 1,000            | 1,000               |
| Expenditure Account  |                    |                    |                  |                     |
| 517075 Worker's Compensation Pay   | 0                  | 45,235             | 37,000           | 37,000              |
| SERVICES & SUPPLIES  | 0                  | 45,235             | 37,000           | 37,000              |
| Total Revenue  | 747                | 965                | 1,000            | 1,000               |
| Total Expense  | 0                  | 45,235             | 37,000           | 37,000              |
| <b>Total Net Cost</b>  | 747                | -44,270            | -36,000          | -36,000             |

| Oversight | <b>Department:</b> Human Resources | COUNTY OF IMPERIAL        | Budget Detail |
|-----------|------------------------------------|---------------------------|---------------|
| 01        | GENERAL GOVERNMENT                 | INTERNAL SERVICE FUNDS    |               |
| 044       | INSURANCE                          | <b>BUDGET UNIT DETAIL</b> |               |

BUDGET UNIT DETAIL FOR THE FISCAL YEAR 2018 - 2019

| 5215<br>0101 | WORKERS COMP-AIG CLAIMS<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                                  |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                       | 32,283             | 41,819             | 30,235           | 30,235              |
| R            | EV FROM USE OF MONEY&PROP                   | 32,283             | 41,819             | 30,235           | 30,235              |
| C            | HARGES FOR SERVICES                         | 0                  | 0                  | 0                | 0                   |
| Expen        | diture Account                              |                    |                    |                  |                     |
| 517075       | Worker's Compensation Pay                   | 0                  | 0                  | 140,000          | 140,000             |
| Sl           | ERVICES & SUPPLIES                          | 0                  | 0                  | 140,000          | 140,000             |
|              | Total Revenue                               | 32,283             | 41,819             | 30,235           | 30,235              |
|              | <b>Total Expense</b>                        | 0                  | 0                  | 140,000          | 140,000             |
|              | <b>Total Net Cost</b>                       | 32,283             | 41,819             | -109,765         | -109,765            |

**Oversight Department:** Human Resources **COUNTY OF IMPERIAL Budget Detail** INTERNAL SERVICE FUNDS

FOR THE FISCAL YEAR 2018 - 2019

GENERAL GOVERNMENT 044

530130

Wellness Program HR Exp

OTHER FINANCING SOURCES

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

**OTHER CHARGES** 

**Total Human Resources** 

**INSURANCE BUDGET UNIT DETAIL** 

| 5216<br>0101 | CSAC-EIA HEALTH PROGRAM<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|---|--------------------|--------------------|------------------|---------------------|
| Revei        | nue Account                                 |                    |                    |                  |                     |
| 430000       | Interest Pooled Money                       | 0                  | 9,806              | 5,000            | 5,000               |
| F            | REV FROM USE OF MONEY&PROP                  | 0                  | 9,806              | 5,000            | 5,000               |
| 491045       | Other Refunds & Reimbursements              | 0                  | 558                | 14,000           | 14,000              |
| 491065       | County Portion Service Chrgs                | 0                  | 11,418,846         | 21,679,550       | 21,679,550          |
| 491070       | Employee Portion Serv. Chrg.                | 0                  | 1,025,810          | 1,880,652        | 1,880,652           |
| 491075       | Retirees Service Chrg                       | 0                  | 945,599            | 1,526,780        | 1,526,780           |
| 491090       | Employee Flex Plan 125 Contrib              | 0                  | 735,479            | 1,380,617        | 1,380,617           |
| 491092       | EE Voluntary Product Contrib.               | 0                  | 107,533            | 192,441          | 192,441             |
| 491200       | Retiree Health County Portion               | 0                  | 4,914,268          | 7,623,000        | 7,623,000           |
| (            | CHARGES FOR SERVICES                        | 0                  | 19,148,093         | 34,297,040       | 34,297,040          |
| 479015       | Wellness Program HR Rev                     | 0                  | 25,000             | 10,000           | 10,000              |
| N            | MISCELLANEOUS REVENUES                      | 0                  | 25,000             | 10,000           | 10,000              |
| Exper        | nditure Account                             |                    |                    |                  |                     |
| 517080       | Health Ins Claims                           | 0                  | 45,514             | 135,000          | 135,000             |
| 517085       | Retiree Medicare                            | 0                  | 421,878            | 849,000          | 849,000             |
| 517088       | Medicare Advantage Premiums                 | 0                  | 1,209,017          | 2,505,730        | 2,505,730           |
| 517110       | Depend Care & Med Reimb                     | 0                  | 789,593            | 1,380,617        | 1,380,617           |
| 517145       | Health Reimbursement Account                | 0                  | 19,031             | 180,000          | 180,000             |
| 517155       | CSAC-EIA Premiums Expense                   | 0                  | 15,441,432         | 28,274,224       | 28,274,224          |
| 524000       | Office Expense                              | 0                  | 1,182              | 1,600            | 1,600               |
| 525010       | Professional & Special Service              | 0                  | 459,588            | 925,869          | 925,869             |
| 530005       | Special Dept Expense                        | 0                  | 0                  | 35,000           | 35,000              |
| 5            | SERVICES & SUPPLIES                         | 0                  | 18,387,235         | 34,287,040       | 34,287,040          |

0

0

0 0

0

0

49,397,408

43,261,826

6,135,582

0

0

19,182,899

18,387,235

795,664

45,826,871

46,525,456

-698,585

25,000

25,000

34,312,040

34,312,040

42,025,952

49,080,330

-7,054,378

25,000

25,000

34,312,040

34,312,040

42,025,952

49,080,330

-7,054,378

| Oversigh | t Department: | <b>Public Works</b> |
|----------|---------------|---------------------|
| 02       | PUBLIC PRO    | DTECTION            |
| 045      | FLOOD CON     | TROL                |

### COUNTY OF IMPERIAL INTERNAL SERVICE FUNDS BUDGET UNIT DETAIL

**Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 5204 FLOOD CONTI<br>0101 NON-GENERA |                            | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|-------------------------------------|----------------------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                     |                            |                    |                    |                  |                     |
| 430000 Interest Pooled              | Money                      | 176                | 231                | 160              | 160                 |
| <b>REV FROM USE</b>                 | OF MONEY&PROP              | 176                | 231                | 160              | 160                 |
| <b>Expenditure Account</b>          |                            |                    |                    |                  |                     |
| 525010 Professional &               | Special Service            | 0                  | 0                  | 25,000           | 25,000              |
| SERVICES & SU                       | PPLIES                     | 0                  | 0                  | 25,000           | 25,000              |
|                                     | Total Revenue              | 176                | 231                | 160              | 160                 |
|                                     | <b>Total Expense</b>       | 0                  | 0                  | 25,000           | 25,000              |
|                                     | <b>Total Net Cost</b>      | 176                | 231                | -24,840          | -24,840             |
| Total Public Works                  | Total Revenue              | 176                | 231                | 160              | 160                 |
|                                     | <b>Total Expense</b>       | 0                  | 0                  | 25,000           | 25,000              |
|                                     | Total Net Cost             | 176                | 231                | -24,840          | -24,840             |
|                                     | Grand Total Revenue        | 55,152,854         | 51,918,979         | 47,401,563       | 47,401,563          |
|                                     | <b>Grand Total Expense</b> | 49,184,026         | 54,093,941         | 54,627,842       | 54,645,593          |
|                                     | <b>Grand Total Net</b>     | 5,968,828          | -2,174,962         | -7,226,279       | -7,244,030          |

032

**PUBLIC WAYS** 

Oversight Department: CEO
03 PUBLIC WAYS & FACILITIE

**COUNTY OF IMPERIAL ENTERPRISE BUDGET UNIT DETAIL** 

FOR THE FISCAL YEAR 2018 - 2019

**Budget Detail** 

| 5000<br>0101 | AIRPORT IMPERIAL<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------|--------------------------------------|--------------------|--------------------|------------------|---------------------|
| Reven        | ue Account                           |                    |                    |                  |                     |
| C            | CURRENT TAXES                        | 0                  | 0                  | 0                | 0                   |
| 430000       | Interest Pooled Money                | -1,629             | -867               | -1,500           | -1,500              |
| 431000       | Rents & Concess-Land & Bldgs         | 653,710            | 719,633            | 600,000          | 600,000             |
| R            | REV FROM USE OF MONEY&PROP           | 652,081            | 718,766            | 598,500          | 598,500             |
| 456040       | Federal Aid                          | 873                | 0                  | 1,000            | 1,000               |
| F            | EDERAL REVENUES                      | 873                | 0                  | 1,000            | 1,000               |
| 484005       | Returned Check Fees                  | 162                | 0                  | 0                | 0                   |
| 484055       | Passenger Facility Chrgs             | 504                | 1,293              | 600              | 600                 |
| 491045       | Other Refunds & Reimbursements       | 0                  | 40,948             | 0                | 0                   |
| C            | CHARGES FOR SERVICES                 | 666                | 42,241             | 600              | 600                 |
| N            | IEMBER CONTRIB-GENERAL               | 0                  | 0                  | 0                | 0                   |
| Expen        | nditure Account                      |                    |                    |                  |                     |
| 501000       | Permanent Salaries                   | 120,057            | 125,354            | 127,406          | 146,172             |
| 501115       | Extra Help                           | 12,993             | 12,295             | 14,900           | 0                   |
| 501135       | Overtime                             | 0                  | 54                 | 100              | 100                 |
| 501150       | Social Security-Medicare             | 1,868              | 1,931              | 2,063            | 2,096               |
| 502000       | County Contr Retirement              | 21,822             | 22,787             | 28,144           | 28,528              |
| 502005       | Ins-Workers Comp                     | 7,686              | 6,489              | 2,706            | 2,706               |
| 502010       | Ins-Unemployment                     | 677                | 590                | 493              | 493                 |
| 502015       | Group Insurance                      | 10,972             | 12,626             | 13,140           | 23,392              |
| 502020       | Ins Dental/Vision                    | 414                | 412                | 412              | 412                 |
| 502040       | Retirement-Pension Bond              | 7,361              | 7,318              | 4,361            | 4,361               |
| 502045       | Retirement-Health Plan               | 8,966              | 10,031             | 7,980            | 7,980               |
| 502050       | Ins - Voluntary Life                 | 190                | 190                | 190              | 190                 |
|              | ALARIES & BENEFITS                   | 193,006            | 200,077            | 201,895          | 216,430             |
| 514000       | Communications - Phone Charges       | 2,809              | 1,772              | 1,750            | 1,750               |
| 514015       | Communications-CellPhone/Pager       | 802                | 843                | 775              | 775                 |
| 514020       | Communications - Services            | 796                | 1,060              | 250              | 250                 |
| 516000       | Household Expense                    | 393                | 869                | 0                | 0                   |
| 517055       | Insurance Liability                  | 1,072              | 1,068              | 358              | 358                 |
| 519000       | Maintenance-Equipment                | 15,466             | 11,939             | 12,500           | 12,500              |
| 520000       | Maint-Struc, Improve, Grounds        | 157,787            | 277,936            | 150,000          | 150,000             |
| 522000       | Memberships                          | 100                | 75                 | 150              | 150                 |
| 524000       | Office Expense                       | 3,861              | 3,888              | 3,980            | 3,980               |
| 525010       | Professional & Special Service       | 41,013             | 14,431             | 19,000           | 19,000              |
| 525020       | Prof & Spec Svs Data Pro             | 2,479              | 4,176              | 2,576            | 2,576               |
| 525070       | Overhead Reimbursement               | 58,739             | 37,796             | 31,438           | 31,438              |
| 530005       | Special Dept Expense                 | 3,903              | 186                | 2,200            | 2,200               |
| 531005       | Travel-In Cnty County Car            | 1,762              | 2,929              | 1,500            | 1,500               |
| 531040       | Travel Out of Cnty Misc              | 693                | 878                | 1,500            | 1,500               |
| 532000       | Utilities                            | 79,697             | 84,358             | 80,000           | 80,000              |
| S            | ERVICES & SUPPLIES                   | 371,372            | 444,204            | 307,977          | 307,977             |
| 552080       | Transfers In                         | -62,316            | 0                  | 0                | 0                   |
| 552085       | Transfers Out                        | 4,254              | 0                  | 0                | 0                   |
| 0            | OTHER FINANCING SOURCES              | -58,062            | 0                  | 0                | 0                   |

Oversight Department:CEOCOUNTY OF IMPERIALBudget Detail03PUBLIC WAYS & FACILITIEENTERPRISE

032 PUBLIC WAYS BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

| 5000 AIRPORT IMPERIAL<br>0101 NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--|--------------------|--------------------|------------------|---------------------|
| 552000 Intrafund Transfer                      | -3,806             | -8,042             | 0                | 0                   |
| 552075 Budgetary Transfers                     | 0                  | 0                  | 0                | -13,025             |
| INTRA-FUND TRANSFERS                           | -3,806             | -8,042             | 0                | -13,025             |
| Total Revenue                                  | 653,620            | 761,007            | 600,100          | 600,100             |
| Total Expense                                  | 502,510            | 636,239            | 509,872          | 511,382             |
| Total Net Cost                                 | 151,110            | 124,768            | 90,228           | 88,718              |

Oversight Department:CEOCOUNTY OF IMPERIALBudget Detail03PUBLIC WAYS & FACILITIEENTERPRISE

032 PUBLIC WAYS BUDGET UNIT DETAIL
FOR THE FISCAL YEAR 2018 - 2019

**Total Revenue** 

**Total Expense** 

**Total Net Cost** 

INTRA-FUND TRANSFERS

| 5001<br>0101 | AIRPORT HOLTVILLE<br>NON-GENERAL FUND | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|--------------|---------------------------------------|--------------------|--------------------|-------------------------|---------------------|
| Reven        | ue Account                            |                    |                    |                         |                     |
| 431000       | Rents & Concess-Land & Bldgs          | 12,352             | 12,536             | 12,000                  | 12,000              |
| R            | EV FROM USE OF MONEY&PROP             | 12,352             | 12,536             | 12,000                  | 12,000              |
| 491056       | Overhead Charge Refund                | 0                  | 1,227              | 1,204                   | 1,204               |
| C            | HARGES FOR SERVICES                   | 0                  | 1,227              | 1,204                   | 1,204               |
| Expen        | diture Account                        |                    |                    |                         |                     |
| 525010       | Professional & Special Service        | 73                 | 0                  | 0                       | 10,000              |
| 525070       | Overhead Reimbursement                | 1,148              | 0                  | 0                       | 0                   |
| 532000       | Utilities                             | 87                 | 0                  | 0                       | 2,000               |
| Sl           | ERVICES & SUPPLIES                    | 1,308              | 0                  | 0                       | 12,000              |
| 552000       | Intrafund Transfer                    | 6,960              | 8,106              | 0                       | 0                   |
| 552075       | Budgetary Transfers                   | 0                  | 0                  | 0                       | -12,000             |

6,960

12,352

8,268

4,084

8,106

13,763

8,106

5,657

0

0

13,204

13,204

-12,000

13,204

13,204

0

| Oversigh | t Department: CEO |  |
|----------|-------------------|--|
| 05       | PUBLIC ASSISTANCE |  |
| 035      | OTHER ASSISTANCE  |  |

# COUNTY OF IMPERIAL ENTERPRISE BUDGET UNIT DETAIL

**Budget Detail** 

| 5002 COUNTY TRANS ADMIN PROC<br>0101 NON-GENERAL FUND |                       | Actual <u>2017</u> | Actual <u>2018</u> | Recommended <u>2019</u> | Adopted <u>2019</u> |
|---|-----------------------|--------------------|--------------------|-------------------------|---------------------|
| Expenditure Accoun                                    | nt                    |                    |                    |                         |                     |
| SALARIES & BENEFITS                                   |                       | 0                  | 0                  | 0                       | 0                   |
|   | <b>Total Revenue</b>  | 0                  | 0                  | 0                       | 0                   |
|   | <b>Total Expense</b>  | 0                  | 0                  | 0                       | 0                   |
|   | <b>Total Net Cost</b> | 0                  | 0                  | 0                       | 0                   |
| Total CEO   | Total Revenue         | 665,972            | 774,770            | 613,304                 | 613,304             |
|   | <b>Total Expense</b>  | 510,778            | 644,345            | 509,872                 | 511,382             |
|   | Total Net Cost        | 155,194            | 130,425            | 103,432                 | 101,922             |

Oversight Department: Public Works
03 PUBLIC WAYS & FACILITIE

**SANITATION** 

019

S COUNTY OF IMPERIAL ENTERPRISE BUDGET UNIT DETAIL

COUNTY OF IMPERIAL ENTERPRISE **Budget Detail** 

FOR THE FISCAL YEAR 2018 - 2019

| 5005 SOLID WASTE<br>0101 NON-GENERAL | CLOSURE/POST<br>L FUND     | Actual <u>2017</u> | Actual <u>2018</u> | Recommended 2019 | Adopted <u>2019</u> |
|--------------------------------------|----------------------------|--------------------|--------------------|------------------|---------------------|
| Revenue Account                      |                            |                    |                    |                  |                     |
| 430000 Interest Pooled               | Money                      | 51,196             | 67,823             | 70,000           | 70,000              |
| REV FROM USE OF MONEY&PROP           |                            | 51,196             | 67,823             | 70,000           | 70,000              |
| 478070 Closure/Postclosure Revenues  |                            | 49,908             | 0                  | 750,000          | 750,000             |
| CHARGES FOR SERVICES                 |                            | 49,908             | 0                  | 750,000          | 750,000             |
| 491135 Contrib from Trusts           |                            | 0                  | 1,300,000          | 0                | 0                   |
| MISCELLANEOUS REVENUES               |                            | 0                  | 1,300,000          | 0                | 0                   |
| <b>Expenditure Account</b>           |                            |                    |                    |                  |                     |
| INTRA-FUND TRANSFERS                 |                            | 0                  | 0                  | 0                | 0                   |
|                                      | Total Revenue              | 101,104            | 1,367,823          | 820,000          | 820,000             |
|                                      | <b>Total Expense</b>       | 0                  | 0                  | 0                | 0                   |
|                                      | <b>Total Net Cost</b>      | 101,104            | 1,367,823          | 820,000          | 820,000             |
| Total Public Works                   | Total Revenue              | 101,104            | 1,367,823          | 820,000          | 820,000             |
|                                      | <b>Total Expense</b>       | 0                  | 0                  | 0                | 0                   |
|                                      | Total Net Cost             | 101,104            | 1,367,823          | 820,000          | 820,000             |
|                                      | <b>Grand Total Revenue</b> | 767,076            | 2,142,593          | 1,433,304        | 1,433,304           |
|                                      | <b>Grand Total Expense</b> | 510,778            | 644,345            | 509,872          | 511,382             |
|                                      | <b>Grand Total Net</b>     | 256,298            | 1,498,248          | 923,432          | 921,922             |